



# Ordrine Scatere Stellae

**1<sup>st</sup> Ideas for Pentacle**  
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## 1ST Ideas for Pentade

Using the herophant for this pentade, we are establishing ourselves on the 16th path. This path connects Chesed's receptive intelligence to Chochmah's wisdom. In doing so, we establish a balancing framework based on the position of the 16th path.

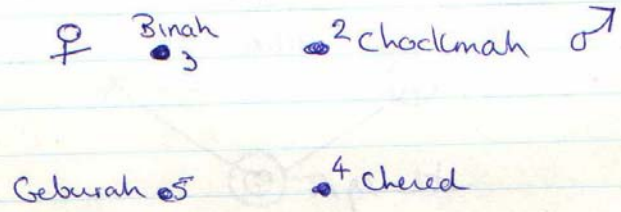
In our last rite, we traversed the 27th path, Hod → Netzah, and declared ourselves Disciples of the inner plane adepts. This conjunction is the next stage in our spiritual development. We now declare that we have mastered our individuality, as in the negative confessions of the E.B.O.D, and are ready to take the keys from the Herophant. This is not the first time we have been confronted with the keys. In Wicca Seasons are followed and the circle of events <sup>on the</sup> path is mirrored by the 1st 4 Tarot trumps. On your first meeting with the herophant, you are not aware of the advancement available onto C.M. therefore you are blind to it & return to continue the Wiccan cycle. Many witches never get any further than this & continue to remain purely Wiccan. However, others, maybe guided by certain influences from the egregoric chain, having practiced the full circle in Wicca, are given certain clues that leads them again to the herophant. This time it is seen for what it is. Now is the true choice —

On the Cabbalah, V (Herophant) is placed on Daath, the abyss. As with the 2nd meeting with the herophant, we now have to ascend the abyss. So transcending the veil that distorts & refracts from the Kingdom (Lether). We come face to face with the Watchers and declare ourselves inner plane adepts.

Starting point: Arcanum V hierophant.  
alpha omega.

The source of existence seems must be realized in the starting point.

2nd circle - mental plan as conceived.  
i.e. godnames of the balancing sephera.



Balanced due to:

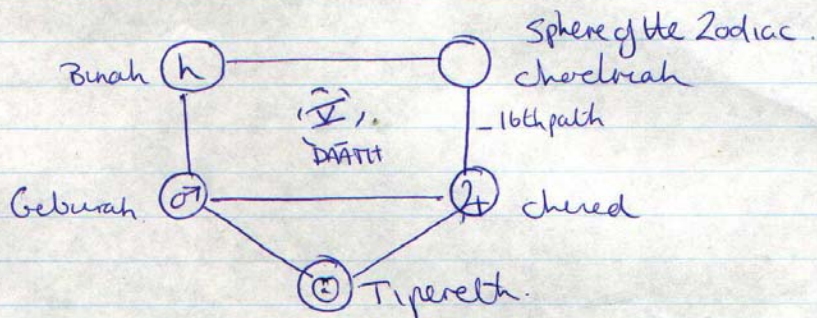
Female + male polarities.  
Numerotically the diagonals add to 7.  
Chockmah means that the world will be manifested by the sphere of the Zodiac.

3rd circle - relative angel names - including

Tiparch - see notes.

4th circle - symbols of 4 quadrants.

The talisman must be balanced on all aspects. Therefore, the god names used are first taken from the Cabbalah:



This we make a  $\square$  with Death/V in the centre. we also include Tiphereth's god name, as this is our progression - from disciples  $\rightarrow$  Adepts we are now entering the sphere of Tiphereth.