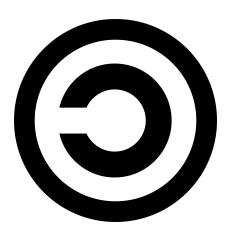
# **Principia Arbitraria**

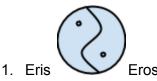
The Art of Mistakes - Or "Magick with tears"
What to do when the goddess of confusion moves in.
Manual for the New Erisian Inquisition

Created By Fallible Pope S. Kallisti
No Arbitrariness without following the RULES
Know the pain of your mistakes
no abuse of power
love is absolute



# Introduction

This text is a living document and as such is subject to change on a whim. It was conceived and developed during a prolonged insanity, much of which was probably the result of going counter to every piece of advice I was given concerning magical practice. Let the inadvertent magick begin! Everything means nothing, but anything means something.



- 2. Do no harm affirmative informed consent this is our land there's plenty of space for all of us
  - a. do no harm just walk away
    - i. He who strikes first always loses, mostly.
  - b. First step stop hurting others
    - just because you have been hurt by others doesn't give you the right to hurt them or others. (Break the cycle of karma)
  - c. next step stop hurting yourself
    - i. Self-flagellation is a net-loss [except where ritual requires it. \*xyln]
    - ii. Guilt is only useful in the instant it teaches learn fast!
  - d. your land is our land (this land is your land/ this land is my land)
    - i. Who owns the land?
    - ii. "If we ever owned the land we own it still, for we never sold it. In the treaty councils the commissioners have claimed that our country had been sold to the government. Suppose a white man should come to me and say, Joseph, I like your horses, and I want to buy them. Then he goes to my neighbor and says to him; Joseph's horses. I want to buy them, but he refuses to sell. My neighbor answers, Pay me the money and I will sell you Joseph's horses. The white man returns to me, and says, Joseph, I have bought your horses and you must let me have them. If we sold our lands to the government, this is the way they were bought." --Chief Joseph-Nez Perce
    - iii. Wealth is transient

### 3. Paranoia

- a. Define Arbitrary
  - i. "Based on a desire or idea or chance rather than reason" -Cambridge online
  - ii. "not seeming to be based on a reason, system, or plan and sometimes seeming unfair. Using power without restriction and without considering other people" Oxford Advanced Learners dictionary
  - iii. "decided or arranged without any reason or plan, often unfairly" Legerman online
  - iv. Merriam Webster
    - depending on individual discretion (as of a judge) and not fixed by law
    - 2. "not restrained or limited in the exercise or power: ruling by absolute authority"

- 3. "marked by or resulting from the unrestrained and often tyrannical exercise of power"
- 4. Based on or determined by individual preference or convenience rather than by necessity or the intrinsic nature of something"
- 5. "existing or coming about seemingly at random or by chance or as a capricious and unreasonable act of will"
- b. "Life has no meaning. Each of us has meaning and we bring it to life. It is a waste to be asking the question when you are the answer." Joseph Campbell
- C. "There is nothing wrong with being immersed in Nothingness. The greatest potential resides there due to the absence of Desire. Thus the true End can be met. The true Path can be taken. The true Action be made. Revel in this state, when the mundane is revealed as illusion. Let it push you to further hidden truths yet unknown." Caine Atem Ra-Shivaya
- d. Levity Humor or frivolity especially in the treatment of a serious matter with humor or in a manner lacking due respect
- e. magick the use of natural causes to produce surprising effects
- f. "SK was describing a philosophy of ambivalence more extreme than discordianism. I couldn't remember the name he used to describe it, so I came up with some other funny words I had to share. Ambivilomancy (divination by not caring and the answer can come from anywhere), ambivalanity (like x-ianity, the religious branch ambivalantism) ambivilante (an ambivalent vigilante), ambivalantian (someone who lives in a state of ambivalence), ambivalunatic (me right now), and the scientific study of ambiviology." rev. dr. Qat facebook
- g. ambivilopath someone who can tell one thing from another
- h. "furthermore in view of the infinity of every number it seems not unlikely that the apparent differences observed by us would tend to disappear with the disappearance of the arbitrary conditions which we attached to them to facilitate as we think our examination" --Aleister Crowley "What is a ' Number'? Or 'Symbol'?" 777 pg 136
- i. ambivilatude (beatitude) disregard for path preference
- j. ambivilate to infuse with the spirit of ambivalence
- k. guide without being condescending

#### 4. Pronoia

- a. The true practice of zazen is to sit as if **drinking** water when you are thirsty -shunryu suzuki
- b. To live arbitrarily is to be the wisest sage go with the flow
  - i. Tao like water
    - 8 Best to be like water, Which benefits ten thousand things And does not contend. It pools where humans disdain to dwell, Close to the Tao.

Live in a good place. Keep your mind deep. Treat others well. Stand by your word. Make fair rules. Do the right thing. Work when it's time.

Only do not contend, And you will not go wrong.

--Lao Tzu, translated by Stephen Addiss & Stanley Lombardo

- ii. Properties of fluids
  - 1. a **fluid** is a substance that continually de-forms (flows) under an applied shear stress. --wikipedia
    - a. shear stress = force / area (example: PSI)
    - b. The second moment of area, also known as moment of inertia of plane area, area moment of inertia, polar moment of area or second area moment, is a geometrical property of an area which reflects how its points are distributed with regard to an arbitrary axis.

#### c. Ambivilomancy

- i. The principle is not asking the question; then the answer can come from anywhere. This is the path of least resistance
- ii. Divination with direction clouds finding the direction unless we know our path
- iii. Learn to witness your own reactions as clearly and constantly as possible (all the time) and be aware of when an omen strikes your mind (or face or foot) wherever you are naturally drawn- look for elegant solutions
- iv. Search aimlessly for signs and gnosis
- v. Document the signs and signals in a journal as you go, it will be a helpful reference later and will save you a lot of work
- vi. Be wise about your appropriation of symbologies/symbolism they give and take, open doors and close them
- d. Becoming and ambivilopath
  - i. abivilopath ranking
    - 1. 1st degree ambivilopath are expected to
      - a. Be patient
      - b. Always act arbitrarily
      - c. Never exceed 1st degree
    - 2. There is no other rank than Neophyte
    - 3. You can immediately be demoted back to Neophyte by another Neophyte
    - 4. If you think you deserve a better rank you are probably not being arbitrary enough and you are immediately demoted to Neophyte
  - ii. Healing through ambivalence let the body heal itself focus on fundamentals of health (diet/exercise/sleep)

- 5. Metanoia and magick
  - a. God/Kia/The Life Force /= the Penis
  - b. "It would not be impossible to prove with sufficient repetition and psychological understanding of the people concerned that a square is in fact a circle. They are mere words and words can be molded until they clothe ideas in disguise"
     --Joseph Goebbels
  - c. "...and it is always someone else who controls this simplified digest of the perceptible world who decides where the flow will lead who programs the rhythm of what is shown into an endless series of arbitrary surprises that leaves no time for reflection" --Guy-Ernest Debard
  - d. "All that we can expect of any statement is that it should be coherent with regards to a series of assumptions which we know perfectly well to be false and arbitrary" --Crowley 777 pg 123
  - e. proverbs
    - i. Do something or rest until you can, don't hang in the middle
    - ii. Those who rule symbols rule us Prometheus rising
    - iii. May I never think myself better than myself
    - iv. God helps those who help each other
    - v. you don't always get what you think you deserve, just what you get
    - vi. Iquinat egregios adjuncta superbia claudianus (even the noblest character is stained by pride
    - vii. consider the inverse, make it true in your mind for a moment, is it more true than the original? less? The same?
    - viii. "You can't save time, you can only spend it" -- The Tao of Pooh
    - ix. Fire needs fuel to burn
    - x. Intelligence is like money, it comes and goes
    - xi. Stay out of harms way- out-anticipate your enemy --the art of war
    - xii. act out of love for others not desire for self
    - xiii. "Map is not the territory" --Alfred Korzybski
    - xiv. make work fun gamefication
    - xv. love is the foundation of respect and vice versa
    - xvi. there are no accidents
    - xvii. no wrongs make right [when dealing with other points of view doing "right" may cause something to go very wrong \*xyln].
    - xviii. no is absolute
    - xix. follow golden apples and white rabbits
    - xx. write your own bible
    - xxi. people over drugs
  - f. Loving ambivalence
  - g. Accidental Qabala
  - h. Magick in the absence of will

- i. Be aware reading others rituals lest you read it and imagine it so well that it becomes done
- ii. Be careful what you wish for, the universe is often eager to prove a point

#### 6. Arbitrarian Ritual

- a. Symbols are arbitrary map is not the territory etc
- b. Ritual is drawing a metaphor for what you wish to enact
- c. any metaphor can be used for ritual
  - i. needs charge (don't over estimate how much charge you need, most need very little)
  - ii. Intent needs to be consciously, conscientiously and willfully decided upon

## 7. Protips

- a. Infinite Energy sources
  - i. cool fusion
- b. Agile Development Technologies
- c. Use Black Holes for travel
- d. Be an n-dimensional being
- e. Fiber Optic Nervous System
- f. Automatic Recall
- g. Use interstitial time for optimization
- h. Never Forget
- i. Break the third wall
- i. never fear complexity
- k. nothing is impossible
- I. stay off-balanced to stay in motion ["If we walk without rhythm, we won't attract the worm." --Dune ... Don't look, just leap \*xyln]
- m. no fear be scary protect yourself without fear
- n. treat drugs with respect
- o. NO EXPLOITATION
- 8. Appendix I Variations on a Theme of breathing
  - a. Zazen Breathing
  - b. Yogic Pranayama
  - c. Golden Dawn Fourfold Breath
  - d. Bullet/Triangle Breath Variation
  - e. Logarithmic or exponential breathing expansion
- 9. Appendix 5 alphabets
  - a. enochian
  - b. english
  - c. hebrew
  - d. aramaic
- 10. Appendix 6 protection/defense

- a. walls
- b. holes
- c. traps
- d. wards
- e. fear
- f. kindness/generosity
- g. neutrality
- h. condoms
- i. Martial Arts
- j. confusion
- k. flexibility
- I. patience
- m. ego
- n. exit plans
- o. contingency plans
- p. isolation
- q. love
- r. martial arts
- s. wit

# 11. Appendix 9 Cybermagicum Compendium

- a. your brain is a computer
- b. AUTOMATION
- c. COMMAND WORDS
- d. make a kernel
- e. AUTOMATE
- f. build a control panel (knobs, sliders, switches)
- g. AUTOMATE
- h. Open source everything
- i. keep everything linked