

Ritual to Strengthen Protection around the Home
from Soror Moonshree's ritual notes



Ordine Scatere Stellae

ESBAT - 21 Sept, 1985, Saturday

RITUAL TO STRENGTHEN PROTECTION AROUND THE HOME - 1 of 09

before the next cycle of Rituals beginning with the Autumn Equinox.

1. Consecrations.
2. Openings of the Body Ritual - modified.
3. Spell to Recharge NETHFERTIRI.
4. Ritual to secure Protection over the home.
5. Links Ceremonially and with the Equinox (24th)

1. CONSECRATIONS - Dale's Censor, Maat's Eternity Ladder.

Lay Censor on Pentacle, R-hand on it, say:

"Isis and Osiris, deign to bless and to consecrate this-----, that it may obtain the necessary virtue through You for all acts of love and beauty."

Sprinkle, cense, then:

"Isis and Osiris, bless this instrument prepared in Your honour."

Take it to the Watchers.

For the Ladder continue thus:-

Hold aloft above the altar and say:

"Hail, Shining Ones.

Hail to You, the Gods of Ancient Egypt,

Hail Thoth, Thou Scribe and Judge,

Hail Maat, Thou Goddess of Justice and Truth!

By Your Virtues do we charge this Eternity Ladder so that with every Feather which we shall add, following a Cord Magic Spell of three times, the magic shall be in force for a year and a day or until such time as we remove the feather.

By it's design we hereby signify that it's purpose shall be for love, beauty and goodwill.

We now add * the first feather - The Feather of Maat - * as a unifying sybol of your Justice."

place feather in the top cone and hang Ladder.



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Sheet music
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Go to Lemon and draw IPE in front of it with Athames, say:-

" We do hereby also charge this lemon, so that it may act as a weapon against all those who dare to come here or in any other precinct which is sacred to Our Lady Goddess Diana, Isis, Ishtar, Astarte or by whatever Name we deign to call Thee. "

Repeat this for our own individual lemons.

Then say together:-

" Whosoever dare to enter the Sacred Places of our Goddess and Her Maidens, of unclean mind and unworthy heart,

Shall leave and heavy punishment shall befall him:

' Go now if thou wilt, and boast of this intrusion.'

Shall be our decree.

~~*****~~

And so saying, let his Karma weigh heavy upon him,

Even as these lemons rot and decay."

2. OPENING OF THE BODY RITUAL - Modified to include Ceremonial links.

With index-finger of R-hand touch each of the 13 openings, saying:-

" Be thou sealed against all evil."...by the element of water."

Carefully with candle, move-near them..."by the element of fire."

Carefully with incense: "" "" "" ""...by the element of air."

Moisten finger with consecrated wine "...by the consecrated wine - consecrated by the pentacle of Earth."

And finally take the oil, moisten finger with it and say as before:

" Be thou sealed against all evil - AIETH GADOL LEOLAM ADONAI."

SPELL TO RECHARGE THOUGHT-FORM, NETHFERTITI

Dale stand by altar facing coven with athame.

☉ stand in South by picture of Nethfertiri.

Both hold athames high and say together:-

" Hail, Shining Ones!

Hail to You, the Gods of Above and Below!

Hail to You, the Gods of the Living and of the Dead!

Aid Nethfertiri, Thought-Form born of Dale and Debbie, ♀

Sisters of the Art, on the 18th June 1985, during the time of

Gemini, to maintain Her strength and virtue as a protector of

this house.....

She shall come like a drover after his herd;

Like a mother after her children; at our call:

' NETHFERTIRI ON GUARD!' ☉ ring handbell.

☉ Draw IPE in front of picture and both continue:

" Upon the call and deliberate surgr of willpower, the whole
psychic defense mechanism shall be triggered off, and Nethfertiri
shall continue to guard this house, against all our enemies
visible and invisible.

So mote it be!"

Both go to the altar in the North, arms raised and say:

" In the Names of NEKHBET and WADJET,

Let there be terror of me like the terror of Thee,

Let there be fear of me like the fear of Thee,

Let there be awe of me like the wae of Thee,

Let there be love of me like the love of Thee,

Let me be powerful and a Leader of Spirits."

Lower arms and both kneel at the altar, say:

" In the Names of ISIS, OSIRIS, HORUS and RA,

By the Power of the Rite of the Deification of Members - the
Chapter of Driving Back the Slaughterings which are Performed
in Sutenhenen,

By the Double-Crowned Hawk and the Six Lightning-Bolts of Abydos

By this, our decree, So mote it be." ☉ ring handbell.

☉ sip from chalice and say: " Nethfertiri guard us well."

Pass chalice.

☉ sip and say: " Nethfertiri, hear this bell." ☉ ring handbell.

Replace chalice.

The Thought-Form is recharged.

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RITUAL TO STRENGTHEN PROTECTION OVER HOME

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Raise a cone of power by chant deosil:
"Up and down, up and down,
I will lead them up and down,
I am feared in field and town,
Goblin lead them up and down!".....until ready.

☿ stand in East, ♃ stand in West.
Both kneel, arms raised, saying:
"My fairy Lord, this must be done with haste,
For night's swift dragons cut the clouds full blast;
And yonder shines Aurora's harbinger,
At whose approach ghosts - wandering here and there,
Troop home to churchyards - Damned Spirits all,
That in crossways and floods have burial;
Already to their wormy beds are gone,
For fear lest ~~xxxxxx~~ day should look their shames upon;
That willfully themselves exiled from light,
And must for aye consort with black-browed night."

Both rise and circle slowly deosil, chanting:
"Now the hungry lion roars,
And the wolf howls the moon;
While the heavy ploughman snores,
All with weary task foredone.
Now the wasted brands do glow,
While the screech owl, screeching loud,
Puts the wretch that lies in woe
In remembrance of a shroud.
Now it is the time of night
That the graves, all gaping wide,
Everyone lets forth his Spirits
In the churchway paths to glide.
And we fairies that do run
By the triple Hecate's team,
From the presence of the Sun,
Following darkness like a dream,
Now are frolic, Not a mouse
Shall disturb this hallowed house.
I am sent with broom before, to
Sweep the dust behind the door."

☿ take broom and sweep away 'evil'.

~~XXXXXXXXXX~~

Speed up chant, saying:

" Through the house give glimmering light,
By the dead and drowsy fire;
Every Elf and Fairy sprite
Hop as light ~~XXXX~~ as bird to briar;
And this ditty after me,
Sing and dance it trippingly.
First rehearse your song by rote,
To each word a warbling note;
Hand in hand with fairy grace,
We will sing and bless this place."

Both go to North and hold up Fairy Stone in R-hand above altar:

X say: " Now until the break of day,
Through this house each fairy stray,
To the best bride-bed will we,
Which by us shall blessed be;
And the issue there create
Ever shall be fortunate.
And so shall all the couples three
Ever true in loving be;
And the blots of nature's hand
Shall not in their issue stand."

X pass stone to X who continues: (X take Old Stone around Circle)

" Never wart, hare-lip nor scar,
Nor mark prodigious such as are
Despised in nativity
Shall upon their children be.
With this water consecrate
Every fairy take his gait,
And every several chamber bless
Through this palace with sweet peace;
And the owner of it blest
Ever shall in safety rest."

Both together 3 times, whisperingly:

" Trip away; Make no stay;
Meet me all by break of day."

Replace stone on altar

Raise power again by 'Fairy chant' - think of STONES:

" Wake now my merry Lads! Wake and hear me calling!
Warm now be heart and limb! The cold stone is fallen!
Dark door is standing wide; dead hand is broken.
Night under night is flown, and the gate is open!"

Both stand before chasm and recite with wands:
 " Over the land there lies a long shadow,
 Westward reaching wings of darkness.
 The tower trembles to the tombs of Kings
 Doom approaches. The dead awaken;
 For the hour is come for the Oathbearers
 And at Ancient Stones they shall stand again
 And hear a horn in the hills ringing.
 Whose shall the horn be?
 Who shall call them from the grey twilight? -
 The forgotten people.
 The Oath of him to whom the Oath they swore.
 From the North shall he come, need shall drive him:
 He shall pass the Doors to the Paths of the Dead."
 Attention and concentration on Aleister Crowley in his protective,
 'dangerous' role.

go to SE, XXXXX stay in NW.

Both say across centre:
 " From unremembered ages we
 Gentle guides and Guardians be
 Of heaven-pressed mortality.
 And we breathe and sicken not
 The atmosphere of human thought:
 Be it dim and dank and grey,
 Like a storm-extinguished day.
 Travelled o'er by dying gleams,
 Be it bright as all between
 Cloudless skys and windless streams,
 Silent, liquid and serene;
 As the birds within the wind,
 As the fish within the wave,
 As the thoughts of man's own mind
 Float through all above the grave;
 We make there our liquid lair.
 Voyaging cloudlike and unpent
 Through the boundless element."



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LINKS CEREMONIAL AND WITH THE EQUINOX,

W take sword and stand Magician position in front of altar:

" By the Talismans and Pentacles of Power,
By the Star and the Emperor,
By the Temple of Pansophia
By the White Horse and Winged Pegasus
By the Magick I wield in all it's forms
I hereby decree and make it known that all evil shall be
turned back and unpure thoughts shall not disturb the harmony
of this place."

W take sword around the Circle deosil.

Pass sword to ☉ who stands Magician position by the altar, facing
coven. Say:

" By our Thought-Form, Nethfertiri,
By the spells and enchantments of our Rites
By the 4 Guardians of the Sphinx and the Watchers of this place
By the Powerful Gods and the Gentle Goddess
Boreas, Thou Guardian of the Northern Portals,
And as this lemon (point to both one at a time) rots and decays
So shall all the evil and unjust thoughts of men wane and
disintegrate within this temple and this home."

Both say:

" So mote it be!"

Conclude with the poem, 'THE WHITE WITCH':

" I pitied pain in man or beast,
And only sought their god...
I used my herbs and healing arts
To help them if I could."

I pitied small defenseless things,
And since I lived alone,
The orphaned hare, the homeless cat,
Crouched on my warm hearthstone.

Though all could see my frugal life,
And none would deem me rich,
Some swore I'd sold my soul for gold,
And cursed me for a witch.

And when there came the crop that failed,
The child that could not thrive,
They drove me out with cry and shout,
To hang or burn alive."

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