

'keth

OF THE LETTER CHETH



The Letter CHETH occupies three sides of the Great Square, like its kinsman, HEH, but while the YOD spreads across both upper lesser squares, both ends link down to earth with narrow vertical lines, and it is most important to make this distinction. Many badly made letters have been mis-copied. With HEH the left side has only the lower square occupied by a vertical YOD, while in CHETH a vertical line links right down. CHETH is sounded like a "K" but with the throat slightly open, as in the scottish "loch", a rougher sound than "HEH".

"EFFORTS AND ACTION IN EQUILIBRIUM", the Key-words, It means "A FIELD or ENCLOSURE". "LIMITED ACTION" An alternative Key-word.

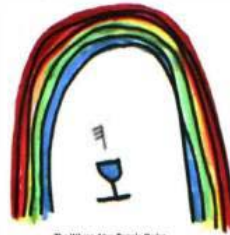
CHETH, denoted by "Ch" in typing, is a lower or more substantial form of "HEH", no longer abstract LIFE, but incarnate Life. The personality as our human "Field" of action. Now a field is measured out to be just large enough for one man to manage. Neither too big nor too small. Hence "EFFORTS AND ACTIONS IN EQUILIBRIUM". So the personality is what the soul can manage. Try to expand it and we are under strain, diminish it, and we are cramped. In another sense it represents one incarnation, one life's work, and everyone takes back his harvest when he leaves it. Every personality is different, as every field grows a different crop. Convention tries to "be perfect". What is perfect? Ask a Moslem, a Buddhist, a Jew, an Aztec. For a while we need convention to avoid friction with our neighbours, but as we mature we need it less, we trust ourselves not to wish to interfere with anyone. We know and accept our limitations and respect those of others.

"Perfection" is an unreal aim. We are only "perfect" while we live our own lives freely within our accepted limits or "FIELD". "HEH", the Abstract idea of Being is "perfected" in us only when we LIVE our lives to the full, on all levels, within our inevitable limits, and these limits are always "reasonable" to us. Straining to be someone else's idea of saintliness or to avoid someone else's concept of depravity will either strain or cramp us, in fact deform the real self. Our personalities merely reflect our past, our social instincts protect us from undue distortion, within the limits of our experience of life, our "CHETH", which we till for only a moment of eternity. A guilt complex, a sense of inadequacy, comes from trying to fit someone else's preconceptions, we will have quite enough trouble adjusting our own "Field". In that we judge another, so we judge ourselves, condemn ourselves. We are free only when we can live within our allotted "CHETH" and accept that we all have limits. Keeping our "EFFORTS AND ACTIONS IN EQUILIBRIUM" we till and harvest our special "CHETH" successfully.

"CHETH" is assigned to the Sign "Cancer", the crab, whose protective shell signifies the personality we have developed to cope with life, as we have found it to be.

Path = 18th

Astrological Cancer



The Whore of the Temple Order