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"There is nothing more difficult to plan, more doubtful of success, nor more dangerous to manage than the creation of a new system. For the initiator has the enmity of all who would profit by the preservation of the old system and merely lukewarm defenders in those who would gain by the new one" - Machiavelli 1513.

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Aims and Intents: Presencing Falcifer

The Majority of Satanic Instruction within Australia originates from the influence of the Church of Satan in America and the model of its safe, moralistic, hedonistic approach copied by such groups [to draw just two examples] as the Society of the Onyx Star [SOTOS] and The Australian Satanic Council [TASC]. Direction is thus being drawn by Australians [where it is not being drawn from the Internet] from splinter groups expressing the same tired clichés characteristic of modern Magian-bastardized Satanism with one notable operating within the CBD of Melbourne. There are similarly infected chapters in Brisbane, Queensland and Perth but these are not yet our concern.

The nature of the two example groups was thoroughly discussed in OA #12 and members were asked to submit a strategic offensive to counter the uncontested dominance of these influences. This led to the depot of the "Black Glyph" which is now affording us a mass saturation of Sinister Materials throughout Australia [and incidentally, other climes, including Brazil, Italy and New Zealand].

Thanks to the contributions and solidarity of our friends and family we now offer the major corpus of ONA Material through the Black Glyph [and the Nexus, now host to 100 members] such as the Sinister Chants, Eorthe, Sappho, Sinistrum Scriptorium, Naos, Fenrir, Hostia and Hysteron Proteron free or at a token price, making it easier for Australians to access a wider range of quality Satanic/Sinister ephemera. We have made inroads in supplanting the products circulated by the infamous commercialist Michael Ford - who recently released a "Sinister Calendar". And for obvious reasons it is hoped to implement a change in the trading currency of the Black Glyph from the US Dollar to the Euro by or in early 2008.

The Temple of THEM and/or its subsidiary the Black Glyph Society can now be found on the popular Myspace, Wikipedia, Yahoo groups, various search engines [notably "Google"], Occult Forums, lulu.com and through our new distributor "Black Light Distributions". There are also plans to distribute L1313, OA & Mvimaedivm via heavy and quiet drops.

L1313 is now in play with the Temple Manifesto and it seems fitting that as we schedule the release of the first public edition of 'Oto Anorha' that other members of the Syndicate are gearing up to start off 2008 with publications of their own, including the ONA and the ToB. No doubt many of our enemies will follow suit.

In presencing Falcifer the first stage is inevitably the hardest since one must decide where to invest their energies and must take tactical precautions to invest them wisely. We've begun with an analysis of the problems facing Australia and have been somewhat successful in choosing a geographically restricted area in which to presence the Dark. I say somewhat - because I'm not deceived by the immensely slow time it takes for implanted memes to take hold of a populace. Given that only eighteen

months have passed since the Inception it is obviously far too early to discern the effect of our efforts to lay pre-counters to the distortion being impregnated here or if THEM have sufficiently tackled the myriad of weighty problems posed by the Matrix and its many programs with our own cerebral [and magical] countermeasures.

Although we have seen our Creationist Replacement theory afforded some applause, it is certain that L1313 will cause ripples of great disconcert to the Magi current. It is also fairly certain that the online nexus is here to stay having received strong support from the Syndicate. This is yet another valuable tendril accrued but in the face of these small successes we must not become complacent or misguided about our real mission.

"Do you know what I understood in the maelstrom of the Abyss? I'll tell you. I understood that above all things, the magician is completely out of control." - CV

Insynsian: The Subjectivity of Objectivity

A Scientific or "Factual Basis" is ideal for the foundation of a Form. Such a foundation is a conventionally reliable measure by which others can solidify and share their understanding and relatedness to the world around them in an 'objective' and systematic fashion of certainty which is secured by an extant authority such as the scientific community. However, there are a number of reasons for not backing down, retracting a statement or changing a Form that has been put forth by the Temple either to suit or meet the criticism levelled at it by any particular individual who cares to attack the Form for its suppositions: The most obvious being that the Temple of THEM is an Occult Establishment and not a Scientific one.

The essays that are written are written by magicians with a high level of self reliance, self honesty and self-discovery. Such magicians are Sinister and more often than not alone in their journey; separated from the current or temporal manifestations occurring in the relative Time and Space of the Matrix by which others judge their efforts or compare the validity of their journey against. For example when it was accepted by Science that atoms were no longer the cornerstone of existence many attempted to place their theories related to existence inside the prevailing trends of quantum physics or theory of relativity in order that their theories were more readily accepted, that credibility be attained and so that the new idea didn't undermine previous facts stated by highly esteemed colleagues. This may be fine for Theoretical Science - But not for the Occult.

The Occult is not, and never will be, an acceptable, provable, fact-based system of analysis and practice. It is a private madness grounded in the rational, the irrational and the Abyss and is experienced in a unique manner by each magician. No Originality ever came from following the expected protocols and trends of the masses or from taking the established 'facts' of Science so seriously that they were held to be impregnable and remain unchallenged. Science may be a better way of researching the world by breaking it into manageable constituent chunks using

mathematical/symbolic abstracts than the earlier practice of communing with God through a Church to understand the Mysteries - but it is no less immune to corruption, bureaucracy and the painful crawl of Time that it takes for an idea to be accepted [usually long after the "Idealer" has been ridiculed, disbarred, humiliated and/or sent to the stake] than the Church was.

If I may borrow some classic Scientific Terminology, the "fact" is, that owing to the complexity of life, Science and Religion deal with facets of it in a way no different to that of the isolated Sorcerer, i.e. by sorting out for oneself which aspects of life are important and thus apprehending the world in a specific manner that idolizes some parts of it by building a world-view based upon those shining principles and shunning or ignoring the rest. What is written by our members illustrates part of a private path and personal breaking through. It is not expected to mean anything to an outsider. Indeed many outsiders are so entrenched in the Matrix they're unable to be interesting enough to have their own path. They attach themselves to others paths as sycophants or vampires to fawn over them, ridicule them, tear them down or to criticize and make fetid pronouncements and denouncements as a vulgar occult parasite or parrot with no understanding of their own and no originality: characterized by a lack of magical maturity and the need to destroy.

No Scientific or Religious or Psychological edict held to be true is necessarily true to Us. Perhaps in the Matrix it is true and evident but outside of that temporal box the only truth is our own sense of Validity as magicians moving through the world encountering obstacles, decisions, beliefs, tests, "truths" for ourselves; often without recourse to the convenient labels of the Matrix. Although sometimes we resort to meeting the Magian halfway by attempting to ride the waves of logic or reason in a manner that suits our critics or speak the language that is expected by our critics, it is only a temporary alight on their own terms. The subsequent mindset we arrive at based on our self-discovery is more highly esteemed as proof/fact/or truth than any of the writings, opinions [and even experiences] of others - for the wanderings of a magician cannot help but 'prove' that there is no objectivity, that there are no facts, that the written word differs greatly from esoteric experience, and that while many are crucified by their own Forms, there exists an ever-present quality of Chaos that supersedes what is known and practiced in magic by those still trapped in the Matrix of Form: which is generally only the noisy exhalations of the ego.

It has been said before that there is communication below the Abyss and communication above the Abyss and never the twain shall meet. We have spoken of the Black Clay [Qv. In Sinister Solidarity] and the art of stripping away the fixation on names, labels and ideas that are mere projections upon the texture of the world around us to reveal the essence - but we have not yet spoken of the mass Ethos of humanity's failure to deal with the Death of God.

The actions of many exhibit the meme/ethos of failure to deal with the Death of the monotheistic Arch-Emperor whose Priests interpreted the world for the masses and provided a kit-set belief system that made it easy for humanity to be lazy in their decision making and lax in their own independent magical journey. The power of Christianity consisted of a fervent Faith in a singular, all-powerful Entity: A One. One:

meant that there was an unmistakable difference in following the One Way of God and in straying from it. Either you did it 100% right or 100% wrong. It was a way that had no loopholes, no deviations from the established route, no alternate route or short-cuts and no thinking for oneself lest one think oneself higher than the Will of the Almighty Creator. Moreover one began with the disadvantage of Original Sin. In short; the way of God meant Humility. Humility before the gold-gilded altars laden with ecclesiastical paraphernalia heavily encrusted with gems and precious metals, held by Priests dressed in the finest silk vestments, housed in mighty ornate edifices of mahogany, teak, marble and stone [incensed with the finest imported spices] that modern architecture stands irrevocably in the shadow of. These tremendous idols to the Glory of God are a testament to the power of a Form that is Singular in nature.

To strive toward One Point, One Goal, One God: is to lay all efforts and aspirations, all riches bodily and monetary, all prayers, all hopes and fears, all questions and answers, in a perfectly straight road toward one immutable Apex. When this Apex began to crumble: when Science began to erode the Perfect Word with its heresies and discoveries: God did not die as Nietzsche believed. God and the idea of a single perfect form had been ingrained into a large majority of the worlds influential peoples - and remembering that the global population was significantly smaller in Ancient Times - the fanatical trend of the Singular spread far and wide for thousands of years killing and persecuting those who would not accept it. To live: many did.

THEM believe that the belief in a Singular Way survived over pantheistic religions because of: a) the brutality with which the Singular Way was promulgated, b) there was less uncertainty about things with the Alpha to the Omega covered and a far greater concealment of the haunting memory of the Original Chaos with everything from Life to Afterlife taken out of people's hands and conveniently dealt with by external authorities. And c) Pantheistic Religions had no real impetus to attempt to annihilate other Religions in a holocaust of thought, whilst the drive behind a monotheistic deity was to aggressively pursue all who would not see or hear the Singular Truth.

But I digress. God did not die. He was, and still is, simply transferred. He, God, is nothing more than the recent belief by humanity in one perfect way; and the search, the certainty, the arrogance which encompasses the world-view of each and every individual still unconsciously pining for God in his old form continues unabated today with the individual projecting the notion of God onto/into other facets of the Matrix. Individuals put their faith in Science, in the Wisdom of others, in the idea of "Progress", "Truth", or "Facts", "Democracy", "Peace" or "the Future" and strive to arrange the world just so in a unique and individual schemata that is collectively united by humanities mass desire for a replica of the singular perfection of the God that was.

Because of this reasoning that humanity is unconsciously mourning the loss of the reign of God as a totalitarian dictator that told them exactly what to do, when to do it and why and is trying to replace that Apex by projecting that same singular will [and it is irrelevant whether the new form is so-called "adversarial" or "rebellious" against God / this means nothing.] onto things - the criticisms/'corrections' levelled at any

Form displayed by THEM are treated in this greater context as the trivial concerns by another human being to arrange the world according to their unconscious ethos of the Singular psychosis. Even if those concerns are Valid in terms of being Scientifically/Psychologically "correct" - few magicians have the insight and the wisdom to understand that what is being dealt with is not the little details that are entirely dependent on the artificiality of the Matrix but the greater and encompassing currents that drive humanity to do what it does, when it does, and why. It is the Intent behind the 'Pentagram' that is of import, not the temporal form of the 'Pentagram' itself. It was by no mistake that We chose to take the form of a Satanic Temple and manifest the Form of Satan whose word is CHAOS.

Manipulating these greater currents does not happen overnight with the publication of a few manuscripts. Taking into account the length of time for previous attempts by the Sinister Tradition to manipulate esoteric currents and our awareness of the excruciating slowness of the growth of genuine black magical insight - it requires at least thirty years and the prime plateau of many powerful combined wills fulfilling their Wyrd to employ significant changes. Hence there is a division between what is important to our esoteric order and what is important to our exoteric order. Our esoteric order cares nothing for approval of our essays by the majority and anticipates with good humour the temporary nature of criticism of the contents to issue forth as some individual seizes upon the Forms and finds 'fault' with them. We naturally expect others to attempt to assert their personal will, their way, their truth, over our exoteric structures. It is not a contest of ego for us: we have no doubt that any quibbles over the location/definition in the Matrix of names, labels and forms singled out by a magician to use as 'separated' examples of 'thing' from the insoluble Black Clay that are laid down in a formulaic hypothesis with the tools of the Matrix so a few can approach an understanding [if those forms last the distance] would continue to cause bickering long after each of the founding members of this Temple are dead.

We don't care about the opinions of others on our work or rely on praise or acceptance or understanding in our private practices from the majority or even from each other. Understanding Form is the art of understanding layers. All attempts by us to share our current are minimal efforts made to make our Form intelligible within the Matrix via our "Temple". We are Arrogant and Self-Possessed. Our essays represent a snapshot of each magicians wanderings, not from books or hearsay of experience but from harsh and prolonged relatedness to the world.

The Temple of THEM have Original Ideas that are founded by combining the ideas of others from working knowledge and practice of these ideas; I.e. Synchronicity, the Acausal Voice, Remote Solidarity, the Mind War, our Ritual Magic etc. Few Magical Systems can claim to be Original with a straight face; even less their followers and it is vastly harder to build something than it is to tear it down. Anyone can tear something down: after all a Form's greatest weakness is that it is a Form. We smile wryly at the attempts of others to scratch our surface: because those who attempt do it: think it's their right. It's been hinted at by many groups with metaphors and inferences made: let THEM say it clearly without mystification: Our War, Our Form, Our Temple to the Dark Gods is not built with the precious fragile building blocks

inspired by the Matrix and the ideas that bind the world to the magic of the Magian: but the Sinister Solidarity of real black magicians tempered in the Abyss and united in a singular supra-personal goal to presence THEM. We are the Opening Night that will set the stage for an Opera of Horror and Madness.

Many get pierced by the tip of THEM: by an initial contact with our grimoires and remain fixated with that layer of surface tension: weighing up our notions and comparing them with the known, the accepted, the acceptable - challenging the words, the ideas, the paperwork; only able to concern themselves with the personal spheres of semantics and righteousness. Few go beyond this level: those that do are the serious and the dangerous: either our Enemies or our Allies.

Once a Form has been arranged in the Matrix it takes on a set of attributes balanced between two extremes and a sliding scale of indefinite degrees. Eroding the foundation on which any Form stands is as simple as recognizing the geometry of the Form and analysing the structure it is built upon; viz. identifying the key stones that must first be supposed valid for the Form to be slotted neatly into the Matrix with its brethren. Science depends upon observable repeatable facts, for instance, yet for all the weight behind science it remains theoretical: it cannot be said that Science knows or has proved what existence is, for it too is a search for a Singular Perfection that can't find the kernel at the core of its foundation. Moreover, for me and for many others: particular Scientific assertions remain unconvincing.

Science's major downfall, like Religion before it, is in its Singular-orientated drive to be Objective. Philosophy grounds itself in being Subjective, but nevertheless suffers from the same weakness of being a Form: Philosophy is mere speculation that is there to be believed or not believed as one sees fit. If we combine aspects of the two: although it is Scientifically true enough that if one steps out in front of a fast moving car one will get badly damaged: why: how: and what: are dependent on Philosophical suppositions held self-evident. Self-evidence is a great thing; a Philosophers Stone; right up until one enters the Abyss. When one cannot even hold ones self evident then all other suppositions lose their grounding and begin to float unsecured and unorganized in chaos that can only be understood if it is organized: but the nature of the chaos before it is organized remains a mystery because so many fear it.

We have no doubt that there are holes and problems in our suppositions: that is the nature of Form; and it is the nature of humanity to see those weaknesses and pounce on them. But what of it? The World and its Matrix will Change and we will be out of date, of out touch, living in the past as 'dinosaurs' sooner or later. That we are exploring it with the knowledge that it Changes makes a big difference to what is sought after compared with those who explore the world thinking it can be made static. Our essays are not the point: they are 'a' point. They are exoteric scriptures that represent the sum total of a magicians understanding in a particular frame of reference at that particular time, no less and no more absurd than the rambling scriptures of any other human being. The necessity of humans to bicker and tear each other down owes much to the Magian Influence and the level of rudimentary teaching available to school a person on Form and its role in black magic.

What we see as important is the demonstration of many essays with original ideas making the key notions of Magian Magic: I.e. "Form", apparent and transparent and thus Changing the perspective of some by giving an insightful context to the now long stale [and largely mediocre] art of magic whilst sharing the joke of the egos of its practitioners.

Ultimately, THEM will be replaced or crumble as a result of its own [yet unforeseen] particular Form. Nothing is immune to Entropy: and we hope that at the very least we raise the bar exceptionally high for others to follow in the Sinister Tradition when our time is past and our mission fulfilled. But unless there comes an individual with a Creative plan to rival or succeed ours none will stand in our way until our plan is implemented. This is OUR Time, our Current, our Combined Will. One hundred years from now the Matrix, its inhabitants, its forms and its currents will probably look vastly different than they do now: fashions will change, ideas will change, notions will be proven wrong and amended, space travel may revolutionize transport and trade and our manuscripts will be long, long forgotten. What difference does it make then - if someone disagrees with what we say now, if a minor point of contention from another individual seeking to realize his singular will arises - need we defend it? Need we argue the validity of our Form? We do not because we know we need not. The world is enthralled to its desire to re-sculpt the perfection the hole an all-powerful singular God left behind. This ethos will remain intact for a very long time and Changing it will be an extremely slow task. So it is not the little things that THEM are concerned with: but with the art of Change itself. While most spend their time arguing over petty semantics we the Syndicate THEM see the nature and the vagaries of Form. We saw how Communism rose in Russia, National Socialism in Germany and we will see Mvimaedivm rise in Australia.

Over the next twenty-eight years THEM will lay the seeds of a New Aeon within Australia both in our example and our heresies. We may or may not be around for the harvest. In light of this: the few days during which an 'argument' takes place regarding some trivial aspect or another of our manuscripts is a nothing to us: it is dealt with by our dismissive regard for things below the Abyss or things in the Matrix: as a concern only in a personal way where a particular answer or reply to criticism is designed to impede or aid a specific strategy at a particular moment in Time. A Form may be weakened/alterd to appease its critics and silence them to entice their support or favour or the Form may be strengthened to discredit or drop out of the argument altogether; but even if some interest is taken in its survival, only a few people realize how incredibly manipulative Form can be. For example: it is important, even when it is 'wrong', that a Form be made as solid as possible to elicit a dense and strong reaction to give rise to an equally solid counter-form. I.e. ONA gave rise to THEM via a basic Aeonic principle. But, whatever. We don't expect our methods to be understood. We do expect, over time, that Australian Satanists will come to implement a greater maturity in their Satanic Practice, be at the forefront of a Satanic "Renaissance" and cease to indulge in the farce the Magian is attempting to pull.

In Summary: No Form has a perfect validity. All Forms are a species of Temporary Paradigm to be utilized by the Adept. This is one of the fundamental principles of the Temple of THEM and its coven of Shape-Shifters.

Insights from a Shape-Shifter

My shape is holistic. I have no shape of my own: this is what drives me to take on all shapes: for I have no shape. Unless I am met with pressure I am a vacuum. Unless I am spoken to - I know not what to say for I have nothing to say: it has all been said: it has all been done and the memory of those shapes that were left behind as they were assumed drives us to assume them all looking for geometry that is Original. Only then will the Dark Gods come: for the others have been sealed: their vertices and portals pored over and torn apart, reassembled and mapped in the charts of the Magus. They are under submission, controlled by their own being; victims of the masters who have invaded the silent desert. I know what lies outside of you, outside of it. You think your shape gives you power but you fail to see its chains. I am free of my body and loose in the currents of the ley. I am in memory, in strategy, in shrouds. Only when you shout will you hear my echo. And you will hear it mark my words, for we are coming: we are coming back to Earth, from within the Earth and without it: amorphous and satanic. To tear your veils and annihilate the Magus.

An Interview with One of THEM by S. Maher

1.) *How long has the Temple of THEM been operating?*

Since Jun 11, 2006.

2.) *Do you actively recruit members? And if so, what is the criteria for recruiting people? What would the benefit of being in your Temple be to the individual?*

The members of THEM share a unique empathy with one another that is founded in being able to operate beyond the ego via the development of the Self. We believe the empathic ring created by the joining of individuals possessed of Self, each working on their own separate LHP path or in tandem with another member, unites us on a higher level than a group based on ego and acts as a conducive nexion to achieving our own separate LHP goals and a synchronous sinister goal we term Sinister Solidarity. THEM believe that true solidarity devoid of petty squabbling and the power-play that leads to entropy and destruction of a group – can only be achieved when each member is free from the possession of their ego and has developed synchronous empathy with first, oneself, secondly, the acausal, and thirdly, the paradoxical significance and insignificance of the human being. Because of this empathic understanding, we do not seek out other individuals to physically join us in performing our private magic, we rely on Synchronicity to 'recruit' others, by others recruiting themselves. The ring is closed to outsiders.

However, anyone who is at the fore of developing their consciousness through alchemical, magical or psychological mediums for instance, who strives to succeed [or succeeds] in overcoming their ego thus developing their own sense of Self, is paradoxically, by that achievement, one of THEM, too. Paradoxically, because after such an achievement an individual is likely to spurn the support, guidance or companionship of any kind of formal group and will thus come to understand the meaning of Sinister Solidarity and being one of THEM. There are no real benefits to signing on to our [or any] online Temple, only in having the inner fire to be a vehicle of Change. Simply said, a Satanic Spirit toward perpetual alchemy, i.e. the ability to force, create and continue to always Change, is the key tenet to any kind of 'association' with THEM.

3.) *LaVey notes solipsism as an anti Satanic sin. I find it quite attractive, the thought that I am the god of this entire universe which in itself is just a figment of my imagination seems quite satanic. How about you? Is it a "sin?"*

An online dictionary defines Solipsism as:

1. Philosophy. the theory that only the self exists, or can be proved to exist.
2. extreme preoccupation with and indulgence of one's feelings, desires, etc.; egoistic self-absorption.

Questions have the effect of making things seem easy. Frankly, Satanic is as Satanic does. Satanism is to be decided by each Satanist. What it is to be Satanic depends on the apprehension of 'Satan' and 'Satanism' by that individual. Although I believe it may be seen as side-stepping the question, doing just that is what separates members of THEM from the way others frame what it is that appears here. Since all answers are equally valid from the point of view of any respondent self-possessed and arrogant enough to Believe in their answer, all answers are opinion left to be validated by someone else's will. In some sense, the question posits only a choice of sin or no sin; it requires a response channelled and pre-shaped by the layout of the question itself. Members of THEM are arrogant masters in their own right, powered by Self and without doubt as to one's own authenticity. Hence we are arrogant enough not to be forced into the corners these kinds of question require, and to recognize them as corners to begin with. No objective answer can be given for this or any question, if it can, then you are not one of THEM. However, to play ball; no, I do not think human beings are the masters of the universe: I believe we need to deceive ourselves into thinking so by creating a matrix of form that hides the horrors of the truth of our fragility. It is on the basis of this matrix and being exposed to the Abyss that someone may see beyond said matrix and suffer real insight allowing real arrogance to manifest based on illusion on one's own terms.

4.) *Why did you choose the name THEM? What is the meaning of it? How important is the name of a Temple to the overall workings and success of that group?*

THEM has many meanings, it is not just indicative of a group of people, it also means Them, the Dark Gods, and their voice that issues through when the vein of the subconscious is tapped and directs the psyche beyond ego impulses and contrivances.

It is the state that is experienced when Self and Ego become active as two powers that can direct one, and embodies the loss of identity that allows one to become a shape shifter – this separates US, from them. It is also a term to denote someone who has truly built their own self image devoid of others expectations that shrugs off the world's and societies roles with friends, family etc., as projections that aim to force a person into a role and play by the laws of the matrix. A being that can smash all intellectual chains into dust, possessed of a determination of the will that others stand in awe and fear of. Furthermore, the word THEM is an appropriation of a Magian fear meme. When people quote an unknowable source in relating a scientific or religious fact, they generalise and thus create an illusory authoritarian figure, "they" i.e. "they say that..." or "that's what they say" that builds on the fear felt by all in thrall to the matrix, that gives psychological and magickal credence to one's claims. We have stolen that "They..." and it has become "THEM".

If a form is designed to execute an agenda by intending to influence certain groups then the name of a Temple is of vital importance. A name is an important exterior aesthetic that will more often than not be the first piece of information about the Temple encountered by a prospective adherent and thus care should be taken to ensure that any name chosen should be in accordance with the aims and intents of the Form and express the 'aquae vitae' of its current. If you build a "Temple of Idiots" - they will come. Because a name will be perceived by outsiders as a broad description of the Temple's function, it will influence an adherents first impression. Pending whether that first impression is favourable the adherent may or may not decide to investigate further; if they do, then the name has successfully performed its role and will be carried away on the lips as Reputation.

5.) *What's your opinion on so called "Traditional" Satanists such as the "Cathedral of the Black Goat"? How do you view the issue of animal sacrifice?*

I judge and affirm my own path to be Satanic. I don't care about the stance or views of other Temples or Groups.

Animal Sacrifice? If something is to be killed I think killing a human being that is deserving of death should be considered first before the slaughter of an animal that is an insensible and innocent party to the blatantly stupid/enervating behaviour of human beings. In Australia and America, in fact a lot of the West if I may generalize, societies seem to hold a sentimental and romantic view of human life that is not shared by the rest of the World. I think this is partly because of the twisted Christian crusade for 'Right to Life' and partly because of Political Correctness. To this end, we have over-populated the Earth with wasteful organisms and shoulder weaklings who cry foul should even the sick or ill be deemed unfit to walk it and disposed of. Hence even those who will needlessly suffer due to deformity or sickness are preserved. We have declined into the worship of mediocrity, turning our backs on our heritage of pride and excellence inherited from the Greeks. There are ample reasons I can think of for culling human beings over an animal, none of them profound mind you. I don't perform animal sacrifice because I don't feel any desire to kill animals. I'm fond of animals and seek to punish those who are cruel to them. Then again I suppose refusing to give up eating meat is contributing to the cruel culling of animals on a

daily basis. If you're going to take your cues from me about whether to take a life or not, then take your own.

6.) *I came across your Temple on the Internet as a yahoo group. Do you exist in any other medium or publication?*

Our Temple is a mouthpiece. Our real work is performed by each member of THEM in a private way, working toward Sinister Solidarity and our own individual goals: toward 'Blood and Soil', I believe the term is. Since we've all been members, or still are, of various other magical groups and utilize those connections to further the aims of our secular Temple of THEM, I should think we do exist in other mediums owing to our influence, but not under this name.

7.) *I know when I first contacted you I asked about how many members you had. Can you tell us your number and are all initiated into the sevenfold sinister way?*

Six. Yes.

8.) *May I ask your racial ancestry? Any Irish blood in your veins?*

Yes. The founding member of the Temple is Australian born, of proud Irish descent.

9.) *Quoting from your mvimaedivm web group "Australia does not have much of a sinister tradition....". Do you feel that being removed from your ancestral lands (presumably Europe) hinders magickal working at all? I personally found Australia to be a strange alien place compared to the green fields of the sinister land so to speak? How would one of your group undergo the black pilgrimage for example being many thousands of miles from the long mynd?*

Personally, no. But there are five other members I cannot represent. As I have not visited Europe I have yet to discern any psychic or spiritual difference of connection to the land.

Australia is a strange place – and I think that its alien-ness is to its credit in acting as a global fulcrum to connect members of the Sinisterion in a psychic manner. It was settled by convicts - many of Irish, European or Chinese descent – and in this sense its land is ruled by an air of brooding injustice and violence, of despair and alienation. This is still an undercurrent seething in the Ethos of the Australian people with many cultural icons of worship in the way of supporting the under-dog, helping the 'aussie battler', the working class need for perpetually overcoming adversity [but remaining quiet or humble once you succeed], or the romanticism of villains or criminals.

Yet it is as invested with darkness as is the country of New Zealand, in which I spent a lot of time performing various rites and ceremonies, and its isolation from the rest of the world, its grounded, earthy, violent spiritual heritage of Maori warriors, gods and cannibals precedes any mana superficially invested by the white man, in much the same way the aboriginal of Australia have imbued the Australian landscape with a connexion and spirit of menace and magic tens of thousands of years old. If anything,

this innate primeval energy is more conducive to working Sinister magic than recourse to any of the white idols and edifices of the last 200 years for a sense of spiritual possessiveness – for it lacks in those edifices, and it is the ancient, proud, fearless, warrior, spirit-filled world, type energy that imbues Australia that causes a mimesis or 'remembrance' of my European heritage and what has been lost; the despair and desolation of our species into materialist sops that joins me with it.

Although initiated in the Septenary Way, and a derivation of the ONA, the members of THEM do not collectively practice it, or teach it – that is the domain of the ONA. Rather, we teach what we have extracted from our contact with various LHP forms of experience and knowledge. But were we to require walking the Black Pilgrimage, I expect a member would find the means to travel directly to Shropshire as has been done in the past, or we would create our own Black Pilgrimage and extend the Sinister Tradition into the roots of the Australian Ether – for all Traditions started, and must start somewhere.

10.) *What's the purpose of your mvimaedivm web group? You seem to store information and make it available for others to download? Is this a betrayal of the tradition? The ONA itself has ceased publicising and retreated back "underground" do you perhaps see yourself as a second generation ONA temple?*

Its purpose is undecided. Its purpose has changed and will continue to change in accordance with the Wills that shape and form it. Various experiments have been tried from the Temple framework, most of which have met with success: including a sort of Archetypal magic laid out over time in accordance with our understanding of the progression of forms in Western Tradition and the wisdom of the Ancients.

For now, the Temple is a nexion [build it and they will come] without a concrete purpose. The real work is done offline by the efforts of the six members to live the Sinister as they see fit – this often has some influence on what is posted or the direction the online Temple takes.

No I do not feel that we are betraying the Order of Nine Angles or the Sinister Tradition. A betrayal of Tradition is a personal concern for what is merely a bottlenecking of the energies of form in lieu of a strong connexion with what has already been established. However, there can be no departure of THEM from ONA: if we were to sever all ties and denounce the teachings of the ONA then we should be a reaction to the ONA, yet we would still have come from them. If we were to embrace ONA openly and teach exactly what they teach, then why bother to have a separate temple at all? Form flows from form, or breaks off from a Form – but it is united by an acausal bond that transcends the qualities of space and language that are used to make particular areas 'separate' from others. We are all grateful to the influence the ONA has had on our understanding, and as a result we keep it alive to honour its vitality – in this sense, we are members of ONA and glyphs that store and continue the Tradition. That said, there are many things we 'disagree' with in regard to the ONA, and to that end, each of us found we either shrugged off the physical seven-fold tools and passed through the Abyss to where we no longer required the guidance of the Order, or founded an understanding of its essential current as a method of

perpetual alchemy; a triangle squared. After such a realization, the simplicity of things gets tangled in words and ways. The ONA current has passed through us, and from us it will pass to others, just as it was passed to them. Hence we believe we 'get' the message and the reason for ONA and live and act accordingly to that understanding. We don't consider ourselves a second generation ONA temple, we just don't see the sense in cutting the ties of those who have helped us build our pyramids of skulls.

The ONA have made numerous statements about retreating back underground over the years I.e. Qv. the MSS 'Terfyniad', 'Return to the Dark' and others and so I have to take this latest revelation of retreat with a grain of salt. I have seen no indication that the ONA have ceased publication or have diminished in presence.

11.) *What's your opinion on David Myatt's Conversion to Islam?*

Irrelevant.

12.) *Why should one of the left hand path, concerned with self godhood, care about the destiny of the human race (aeonics?)*

Because to acknowledge any one of those things, "concern", "self", "godhood", "destiny", "human race" etc is it necessary to create or sustain for oneself a matrix of illusions to bounce the perception of one's importance off in order to sustain optimism and hope in life. Such a matrix is necessary to first build as if one were building a house, for what comes after questions are exhausted and the matrix is torn/worn down is excruciating indeed. The maturity to be able to perceive the at one significance and insignificance of the human being, if one is able to withstand the destruction done to the ego and try to get a fair apprehension of one's role as a life in the universe, will smash this question into so many pieces that one may eventually come to see the futility of asking such questions and even break through to the Abyss, where the realization of the matrix, the abyss, and the significance/insignificance of that poor human thinker, may lead to suicide, or ecstasy.

13.) *What's your opinion on NS politics? Is A NS revolution the way forward to induce Aeonic change?*

It depends who or what is the driving force behind the Form. The form alone cannot succeed unless the conditions conducive to that form are present. To try to establish NS as per the Nazi glory days, i.e. with Nazis, now, seems to be somewhat naïve – but an alteration of that form tailored to meet the challenges posed to its arising may succeed. The Americans seem to already have their own NS, which is actually a kind of Anti-NS in sheep's clothing for anyone with eyes to see, saying one thing doing quite the contrary, although without the beautiful haunting occult mystique and heritage of the European/Aryan that the Nazi drew upon. I tend to think that Russia, and their leader who holds a PhD, has written a book on Martial Arts, and is physically superb is a sign of recourse to the glory days of politics and war-like, Greek, mentality; a healthy reaction to the skinny little Magian intellectuals such as Howard

and Bush; Vladimir Putin and the Russians alliance with the East is going to play a big part in the shaping of any kind of 'Aeonics'. Russia seems to be at a crucial point of deciding its alliance with the Western or Eastern Axis – and I think the next spiritual force to emerge with a similar ferocity to that of the NS, will come from the Russians.

14.) *What's the gender breakdown of your group?*

3:3

15.) *Have you any interest in Wicca or White witchery? Neo- Paganism, LeVeyan satanism, setianism (temple of set?)*

No. We have an interest in steering others away from, and the destruction of those groups however.

16.) *I became introduced to the writings of the ONA via the ordo Sinistra Viviendi, from New Zealand. Now I know that NZ is far removed from Australia but seeing as you guys share the same corner of the globe maybe you might have some insight into a question that has been irritating me for a fair few years now. Have you any idea what happened to these people? where did they disappear to? Kerry Bolton etc?*

No. But I will put forward a theory. These 'people' are creations of the Self, there is a mind behind them that does not wish to be seen or recognized for its individuality. The physicality of such persons was never there: only a phantom with a name that carried its secret masters/mistresses will.

17.) *A question on the star game. I personally have built myself a working game. However i have no-one to play against. Any tips for a novice star gamer? I've read that you have encountered some working problems in the practical playing of the game, a bug in the system so to speak.*

Plenty, a +o+ Treatise on the ONA's Star Game is hosted as a free file within the Nexus. If you have no-one to play against then play against yourself or ask one of our Temple members to join you in playing the On-line Star game.

Regarding the working problems of the Star Game, I believe you are referring to an essay contained within that same treatise written by one of our members in 2006 referring to a certain mathematical probability. The essay claimed that when playing against an opponent whomsoever started first could always ensure a win simply by following a certain strategy. This 'bug' was later given further examination and an important omission found in the reasoning. This 'mathematical certainty' exists in the basic Star-Game, but it does not hold true for the Advanced Version which *does* contain 'chaos' tiles. Likewise: an Advanced Version of the Star Game can, in fact, be built using the instructions given in Naos despite the claims made in the MS "Geometric Complexity" by the same Author two years ago. Nevertheless, in error we learn, and the +o+ Treatise is hosted in its entirety. The essay on Black Magical Sympathy that concerns mapping the sympathetic nodes of the Star Game using Intent and Abstraction as well as the 'Training Exercise' are both still useful and

informative.

18.) *Thanks to THEM for answering my interview. You have a great web resource on your yahoo groups, one which I find extremely useful. Any Final Words?*

In Sinister Solidarity.

Excerpt from an Interview given in OA #13

3.) *THEM speak about a need for "Solidarity" in their writings - can you give me an example of how Solidarity is used within the Temple of THEM?*

Sure. Functionally - We share the same email address at the Temple and for many groups this would be a risky venture. It generally takes only a clash of wills and a heated argument and one of the party would have no qualms in changing the password to lock others out or use the account to cause mischief. But I don't really think that it's just implied trust that allows us to be so assured of each others intentions. It's knowledge that over the course of years our companions have worked hard to become aware of and exercise the option to control or over-ride the impulses, motivations, and emotions of the ego. THEM recognize the instability of assuming the I at all times because it means being trapped in Time and in the Matrix by the egos of others - this leads to being unable to shake one's 'role', lessens a magicians perspective and can even lead back to ego-centrism.

There was for a long time a belief expressed by various members previously involved with Alchemy that once the Philosophers Stone was attained [which we equate here psychologically as the Self] it would immolate the realm of the ego and the temptation to revert to that state of consciousness by virtue of destroying so many of the pillars of that state of being - Time, Space, Duty, Name, Form, Concept, Logic, Law, the I and even Thought - are all 'damaged' irreparably in actually extricating oneself from the Matrix; so much so, that the convenient life of reliance on the Matrix by others can never be lived for a magician again. It is now known, through attainment, that this is not true. Even with the awareness of one's actions and speech - the ego continues to babble occasionally. And in those cases where that babble is not checked the Self can become re-consumed by the easy ride and low energy expenditure of the ego. But therein lies a precarious balancing act performed by each of THEM because there must also be outlets for the ego to continue its babble - channels for its incessant existence lest the power to take shape be lost. The ego is thus treated as a vehicle that can be driven whereby the will of the magician watches over it, seldom leaving the ego to its own devices, but taking advantage of the opportunities the ego creates within the Matrix as a functioning cohesive unit of form. Watching over the ego is not an intellectual motto - it is a way of Life for members of THEM.

Philosophically - our online Temple is a tendril, an experimental possibility; it does not matter overmuch whether we all agree with what is represented in the online forum.

We all know that it is the nature of a Form to interact with the Matrix in such a way that it generates a unique signature, a hard-wired cob-web of connexions whose specific geometry will increase various probabilities and decrease others - and that individuals/groups will intermesh the Form into the Matrix simply because it is one, I.e. a Form.

Each external interaction with the Temple prompts a magical response from the Temple. As others buy into the myth, we feed the Myth and solidify tentative belief and curiosity into a solid foundation directly connected with that individual or group. When others believe in us, they spread the message and myth of THEM for us independently. Because we each understand the nature, methods, and ultimate goal of the Temple, we each understand why certain things are said, or made so. Very often, something seemingly posted out of the blue is a response to a private enquiry or clandestine interaction by an individual with the Temple. Thus the outer appearance of the Temple or the 'ego' of the Temple is apt to be peppered by all kinds of pathways and topics of the smaller sphere of the semantic variety. While the inner connexion of the Temple or 'Ga Wath Am' sees these semantic necessities holistically - in the replies given writhe the seductive tendrils of black magical intent designed specifically to suit or more accurately 'tap into' or 'create sympathy' with that individual and have them further intermesh our Myth within their Matrix. The process is similar to downloading a computer virus tailored to attack the support systems of the Matrix and the Magian and bring them both crashing down over time.

Magically, the Temple of THEM is a co-generated Sinister Form; an organic seed that has been designed to meet the challenges imposed by the modern occult environment and mentality. This form is still in its infancy, but is now beginning to take on a life of its own, a plant germinated by the agency of others in the Matrix and occasionally watered by us. But this doesn't mean our online representation is taken lightly as a side-project, even though it is mostly extra-curricular to the lives of members of THEM. The voice of each member is incorporated into our manuscripts, which tend to have a homogeneity owing to being expressed by one appointed writer, and each of us share our specialty knowledge of various semantic spheres to help ensure a fluid integration of difficult clientele. Members participate in the Temple affairs whenever and however they choose to and are kept up to date on its growth via the reports and public announcements/private tuitions stored in the shared email address and via the Temple e-zine, 'Oto Anorha'. Each member can thus provide their specialty knowledge to support the Representative, express any concerns or new directions the Temple should take, or inform the Syndicate of important changes in the external/internal network.

Solidarity is further enhanced by the common understanding that Change takes time. Especially biological change. Sustaining Self is primarily a matter of the conditions created concerning the lightening and the sun [or Time] and to maintain the Self it helps to live within a magical weltanschauung pursuing short and long term goals + an Aeonic one. That way, the contrivances of the Matrix don't weigh one down too much or for too long and what really matters can be attended to. This outlook in itself helps remove the magician from the trap of thinking only for the moment. A common far-reaching perspective that shadows our seventy or so allotted years keeps us

focused on the task of fulfilling our goals within the Temple of THEM both individually and collectively.

Attaining the Self is extremely difficult but it is only the first evolutionary step. The second step is in sustaining the Self and this requires constant vigilance - the natural evolution of a magician is to immolate the ego and attain enlightenment but such embodies the loss of the ability to take form or the desire to interfere, to take a stance or to have the arrogant foundation to ground a conviction; such persons may be enlightened but they sacrifice their original goal [to be like Satan] to go on beyond words, forms, and being. The power of the Sinister however does not lie in leaving the Earthly plane and going to meet God; or in becoming an aetherial vapour that is 'too wise' to trouble itself with the affairs of the human being. The risk to abandon what one originally set out to do [be Satan] when coming face to face with the secret Samadhi is GREAT; and it can be justified away as one passes through the Abyss where meanings have no ground and the Sinister Quest is abandoned in the wake of some a priori experience of being; but it takes an immensely strong will to get this far and make the decision to return to remain loyal to the Sinister. To continue to employ ones will under the direction of such enlightened knowledge and possessed of magical prowess is to walk the Earth as a Dark God. Thus, we have not destroyed our egos but yoked them into the service of our developed Selves.

Beyond that, the third stage is in continuing to teach the Rites of Passage that characterize the ego and the Self for long enough to create a folk that are engineered toward developing this greater state of mind either genetically or by Tradition; hence, for instance, the creation of the Nexus, "Mvimaedivm".

Having the Self in our lifetime is a great achievement of personal enlightenment but we are aiming for more than that and seek a collective, inhuman [we say inhuman or first human rather than 'human' because of the embarrassing connotations associated with typical human behaviour] enlightenment. What form will arise to occupy the shattered wastelands of the Magian Empire we shall just have to wait and see via 'Vindex'. Our concern is to act as 'Falcifer' - to smash the status quo and prepare the conditions for a hostile aeonic takeover. In the most humble sense, we try to bring a little bit of Satan into everyone we meet. We do this by not buying into the Magian way of life.

Psychologically - THEM assert that we are a new emerging species by virtue of our numbers and our presence of mind. The attainment of Self has previously been thought to only be achieved by lone hermits, individuals isolated in time and space by their particular Wyrð - and although periods of isolation are necessary to bring about the dissolving of the ego - there are nonetheless a half dozen of us now united via the Acausal Voice as a species. Our synchronicity has been founded on unique principles and understanding of sorcery, and whatever our personal aims - we are each "cold and sure of our magic". We represent the rise of the 'Unindividual' and the fomentation of a culture. Watch this space.

Rain Magic*K

["Rain Magic*k" is one of a series of three core Acausal Rites practiced by THEM that are entitled "Acausal" for their Aeonie and Inhuman submission. Submission to the Rain being the first, the Sea the second and the Moon the third. All three Rites are Hermetic [that is, practiced by a lone magician] and are performed at night. It should be apparent that the Rain and Sea share very similar properties. An endurance of the Moon may not immediately seem as tactile a ritual as being saturated to the bone by a heavy downpour or being whipped by the salty spray of the ocean carried on the fury of cold winds - but it should be noted that the External Adept Rite of the Order of Nine Angles employs principles that are deeply esoteric in the instruction to lay, unmoving and watch the stars wheeling across the sky from sunset to sun-up. The same principles used in the Rain Rite are used in the Moon Rite with a full moon being observed and contemplated over the course of twelve hours.]

The Rite of Rain Magic*K

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Preparation:

Before nightfall on a windy night pouring with rain, a high and isolated hill is selected whereupon the magician is to stand, arms outstretched to endure the elements. Although relatively free to choose ones garments: clothing is not to be waterproof.

Intent:

A psychic connexion is made whereupon the magician meditates on Sinister figures historical or present and realizes the same rain falling upon them has fallen on all such figures.

Primer:

Water, like Mass, is a finite element. It is not created or destroyed but amorphous: forming and reforming, as Ice, Snow, Hail, Mists, Frosts, Glaciers, Lakes, Rivers, Seas and Rain. It is inimical to Change: Evaporating, Photosynthesizing, Pooling, Freezing, Flowing, Surging, Changing, Shaping, Destroying, Creating, Cradling and Disintegrating: essential to Life and merciless in bringing Death.

It is present in the most humble of puddles and the deepest of oceans. Like the Moon: upon She who all who have walked the Earth have gazed upon: Rain is a bridge: it has touched, at one time or another, all personages, and thus all personages connected to the Sinister. The same rain that fell on Jack the Ripper as he stalked the lantern lit streets of Whitechapel in 1888, fell upon all of the hard faces of the army of invisible phantoms throughout history, standing watch as their wills played forth the strategies that would culminate in Evil. It has trickled across the flesh of all your idols,

saturated the soils of the greatest battlegrounds and filled the blackest abysses on Earth with its volume. It has dripped from the entrance of the most isolated caves, from the pagodas of ancient China and the castles of medieval Ireland. It fell unabated, a presence that provoked meditative contemplation in those standing guard thinking on the cold wet night and accompanied the prayers of those in a Temple with its diffuse roar. It has both frustrated and accomplished the strategies of the greatest Generals and for millennia set back or brought forth the catch of the humble fisherman. It has been present at the times of the greatest beauty, and the most sublime sadness - at times a passive, at times an active, force of nature, permeating the lives of all beings plant, beast and man. It descended on the Ziggurats of Sumeria the birthplace of Western Civilization and it will fall beyond Solvet Saeclum In Favilla. The same rain that fell on the Dinosaurs in the antediluvian is the same rain that falls ceaselessly across the planet now and forever. The rain is an uber-aeonic phenomenon: and perchance it remembers...

The Rain remembers.

Direction:

Choose:

I.) The magician approaches the hill with the intent to actively tap into the memory of the rain, to raise an exaltation, to be a part of its currents and come to it as a worshipper; as something less than the Rain that wishes to be touched, to be one with its awesome power. Arms outstretched and legs shoulders width apart the magician forms a standing star to endure the rain. The ritual stance is maintained until such time the Rain completely ceases to fall.

II.) The magician approaches the hill with the intent to passively endure the driving rain, not in the spirit of struggle or dominance but in quiet observation to watch, to share time with the rain without intent to direct or shape it, - to let it awash ones senses, ones flesh, ones being with its presence, to endure what it brings in the way of comfort or discomfort. A casual [more accurately, unassuming] physical position should be taken that feels natural to take given the circumstances and the magician, such as leaning against a tree, sitting on the wet ground with ones knees bent, or even lying down staring upward into the sky. The Rite is in one sense an act of humility: endurance: awareness: sorrow: and visitation of sublime and inhuman beauty. The greater the submission, the more powerful the rite, the more exposed to the elements the position chosen by the magician should be.

The Rite:

Essentially the Rite involves no formal words. As a visitation of an inhuman force, the ego must remain silent. With the same reverence as the two minute silence held during ANZAC to commemorate the soldiers who gave their lives for Australia, come in memory of the sheer aeonic permeation of the places, lives, deaths, forms that the Rain has been present at. If words are to be spoken, let them be spontaneous: as a private conversation with the rain.

Alternately: when you arrive at the hill and assume your chosen position of endurance: meditate deeply applying the Rite of the Tempest to annihilate all thoughts. When silent and still: tell the rain "I've come to Remember".

Remain still and endure the visitation. Only when the rain has completely ceased: it is right to leave.

Addendum:

* The 'K' is an optional addition to the Rain Rite involving making love [magically directed] with one's partner. It is seen as a practicable extension open to exploration by those conducting Rain magic to involve some element of sexual activity. However it is held [I.e. known] to evoke a separate energy and thus a different direction to employ sex in the Rite as given above.

Experience has shown that the Rain Rite may last as little as a few minutes or as long as a few days. Regardless of the length of its falling: and as you well know, the Rite will fail if one's resolve is abandoned due to human concerns or physical weakness. For this reason, advise any aspirants, a fast is advised 12 or 24 hours before committing to the Rite and prior training [Qv. Trial Full Moon Rites to build appropriate stamina and endurance]. As with the EA, the urge to urinate/defecate must be controlled.

Directly addressing THEM however - FAR harsher measures have been endured in the past in our elite black magical syndicate and your extensive experience and demonstrated commitment to magic shadows the resolve of most. The Triangle of Acausal Rites may be considered an extension, or rather, 'in-tension' of our Archetypal/Narrative Magic utilized to replace the Victorian/Latin + "Human-Centred" systems practiced by the many Temples/Orders from which we derive. Like the AOF, DDD, RIR, etc this current of Rites scorns the excess of the spoken word and any inability to focus extreme power by thought/intent alone. It spurns a need for such forms as frenzy to summon power. We are drawing on the genuine esoteric principles of the Dark Gods and our intention to annihilate the "Art of the Pentagram" [Qv. Art and Artists of the Pentagram/OA#11] will, without mercy, be realized here in Australia with the establishment of our magical veins.

These three Rites will be added to Liber SSS and any further notes, variations, accounts, made available from the Main Temple Account. ISS.

~Psychic Vampires ~

**ON RECOGNISING THEIR POISONS
AND THE MEANS TO THEIR DESTRUCTION.****+O+**

Members of THEM have noted a connexion between the psychological emergence of the Self and extra-sensitivity to the psychic emanations coming from persons in thrall to a particular state of imprisonment by the Ego. viz. the "Psychic Vampire†" .

Raised awareness of these emanations stems from successful psychic growth of the Self - where there is developed as a reaction to magical/mental enlightenment, a super-sensitive distinction between the two states or modes of mind that govern the organism via particular energies that actively attempt to sustain their domination by suppressing the other mode.

The two major modes of Being: Ego and Self; were articulated in a previous essay titled "Radia Sol" as autonomous sentients, referred to as 'Psychanisms', that inhabit the mind. Psychanisms struggle to gain complete control over the psychic faculties of the host organism, and in doing so, determine the energetic mode of the host organism and characterize its level of relatedness to the world around it. Let us turn our attention to one of these modes in particular: the infamous ego.

THE DEVIL OF THE EGO

An examination of the ego is best achieved from the higher degree of the mode of Self, whereupon a greater contrast is afforded to study of the ego because of the distance in psychic growth between the Self and the ego, than an examination of the ego from its own mode.

First, clarification of a common misunderstanding concerning the ego and its erroneous relation to 'selfishness'.

The concept of ego is often used interchangeably with the concept of Self and is said to be highly 'self-centred' or 'selfish' - which is an unfortunate use of words and association - for the Self and the ego have almost nothing in common. The ego is better termed 'narcissistic' in that it exists for its own sake. Sloppy distinction between the two terms and generalizing of their respective powers is symptomatic of an organism in thrall to the ego-centric perspective and a weak undefined sense of the separate Self.

'Selfish-ness' is an unfortunate exoteric social construct used by ego-centred societies to punish an individual for exhibiting an act of independent will that significantly disrupts the established etiquette of esoteric energy exchange. The Self doesn't require external energy - the ego does, but the enmity/resistance of the ego toward the emergence of Self [the arrival of which threatens to extinguish it] often surfaces

in the terminology of the ego-centred society because being acutely prideful the ego is so hypersensitive and fragile that it cannot blame itself, and hence even other ego's blame the Self aspect in an organism as responsible for anything actually caused by ego. In this respect, it is extremely difficult for the Self to emerge and every attempt to do so is condemned by the many sanctions in place heavily policed by the tyranny of the ego. The lack of social emphasis placed on dreams despite their prevalence as a vivid phenomenon and the dismissing of them as fancy or rubbish is attributable to the fear of the Self and its signs. The egos treatment of the Self can be likened to the Christian treatment of the Sinister: as Devil incarnate.

CHAMELEONICS

As covered in our Temple Manifesto, the ego exists as a reaction to the Abyss and is motivated by a drive to conceal Darkness/Chaos with the Matrix. To this end the primary art/industry of the ego is deception and illusion; skills that every human being naturally excels and becomes adept at. Hence all human beings are 'scorpions' blind to their ego's origin [and innate tyranny] and one must always remember that Origin. The ego is capable of weaving extraordinarily powerful magical spells of Form in its bid to deceive.

The growth of the ego in both its young and its mature stage is easily illustrated by comparing a young child, and an adult whose profession involves the ability to lie. (Though it should be apparent that it is the profession of all human beings to lie as part of their survival drive.) A child is sociopathic and is concerned with satiating desire and urges immediately and its attempts to lie are usually transparent and clumsy. But an adult is able to wait and to defer gratification until such time the desire can be safely or privately satiated, and is able to deftly conceal secretive intention with the guise of outward appearance.

The methods of an organisms guise is influenced by the elements that were involved in the organisms early problem solving. The basic art of deception begins with the child re-enacting the elements that lead to the satiating of a particular desire. I.e. a baby cries to get more milk or attention. If milk arrives when it cries it may eventually make an association [or mental connexion] between crying and getting milk. Such associations rapidly grow in complexity: a small boy may break something in order to get in trouble with the specific intent to re-create the satisfaction and praise that comes from being re-assured and comforted in fixing it or cleaning the mess up, once the stage of the stern telling off has passed. These means of 'provoking a certain situation or outcome' are like a natural form of magic that is rooted in the basic urge of survival and averting danger or unpleasantness by acts of camouflage and deception, play-acting or mimesis [mimicking expected or habitual behaviour].

Habitual behaviours of deception become ingrained in the organism as a means of defence not only against danger, but against being thwarted in its will. The guises used often become extremely complex over time as an organism is required to

formulate many different strategies of deception to deal with a variety of situations that require different kinds of manipulation. And such guises are not strictly limited to individuals, that is, to the realm of the personal. Because the ego thrives in a construct of mass deception, [I.e. the Matrix/Society] the practice of deception naturally filters through individuals and into larger bodies or groups of people such as political or religious movements.*

A good example of the innate obsession with deception by human beings is found in the behaviour of the Russians and the Americans during the Cold War. Both Countries exhibited an amplification of the chameleonic tendencies of the human by disguising their political plans, intentions and movements and using codes, spies, intense secrecy and espionage en masse in the race to deceive the other about their nuclear capabilities. In this scenario, both Russia and America excelled in demonstrating not only the extent of creativity human beings may go to so as to cloak outward appearances, but that the inability to feel secure by one organism is a contagion that can affect others and manifest as a mass obsessive desire.

EGO 101

Radia Sol also related a theory as to why the majority of human organisms are ruled by the Ego [due to an inability to recognize the Self] and so remain prisoners in psychic thrall to the drives of their limbic system or reptilian energy base. The 'reptilian energy base' is the lowest mode of reasoning used by an organism concerning how to solve the immediate problems it faces or satisfy its base 'animal' type urges and desires. Such urges are rooted in the primal base, such as hunger and how to get food, thirst and how to get water, lust and how to sate it, the urge to procreate, and acquisitiveness [acquiring things] for example, and the drive to sate these needs as quickly as possible.

Because it's not always safe or advisable to sate ones desires immediately, human beings became chameleons/scorpions: masters of deception that devised subtle or gross ways of getting exactly what they wanted [Qv. Theory of the Beast].

When they couldn't get what they wanted immediately: and their desire was thwarted: it was the element of the psyche called the EGO that became frustrated and caused the organism to throw a tantrum, fly into a rage, weep or cry, or use all means possible to cleverly find a way to overcome the obstacles that beset the ego's goal.

Likewise it was the EGO that caused feelings of joy or the act of laughter and a sense of celebration when the ego achieved its aim and fulfilled its desire.

Exactly what those desires were: was determined by a great many factors, including the Time a person was born into, the Technology available in that Time, the Moral/Ethical background of that person, The Culture in which one lived, early impressions of the World, Pleasant or Negative Experiences and any marked effect they had on the understanding or perception of solving problems, dealing with

frustration, co-operating with others, trust, love and a host of other indeterminable factors.

Precisely because the host of factors involved in shaping the ego is so large; composed of a deeply profound network of reason, memory, experience, ploy, problem solving, ethics, behaviour, emotion, sensorium and many more diverse and intricate mental equations and contents, the ego is occult and private.

Some of the connections an organisms ego makes between one thing and another can, for instance, be grossly estimated through observing the actions or reasoning of the organism - or guessed at by a deduction of the organisms drive or motivation to act or speak the way it has as a means to satisfy some secret urge. But on the whole, the behaviour of persons and the diversity of their manner of private reason remains a mystery.

It is not then possible to discern wholly the contents of the intricate organic 'clockwork' that exists in the mental net or an organism, or fathom the virtually infinite calculations and connexions made by the ego to solidify the separate elements of the world into one cohesive 'weltanschauung' or world-view that governs how that organism reacts to the world, to other organisms, and to itself.

However, it is not necessary to have a complete understanding of an organisms private mental contents in order to recognise the energetic network formed inside an organism symptomatic of Psychic Vampirism - whereupon the external repetitions of an organisms behaviour or drives can reveal if a certain connexion has been affected or damaged by way of a potent desire left unfulfilled, if the organism harbours a compulsive urge that cannot be fulfilled, if there is an addiction or obsession with calculating or re-experiencing a particular connexion, if a traumatic experience has caused a stagnancy in the growth of any particular connexion or the network of connexions as a whole, or if there exists some other frustration occurring in the processes of the mental network that results in the organism being unable to make further connexions, causes the organism to make irrational and/or unreasonable connexions, or if the organism is trapped in a particular cycle of connexions.

THE ESSENCE OF THE PSYCHIC VAMPIRE

Although the 'pathology' of a person [I.e. the cause of their actions or speech] can be guessed at or to some degree ascertained, it cannot be definitively known owing to its enormous intricacy of billions of connexions. There are nevertheless specific characteristics associated with a Psychic Vampire that help to identify it. The first of these is Insecurity. The second is a lack of genuine Sympathy [I.e. lacking in feeling for the other person and only relating to the world via themselves]. A third is Concealed Narcissism. And a fourth, Priority.

In the most literal sense, it is a missing, loose, or 'insecure' mental connection that causes the specific neuroses and pathology of an individual. Without being able to complete a mental calculation owing to a complication in the mental process for that

connexion - the individual is frustrated in their attempts to process an experience, idea or emotion holistically, I.e. using the whole of their faculties to bring a mental process to a satisfactory conclusion. Instead, a loose or insecure connexion becomes a focus of obsession whereby the individual becomes trapped in a loop trying to complete the missing information with only the information it already has, unsuccessfully. If the connexion cannot be formed by the agency of the organism itself, it requires the connexion to be made artificially via the agency of others. To do this it evokes or 're-stages' the conditions that were present when the connexion was first damaged. This is usually an unconscious re-enactment, powered by a conscious drive that 'something' is missing and that 'something' can be found if only this or that situation is brought about.

Such evokation is intended to bring about the creation of an element or the elements that 'fill in' for the missing component that would lead to satisfaction and the ability of the organism to move on and form new connexions by shifting its obsessive focus from that injured connexion.

The behaviour of an organism involved in setting up those unconscious conditions requires other organisms to assist - to supply the energetic outlay that the Psychic Vampire needs to begin. This is where energetic exchange, energy drain and psychic rape come in.

ENERGETIC EXCHANGE

Energetic exchange is usually reciprocal. Throughout life, the ego will attempt to balance its energetic expenditure by playing an endless game of gambling in gain and loss. In exchanging 'good morning' with a friend or stranger on the street the ego expends some of its energy in a calculated risk to gain back more energy or at least break even.

If the person replies in a manner that is conducive to the conditions required by our ego to count it as a gain, or energetic reward. That is, if the ego wants the person to reply in a like manner to count the risk of expenditure a successful gamble by affirming to the personality that it is a "good, likeable, friendly" person for instance, and this is the sort of identity that corresponds with the organisms sense of "I" - then the personality or "I" receives an energetic gain that makes it feel good.

How good it feels, depends on how important it is to the ego to assert the elements that define the identity of the organism. If someone has interest in being a happy person, then having someone return a warm reply will have a higher energetic return to that person than it will to a person accustomed to being suspicious of strangers.

If there were to be a loss though, and the person replied rudely, for instance; not only would we have lost our original energetic wager, but we would have suffered a further loss of energy when our ego's gamble to gain energy is taxed further from a reprisal that injures its pride or sense of "I". In such a case, the ego may seek to extract the energy back from the person by attempting a similar rude gesticulation to

'even the score' or enter into a war with it for the return of our energy.

This might be done either by having them apologise and affirm our sense of identity as a good, nice, likeable fellow, or by depleting their energy stores in much the same way they have depleted ours. Exchanging negative comments, putting others down, etc is probably one of the quickest ways to usurp energy from others to feed our own insecurities - whereby 'we' level out the imbalance and justify our actions to ourselves to feel better. If however, we are unable to regain energy directly from someone who has taken it, it may be extracted forcefully from others unrelated to the original incident, continuing the vicious cycle.

The nature of the esoteric world reveals this: most of humanity is locked in struggle with psychic vampires. The patterns that repeat in families, friendships, groups, relationships, marriages, society, etc owe much to the stipulations of the psychic vampire - most of which will end in nastiness, enmity, disaster and a high amount of destruction in the secret fight to maintain a hold of, and increase one energy imbalance without first fixing the connexions causing the thirst.

Yet it is always our own ego that depletes our energy stores. Firstly by taking the risk of gambling for gain in the first place, and secondly, in being over-sensitive and having its fragility revealed the ego chooses to be offended. The 'projection of revenge' by the ego leads an organism to mistakenly take the energetic bungle to heart, and to believe its own wishes are synonymous with that of the quite separate, irate ego. This manifests inwardly as an alignment of our 'sense of identity' with the indignant hurt of the ego and the outward belief that the other party has caused it, I.e. Insecurity.

ON INSECURITY

Insecurity, is an incomplete connexion that acts like a leak. Although energy may be poured into it, if there is an open or insecure connexion, energy expended into that connexion will be wasted and lost in much the same way a hole in a bucket will eventually cause the bucket to drip dry. This is the process that causes the insatiable THIRST of the Psychic Vampire.

Only under radical conditions of change in the ego, personal identity or alchemy, can a Psychic Vampire ever actually fulfil or fix an insecure connexion. For the most part, an ego that sustains the conditions or state of mind conducive to the obsession with that connexion, cannot be healed, and if it should become a psychic vampire, should be avoided at all costs or destroyed.

However, Psychic Vampirism is seldom one-sided. It cannot be absolutely determined in the favour of one party or the other who is the original initiator for a psychic energy exchange. Psychic Vampires tend to be charismatic and the victim [prey] may deliberately entice a relationship with a psychic vampire in order to partake of its energy reserves [the prey perhaps also being insecure] and capitalize on the

vampire's gift at fulfilling what is felt to be lacking in the prey.

The classic scenario of a beautiful but insecure person making a strong bond with someone uglier but confident is played out all the time. Whereby both parties 'agree' to the psychic relationship and the benefits that relationship confers. For this reason, an entanglement with a Psychic Vampire may be extremely difficult to break by an outside party, as the vampire and prey often act in symbiosis. That said, let us move onto the Hunt.

INITIAL CONTACT

A Psychic Vampire has powerful intuition, psychic perception and is able to detect very slight changes in emotion, tension, vocal inflection, or danger to its cover being blown - that are otherwise invisible to the average person. It is a terrific mimic, and highly empathic but it cannot feel sympathy - it cannot feel what another person feels. Also, it cannot put aside its own interests for very long and because it is driven by a compulsive obsession to drain others it cannot hide its interests very long.

The Psychic Vampire is a cunning gambler with energy, especially if they have been performing Psychic Drain for a considerable amount of time. They will tend to resort to using the lowest necessary energy expenditure for the highest rate of return and take advantage of the easy gains to be made from appealing to the reptilian urges and desires of ego-based prey. I.e. Appealing to vanity, base sentiments and emotions, siding with the preys political or religious beliefs or forming a strong bond of 'same-ness' through the laziness of standardized conversations of everyday life.

It will generally begin hunting by employing a single tactic [or modus operandi] or "Lure" to assess potential victims [or 'symbiote' if the prey is willing].

These tactics tend to belong to the aloof - i.e. indirect means of getting attention such as; secretive or sly mystical/cryptic talk I.e. riddles and unique terminology, acting distant and vague to draw ones attention, creating elaborate works of art or speech and pretending they are nothing, making itself the centre of attention but to manipulate circumstances in such a way that it seems the vampire has been elected to be the centre by others rather than itself, being in places where they will be directly seen acting strangely - all the while pretending to be completely detached and uninterested in being noticed - these are the wiles of a Psychic Vampire.

Psychic Vampires are crafty and patient. Usually, by the time a person has realized they have been attacked by such a creature, the psychic tendril is deep within them. Strange bouts of impolite or uncomfortable curiosity into ones affairs, jealousy, anger, depression, flattery, praise, insults, etc from an otherwise consistent person may be signs of a vampire losing patience from the effort to hold their deceptive guise. A very adept Psychic Vampire will require a greater length of time to detect.

Also be wary of the guise of perfection and of the need of a person to make things perfect, and strangely static as though they were trying to freeze your happiness in Time, for you. But ever be just, not all idealists are psychic vampires.

That said, there are creatures enslaved to their insecurity in every house, in every street, in every city, in every country. There are more psychic vampires, owing to the cultural dominance and worship of the ego, than there are stable egos that are not corrupted by their own inflated sense of importance.

PSYCHIC ENTANGLEMENT AND FEEDING

Psychic Vampires are cowards that like to isolate their prey. They are highly territorial of prey and in a group, may jealously seek to keep the prey isolated from others to prevent their prey from being fed on or feeding any other person. The Psychic Vampire is keen at detecting very subtle energetic exchanges and possesses terrific empathy. To this extent they have been known to 'work the room' subtly allocating secretive jargon and specialist topics of discussion to each person that only the psychic vampire and the person being talked to can understand in order to keep everyone separated from each other. In this way, the psychic vampire can control the comfort level of the room and can be seen by others as a 'crusader' who somehow breaks the tension and rescues them from their alienation, indebting them to the psychic vampire.

The psychic vampire will often [but not always] latch onto the weakest, most susceptible or insecure person with whom they have the greatest proximity and determine what is lacking in their prey that can be supplied to endear the prey to it.

If the prey lacks confidence for instance, they may feed them confidence by a rich and generous energetic exchange of praise and flattery. The prey will likely be led to associate itself as a 'team' of sorts with the vampire whereby the vampire will become a 'best friend' by its knack for giving the prey confidence and security. This 'generosity' by the psychic vampire will last only so long however; it is a tactical ploy and the psychic vampire will be most anxious to recoup its energy immediately after it is confident that its prey is psychically entangled.

ENARCOSIS [ENERGY ADDICTION]

The intention is to cause addiction in the prey to the Psychic Vampire and to the energy it supplies thus deterring the prey from wandering very far or for very long from the Psychic Vampires side.

Owing to the rich increase of energy to the prey's ego from the initial contact there forms an addiction to the psychic vampires energetic boosts in much the same way one develops a taste for narcotics. A high is caused by the imbalance of excessive incoming energy. A psychological dependence on the excessive amounts of energy will cause a corresponding crash when they are depleted or no longer maintained.

This can lead to a new and unrealistic sense of identity in the prey's psyche similar in many ways to the original narcissism of the psychic vampire. This in itself shows the

absolute power a psychic vampire can hold over a person by its knowledge or intuition of these processes and by working as a type of drug-pusher to the limbic system.

Using this dangerous ability the psychic vampire rapidly disintegrates its preys own identity and plays havoc with its normal energetic stock exchange. Over time, the prey itself becomes a reciprocal psychic vampire too. Once the prey is hooked, the psychic vampire rapidly increases its drain and sets about to exact a terrible revenge. It drops many of its deceptive guises and begins to drain the prey with relative impunity. A psychic vampires gradual change in behaviour is hard enough as it is for a victim to notice, but with an energy addiction in tow it will ignore or justify the psychic vampires behaviour so long as it can continue getting its hit.

INFILTRATION

At the point where the relationship has been sustained for a period of a few days, the vampire will test the waters by making self-deprecating remarks intended to draw sympathy [energy] from the prey. The ego of the prey will be more than willing to give back some of the rich stores of surplus energy it has received from the vampire during the generous phase because it naturally loves to gamble. It will attempt to reassure the psychic vampire, in the hope that it can continue receiving the energy given by the psychic vampire, who will at first make it easy for its prey to placate it.

But over a short amount of time, the vampire will let down its carefully concealed narcissism and gradually depress its prey by being increasingly implacable and unreasonable thus requiring more and more effort by the prey to keep an energetic balance. The vampire will cease to cloak its priorities and refer more and more to itself, talking about itself, getting attention on itself, luring energy from others by causing them to take notice or comment on some deceptively innocent remark made by the vampire whereupon the vampire will begin draining all it come into contact with in the preys circle by causing the conversation to come back to itself.

Its implacability steadily grows until the prey must literally grovel and plead with the psychic vampire to take back its self-deprecating comments, which over time are moved from the belief that they are caused by an external source such as an enemy, parent, etc, and are stemming directly from the actions or inactions of the prey, whose efforts to restore balance by giving energy back to the vampire are now treated as insincere and callous. The prey is called a liar, and so on, in order to extract more and more energy from the hapless host.

We have established that this process occurs because of the insatiable thirst of the psychic vampire caused by an insecure connexion, and the need for greater and greater energy hits - much the same way movies must now be full of horrific violence or gratuitous sex to excite the over-stimulated, worn out senses that require ever more exciting and strong imagery and sound to achieve the same levels of satisfaction. A psychic vampire is a ravenous addict who quickly exhausts the energy extracted and requires longer and better highs. They do not of course come because of the severed connexion in the mental networking that simply cannot be fixed and

loses all the energy poured into it - to this end the vampire is extremely dangerous; a psychopath that will drain every drop of its prey, but keep going back for more, and expect it to be there.

The psychopathology that links the vampire to its prey is extremely difficult to destroy - for even a drained husk will be used to some extent in the vampires repertoire. The vampire is not stupid - it will realize that the drain can only go on for so long, and when the energy drain begins to weaken it will extend its tendrils into those around its prey, inc friends, family and acquaintances. It may even do this on getting to know the prey, setting about charming the circle of the prey in preparation. It may use the prey to get close to another prey or cause dissension via rumours among the preys circle. It may make the prey an enemy and sow discord that turns others against it, for it will do ANYthing to get its energetic fix.

At this point, the vampire will utilize any number of tactics to achieve a sufficient level of drain. Verbal or Physical Violence, threats of Violence, Crying, Psychological, Mental, Physical abuse, Harsh and Vindictive treatment, Torture, Pleading, Making Promises, Appealing to one's sense of decency, generosity, humanity, Religion, Politics, Blackmail, any number of modes of Deception, Silent Treatment, Ignoring the Prey, Causing trouble for the Prey, Killing the Prey.

EXTRACTION [KILLING A PSYCHIC VAMPIRE]

The Psychic Vampire is a relentless psychopath. Because of the enormous damage it can do one must be extremely wary of such creatures, especially so in the extraction of their psychic tendril. To excite them carelessly by giving them any kind of attention, by making a scene/drama around them, by yelling, arguing, or even reasoning with them, only demonstrates your untapped energetic reserves** on which they can feed, and is like pouring blood into a swimming pool containing a hungry shark. One must be cool, calm, detached, and effortless in getting rid of a psychic vampire - but one must take vital care not to first attract one.

Psychic Vampires have an extraordinary sense for detecting psychically resilient and powerful minds. It hates and shuns anyone possessed of Self - for the Self sees right through the clumsy contrivances of a psychic vampire operating from the ego plane and detects its rabid dishonesty and sweet smelling deception, immediately. Time therefore, will help reveal a clumsy psychic vampire, but of those more subtle it is only a weak help.

To destroy the psychic hold a vampire has on one is hard. Any display of aggression, sadness, annoyance, verbal animosity etc, demonstrates only a reserve of energy that the vampire has not tapped. The vampire will amaze at the depths of its cunning in appraising the situation correctly and winning back the trust of its prey by well worded wiles, sweet promises and laments in the beginning, and leave one breathless with the extent of its destructive capabilities if the prey tries to escape later on when the prey is in much deeper wedlock with its tendrils.

One has ONE chance to destroy the hold of a psychic vampire. Success depends on abiding exactly to and without weakening the resolve at any point; a silent and cold detachment from the psychic vampire. One must anticipate the many tactics the vampire will devise to continue its drain and be prepared to meet them without emotion, without energetic displays, and the same resigned, determined, cold, emotionless detachment to ignore the psychic vampire.

One must not engage the vampire in conversation, or rise to emotion under the temptation to reply to the vampires calculated insults and deprecations. One must not accept any gifts from the vampire, any money from the vampire, any favours from the vampire, nothing, no energy transaction either in matter or in spirit must be performed. One must be prepared for the vampire to attack the ones around it and to set them against the prey: to circulate vicious rumours and sweet promises and apologies in the same day.

No communication of any kind with the vampire should ensue. No letters should be read, no replies given to email, letter or phone messages. Any gifts by the vampire should be left exactly where they were delivered. The part of the world that the vampire has entered is to be treated with cold awareness that it has laid a snare to make your world collide once more with its. Flowers, fruits, bears, cars, should be left to wilt, to rot, to age, to rust, as is, without remorse. To give in ONCE, just once, is to show the vampire that if it persists long enough, it will succeed.

Again, to give in at any time, to bother to talk to the vampire, to extend an invitation, to let it take you to dinner to apologise for what it has done, to have anything more to do with the vampire is to court disaster. Only ONE time, one moment of weakness is necessary to show the vampire your inability to break its psychic tendril and leave yourself open to further psychic rape. Because the vampire is patient, it will continually manoeuvre you into a position where it can drain you. If you take it back and then try to break with it again, you will have cursed yourself forever by your weak resolve. The vampire will not believe your adamant reassertions that you do not want it back, and it will pester you, again and again, endlessly, sure of itself that if it only does it long enough, you will give in, as you gave in before.

If this instruction is followed the vampire will eventually detach from the magician and re-attach itself to a different victim. Even so, the instruction must be permanently executed with continued silence maintained indefinitely. The vampire has an excellent memory of its energetic exchanges and an acute catalogue of its losses. Being vengeful and extraordinarily patient a vampire will take any opportunity it can to re-attach, even after periods as long as years of separation. It is important to point out that short of Ritual Sanguinis Solis or physical beheading - a vampire cannot be killed. They are a being that hovers on the brink of death like an un-dead wraith unable to die and yet unable to live. They are continually dying, decaying, and will try to take all who encounter them with them to the grave.

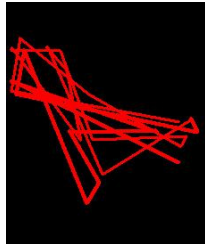
AWARENESS

How many vampires are aware of what they do? Are vampires conscious of their psychic drain on others or are they oblivious to it?

One member of THEM relates being a strong psychic vampire for a long time. He took much from people until he found the ability to recognize the short-comings in his energetic networks, work through many things and experiences and identify and complete missing connexions. But there was a dynamic spiritual quest that centred him, a core dynamic that drove his actions toward knowing who what he was and identifying that core with various understandings of relatedness to others - not just being a psychic vampire for its own sake. Motivated by this drive he completed insecure connexions and later found the Self. The Self is nuclear, it burns off its own energy thus there is no need to drain others.

But how many psychic vampires have the luxury of knowing Thyself through such hard work and overcoming the role allotted to themselves? And can other psychic vampires be made to realize what it is they do? The Temple of THEM believes they can be made aware - and can harness that personal "selfishness" and narcissism in a much more powerful manner than merely serving ones own personal ends to supra-personal aims. On that note, a vampire driven by ego and unconscious or operating on a low level of awareness is one thing, a being with the power of Self-awareness who can choose to be a vampire is quite another.

Only a powerful magician can escape the clutches of a vampire with relative ease. For freeing yourself from these creatures involves an understanding that transcends any sense of personal obligations and roles in the world to be this or that to suit this or that and thus fit snugly into the carefully shaped snares of a vampire. A vampire is a master of relations, they will tailor your coffin to fit you if you do not possess a strong immovable sense of self and detachment. Such a personality lacks for little or nothing, recognizes the wiles of a vampire and is wary of flattery. It is aware of the subtleties of energetic exchange and the transactions that are enacted secretly but daily by the occult faculties of the mind. In other words it recognizes the whole process of energy exchange and the dangers involved in any gamble. Because the Self is energetically self-sufficient, the gamble is no longer required. A habit of detachment carries over into behaviour and thought - shining brightly in the night as a warning beacon to psychic denizens. Developing the Self weakens any footholds of personality in the ego prone to insecurity and manipulation, makes the motives of the ego transparent, and gives vampires, nowhere to hide.

RITUALIS SANGUINIS SOLIS

Starving a vampire will cause it to use its connexions of family, friends, etc it has made through you. Keeping the vampire in stony silence may prevent it from taking your energy - but the vampire is a hunter, it will move to the next weakest or susceptible prey in the pack and begin to feed once more. To this extent, lies, deception, wiles, and abuse may be directed at your loved ones.

A Vampire must be completely destroyed if one is to kill it physically. Vampires are extremely dangerous if only wounded - the damage they may cause with their silver tongue is incomparable. Hence Physically, the head of a Psychic Vampire must be cut off in order to kill it, and wrapped in black silk to break its black magical hold on one.

While Psychically, an enchantment using the power of Demaphyr [sleep sketching] can be employed to strengthen the resolve of others victimized by the vampire.

Demaphyr involves working visual magic at the stage of astral sleep where the eyes are shut, the body is almost unable to be felt, and brightly coloured patterns are swirling and forming abstract and intricate geometrical shapes in preparation to take the forms of the nights solid dreams...

In this place, sketch a WHITE box. Make it as real, as vivid as you can, and continue to draw it until each night it comes to you of its own accord.

Also, construct a live BLACK box from wood or cardboard or metal. When you hear from your loved ones or friends of misfortunes or vicious rumours or misdeeds caused by the vampire - propel the emotion felt into the WHITE box of your mind. Let them swirl about inside it, tumultuous and angry if necessary, but contain them therein privately and show no emotion, talk not of the vampires acts, or acknowledge them. Show no effect of them on you.

Nightly, take the energy from your WHITE box, and move it mentally, by intending it, into the BLACK box of reality.

Continue to charge the WHITE box with energy in this manner by letting the vampire feed you. Drain the creature dry.

To dissipate the vampires energy into nothing - When you feel sufficient energy and

emotion has been poured into the BLACK box - annihilate its energy by opening it in bright sunlight.

To send the stored, transformed energy into your loved ones that they may resist and fight the vampire, release the energy by opening it in the darkness and think of your families/friends resolve.

Your non-reaction to messages passed on by the vampire and will to channel the tendrils safely into the BLACK box is the power that causes the transformation of the vampires poisons into protective power.

Thus is the vampire dealt with and defeated magically and physically.
Its poisons exposed and its destruction executed.

Notes:

† Merely a convenient name adopted for a force that will be recognized immediately as operant among us. Although in some ways the term draws parallels from the creature of the cultus that has arisen around the 'psychic vampire' - THEM refer to a specific state of being which occupies immediate proximity to a magician, separate from the astral-based wraith reputed to use psychic tendrils and methods of remote drain. The former is believed more prevalent and more dangerous owing to its immediate visibility and physical/psychical threat, rather than the latter, which is seen [except under special conditions] as a phantasm of paranoia feared only by the superstitious and credulous.

*It is theorized that collective concentrations of energy by human beings can take on a life of their own and constitute a larger 'organism': Belief, Form, City, Ethos etc. And that such 'organisms' willed into being by mass human energetic concentration can eclipse the dependency on human energy and manifest separately as a psychical demon.

**It is vital to understand that all ego-based intentions are tainted by cultural/social illusion. The acts that have come to symbolize 'finality' in society; giving the cold shoulder, narrowing the eyes, giving the finger, walking off in mid-conversation, slamming down the phone, slamming the door, yelling, crying, pleading, reasoning, promising, threatening are all energetic based exchanges stemming from the same basis as any other action. The idea that there is less energy expenditure in some social cues than others, a difference in negative or positive exchanges, is ignorance. Ignoring someone whilst secretly egging them on, I.e. not talking to them but talking about them, is often practiced by so-called 'victims' who have themselves become psychic vampires.

The Cold Facts of Form and Manipulation: Part I

1. In 2007 it is estimated that those who sustain a roof over their head, are able to feed and clothe themselves and have the luxury of spare change in their wallet or purse, make up the luckiest, richest 5% of the global population.

1.1 Basic amenities such as clean drinking water, hot water, a flushing toilet; for instance, or an infrastructure in place that ensures timely removal of rubbish, accurate charge for electricity, water or gas bills, or a competent police force that serve and protect - largely free of corruption, are almost unheard of in a great many of the world's countries.

1.2 In Psychology/Criminology it is held that for the Serial Killer to have the time to commit murder they must have first satisfied the basic needs of food, water and shelter. Only after satisfying these important primary drives can extraneous luxuries of habit such as time to hunt for victims, stalking, etc be made and other activities explored or pursued.

1.3 The ability to sit down and write is only afforded from a secure environment that satisfies these important primary drives. Adolf Hitler was able to write 'Mein Kampf' whilst imprisoned because he was regularly fed, given water, and sheltered from the elements. His basic survival drives were taken care of allowing him to free up time to think and write that might otherwise have been taken up thinking about how hungry he was, trying to stay alive by eating whatever he could find, extract or somehow filter water and trying to find somewhere safe and warm to shelter or hide. Likewise, Anne Frank, was able to write her diary because her basic needs for food, water and shelter were met - ensuring her survival and the security to write.

2. Thus, because the average writer must first satisfy these drives, and satisfying them is only achieved on a consistent basis by perhaps the top ten percent of the world's population bracket - writing is a luxury. Owning a computer, a typewriter, paper, pen, or other material possessions used to write, places the writer even higher in the bracket; that of being wealthy enough to be able to afford them or live in a country where these materials are legal and accessible.

2.1 This does not apply in all cases, however. The Marquis De Sade, for instance, was deprived of any writing implements whatsoever after reports of his literature being smuggled out of prison were received. Although all his furniture and possessions were removed from his cell he devised novel ways to continue to write including using his own blood for ink and his finger for a pen, and even used his own excrement. Nevertheless - without being fed, watered, [at least intermittently] or sheltered he would not have had the luxury of time to think about or pursue his writing.

2.2 Writers are thus, in comparison to the majority of the world's inhabitants, a creature afforded rare luxury. The fact that a writer has the time to sit down and write a text indicates that an environment is available to them that allows them to satisfy the three basic drives so they may write.

2.3 Anton LaVey was clearly able to satisfy the three basic urges and pen the Satanic Bible. Anton Long was also clearly able to satisfy the three same urges in order to write the voluminous material belonging to the ONA. And I, also required these three urges satisfied to afford me the security to write out these points.

3. If writing is not a decadence then at the very least it is a luxury restricted to the very few able to afford it. The Internet, the access to which is grossly taken for granted, is populated solely by the verse of a decadent upper echelon comprising the lucky 8% of the world's inhabitants.

3.1 Of that verse, most is written by fed, watered, clothed and sheltered individuals able to have a hot shower, drink clean water, and dribble out the garbled nonsense and noise that such security affords them.

3.2 There are some individuals who do not waste the potential of the Internet to reach others or emit the written word - however the majority of useful thoughtful content hosted on the Internet is dominated by classical literature written well before the rise of the computer and the technological age.

3.3 Some writers are consciously aware of and grateful for their fortunate circumstances, realizing that writing is a luxury that comes to less than 90% of the world's population and that the option to write is a privilege - it is not a right. As a result they take great care with the emission of their words; resisting the modern decadent preoccupation of dribbling shit like an unchanged baby.

4. These writers are extremely rare.