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## The Rite of Amethystine Light

✠ Liber Sa-Bapho-Mitr, sub figura 77 ✠  
A Conjunction of the Averse or Shadow-form  
of the Daimon Sethos, it being the Patron  
of the Grimoire Azoëtia

Here set forth by  
the Scribe  
Alogos  
000

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# I

Upon the Altar of the Mysteries let the Mage kindle a lamp, and set behind it seven phials of perfumed oil. Before the flame let him enshrine an Amethyst stone, thus to serve as an Eye betwixt Daimon and Man. This being done, let offerings of Dammar, Frankincense and Myrrh be burned on a censer, and the Mage forth-speak in conjuration:-

*By the Power of the Old Serpent's blood through the Path of Mask'd Generations, I summon the Host of Ages; I whisper anew the Hallowing for the Cup of Abel's Passing.*

*By Azh'ra-Lumial, Solely Manifest of the Elder Gods;  
by Shemhaz'ia, Presence of the Lord over Eden, downturn'd in all-watchfulness from the House of Orion;  
by Liliya, Sovereign Blood-mother of the Faithful Gods;  
by Cain, First-born Son of the Watchers' Flesh;  
by Calomene, First-born Daughter of Liliya's Arte;  
by Enoch, Keeper of Azh'munain, City of Covenant;  
by Lamech, seventy-seven times blest with the blood of Cain;  
by Tubalo, Jabalo, and Jubalo, the Fathers of Our Three Holy Clans of Hammer, Horns and Harp;  
by Ham, Keeper of the Snake in the Holy Ark;  
by Misraim, Father of the Three Magi and all the Children of the Temple in the Bless'd Valley of Josephat;  
by Nimbroth, One of Word, Architect of the Glorious Pinnacle to the Lamp of Heaven's height;  
by Malikiyya-Zedek, the Priest anointing the Altar of the Never-setting Stars; by all ye Mighty Ones of Old, I call forth the Seven Angels of the Shepherd's Retinue:-*

*Come forth, Ye Lamb-headed Ones!  
Ye Pillars of Smoke by Day! Ye Pillars of Fire by Night!  
Bear forth the Signs: the Winged Sun, the Lotus Flower,  
the Eight-spoked Wheel, the Tablet of Laws, the Crucifix,  
the Crescent Moon, yea, even the Still-beating Heart of  
Sacrifice!*

*By the Oath of Abel's Blood, I bid you to offer these Signs  
on the Altar of Sethaios the Elder Gods' Minister, and  
thereby be ye bound to the Eternity-born Mystery of the  
Draconist's Oath.*

## II

Let the Mage open the seven phials in prophecy  
and remembrance, then anoint the Stone with oil.  
Then shall he call upon the Daimon of the Book:-

*I: Sothes vel S'kia-Za,  
Thou Daimon Phallatharvu-Rhalaq,  
Shade-masked Intercessor of Seventy-seven Absences;  
Potentiator of the Voids made present by the Spells of  
Apophasis.*

*Eleven times Thou art called forth for the Spheres of  
Ipseity that enumerate the Elder Gods.  
Twenty-two times Thou art called forth for the Proto-  
entifications of Intent-within-Silence.  
Forty-four times times Thou art called forth for  
Manifesting the Pantheon of Selfhood –  
by the Double-Word of the Sacred Alphabet, it is done.*

*Four-hundred and Eighty-four times Thou art called forth for the Divine Assumption of the Aethyric Orb of I-Absolute: the Illumination of the Map of all Possibility.*

*In Light Thou hast conjured these Mysteries, so now in Shade. All that hath been manifest, may it serve as the Iconostasis for the Great Unknown Host, that All-Presence will signify by its self-negation the Absences mightier than the Book of Ink and Quill.*

*O' Sethos-sothes, reveal the Azoëtic Book, the Grimoire-that-is-Not; for this is Thy First Charge.*

*Make Thou the Bridgeways for the Coming-forth of Thy Kin amid Man: the Impress of the Negatively Existent Ones upon the Weave of All-Sentience; the Gnosis of the Voidful Splendours amid Man-beyond-Man.*

*From the Heart of Qayin Azhaka arise as the Spider, the Horse of Eight Strides, even as the Octrigan Wheel wrought of Light. Spin the silvern threads of Azha-Behena to anoint the Four Mighty Serpents of Heaven.*

*O' Sethos-sothes, let the Sum of Thine Azoëtic Labour be now the Foundation: the First Circle's Telling calling forth to the Second Turning of Magistracy's Wheel.*

*Be Thou the Appointed Mediator for the Grammarie of Azhdeha; for this is Thy Second Charge.*

*O' Sethaios, transcend by the Magical Interconnectedness of Unity-amid-All: Be Thou One beyond All; Self-emptied into the Heart of Amethystine Night, a Flame of Lumial kindled amid Void: a lamp to lead the Will of the Negated Host. This is Thy Third Charge.*

### III

Let the Mage recite the Third Call, thereafter repeating the mantia and gazing into the Heart of the Amethyst until the Fire of the Daimon is kindled within and Perfect Sight is bestowed:-

*Fire of Amethyst be lit; Light of Lumial be kindled on earth!  
Shine forth by the Black Sun betwixt the Two Moons of  
Time; shine forth with the Radiance of the Dragon's Undying  
Stars!*

*O'Azha-Behena, Fiery Eye of the Seven-headed Serpent!  
Open, Open, Open! With Perfect Sight be open!  
Seventy-seven times be open: Eye of Sethaios-Behena!*

Mantia: *Azha-Sethaios-Behena*

When the Eye of Vision opens the Daimon cometh forth as it so wills to do, thus to test and to try the Seer with ordeal and benison alike. To each alone its approach is unique.

When the Eye of Vision closes, know that the Rite is done; for the Daimon hath crossed over the Bridge of thy Calling and hath gone forth into the World beyond thy Power. When all is completed aright, let the Mage bless the Altar with hand and prayer, and there abide in silent contemplation 'til Dreaming heralds the Spirit's return – if such be the Daimon's favour. Thus it is dreamt, so it is done! Sealed this day, April the Seventh, 6007 A.L. by Alogos – 000. In Nomine Qayin Azhaka.

The Rite of Amethystine Light was completed by the Scribe Alogos on the 7<sup>th</sup> April, 6007 A.L.. It is here issued to commemorate the 11<sup>th</sup> year anniversary of the original publication of *Azoëtia: a Grimoire of the Sabbatic Craft* and is thus set forth as a talismanic text to accompany the Sethos-Behena or 'Black' edition of the grimoire. This ritual text is dedicated in gratitude and with great honour to Fra. A.H.I and Srr. S..

A handwritten signature in purple ink, reading 'Alogos' in a highly stylized, cursive script. The signature is written in a fluid, flowing manner with long, sweeping lines and a decorative flourish at the end.

The Sethos-Behena edition of *Azoëtia* is published by Xoanon under the auspices of the Cultus Sabbati, 15<sup>th</sup> May, 2003 e.v. The edition is limited to 77 copies only, each bound in silver-stamped black cloth boards and slip-case, each accompanied by the present ritual text (The Rite of Amethystine Light). Each copy is also accompanied by a small talisman hand-painted in black walnut ink on oriental snake-skin paper.

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*Xoanon: Vox Baetyla*

