

Ritual for the Attribute and Memory of the War between Horus and Set.

- Soror Moonshae ODL study notes. (c) Ordine Scatere Stellae

EGYPTIAN OPENING RITUAL

Consecrate water & 2 bowls of salt.

EITHER:-

Opening Ceremonial Rite, or

Call the Watchers as usual, depending on the nature of the work.

Strengthen the Circle by SPELL #137A:-

Each altar candle is taken round the Circle in turn as :-

" The torch comes to your Ka, O Osiris, Foremost of the Westerners and the torch comes to your Ka, O N (or Adepts). There comes he who promises the night after the day; there come the 2 sisters of Re; there comes he who was manifested in Abydos, for I cause it to come, even that Eye of Horus which was foretold before you, O Osiris, Foremost of the Westerners. It is safe in your outer chamber, having appeared on your brow, for it was foretold before you, O N, and it is safe on your brow."

Take the Water round:-

" The Eye of Horus is your protection, O Osiris, Foremost of the Westerners; it spreads it's protection over you, it fells all your enemies for you, & your enemies have indeed fallen to you. The Eye of Horus is your protection, O N; it spreads it's protection over you, it fells all your enemies for you, and your enemies have indeed fallen to you."

Take the Salt round:-

" To your Ka, O Osiris, Foremost of the Westerners! The Eye of Horus is your protection; it spreads it's protection over you, it fells all your enemies for you, and your enemies have indeed fallen to you.
To your Ka, O N! The Eye of Horus is....."

Take the Incense round:-

" The Eye of Horus comes intact & shining like Re in the Horizon; it covers up the powers of Seth who would possess it; for it is he who would fetch it for himself, and it is not against him when he is at the feet of the intact Eye of Horus. Eat the food of your body, possessing it, & worship it."

Take 4 lighted candles:-

" May the 4 torches go to your Ka, O Osiris, Foremost of the Westerners; may the 4 torches go to your Ka, O N. O you Children of Horus, Imsety, Hapy, Duamutef, Qebehsenuf, as you spread your protection over your father Osiris, Foremost of the Westerners, so that he might live with the Gods & drive Seth from him; as when at dawn Horus became strong that he himself might protect his father Osiris when wrong was done to you father when you drove Seth off."





" To your Ka, Osiris, Foremost of the Westerners! The Eye of Horus is your protector which spreads it's protection over you; it fells all your enemies for you, & your enemies have indeed fallen to you. Remove your impediment from N that she may live with the Gods; smite the enemies of N & protect N. At dawn may Horus become strong that he may protect N when wrong is done to N, & may you drive Seth off.

To your Ka N! The Eye of Horus is your protector, it fells all your enemies for you & your enemies have indeed fallen to you. Osiris, Foremost of the Westerners, is he who causes a torch to be bright for the potent souls in ~~XXXXXXXXXX~~ Heracleopolis; may you make the living soul of N strong with his torch, so that he may not be repelled or driven off from the portals of the West. There will be brought to him his bread, wine & clothing among the possessors of offerings; you will send up thanks for power, for N will be restored to his true shape, his true God-like form."

Take the 4 torches before the EYE and recite SPELL #137B:-

" The bright Eye of Horus comes, the Glorious Eye of Horus comes; Welcome O you who shine like Re in the Horizon. It drives off the powers of Seth from upon the feet of she that brings it. It is Seth who would take possession of it, but it's heat is against him; the torch comes. When will it arrive? It comes now, traversing the sky on the hands of your 2 sisters, O Re. Live, live, O Eye of Horus, within the Great Hall! Live, live, O Eye of Horus, for he is the Ruler-of-his-mother-priest."

Take 1 torch to the East & extinguish in the milk:-

" Hail to you IMSETY, human-headed child of Horus!"

Take torch to the South & extinguish:-

" Hail to you HAPY, ape-headed child of Horus!"

Take torch to the West & extinguish:-

" Hail to you Duamutef, jackal-headed child of Horus!"

Take torch to the North & extinguish:-

" Hail to you Qebehsenuaf, falcon-headed child of Horus!"

Then raise a cone of power.

from Soror Moonshee
ODL study material

(c) Ordine Scatere Stellae

COMMEMORATION OF THE HORUS/SET WAR

Hymn to Re-Harakhti (the Horizon Horus)



" Beautiful is thy arising, O Harakhti-who-rejoices-in-the-horizon-in-his-name-Shu-who-is-in-the-Sun, thou living Sun, beside whom there is none else; who strengthenest the eyes with thy rays, who has created all that exists. Thou risest in the horizon of heaven to give life to all that thou hast made, to all men, to all beasts, to all that flies and flutters, to all reptiles that are in the earth. They live when they behold thee, they sleep when thou settest. Make thou thy ~~xxx~~ daughters, the Priestess _____, and the Priestess _____ to live with thee forever, to do what thy heart desireth, and to behold what thou dost everyday, for we rejoiceth when we behold thy beauty. Give us joy and gladness, so that all that thou encirclest may lie under our feet, while we offer it to thy Ka - thy daughters, whom thou thyself hast begotten. The South and the North, the East and the West, and the Isles in the midst of the sea, shout for joy to thy Ka. The southern boundary is as far as the wind blows, the northern as far as the Sun shines. All their princes are overthrown and made weak by ~~his~~ his power, that splendid vital force that animates the Two Lands and creates what the whole Earth needs. Let us be forever with thee for we love to look upon thee. Give to us many Sed-Festivals and years of peace. Give to us all of that thy heart desires, as much as there is sand upon the shore, as scales upon fishes, and as hair upon cattle. Let us sojourn here until the white bird turns black, until the black bird turns white, until the hills rise to depart, until water flows upstream, the while may we continue in attendance upon the Gods, until they assign us the burial that they have granted."

Horus, the Hawk-headed

" Long ago when Earth was still unthreaded on the cord of time, Horus lived in the world as a man. The Gods dwell in splendour beyond our sight; but just as there is no plant that was not once a seed, so there is no God that was not once a man. He was as gentle as dew falling on a meadow, and his strength was like the rising tide, which engulfs all that would bar its way. His just anger could blast like the lightning; but when he brought peace the wildest storms abated, and the thunders dare not whisper across the mountains."

" He was as patient as a climbing vine, and the jars of his memory stored all the wisdom of his world. The flame of his spirit did not flicker in the coldest winds of circumstance, nor could the gentle breezes of joy disturb its still tranquility; so had the sword of his will become tempered in the fire of life.

The Princes of Darkness loosed their arrows upon him; and it was as if rain fell upon a mountain; they challenged his will and they were as dead leaves thrown upon a fire. They sent a mighty army against him, and under the eyes of Horus, it was turned to stone.

The mightiest of the Lords of Evil, he bound in their own darkness, until their hearts were changed. And he released those who had been imprisoned aforesaid.

For his symbol he made the Hawk, which can stay poised in the air and bind animals in the shackles of this trained will just as the army that marched against Horus was frozen in its charge."

" Horus, through your body you attain your power, and we acknowledge the Hawk as a symbol of it."

The Eye of Horus

" Through your Eye, mighty Horus, we shall wander like the Hermit, cloaked in silence and prudent in our steps. We shall be guided by Anpu to the Halls of Inspiration and receive the Sacred Wisdom from the Keepers of the Ancient Mysteries. Our Lamp shall be kindled with knowledge, and when we return, the Light shall burn bright with the spark so that we shall know what we must do.

Through your Eye, mighty Horus, we shall walk with our Masters; we shall become one with the Eyes of Horus, the Watchers, over the Two Lands; that thereby we shall become one link in the Great Egregoric Chain."

SPELL 137A

11-10pm -
Protection strong / unswerving
knock. A definite tent of will + protection.

SPELL 137B

SPELL 140

**Egyptian Book of the Dead material
from Soror Moonshee's ODL study notes**

Commemoration of the Horus / set war.

Ritual. 31st December 1985.

The last day of the 2nd month of winter
Start - 11pm.



Hymn to Re Hara Khti was very appropriate. This was due to the fact that we 'forgot' to summon the watchers, yet in this Paragraph are the words 'The South & the North, the East & the West.' See also Spell 137.

The eye of Horus was committed to certain very willfull acts + aems. + consecrated

During spell 137A, having taken fire, water, incense, salt to eye, we cast a very strong circle of protection. In fact, it has been deduced that the Hymn to Re - Hara Khti. and spell 137A could be the Egyptian way of casting the circle for EGYPTIAN RITES.

2pm. Four times we invoked the protection of the eye of Horus, twice there was a knock on the window + on the auric shield. Then -

'The Eye of Horus Comes intact and shining like Re in the Horizon; It covers up the power of Seth who would possess it.'

- Take the 4 torches' - 4 watchers.

After these two lines the chrest outside of the circle terminated abruptly.

Spell 137B, Spell for kindling a torch kind it to the Eye on the wall. 'It comes... + traversing!'

Spell 140 - Book to be recited in the Second month of winter [December] last day [31st], when completing the Sacred eye, in the Second month of winter, last day.

This came over very powerfully, it was almost a 'reckoning' of all the members of the egregoric chain who were present. eg - 'The mighty ones appear!', 'The crew navigate the

Sacred bark'

Having Activated the Sacred Eye of Horus, we go on to the Ritual of the Commemoration of the Horus / set war.

The Harpoon, in Paragraph one, is the black sword. When the passage said 'Suezethy Baldrice' we took the black sword down + put it on the eye mandala. We stirred or wove a vortex drossil around it. When it came to Isis' statement on page 4 - 'Lay hold Horus, Lay Hold on the Harpoon shaft' The Scabbard on the sword broke as we pulled it up, and the sword unsheathed itself. - I am the beautiful one, the mistress of the hand screener's