

WILLIAM ALEXANDER ORIBELLO

BIBLE SPELLS

***Obtain Your Every Desire by
Activating the Secret Meaning
of Hundreds of Biblical Verses***



***Candle Burning, Crystal and Incense Spells
From The Holy Scriptures***

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INNER LIGHT PUBLICATIONS BIBLE SPELLS

Obtain Your Every Desire by Activating the Secret Meaning of Hundreds of Biblical Verses

William Alexander Oribello

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Whoever carries this book with him is safe from all his enemies, visible or invisible; and whoever has this book with him cannot die without the holy corpse of Jesus Christ, nor drowned in any water; nor burn up in any fire, nor can any unjust sentence be passed upon him. So help me.

Introduction

The idea behind Bible Magick is simple; all verses in the Bible are charged with spiritual energies. This power of creation is called “LOGOS,” meaning “WORD.” It is thought that God the Creator used the LOGOS to initiate creation. The Universe and everything within it are divine words that have solidified. You can imagine that they were once dissolved in the sound vibrations of the divine cosmic word. Each thing we see is a divine word become solid.

In this way we can understand the deeper meaning of the beginning of The Gospel According to John:

'In the beginning was the Word, and the Word was with God, and a God was the Word.

The Word was with God at the beginning, and through it all things came to be; no single thing was created without it.'

Everything that came into existence emerged from the Word. According to Rudolf Steiner, when we take these statements as literally as possible, it is easy to acknowledge the creative power of the Word or logos. LOGOS must not be translated as anything except word, because this passage means that the unspoken creative word underlies all external creation. The resounding word is the source of everything that exists. If we went back through the ages, we would hear all the objects and beings we now know as animals, plants, minerals, and humans resounding through cosmic space.

For centuries, people have been using the Holy Scripture to induce magickal principles. Some of this has come down to us in the magickal practices of Hoodoo and Folk magick.

The majority of these ancient techniques have been handed down from generation to generation strictly by word of mouth and little has actually ever been written down. Because of this, the secret of Bible magick has been kept within small groups scattered across the globe. Many have no idea that other practitioners of the ancient art even exist. The rise of evangelical Christianity has forced many Bible magick adepts to go underground, or even give up practicing altogether.

For a long time churches have taught that all magick is inherently evil and that anyone who practices it is to be condemned and possibly even put to death. This has little actually to do with a few verses in the Bible that speak against witches and diviners, and more to do with the churches power base that has held control over the people for centuries.

It is our divine right as children of Creation to understand and glorify the secrets of the Universe. God, the Creative force of reality has provided for us the powers of

creation, handed down from the Eons in the form of words that resonate with the energies of Creation. Despite what the ministers, priests and imams have tried to suppress, the power of Creation is within all of us, and it is Gods will that we use these powers to comprehend and eventually rejoice with Him the ultimate beauty of Creation.

I have spent years tracking down and interviewing practitioners of Bible magick in order to compile this book. While some have refused my requests, others are eager to share their knowledge with the rest of the world. Possibly for the first time ever, this ancient knowledge has been brought together in one comprehensive book.

The key to understanding Bible magick is to realize that every word, every verse in the Holy Scriptures can be used for magick spells. The techniques that I have compiled in this book are tried and true and have been used for centuries. However, once you understand the power behind these words, you are free to try your own spells using different verses not only from the Bible, but from other Holy writings that were excluded from the Bible, other religious and spiritual writings, as well as inspirational writings and even poems.



CHAPTER ONE -- Faith and Magick

At one time the world was filled with magick. Ancient man saw magick in every aspect of his daily life. Everything was infused with sacred significance. The rising of the sun and moon, the wind that brings the rain, every rock, tree, river and mountain was imbued with spirit.

In those early days, religion and magick were inseparable. Magick was the way that man could interact with the gods and try to control an uncontrollable universe. The origins of magick were derived from necessity and desire; the necessity to live another day and the desire to better understand the mysteries of the world.

Today, magick is generally condemned by most major religions. The King James Version of the Bible has the famous translation "Thou shalt not suffer a witch to live" (Exodus 22:18), and Saul is rebuked by God for seeking advice from a diviner who could contact spirits. In the New Testament and later theology, it is thought that all seeming "magick" is actually powered by demons, making it even more unacceptable. Thus, magick was seen as taboo throughout much of the Middle Ages.

Modern Abrahamic theology claims that the age of miracles has passed, and "magic" is now ineffective. Because of this, it is unnecessary to hunt down witches, because there are no longer any true ones. Judaism has mostly lost its taste for killing magicians. The Jewish people have depended on tolerance of their host societies, and suggesting that undesirable people be driven away could upset the

balance and end in their own persecution.

Evangelical Christians, however, still see the practice of magick and New Age philosophies as the work of the devil and demons. Many churches, in fact, advocate a return to the "old ways" of stoning or burning anyone who practices magick. Of course this definition could include anything and everything that a church deems unchristian, including teaching evolution or reading Harry Potter books.

Many so-called "good Christians" would be horrified to know that many common Christian rituals would be considered magick by their overly broad definitions. In fact, the Bible has been used for magickal purposes for centuries by people who would never consider themselves as practitioners of magick. Others, however, have fully realized that Bible Magick fits within the constraints of "sorcery" and have kept the truth to themselves, only allowing immediate family to learn the age-old practice.

Using the Bible for magickal purposes is loosely known today as hoodoo, conjuring, granny, or folk magick. The practice can be simple or highly complicated and involves the recital of Psalms and selected Biblical verses for magickal purposes according to Jewish and Christian magical traditions.

One source of inspiration came from Johannes Gottfried Seelig, who, according to Eoghan Ballard of the University of Pennsylvania, came to America from the Palatinate of Germany on June 12, 1694. Seelig was a follower of Johannes Kelpius, the leader of an often misunderstood band of millenarian pietists who were variously called "The Monks of the Wissahickon" or "The Woman

in the Wilderness."

Their practice was fairly esoteric and they relied on astrology, were avid astronomers, and created the first recorded botanical garden in North America on a site occupied today by the Wissahickon Golf Course.

In 1720, Johann Conrad Beissel, the Eckerling brothers, Michael Wohlforth, Simon Koenig, Johan George Stiefel, Jacob Stuntz, and Isaac Van Bebber emigrated to Pennsylvania with the intent of joining Kelpius' group on the Wissahickon. Kelpius was by this time dead, leaving only an aging Matthaue and Seelig of the original community remaining faithful and still living in the hermitage. This was the first in a chain of events that led to the revival of esoteric Theosophy and Rosicrucian mysticism in Pennsylvania.

Beissel went on to found the much better known and understood monastic community in Ephrata, Pennsylvania, while the man he apprenticed himself to on the advice of Seelig and Matthaue, Peter Becker, founded the Dunkers, another Pennsylvania German religious community important in Moravian history.

The legend of "The Monks of the Wissahickon" grew more fantastic over the years as German ceased to be the language of the community in Germantown, the settlement nearest the Wissahickon, which was eventually incorporated into Philadelphia in the last century. So farfetched had the legends become, that one recent scholar actually claimed that this group practiced an early form of "neopaganism." Actually, they were well within the rubric of German Enlightenment esoteric Christianity and would have blanched to be called "pagan."

Interestingly, a tradition, probably an echo of an earlier tale told concerning Magister Kelpius, attached itself to the death of Johannes Gottfried Seelig, his follower. In this version of the death story, Seelig indicated a desire to William Levering to have his staff thrown into the nearby Schuylkill River. Upon its hitting the water it was reported to have exploded with a loud noise.

Seelig wrote a book called: *Secrets of the Psalms* that was first published in Germantown shortly after his death. Several editions from the 1700s and early 1800s in both German and English may be found in Philadelphia area museums and libraries.

In *Secrets of the Psalms*, Selig's general theme is that of the power of "names," a mystical Jewish Kabbalist belief that by properly pronouncing and invoking certain names of God, of angels, and of demons, one's wishes will be executed. This notion is conjoined with a medieval tradition that holds that many of the Psalms, particularly those attributed to King David, contain within them "seed sounds" or hidden syllables which, when spoken aloud, will cause magical works to be accomplished. The important Medieval Jewish book "*Shimmush Tehillim*" ("*On the Use of Psalms*") probably formed the basis for his work, and explains why *Secrets of the Psalms* was subtitled *A Fragment of the Practical Kabala*.

Kabbalah appeared in Jewish mystic circles in Spain and Southern France in the 12th century. Its oldest part, the *Sefer Jetsira*, was written between the third and sixth century.

According to this belief God gave a second revelation to Moses together with

the Law. It explained the secret meaning of the Law. This revelation is said to have been passed on down the ages by initiates. Kabbalistic studies in the Hebrew Scriptures developed in a theosophical mystique and sometimes in a sort of unintended religious magic.

Godfrey Selig considered himself a mystical Christian and felt it was God's wish that he compile the Hebrew source material and translate it into German. Selig was certain that Christians would embrace the material and accept it as part of God's ultimate plan for the church. Christian Kabbalists have been around since the 12th century, and Selig himself declared in his introduction that "the greatest and most genuine Kabbalists of the Jewish nation were nearly all followers and disciples of the blessed Saviour of the world."

Among the many results that proper recitation of the specific Psalms will produce, according to Selig's sources, are release from prison, safe childbirth, business success, safe travel, help in court cases, removal of enemies, and overcoming evil. Some of the Psalms are embellished with special prayers to be recited, actions to be performed, or holy names to be called upon.

The formula for the construction of the holy names involves an esoteric Kabbalistic letter-substitution method called "gematria" which Selig alludes to but does not fully explain. Some examples from Selig's book include:

Psalms for Making Peace between Husband and Wife Psalms 45 and 46 – Whoever has a scolding wife, let him pronounce the 45th Psalm over pure olive oil, and anoint his body with it, when his wife, in the future will be more lovable and friendly. But if a man has innocently incurred the enmity of his wife, and desires a

proper return of conjugal love and peace, let him pray the 46th Psalm over olive oil, and anoint his wife thoroughly with it, and, it is said, married love will again return.

Psalm to Make Your Home Lucky

Psalm 61 – When you are about to take possession of a new dwelling, repeat this Psalm just before moving in, with a suitable prayer, trusting in the name of Schaddei, and you will experience blessing and good fortune.

Psalm for Safe Travel at Night

Psalm 121 – Are you compelled to travel alone by night, pray this Psalm reverently seven times, and you will be safe from all accidents and evil occurrences.

Psalm for Severe Headache or Backache Psalm 3 – Whosoever is subject to severe headache and backache, let him pray this Psalm over a small quantity of olive oil, and anoint the head or back while in prayer. This will afford immediate relief.

Psalm for a Repentant Liar

Psalm 132 – If you have sworn to perform anything punctually, and notwithstanding your oath you neglect to perform your obligation, and in this manner have perjured yourself, you should, in order to avoid a future crime of a similar kind, pray this Psalm daily with profound reverence.

Secrets of the Psalms is an artifact of the mystical Jewish belief in the magical efficacy of the recitation of God's Holy Word. That this tradition was mined by a millenarian Christian German and brought to America where it

became a magical receipt-book, especially in the south and rural areas, is a good example of just one type of Bible magick that is still being practiced in secret all across the globe.

MYSTERY SCHOOLS

Christian magickal practices are directly descended from the Mystery schools that were prevalent in ancient Egypt and Greece. In general, the classical philosophers looked down on magick and its practitioners. But the popular Greco-Egyptian philosophy of the Hermetic corpus contains magickal elements even after purging by the Byzantine tradents, and the later Neoplatonists, such as Plotinus, renamed their magical practices "theurgy" and distinguished them from common magick.

The ancient philosophers believed that no man could live intelligently who did not have a fundamental knowledge of Nature and her laws. Before man can obey, he must understand. Our Western word Mystery comes from the Greek *Musterion*, meaning "secret thing." Its verb form *mueo* means "to initiate into the Mysteries," also "to instruct," and this in turn comes from *muo*, "to be shut or closed."

The term Mysteries signifies not only the plural of "mystery," but refers more specifically to the esoteric or mystical tradition of divine wisdom handed down from ancient times. As well, it refers to a wide variety of secret schools that existed prior to the Christian era throughout the Mediterranean and Near East.

Scholars call them the Mystery religions, and they are secretly connected to modern spiritual, mystical and even Judaism and Christian teaching. For

example, there were the Eleusinian, Samothracian, Orphic, and Dionysian Mysteries in Greece, the Egyptian Mysteries of Isis and Osiris, and the Mithraic Mysteries of the Roman Empire. In ancient Greece the Mysteries were the secret heart of its religion, just as they were in other cultures from Ireland to Egypt to Mesopotamia and beyond.

The Mystery Schools were devoted to instructing man about the operation of divine law in the physical world. Few of the early schools actually worshiped manlike deities, although their symbolism might lead one to believe that they did. They taught man to use his faculties more intelligently, to be patient in the face of adversity, to be courageous when confronted by danger, to be true in the midst of temptation, and, most of all, to view a worthy life as the most acceptable sacrifice to God, and his body as an altar sacred to the Deity.

The antiquity of the Mystery tradition is documented in our oldest written records; and its teaching may be discerned in the spiritual expressions of peoples on every continent. In the prologue to the Gilgamesh Epic, for example, we find that Gilgamesh “was the one who saw the Great Deep. He was wise and knew everything; Gilgamesh, who saw secret things, opened the hidden place(s) and carried back a tale of the time before the Flood –he traveled the road, he was weary, worn out with labor, and, returning, engraved his story on stone.” Looking at the secret meaning of that story, it is clear that it is an initiatory tale about the mysteries of death and rebirth, and about who and what we are as human beings.

While most of the inner rites and doctrines of the Mystery Schools have remained secret, their fundamental aim was never a mystery: the enlightenment

and spiritual regeneration of humanity. Nor has the tradition's basic teachings, the divine source within, the universal brotherhood of life, altruism, and the inherent respect, consideration, and truthfulness due all beings, has ever been held back from public knowledge.

It is also taught that we as self-aware humans are fully and individually responsible for our thoughts and actions, both in our physical body and after its death; that our real being is "life" and that we are therefore the immortal craftsmen of our own destiny through the eternities.

We reap what we sow, no god or priest, savior or master can alter that. A true Mystery school is a spiritual system that can take an individual, wherever he/she is in present through all of the steps to enlightenment and ascension.

The word mystery does not mean elitism or secrecy. It means that the higher teachings and initiations are not revealed until the individual is properly prepared. It also means that the final stages of every path are truly a mystery that only the seeker can discover for him self, once the preparations have been completed. In other words, the final stage of awakening on everyone's path comes through selfdiscovery.

LOST WORLDS OF ANTIQUITY

Most of the Greek and Egyptian Mystery schools believed that their teachings were handed down from one or more ancient civilizations that were lost in antiquity. The Egyptian, Greek and Eleusinian schools especially taught that their secret knowledge had been brought to them by priests who had escaped from Atlantis before it was destroyed; others referred to the land of Hyperborea as the

source of their great knowledge.

In ancient Egypt, Hermetism was the religion of the philosophical elite. In the ancient days, every nation had two religions. The first of these two was that of the philosophical elite which celebrated a pantheistic religion hidden among its Mystery schools. Second was the common religion which took the teachings of the Mystery schools and turned them into allegorical stories, or myths of gods and goddesses, themselves personifications of aspects of the Universe. The common man was seen as not having enough intelligence to comprehend the mysteries, and so took literally the polytheistic teachings.

In the case of Hermetism, Egyptian mythology was used in ceremonies practiced by the mystery schools at certain times of the year and initiations of members into various grades of access to their knowledge. It is said that both Plato and Moses was initiated into the Egyptian mystery schools in one of the subterranean halls of the Great Pyramid of Giza.

Using the mysteries taught by the Atlantean priests, Egyptian mystics could levitate, handle fire, live under water, sustain great pressure, harmlessly suffer mutilation, read the past, foretell the future, make themselves invisible, and cure disease. According to the historian Proclus, the initiated priests so fully understood the mutual sympathy between the visible and invisible worlds that they were able to change the course of action and focus divine virtues upon inferior natures.

The Egyptian priests taught that the visible and the invisible, or the seen and unseen, together constitute nature. Nature is as much an invisible world as it is a

visible world. They recognized that the divine plan which underlies the world of Time, Space, and Causation can not be accessed in the Macrocosm, but is available in the Microcosm, which was an internalization of faculties.

The ancient Egyptians believed that in remote antiquity gods had been with men; that deities and divine powers had walked the earth. This may be regarded as symbolical, however, it could be that in remote times humans were naturally mystical, possessing powers of extra sensory perception, and could communicate, understand, estimate, and react to the Divine principles upon which the universe is based.

Perhaps in those days the gods did walk among men, teaching them the divine secrets so that those who are ready to learn the Mysteries could also one day be taught. This is the principal of the Mystery schools, teaching the ultimate truth for those who are ready to learn it.

CHRISTIANITY AND THE MYSTERY SCHOOLS

Though modern Christians would be shocked to learn of their religions ancient connections with the Mystery schools; Christianity would not be as it is today without the teachings of the Mysteries. Most Christians do not realize that the terms mystery and mysteries are frequently used in the New Testament and carry the full sense of their original meaning of secret thing or teaching, including mystical knowledge about God, rebirth, and the afterlife. For example, Paul writes in his first letter to the Corinthians:

But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory. – 2:7

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not love, I am nothing. – 13:2

Behold, I show you a mystery; we shall not all sleep, but we shall all be changed . . . the dead shall be raised incorruptible . . . and this mortal must put on immortality. – 15:51-3

At a more fundamental level, each of the three synoptic gospels, Matthew, Mark, and Luke, uses the terms to emphasize the age-old pattern of esotericism, of inner teachings reserved for disciples in contrast to exoteric stories for the public. Matthew 13:10-13 gives perhaps the fullest expression, revealing the purpose of parable, yet hiding it with paradox:

And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

It is obvious that Jesus, through his use of parables, is trying to convey truth through the Mysteries. As well, this also tells us that Jesus was initiated, probably in Egypt as a young man, at a Mystery school.

In the past the word “myth” did not refer to something false, as it is the case today. For most people, a myth was a pleasant story; to the initiated, it was a sacred code hiding profound spiritual teachings. The ancients did not believe that the Mystery myths were literally true; they were seen as the introduction to the

profound mystical philosophy at the base of the Mysteries.

The Mysteries were divided in many levels of initiation that led progressively the initiates to ever-deeper levels of understanding. The number of levels was different in all Mystery traditions. They started with the Outer mysteries, in which myths are seen as religious stories, to the Inner mysteries, in which the myths are explained as spiritual allegories. The Mysteries were everywhere in the Pagan world and the most important one was Dionysus, god-man of the Eleusinian Mysteries, albeit under different names: in Greece (Dionysus), Italy (Bacchus), Egypt (Osiris), Asia Minor (Attis), Syria (Adonis), Persia (Mithras), etc. Spectacles were held representing the death and resurrection of their god-man.

Since the ancients believed that all the Mystery god-men were in fact the same mythic being, all the time they combined the different myths and rites to create new forms of the Mysteries that crossed national boundaries. For instance, in Alexandria, Timotheus combined Osiris and Dionysus to create a new deity that he called Serapis.

Jesus used the same methods taught to him at the Mystery schools. He taught using parables, whose real meanings were not apparent to the uninitiated, but were clear to the initiated that saw deeper meaning and understanding to the myths. This is in direct opposition to the modern day belief of many Christian churches who see the Bible and the teachings of Jesus as being literal. However, when you examine the Mysteries, you see that the Bible, especially the New Testament, was obviously written under this influence.

The Mysteries were divided into two general parts, the Less Mysteries and

the Greater. The Less Mysteries were composed of dramatic rites or ceremonies, with some teaching; the Greater Mysteries were composed of, or conducted almost entirely on the ground of, study; and the doctrines taught in them later were proved by personal experience in initiation.

In the Greater Mysteries it was explained, among other things, the secret meaning of the mythologies of the old religions. This was incorporated into the teachings of Christianity, who used the ancient myths, to teach the ultimate truth. Unfortunately, the secret meanings of the Bible and the teachings of Jesus have been obscured by the parables and fables that are taken as literal truths, rather than as a fable meant to teach an abstract idea.

GNOSTICISM

Gnosticism is a dualistic religious and philosophical movement of the late Hellenistic and early Christian eras that became popular in the Roman world in the 2nd – 3rd century C.E. The term designates a wide assortment of Christian sects that promised salvation through an occult knowledge that they claimed was revealed to them alone. Scholars trace these salvation religions back to such diverse sources as Jewish mysticism, Hellenistic mystery cults, Iranian religious dualism, Babylonian and Egyptian mythology.

Gnosis, which translates as Knowledge, as a spiritual belief system, was present in earlier Greek and Egyptian philosophy. By the first century C.E. Christian ideas were incorporated into these syncretistic systems, and by the second century the largest of them, organized by Valentinus and Basilides, were a significant rival to Christianity.

Some Gnostics taught that the world is ruled by evil archons, among them the deity of the Old Testament, who hold captive the spirit of humanity. The heavenly pleroma was the center of the divine life, and Jesus was interpreted as an intermediary eternal being, or aeon, sent from the pleroma to restore the lost knowledge of humanity's divine origin. Gnostics held secret formulas, which they believed would free them at death from the evil archons and restore them to their heavenly abode.

Gnosticism held that human beings consist of flesh, soul, and spirit (the divine spark), and that humanity is divided into classes representing each of these elements. The purely corporeal lacked spirit and could never be saved; Gnostics who understood the secret teaching bore the divine spark and their salvation was certain. Others, like the Christians, who stood in between, might attain a lesser salvation through faith.

Among some of the Gnostics, a priesthood of the mysteries existed and these initiated priests practiced magick, astrology, incantations, exorcisms, the fashioning of charms, talismans, and amulets. These priests were viewed as heretics by the church, which in the second and third century struggled to separate from them.

Upon gaining control of the Roman Empire, Christian leaders periodically, and often violently, suppressed Gnostic groups. Manicheism, a later movement of Gnosticism that emphasized its dualistic tendencies, was founded by a prophet named Mani (216-276 C.E.), who was noted for his skill in astrology, medicines, and magick.

The Carpocratians, one of the Gnostic sects, seem to have derived some of their mysteries and rites from Isis worship, and used theurgic incantations, symbols, and signs. The Ophites also adapted Egyptian rites, and, as their name indicates, these included serpent symbolism, an actual serpent being the central object of their mysteries.

Marcos, a disciple of Valentinus, and founder of the Marcian sect, reportedly celebrated Mass with two chalices, pouring wine from the larger into a smaller, and on pronouncing a magical formula, the vessel was filled with a liquor like blood. Other sects practiced divination and prophecy by using women psychics. Some of the sects engaged in rituals of a sexual nature.

The Gnostic talismans were mostly engraved on gems, the color and traditional qualities of the jewel being part of its magical efficacy. They used spells and charms and mystic formulas, said to "loose fetters, to cause blindness in one's enemies, to procure dreams, to gain favor, to encompass any desire whatsoever."

In a Greek Gnostic papyrus the following spell of Agathocles for producing dreams was found:

"Take a cat, black all over, and which has been killed; prepare a writing tablet, and write the following with a solution of myrrh, and the dream which thou desirest to be sent, and put in the mouth of the cat. The text to be transcribed runs: 'Keimi, Keimi, I am the Great One, in whose mouth rests Mommom, Thoth, Nauumbre, Karikha, Kenyro, Paarmiathon, the sacred Ian icê ieu aêoi, who is above the heaven, Amekheumen, Neunana, Seunana, Ablanathanalba. Put thyself in connection with N.N. in this matter, but if it is necessary then bring for me N.N.

hither by thy power; lord of the whole world, fiery god, put thyself in connection with N.N...Hear me, for I shall speak the great name, Thoth! whom each god honors, and each demon fears, by whose command every messenger performs his mission. Thy name answers to the seven a, e, ê, i, o, u, ô, iauoeêâ oueê ôia. I named thy glorious name, the name for all needs. Put thyself in connection with N.N., Hidden One, God, with respect to this name, which Apollobex also used."

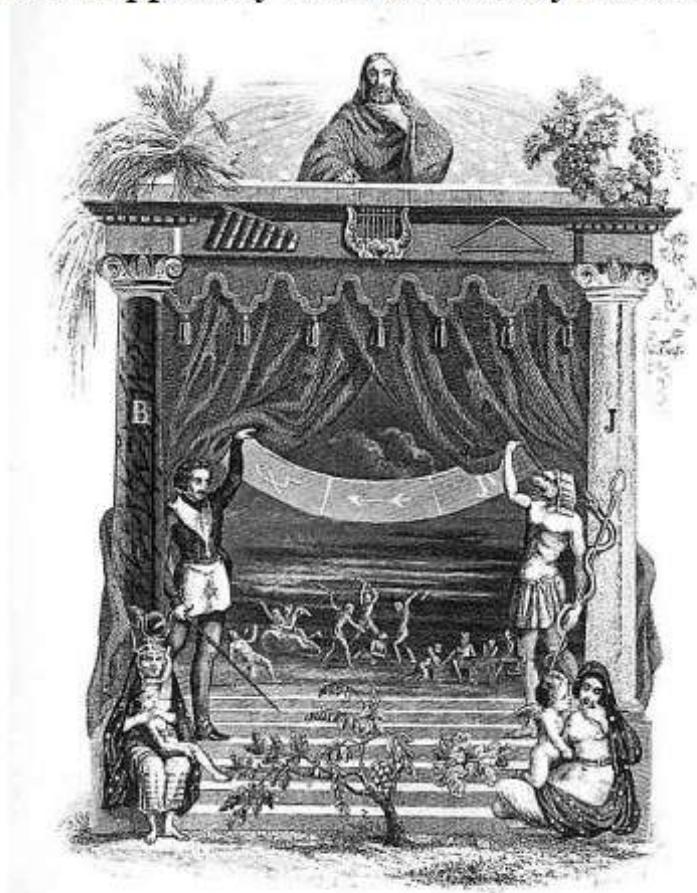
The repetition/chanting of various syllables, otherwise apparently meaningless, was always thought to be extremely effective in magickal rites, either as holding the secret name of the powers invoked, or of actual power in themselves. Atanasi's Magic Papyrus, Spell VII directs one to place the link of a chain upon a leaden plate, and having traced its outline, to write around the circumference the common Gnostic legend in Greek characters (reading both ways) continuously.

Within the circle should be written the nature of what was to be prevented. The operation was called "The Ring of Hermes." The link was then to be folded up on the leaden plate, and thrown into the grave of one dead before his time, or else into a disused well. After the formula was to follow in Greek: "Prevent thou such and such a person from doing such and such a thing"— a proof that the string of epithets all referred to the same power.

These instances might be multiplied, although much of the Gnostic teachings were lost as the Gnostic lost out in the religious struggles of the era. Gnosticism was passed on through the centuries in various groups usually described as heretical groups such as the Cathars and Bogomils. It reemerged in the late Middle Ages in alchemy and with the rise of the Rosicrucians and nineteenth-century Theosophy.

We can see that despite what the churches are teaching, there is a rich tradition of

magickal practices in Christianity that has remained hidden behind a veil of secrecy to this very day. However, some magick rituals are still an important part of most churches Sunday services. This would come as a surprise to their congregations who may not realize they are participating every week in something that supposedly is condemned by the church.



CHAPTER TWO -- Mystic Rituals of the Bible

All religions contain spoken and written spells in the form of prayers and blessed items. The Rosary is an enhancer, by which a person concentrates and focuses their attention on prayers which they repeat over and over again. This repetition accompanied by concentrating on one bead after another is in reality, a spell to awaken the inner consciousness to reach for God and higher inspiration. Prayer beads and wheels are used in other forms in Eastern, and other religions, as well as in Christianity.

The various medals upon which are inscribed Latin Phrases and images of Holy characters are talismans, or written spells, designed to focus the believer's attention on the Saint or Angel for the purpose of invoking the illustrious being to grant favors of protection, good fortune, healing, etc.

Saints' prayers often have coercive force, while magickal charms and rituals have a supplicatory element. As well, Christianity shared many assumptions that were basic to a magickal worldview. Primary among these was that of a vitalistic Universe divided into three levels, the super-celestial, celestial, and terrestrial, each of which was intimately linked to the others through a series of correspondences, sympathies, and antipathies that might be hidden (occult) but that were regular, rational, and discoverable.

Christianity and magick also agreed on the existence of invisible, spiritual entities (angels, demons, devils), who interacted with humans in many ways, including sexually. Christianity and magic both emphasized the power and

efficacy of words, a belief that was intensified by the Christian reliance on the spoken and written word and by the notion of Christ as the incarnate word of God. Many magickal prayers and formulas were simply adaptations of Christian formulations.

A further link between Christianity and magick was the belief that hidden powers and virtues existed in natural objects (candles, incense, amulets, talismans, relics, holy water, the sign of the cross, the Eucharist, church bells), which could be tapped for human use. Given these similarities, one can conclude that throughout the centuries magick often seems indistinguishable from religion.

In Lord Jesus' famous Sermon on the Mount, as recorded in St. Matthew's Gospel, chapter 5, 6 and 7, he gives unmistakable formulas of words and actions for dealing with the problems of life. Also, when asked, "Lord, teach us to pray" he gave us an actual spoken formula, embodied in "The Lord's Prayer."

Even though some misguided religious devotees condemn such practices as being of the devil, they are in fact using this practice, ignorant of that fact because of the misinformation they receive from their leaders.

Many people find comfort each day by reading the Biblical book of Psalms, yet, little do they know that this is a book of magickal sacred spells, that when used in a certain manner, can work seeming miracles. The first thing to keep in mind is that there are many types of practices for inner development and personal power. In this work I have attempted to share the ones which I feel would be of the greatest benefit to the readers of this book.

The second thing to remember is that each spell described is a magnetic

operation. By that I mean that it is designed to awaken latent powerful forces within the practitioner, to help bring about the desired results. Such magnetic operations should be prepared in secrecy and with reverence. If you tell anyone what you are doing it will cause some of your energy to be drained from this work, especially if they are an unbeliever in such things. Therefore, any effort you make to prepare correctly and work secretly will be greatly rewarded.

Do not do any of these things when you are angry or upset. Do not eat for a few hours before performing any practice described. The third thing to remember is that practice makes perfection. It will do no good just to read about these things, you must practice them. Do not be disappointed if your first attempts at Bible Verse Magick do not succeed. Your mind must be clearly focused on what you are asking for. As well, if your spell does not seem to work, perhaps you should rethink what you are asking for.

Often the Universe has a path set out for you that you are required to follow, no matter what. By attempting a magickal spell to counteract this path of destiny may interfere with an important aspect of your reason for being on this planet in the first place. Remember to try and look at the big picture rather than just the narrow viewpoint of your ego.

I have attempted to reveal the spells that require a minimum of preparation or materials. However, some of the rituals do call for using such objects as candles, incense and crystals. But do not let this frighten you away as Bible Spells can be performed by anyone.

You are to keep all of these things in a safe place, where they will stay clean

and untouched by anyone else. Again I repeat, keep your work secret. If you must share this with anyone, be sure they are truly with you in your work and conviction.

It would be best if you have your own room to do these things that is totally private. However, if this is not the case, do not let that stop you from doing this work: just try to arrange things when you are alone, in any room that is convenient for you. Also, any table or shelf can become your altar, so long it is clean.

Finally, and most important, remember that this work is between you and God. You are working towards a goal, so believe in its importance and keep the faith. Your success or failure depends on your constant effort and faith. Be patient, it took some time for you to become the person that you are with your strong and weak points, so allow for some time to change things. How long it takes once you begin depends on your relationship with the higher powers of life. Therefore, strive to be in harmony with all forms of life as much as possible.

In some of the spells it is required that you speak unusual words; I have tried to illustrate their sounds as simply as possible, but if you still have a problem pronouncing them, then just repeat them mentally, although they are more effective when spoken aloud.

THE POWER AND SYMBOLISM OF CANDLES

Many of the Bible Verse magick spells in this book involve the use of candles. Candle magick has a long and interesting history behind it all on its own. However, when teamed up with Bible Verse Magick, the power and symbolism of

candle magick takes on a whole new intensity that resonates with the powers of Divine Creation. Part of this strength comes from the candle's flame; fire holds a special place in all forms of magick because it contains the spark of divinity which shines within us and in all living things. Fire carries within it the spark of creation, something it shares with all living things.

Ancient Pagans used candles and lamps in religious observances. Early Christianity shunned the use of lights, because of the popularity of honoring the divine with light was viewed as pagan. Indeed, the Greek funeral custom was to accompany the dead with torchlight or candlelight so that the soul of the dying could not be seized by demons.

Many church leaders in the first three centuries of Christianity spoke openly about the disdain they had for candles and lights. At this time Rome also had a competing salvation religion that centered on the Egyptian goddess, Isis. The followers of Isis kept her temple lamps lit at all hours, both day and night, to symbolize constant hope. Despite the fact that Christ called himself the "Light of the World," the early Christians resisted adopting anything obliquely seen as pagan into their religion.

Nevertheless, by the fourth century, both candles and lamps were part of Christian rituals, but it was not until the latter part of the Middle Ages, from the twelfth century on, that candles were placed on church altars. The Catholic Church established the use of consecrated holy candles in rituals of blessings and absolving sins, and in exorcizing demons.

From the early days of the Church symbols were ways of communicating

with people of the same beliefs without fear of persecution, and many of our religious candles reflect this early symbolism.

New symbolism of candles and flames emerged to coincide with church beliefs. Primarily the focus was on beeswax symbolizing the virgin mother, the wick symbolizing the soul of Jesus Christ, and the flame representing the Divinity which absorbs and dominates both.

The word ceremony comes from the Latin word *cermonius*, meaning “the person who carries a wax candle at public rituals.” Pope Gelasius in the fifth century established a feast day called Candlemas, during which all of the church's candles were blessed, though the blessing of the candles did not come into common use until the eleventh century. In Dorsetshire England, the custom of giving the poorer tradesmen a large candle at Candlemas continued up to the 20th century.

COLORS

It is commonly known within metaphysical circles that color plays a great part in healing work. It is also known that a specific color can trigger a psychic response from the subconscious mind as a means of tapping the inner power to accomplish a chosen purpose.

Color has been applied to candle burning for centuries in one form or another. There are many theories as to which color candle to use for a given purpose. Most of these theories agree, but some may contradict the others. However, for the purpose of clarity in the present work, we have broken down the candle color and purpose correspondence in a simplified form.

RED: Energy or Love PINK: Love

8 highlighters

Green: Money and Good Fortune Blue: Healing or Psychic Development

Purple: Power over Enemies, Personal Power, Spiritual Attainment, to Rid or Prevent Bad Luck and Curses

WHITE: Use this color to substitute any other color

INCENSE

Burning incense is a tradition that dates back thousands of years, in practically all of earth's ancient civilizations, and is well known for its mood-altering qualities. The word Incense is derived from the Latin verb *incendere*, "to burn."

It has been used to accompany prayer, to worship the Gods, purify the air, release negative vibrations, induce self-awareness and to uplift the emotional state. There are many references to incense in the Old and New Testament and the Roman Catholics still use incense at mass and in many other of their rituals. It symbolizes the sacredness of a person or occasion, and their prayer as it rises to God. When incense is burned before magickal workings, fragrant smoke also purifies the surrounding area of negative, disturbing vibrations. Though such purification isn't usually necessary, it helps create the appropriate mental state necessary for the successful practice of magick.

When the incense is smoldered in a ritual setting it undergoes a transformation. The vibrations, no longer trapped in their physical form, are released into the environment. Their energies, mixing with those who use them, speed out to effect the changes necessary to the manifestation of the magickal

goal. Each different fragrance has its own vibration, so incense can be selected to assist with mood enhancement, to help you feel good; soothing and uplifting – to reduce stressful situations, and to assist with personal development. It is also excellent to burn while saying affirmations, to raise your consciousness and purify the atmosphere in which you live.

Most people choose their incense “from their heart,” thus allowing for intuition to guide them for their “highest good.” Therefore, incense plays a very important role in creating a healthy environment in which those people seeking wisdom and truth can tune in’ to their purpose in life.

A simplified list of incense for Bible Verse Magick is as follows:

Frankincense: Draw upon the energy of the sun to create sacred space, consecrate objects, and stimulate positive vibrations
Jasmine: For luck in general, especially in matters relating to love
Musk: Burn for courage and vitality, or to heighten sensual passion
Myrrh: Ancient incense for protection, healing, purification, spirituality, and to remove bad luck and curses
Patchouli: An earthy scent used in money and attraction spells
Pine: Burn for strength, and to reverse negative energies
Rose: For love magick, and to return calm energies to the home
Sandalwood: An all purpose scent that can also be used to heal and protect, also for purification

CRYSTALS AND GEMSTONES

Another excellent way to add energy to your Bible Verse Magick is to include a crystal or gemstone along with your spell. Crystals and gemstones contain powerful earth energies which can help balance and heal psychological, emotional

and physical ailments. Imbalances of the energy field within and surrounding us are often the cause or contributing factor to illness and disease. If you are not properly balanced and energized, then any attempted magick will be ineffective.

Crystals help harmonize the emotions and help recover from difficult mental states. Energy flow can be balanced and corrected so that health can be restored on all levels.

It is not really necessary to look beyond your own favorite quartz crystal to aid in your Bible Verse Magick. Quartz provides clarity of vision, protection, peace, purity, life force, relieving of pain, self, innocence, meditation, truth, forms of healing, integration of body mind and soul, psychic matters, purification, beginning a new phase, and is an all purpose crystal. If you do not have access to other types of gemstones, a quartz crystal can be used for any Bible Verse Magick.

It must be made clear that any crystal is a tool, it will not make you rich, beautiful, healthy, etc. It can assist you in making your goals a reality, but you have to be working towards it. Each crystal is like a battery—storing and releasing energy at a specific frequency. When you need energy, it will give it. When you need to have energies removed, it will take them away. With that in mind, here are the basics in crystal magick:

In meditation: Using crystals in mediation is easy. Simply hold the crystal in your hand, wear it around your neck or place it close to you while you meditate. It can add its energies to yours, open new doorways, etc.

In ritual: Crystals can be used to represent the elements. They can be used to

add energy to spellwork, placed at various points around your magick circle to protect, or used to remove negative energies.

Everyday: The easiest way to utilize the power of crystals is to wear them. Whether it is in a necklace, a ring, or a bracelet, keeping the crystal close to your skin will allow it to work with you all day long. Crystals make excellent amulets and can be charged with very specific purposes (such as protection). Another way to use them is to keep them close to areas that you frequent. Place crystals by your bed, under your pillow, in your office, in your car, in your purse, where ever you may need them. If you are interested in using other types of gemstones with your Bible magick, here is a simple list of suggested stones.

Healing/Health: Agate, amber, amethyst, aventurine, azurite, bloodstone, calcite, carnelian, cat's eye, celestite, chrysoprase, coral, quartz crystal, diamond, flint, garnet, hematite, holey stones, jade, jasper, jet, lapis lazuli, peridot, petrified wood, pyrite, sapphire, sodalite, staurolite, sugilite, sulfur, sunstone, topaz, turquoise, red zircon.

Love: Agate, alexandrite, amber, amethyst, beryl, calcite, chrysocolla, emerald, jade, lapis lazuli, lepidolite, malachite, moonstone, olivine, pearl, rhodocrosite, rose quartz, sapphire, topaz, pink tourmaline, turquoise.

Money, Wealth, Prosperity: Aventurine, bloodstone, calcite, cat's-eye, chrysoprase, coal, emerald, jade, mother-of-pearl, olivine, opal, pearl, peridot, ruby, salt, sapphire, spinel, staurolite, tiger's-eye, topaz, green tourmaline, brown-green-red zircon.

Good Luck/Remove Bad Luck and Curses, Protection: Apache Tear,

carnelian, cat's-eye, citrine, chrysoprase, lepidolite, malachite, moonstone, obsidian, opal, peridot, sardonyx, staurolite, topaz, turquoise.

It was not until the modern era that people began to develop a better understanding on how crystals and gemstones work. The Egyptians used them in their secret funeral ceremonies and in their magical cult practices. They assigned symbolic power meanings to crystals and gemstones that gave the stones a value that exceeded their simple mineral origins. The meanings associated with them were for health, protection in life and the afterlife, and good fortune, just to name a few. The famous golden funerary mask of King Tutankhamen, which is around 3,500 years old, contains many crystals and gemstones, including Obsidian, Calcite, Carnelian, Green feldspar (Amazonite), Malachite and Lapis Lazuli.

Gemstones with mystic powers are referred to several times in the Bible. Twelve “Sacred Stones of Fire” were originally guarded by Lucifer (Ezekiel 28:13) – “You were in Eden, The garden of God; every precious gem adorned you...” However, tradition says that they were taken back on his downfall.

The stones were later given to Moses who was told to set them

The stones were later given to Moses who was told to set them 30).

The gems were set in four rows of three. The first row was Sardius (thought to be Carnelian), Topaz and Carbuncle (Ruby). The second row – Emerald, Sapphire and Diamond. The third row – Ligure (Rubellite), Agate and Amethyst. The fourth row – Beryl, Onyx and Jasper.

You can find out more about the 12 sacred stones of fire in chapter six. Through out history precious stones have held a mystical power over royalty and

commoner alike who valued both their beauty and the symbolic power meanings they represented. They have a unique quality that inspires some people to exceed their own human abilities and limitations by providing them with an esoteric power that they believe operates on their behalf.



CHAPTER THREE -- PPower in the Verse

In this chapter I will demonstrate the power contained within Bible verses. It is advised that the reader practice first with the simple spells from this chapter in order to better understand the amazing energies that can be used from Bible Verse Magick.

One of the most important ingredients for working magick is will power. The most important preparation for magick is mental preparation. You must train yourself to focus exclusively on the object of your desire – your reason for working the magick.

One of the secrets to successful magick is to see the finished product – to concentrate on the end result rather than on the steps to getting there. You would concentrate on the situation as it will be when the magick has done its work.

Close your eyes and breathe slowly, deeply and rhythmically until you feel completely relaxed. Imagine yourself surrounded by white light, enclosed in a bright bubble of energy or otherwise protected from harm. If it makes you more comfortable call upon God, your guardian angel, spirit guide, or patron saint to be with you in this work.

Before doing any type of Bible Verse Magick, you should also check on the phase of the Moon. Of all the planets, the Moon's influence on subtle energies is the strongest. Subtle power increases as the Moon waxes, so the time of the waxing Moon is best for spells involving growth or increase, such as money spells. The power peaks when the Moon is full and that is the best time for workings of

culmination and love. During the waning Moon, power subsides and turns inward. The waning Moon's period is used for banishing, bindings, and discovering hidden secrets.

No magick spell is going to bring results unless channels are opened into the material world. For example, a job spell is useless if you are not willing to go out and interview for jobs or at least let potential employers know that you are in the market for one. In the same vein, a healing spell is no substitute for proper medical care.

Visualization used in creating a Bible verse spell should focus on the desired result, not the individual steps leading up to the result. We give the spell free rein in how it goes about achieving the results with the understanding that it is not to bring harm to anyone. For this reason, spells have a habit of working in unexpected ways.

To assure that the power we have unleashed does not inadvertently cause harm, we bind the spell. This serves to "set" the form we have created so that the energy becomes fixed in the pattern we desire. The energy we project to others affects us even more strongly than the other person. This is because we have generated the energy, and thus we have become the object at which the energy is directed. If healing energy is sent out, then the health of the person casting the spell is enhanced. By the same token, any hex or curse that is sent out always affects the person who sends it no matter whether it affected the person it was sent at or not.

Bible Verse Magick is not to be used to gain power over others. Magick is a

technique used in developing your own power from within. Spells that are directed at gaining power over others weaken the power from within. Once you have cast the Bible verse spell, do not discuss it with any one until after it has worked.

Most spells run out of energy because the person who cast it talks about it to other people. Because of this, the spell is robbed of power before it has a chance to work. So in order for the energies of Creation to work, keep silent. Above all, at all times, remember that your Bible Verse Magick is not to be used to harm anyone or to cause anyone to do something against their will.

A SIMPLE BEGINNING

For our first foray into Bible Verse Magick, we shall start with a few simple but tried and true Bible spells in order to familiarize you with the method. As you become more familiar with Bible Verse Magick, you can attempt some of the more complex spells that use candles or crystals. But for now, let's take things slowly.

As with any kind of magick, you first have to get yourself in the right state of mind. You want to have a quiet, private location to work your spell. It is imperative that you can spend at least a half an hour by yourself without any interruptions.

You next want to clearly envision what your spell is going to accomplish. This is extremely important, for unless you have a clear goal in mind, your spell will be useless. This is what ultimately dooms most spells to failure – the inability to clearly and concisely envision what your need is.

The human mind has an unpleasant habit of not being able to hold its attention on any one subject for more than a few seconds at a time. Our thoughts

tend to constantly jump around from one issue to another, never allowing our consciousness to focus on one idea or desire for any length of time. This is why learning how to meditate is an excellent practice for anyone wishing to learn to practice magick.

So take some time to meditate on what it is you wish to accomplish with your magick spell. Another good method is to write down what you want to happen with your spell.

Take a plain piece of white paper and write down your desire or need. Keep it simple, and state clearly what it is you want to happen.

For example, if you are looking for a new job, write down: "I will soon find a new and better job."

Don't write: "I wish I could find a new and better job."

You have to make a statement on what you want to happen. Not a wish. You are telling the Universe that you WILL find a new job.

The same goes for a love and romance spell. Write down: "I will soon find a new and better love." Once again, don't put down: "I wish that I could find a new and better love." You have to use your powers of creation to make your desire happen by focusing on what WILL happen. Not by focusing on wishing something to happen.

Also, don't hope for something to happen. Don't write down, or concentrate on "hoping" something will happen. You have to COMMAND it to happen.

God the Creator did not say: "I hope there will be light." He said: "Let there be light!" And it was so. Since you are a part of creation, you have also been given the

powers of Creation. When you cast your spell, you are using your abilities to CREATE your desires. So don't play around, state clearly and with confidence what you want.

"I WILL find true love!" "I WILL get a new and better job!" "I WILL make more money!" "I WILL have good luck!"

Find out what you want to happen in your life, and then do it!

Now that you have established what it is that you want, and you have focused exclusively on this desire, it is time to bring into play the power of Bible Verse Magick. I have chosen for you three simple verses from the Bible that address the three most common desires that people use magick for: Love – Money – Good luck.

Let us first start with love. Focus on your desire for love and romance. Now, repeat out loud the following Bible verse three times and repeat for three days at the same time each day:

"Many waters cannot quench love; rivers cannot wash it away. If one were to give all the wealth of his house for love, it would be utterly scorned."

(Song of Solomon 8:7)

A new romance will begin within three weeks. Now let's try a money spell. We all have times when money is a little tight, so let's do a Bible Verse spell to bring in a small amount of money.

Again, concentrate, or write down what you want to occur: "I WILL get enough money to tide me over."

You may also want to add a stipulation that this money is only to come to you

without harming anyone else in the process. After all, money does not grow on trees, it has to come from somewhere, and you don't want to take something that doesn't rightfully belong to you and belongs to someone else

As with the love spell, focus on your desire for a little extra money. Now, repeat out loud the following Bible verse three times and repeat for three days at the same time each day:

12 highlighters
“Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; That they do good, that they be rich in good works, ready to distribute, willing to communicate; Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.”

(1 Timothy 6:17-19)

Money will arrive within three weeks.

Finally we will try out the good luck spell. We all have times when we feel as if good luck has simply disappeared from our lives. As the song goes: “If it weren't for bad luck I'd have no luck at all,” I am sure that we all have had this feeling where it seems that bad luck has taken over and that good fortune has left us high and dry.

With this spell you state: “I WILL have good luck from now on!” You want to avoid saying something like: “I WILL no longer have bad luck!” Your objective is to create GOOD LUCK. By mentioning bad luck in any capacity in your spell can give energy where it does not belong. You always want the emphasis the positive and ignore the negative.

One word of warning where it comes to good and bad luck – Karma is a very powerful force in the cosmos and good and bad luck tend to go hand in hand. You might want to consider why you are experiencing bad luck at the moment. Think long and hard on the direction that you are taking your life. Often the Universe tries to guide us towards the life that we are suppose to lead by putting up “road block” when we stray off of our intended path. You do not want to ask for good luck if it reinforces your bad choices in life.

You might want to add a small caveat in your spell by stating: “I WILL have good luck if I am on the correct path!” This way you are helping create a good future for yourself if you are living your life the way that you intended when you made your pre-birth spiritual agreement.

As before, focus on your desire for good luck. Now, repeat out loud the following Bible verse three times and repeat for three days at the same time each day:

"We know that in everything God works for good with those who love him, who are called according to his purpose."

(Romans 8:28)

Good luck will arrive within three weeks.

You will find that unlike the three simple examples, a number of Bible Verse spells use verses that have a long and secret tradition for magickal practices. These verses may seem like they have no connection with the type of magickal spell you are trying to cast, but be assured that each verse in this book is highly powerful and effective for your needs.



CHAPTER FOUR -- Using the Bible for Folk Magick

Bible Verse Magick was, and still is, used for centuries by practitioners of various forms of what is known as folk magick. Other names of this type of magick are hoodoo, pow-wow, braucha and conjuring.

It is thought that folk magick came from the Pennsylvania Dutch who brought from Germany their extensive heritage of ancient magickal practices based on the Bible and Jewish Kaballah. The basic Pennsylvania Dutch Hex premise – that is somewhat at odds with the typical relationship of Christians to their God—is that we are cocreators with the Deity of that which manifests. Subtle changes here and now can work miracles down the road, if properly applied. Folk magick is a traditional collection of European magic spells, recipes, and folk remedies mixed from Roman Catholic prayers, magick words, and simple rituals to cure simple domestic ailments and rural troubles.

Folk magick has also combined a large body of African folklore practices and beliefs with a considerable admixture of American Indian botanical knowledge. The mountainous regions of the American south have been a treasure trove of folk magick beliefs and practices, but you can find folk magick traditions in most rural areas all across the United States.

HEALING WITH BIBLE VERSES

When it comes to healing, those who practice Bible Verse Magick are practitioners of God's healing power, intermediaries through which God cures the

faithful. Therefore, a person must believe not only in God the creator, but also in the ability of the practitioner to be assured of a cure. Psalm 50/15 is the Bible verse that is considered to be the basis for the practice of Bible magick: "Call upon me in the day of trouble: I will deliver thee and thou shalt glorify me."

Undoubtedly, one of the most valuable abilities of a Bible Verse spell is the method to stop uncontrollable bleeding. In the days before modern medicine uncontrollable bleeding could lead to a quick death for a person or farm animal alike. Even in this day and age, the ability to stop bleeding, especially from a distance, should be considered essential learning to a healer.

There are a number of different methods that have been handed down from Mother to son, Father to daughter. The most common involves the reading aloud the sixth verse of the sixteenth chapter of the book of Ezekiel:

"And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee when thou wast in thy blood, Live; yea, I said unto thee when thou wast in thy blood, Live."

When reading the verse, however, always substitute the victim's name for the word "thee" when it appeared in the verse.

If you are doing this method from a distance, a river or creek in between you and your subject can act as interference, causing the healing energies you are sending to be diverted downstream. In this case, it is best to take yourself to a quiet room with your Bible and meditate on this verse in order to add extra energy to your healing spell. The stronger the flow of water, the more energy you will need to succeed.

Another good remedy to stop bleeding is to say these words out loud three times: This is the day on which the injury happened. Blood, thou must stop, until the Virgin Mary brings forth another son.

Then repeat three times the name of the person bleeding. The following Bible Verses are to be used for healing. The best method is to repeat each verse three times; followed by the name of the person (or pet) you are attempting to heal. This should be done for three days in a row.

For extra healing energies, take yourself to a quiet room, free from distractions and interruptions. After repeating your spell, spend about fifteen minutes in quiet contemplation of the verse and the person you are trying to heal.

HEALING DISEASE ASSOCIATED WITH OLD AGE

Psalm 103:2-5

Praise the LORD, O my soul, and forget not all his benefits- who forgives all your sins and heals all your diseases, who redeems your life from the pit and crowns you with love and compassion, who satisfies your desires with good things so that your youth is renewed like the eagle's.

HEALING DEPRESSION AND ANXIETY

8 highlighters

Psalm 147:1-3

Praise the LORD. How good it is to sing praises to our God, how pleasant and fitting to praise him!

The LORD builds up Jerusalem; he gathers the exiles of Israel. He heals the brokenhearted and binds up their wounds.

HEALING STOMACH AND EATING DISORDERS

Matthew 7:7-11

Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened. Which of you, if his son asks for bread, will give him a stone? 10Or if he asks for a fish, will give him a snake? 11If you, then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give good gifts to those who ask him!

HEALING ALCOHOLISM

Mark 16:17-18

And these signs will follow those who believe: In My name they will cast out demons, they will speak with new tongues, they will take up serpents; and if they drink anything deadly they will recover; they will lay hands on the sick, and they will recover.

HEALING COLD, FLU AND LUNG PROBLEMS

John 16:23-24

In that day you will no longer ask me anything. I tell you the truth, my Father will give you whatever you ask in my name. Until now you have not asked for anything in my name. Ask and you will receive, and your joy will be complete.

HEALING ARTHRITIS AND BONE DISEASES

2 Corinthians 1:19-20

For the Son of God, Jesus Christ, who was preached among you by me and Silas and Timothy, was not “Yes” and “No,” but in him it has always been “Yes.” For no matter how many promises God has made, they are “Yes” in Christ. And so

through him the “Amen” is spoken by us to the glory of God.

HEALING OF HIGH BLOOD PRESSURE

Acts 4:29-31

Now, Lord, consider their threats and enable your servants to speak your word with great boldness. Stretch out your hand to heal and perform miraculous signs and wonders through the name of your holy servant Jesus. After they prayed, the place where they were meeting was shaken. And they were all filled with the Holy Spirit and spoke the word of God boldly.

HEALING OF SEXUAL DYSFUNCTIONS

Galatians 3:29

And now that you belong to Christ, you are the true children of Abraham. You are his heirs, and now all the promises God gave to him belong to you.

HEALING OF KIDNEY AND BACK PAIN

Hebrews 9:14

How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!

HEALING FROM INFECTIONS

Hebrews 10:22

Let us draw near to God with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water.

HEALING FOR ANY KIND OF SICKNESS

James 5:14-16

Is any one of you sick? He should call the elders of the church to pray over him and anoint him with oil in the name of the Lord. And the prayer offered in faith will make the sick person well; the Lord will raise him up. If he has sinned, he will be forgiven. Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous man is powerful and effective.

HEALING FROM WARTS AND OTHER GROWTHS

1 John 1:9

If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness

HEALING FROM INJURIES AND CHRONIC PAIN

1 Peter 2:24

He himself bore our sins in his body on the tree, that we might die to sins and live for righteousness; by his wounds, you have been healed.

Other healing chants can be said without accompanying Bible verses. It is recommended that before each chant, one should spend some time quietly reading the Bible, thinking about the person who is to be healed, and their illness or injury.

These chants, while they seem old fashioned and simplistic, have been handed down from generation to generation due to their effectiveness. The tradition of these spells stem from the fiftieth Psalm, according to Luther's translation: "Call upon me in the day of trouble; I will deliver thee, and thou shalt

glorify me." In the Catholic translation, the same passage is found in the forty-ninth Psalm, reading thus: "Call upon me in the day of thy trouble, and I will deliver thee, and thou shalt glorify me."

WHEN ANYONE IS SICK

A remedy to be applied when anyone is sick, which has affected many a cure where doctors could not help. Let the sick person, without having conversed with anyone, put water in a bottle before sunrise, close it up tight, and put it immediately in some box or chest. Lock it and stop up the keyhole; the key must be carried one of the pockets for three days, as nobody dare have it except the person who puts the bottle with water in the chest or box.

REMEDY FOR WORMS, FOR PEOPLE OR ANIMALS

Mary, God's Mother, traversed the land, Holding three worms close in her hand; One was white, the other was black, the third was red.

This must be repeated three times, at the same time stroking the person or animal with the hand; and at the end of each application strike the back of the person or the animal, to wit: at the first application once, at the second application twice, and at the third application three times; and then set the worms a certain time, but not less than three minutes.

REMEDY FOR THE COLIC

I warn ye, ye colic fiends! There is one sitting in judgment, who speaketh: just or unjust. Therefore beware, ye colic fiends! REMEDY FOR THE FEVER

Good morning, dear Thursday! Take away from [name] the 77-fold fevers. Oh! thou dear Lord Jesus Christ, take them away from him! This must be used on

Thursday for the first time, on Friday for the second time, and on Saturday for the third time; and each time thrice.

The prayer of faith has also to be said each time, and not a word dare be spoken to anyone until the sun has risen. Neither dare the sick per, son speak to anyone till after sunrise; nor eat pork, nor drink milk, nor cross a running water, for nine days.

REMEDY FOR PALPITATION OF THE HEART

Palpitation and hide-bound, be off [name] ribs, Since Christ, our Lord, spoke truth with his lips.

A SAFE REMEDY FOR VARIOUS ULCERS, BOILS AND OTHER DEFECTS

Take the root of an iron-weed, and tie it around the neck; it cures running ulcers; it also serves against obstructions in the bladder (stranguary), and cures the piles, if the roots are boiled in water with honey, and drank; it cleans and heals the lungs and affects a good breath. If this root is planted among grape vines or fruit trees, it promotes the growth very much. Children who carry it are educated without any difficulty; they become fond of all useful arts and sciences, and grow up joyfully and cheerfully. GREAT POWER TO PREVENT WICKED OR

MALICIOUS PERSONS FROM DOING YOU AN INJURY

Dullix, ix, ux. Yea, you can't come over Pontio; Pontio is above Pilato.

REMEDY FOR MORTIFICATION AND INFLAMMATION.

Sanctus Itorius res, call the rest. Here the mother of God came to his assistance, reaching out her snow-white hand, against the hot and cold brand.

Make three crosses with the thumb. Everything which is applied in words

must be applied three times, and an interval of several hours must intervene each time, and for the third time it is to be applied the next day, unless where it is otherwise directed.

REMEDY FOR BAD WOUNDS AND BURNS

The word of God, the milk of Jesus' mother, and Christ's blood, is for all wounds and burnings good.

It is the safest way in all these cases to make the crosses with the hand or thumb three times over the affected parts; that is to say, over all those things to which the three crosses are attached. TO STOP PAINS OR SMARTING IN A WOUND

Cut three small twigs from a tree—each to be cut off in one cut—rub one end of each twig in the wound, and wrap them separately in a piece of white paper, and put them in a warm and dry place.

TO BANISH THE WHOOPING COUGH

Cut three small bunches of hair from the crown of the head of a child that has never seen its father; sew this hair up in an unbleached rag and hang it around the neck of the child having the whooping cough. The thread with which the rag is sewed must also be unbleached.

ANOTHER REMEDY FOR THE WHOOPING COUGH

Thrust the child having the whooping cough three times through a blackberry bush, without speaking or saying anything. The bush, however, must be grown fast at the two ends, and the child must be thrust through three times in the same manner, that is to say, from the same side it was thrust through in the

first place.

REMEDY FOR A TOOTHACHE

Stir the sore tooth with a needle until it draws blood; then take a thread and soak it with this blood. Then take vinegar and flour, mix them well so as to form a paste and spread it on a rag, then wrap this rag around the root of an apple-tree, and tie it very close with the above thread, after which the root must be well covered with ground.

TO BANISH CONVULSIVE FEVERS

Write the following letters on a piece of white paper, sew it on a piece of linen or muslin, and bang it around the neck until the fever leaves:

A b a x a C a t a b a x A b a x a C a t a b a x A b a x a C a t a b a A b a x a C a
t a b A b a x a C a t a A b a x a C a t A b a x a C a

A b a x a C

A b a x a

A b a x

A b a

A b

REMEDY FOR BURNS

“Burn, I blow on thee!”— It must be blown on three times in the same breath, like the fire by the sun.

TO REMOVE BRUISES AND PAINS

Bruise, thou shalt not heat;
Bruise, thou shalt not sweat;

Bruise, thou shalt not run,
No-more than Virgin Mary shall bring forth another son.

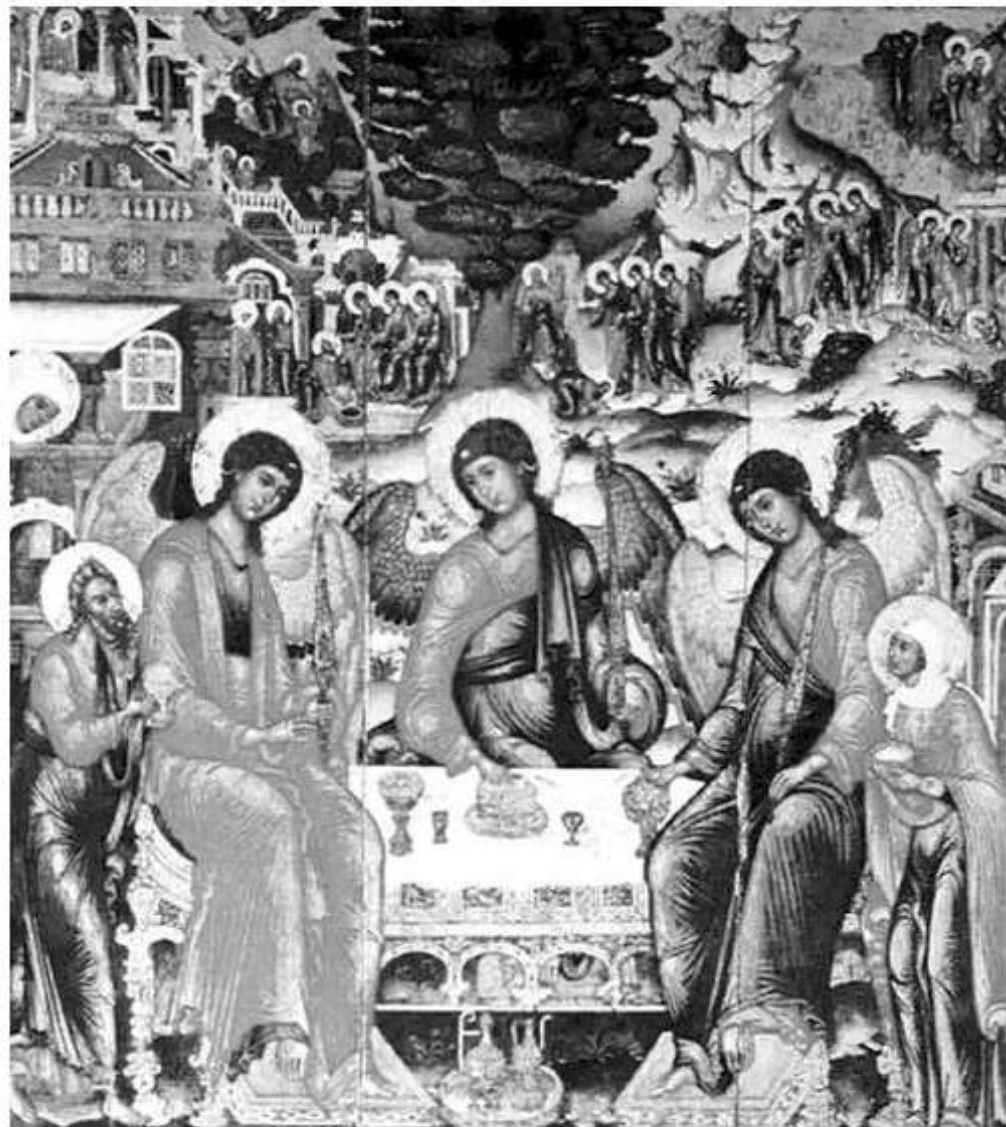
TO CURE FITS OR CONVULSIONS

You must go upon another person's land, and repeat the following words: "I go before another court—I tie up my 77-fold fits."

Then cut three small twigs off any tree on the land; in each twig you must make a knot. This must be done on a Friday morning before sunrise, in the decrease of the moon unbeshrewdly. Then over your body where you feel the fits you make the crosses. And thus they may be made in all cases where they are applied.

CURE FOR THE HEADACHE

Tame thou flesh and bone, like Christ in Paradise; and who will assist thee, this I tell thee [name] for your repentance sake. This you must say three times, each time lasting for three minutes, and your headache will soon cease. But if your headache is caused by strong drink, or otherwise will not leave you soon, then you must repeat those words every minute. This, however, is not often necessary in regard to headache.



CHAPTER FIVEIVE -- UsingUsing Candles

A great soul once asked: "Why curse the darkness when you can light a candle?" The ritualistic burning of candles is a form of prayer, which can be performed in a complex and elaborate manner, or in the simplest form.

In this chapter we will explore only the simplified forms of candle magick because we are combining the magickal art of candle burning with the invocation of Divine words and the power of Bible Verses. This extremely powerful combination will serve the practitioner as a most powerful tool for dealing with the problems of life.

Before you begin, two things must be considered for your spell: Do you wish to attract, or repel? When you want to attract a certain thing into your life such as healing, good fortune, money, love, etc., you must prepare the candle by applying oil to it as you hold a mental picture of your desire. Some use olive oil, others use special purpose oil for anointing candles which can be obtained from spiritual/new age supply stores.

To anoint a candle to attract, the practitioner must apply some oil to the bottom of the candle on one side, then rub upward and stop at the center. Then one applies oil to the top of the candle, rub downward and stop at the same center spot.

When you wish to repel something from your life, such as psychic attack, ill fortune, undesirable conditions and situations etc., apply oil as follows: Apply some oil to the center of the candle on one side, then rub downward to the bottom.

Then apply oil to the same center spot and rub upward to the tip of the candle. Remember, it is best to use only one candle for each purpose. Once you prepare a candle for a special purpose, do not use that candle for any other reason.

When the candle has burned down to a stub, you should dispose of it properly. Some wrap the leftover wax in a piece of cloth and bury it. Others prefer to throw it into running water. Others throw the entire wax into a larger fire so that all is consumed. You may select the method that suits you.

Depending on what it is that you hope to achieve with your spell, choose an appropriately colored candle. Remember, if you only have one color of candle, a white candle can be used for any type of spell.

Decide if your spell is supposed to attract or repel. You then need to anoint the candle and carve upon it the Divine Name of Power based on attraction or repelling. To carve the Divine Names of Power on candles is a form of silent invocation to the power within that name.

Since the fall of man, Angelic Beings have communicated to the human race certain formulas by which humanity could regain the lost power of its original state. One such communication is Divine Names of Power meant to illuminate the mystical process. The Divine Names of Power are hidden within the Scriptures, and when written or spoken in a certain way, release an awesome power for great accomplishments.

One Divine Name of Power will attract, the other name is to repel. The Divine Name for attraction is: SCHADDEL.
The Divine Name for repelling is: AHA HE.

I recommend that you use something made of clean metal to carve the Divine Name of Power. An unused pin or needle works well. If your candle is large enough, a sharp knife can be used. It is best not to repeat the Divine Names of Power out loud, unless you are able to pronounce them in the Hebrew language correctly.

After you have prepared your candle and carved the Divine Name of Power, the practitioner must then light the candle and begin the ritual. As always, choose to do your Bible Verse spell in a quiet location free of any distractions.

The first step of the ritual is to repeat the prescribed Bible verse out loud. What follows should be a sincere prayer, asking for the desired help in accomplishing your special purpose. Be sure to pray in your own words, for then the prayer will come from the heart.

Finally, one should remain in silent meditation on desired results for a few moments before closing the ritual. As you select the various Bible Verses to improve your condition, you must do so with a feeling of expectancy and an attitude of faith that you will receive the desired help from the universal Creative Force.

When you complete your session, do not think too much about it or worry as to how your help will come. Just be at ease, trying to be aware of opportunities that may arise in your daily life. Repeat a ritual for a specific purpose as often as possible, until you see the desired results. Keep a positive attitude and speak in a more positive manner.

Allow the candle to burn completely out and dispose of it properly. This will signify the end of your spell.

TO HAVE GOOD LUCK

Prepare a green candle to attract.

He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him.

Colossians 1:15-16

NEW LOVE AND ROMANCE

Prepare a pink candle to attract.

Fear not, for I am with you;
be not dismayed, for I am your God; I will strengthen you, I will help you,
I will uphold you with my righteous right hand.

Isaiah 41:10

GOOD FORTUNE IN BUSINESS AND MONEY

Prepare a green candle to attract.

God is not man, that he should lie, or a son of man, that he should change his mind. Has he said, and will he not do it? Or has he spoken, and will he not fulfill it?

Numbers 23:19

KEEP SOMEONE AWAY

Prepare a purple candle to repel.

For am I now seeking the approval of man, or of God? Or am I trying to please man? If I were still trying to please man, I would not be a servant of Christ.

Galatians 1:10

TO ATTRACT GOOD HEALTH

Prepare a blue candle to attract.

I said to the boastful, 'Do not deal boastfully,' And to the wicked, 'Do not lift up the horn, Do not lift up your horn on high; Do not speak with a stiff neck,'" For exaltation comes neither from the east Nor from the west nor from the south, But God is the Judge: He puts down one, And exalts another.

Psalm 75:4-7 TO SEND AWAY BAD HEALTH

Prepare a white candle to repel.

Do not think that I came to destroy the Law or the Prophets; I did not come to destroy but to fulfill; For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.

Matthew 5:17-18

PROTECTION WHILE TRAVELING

Prepare a purple candle to repel.

He drew a circular horizon on the face of the waters, At the boundary of light and darkness, The pillars of heaven tremble.

Job 26:10-14

TO RID YOURSELF OF A BOTHERSOME LOVER

Prepare a pink candle to repel.

May the glory of the Lord endure forever; May the Lord rejoice in His works, He looks on the earth, and it trembles; He touches the hills, and they smoke" I will

sing to the Lord as long as I live; I will sing praise to my God while I have my being.

Psalms 104:31-33

TO GAIN TRUST AND FAVOR

Prepare a white candle to attract.

For the word of God is living and powerful, and sharper than any twoedged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of

the heart; And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account.

Hebrews 4:12-13

REMOVE A CURSE

Prepare a purple candle to repel.

Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever, Amen. 1 Timothy 1:17

MAKE GOOD WISHES COME TRUE

Prepare a red candle to attract.

Many, O LORD my God, are Your wonderful works Which You have done; And Your thoughts toward us Cannot be recounted to You in order; If I would declare and speak of them, They are more than can be numbered.

Psalms 40:5

BRING BACK A LOST LOVER

Prepare a pink candle to attract.

Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened.

Matthew 7:7-8

TO REMOVE THE EVIL EYE

Prepare a white candle to repel. And it is God who establishes us with you in Christ, and has anointed us, and who has also put his seal on us and given us his Spirit in our hearts as a guarantee.

2 Corinthians 1:21-22

HELP A FRIEND WHO IS DEPRESSED

Prepare a blue candle to attract.

Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world—the desires of the flesh and the desires of the eyes and pride in possessions—is not from the Father but is from the world. And the world is passing away along with its desires, but whoever does the will of God abides forever.

1 John 2:15-17

TO GAIN SPIRITUAL POWER

Prepare a purple candle to attract.

And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the Lord commanded Moses. - Exodus 39:21 TO OVERCOME A STRONG ENEMY

Prepare a purple candle to repel.

And now thou sayest, Go, tell thy lord, Behold, Elijah is here.

1 Kings 18:11

TO MAKE GOOD FRIENDS

Prepare a red candle to attract.

Again, think ye that we excuse ourselves unto you? We speak before God in Christ: but we do all things, dearly beloved, for your edifying.

2 Corinthians 12:19

END AN ARGUMENT

Prepare a purple candle to repel.

And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law.

Acts 6:13 GAIN FORGIVENESS

Prepare a blue candle to attract.

And he said unto them, I am an Hebrew; and I fear the Lord, the God of heaven, which hath made the sea and the dry land.

Jonah 1:9

FOR RECONCILIATION

Prepare a blue candle to attract.

And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbor; city against city, and kingdom against kingdom.

Isaiah 19:2

MAKE SOMEONE DREAM OF YOU

Prepare a white candle to attract.

My soul hath kept thy testimonies; and I love them exceedingly.

Psalms 119:167 TO TURN AN ENEMY INTO A FRIEND

Prepare a purple candle to attract.

A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing.

Ecclesiastes 3:5

CLEANSE A HOME FROM NEGATIVE ENERGY

Prepare a white candle to repel.

That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

Matthew 13:35

RID HOME OF TROUBLESOME SPIRITS

Prepare white candle to repel.

And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of someother grain. 1 Corinthians 15:37

ENHANCE YOUR POWERS PHYSICALLY AND MENTALLY

Prepare a red candle to attract.

And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

Zechariah 9:8

TO GAIN INNER STRENGTH

Prepare a blue candle to attract.

But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

2 Peter 3:18

FOR WISDOM AND KNOWLEDGE Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth.

Luke 3:5

TO LOSE YOUR TROUBLES

Prepare a blue candle to repel.

And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in that day thou seest my face thou shalt die.

Exodus 10:28

REMOVE BAD LUCK AND ALL CURSES

Prepare a white candle to repel.

Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

Nehemiah 9:26 **TO RECEIVE AN ANSWER TO A QUESTION**

Prepare a blue candle to attract.

Woe is me! for I am as when they have gathered the summer fruits, as the grapegleanings of the vintage: there is no cluster to eat: my soul desired the

firstripe fruit.

Micah 7:1

TO GET A BETTER JOB

Prepare a green candle to attract.

For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Revelation 7:17

FOR SUCCESS IN BUSINESS They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

Psalms 36:8

RID YOURSELF OF TROUBLES WITH MONEY OR BUSINESS

Prepare a green candle to repel.

I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

Isaiah 14:23

STOP YOUR BOSS FROM BOTHERING YOU

Prepare a purple candle to repel.

Yet will I leave a remnant, that ye may have some that shall escape the sword among the nations, when ye shall be scattered through the countries.

Ezekiel 6:8 **TO GET BETTER WORK FROM EMPLOYEES**

Prepare a purple candle to attract.

Lord, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in

great matters, or in things too high for me.

Psalms 131:1

RISE ABOVE ANY COMPETITION

Prepare a red candle to attract.

A wise king scattereth the wicked, and bringeth the wheel over them.

Proverbs 20:26

SUCCESS FROM UNFAIR COMPETITION

Prepare a red candle to repel.

The wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel.

Psalms 78:31 **TO ATTRACT CUSTOMERS**

Prepare a green candle to attract.

And the multitudes gave heed with one accord unto the things that were spoken by Philip, when they heard, and saw the signs which he did.

Acts 8:6

TO RID YOURSELF OF BAD DREAMS

Prepare a white candle to repel.

and those that weep, as though they wept not; and those that rejoice, as though they rejoiced not; and those that buy, as though they possessed not;

1 Corinthians 7:30

TO RID SOMEONE ELSE OF BAD DREAMS

Prepare a white candle to repel.

My heart fluttereth, horror hath affrighted me; the twilight that I desired hath

been turned into trembling unto me. - Isaiah 21:4
TO HAVE A NIGHT OF PLEASANT DREAMS

Prepare a white candle to attract.

And I will lay thy flesh upon the mountains, and fill the valleys with thy height.

Ezekiel 32:5

TO HAVE A TROUBLE FREE NIGHT OF SLEEP

Prepare a white candle to attract.

And when the dew that lay was gone up, behold, upon the face of the wilderness a small round thing, small as the hoar-frost on the ground.

Exodus 16:14

ALWAYS AWAKEN FRESH AND FULL OF ENERGY

Prepare a red candle to attract.

And so it was, when the cloud abode from even unto the morning, and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the cloud was taken up, they journeyed. - Numbers 9:21

STOP A LOVER FROM CHEATING

Prepare a pink candle to attract.

through whom also we have had our access by faith into this grace wherein we stand; and we rejoice in hope of the glory of God.

Romans 5:2

STOP SOMEONE FROM STEALING YOUR LOVER

Prepare a pink candle to repel.

When I say unto the wicked, Thou shalt surely die; and thou givest him not

warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thy hand.

Ezekiel 3:18

REKINDLE THE FIRE IN A ROMANCE

Prepare a red candle to attract.

For to do whatsoever thy hand and thy counsel determined before to be done. -

Acts 4:28

TO BE A BETTER LOVER

Prepare a red candle to attract.

And call upon me in the day of trouble; I will deliver thee, and thou shalt glorify me.

Psalms 50:15

TO HAVE YOUR PARTNER BE A BETTER LOVER

Prepare a red candle to attract.

He brought me forth also into a large place; He delivered me, because he delighted in me.

Psalms 18:19

FIND A BETTER LOVER

Prepare a red candle to attract.

For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Matthew 11:10 CONTACT YOUR GUARDIAN ANGEL

Prepare a purple candle to attract.

They are of the world: therefore speak they of the world, and the world heareth

them.

1 John 4:5

CONTACT AN ASCENDED MASTER

Prepare a white candle to attract.

For he shall never be moved; The righteous shall be had in everlasting remembrance.

Psalms 112:6

CONTACT YOUR SPIRIT GUIDE

Prepare a purple candle to attract.

Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.

Ephesians 6:22 PROTECTION FROM MALEVOLENT SPIRITS

Prepare a purple candle to repel.

From above hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate and faint all the day.

Lamentations 1:13

TO HELP A TROUBLED SOUL FIND PEACE

Prepare a pink candle to attract.

From above hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate and faint all the day.

Lamentations 1:13

TO GAIN PROSPECTIVE IN THE FACE OF DIFFICULTY

Prepare a blue candle to attract.

Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and lovingkindness, let not all the travail seem little before thee, that hath come upon us, on our kings, on our

princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

Nehemiah 9:32

TO BRING JOY AND HAPPINESS TO YOUR FAMILY

Prepare a green candle to attract.

I communed with mine own heart, saying, Lo, I have gotten me great wisdom above all that were before me in Jerusalem; yea, my heart hath had great experience of wisdom and knowledge.

Ecclesiastes 1:16

TO DISPEL FEAR

Prepare a purple candle to repel.

He mocketh at fear, and is not affrighted; neither turneth he back from the sword.



Job 39:22

CHAPTER SIXSIX -- Using Crystals and Gemstones

Crystals and gemstones have played an important role in mankind's mystical development. From the beginning of time, early man was drawn to the beautiful stones that glistened and glittered in the sun. But besides the obvious beauty of crystals and gemstones, people soon realized that these stones carried within them a power that was beyond explanation.

Archaeologists have discovered in graves and barrows excavated in Europe, the Middle East, Russia, and Africa, beads, carvings, and jewelry of amber, jet, turquoise, lapis, garnet, carnelian, quartz and other stones. It is believed that the carvings were probably amulets and talismans used for protection and as reminders of religious rites.

Some of the discovered stones were carved in the shape of various animals, and were probably symbols of particular totems. Others were necklaces and other items of adornment. The value given to crystals in these various cultures is indicated by their presence in the graves; they were intended to go with the departed soul to help them in the next life.

In ancient Egypt, crystal was widely used and a hieroglyphic papyrus from the year 2000 B.C.E. documents a medical cure using a crystal. Lapis was considered to be a royal stone and it was often crushed and made into a poultice to be rubbed into the crown of the head. It was believed that as it dried it drew out all spiritual impurities.

The pharaohs often had their headdresses lined with malachite in the belief that it helped them to rule wisely. In powder form this stone was used for poor eyesight and inner vision. Many other stones were found in Egyptian tombs, including carnelian, turquoise, and tiger's eye. These were often shaped into amulets, shields, and into the shapes of hearts, the Eye of Horus and scarabs.

Crystals and gemstones also played an important role in ancient India. Teachings about the body's energy centers called chakras and their relationship with crystals for meditation originated from India. Astrological documents written as early as 400 B.C.E. contain detailed observations about the power of various stones to counteract the negative effects of planetary positions.

Gemstones were regarded as having great spiritual and emotional powers. Moonstone, for instance, was a sacred stone, and believed to arouse love. Onyx, in contrast, was believed to help release the ties of old loves. The ruby was a highly valued gemstone, and was known as the "King of Precious Stones."

The connection between humans and crystals is especially vibrant in the following verses from the Hindu sacred texts Vedas:

There is an endless net of threads Throughout the universe. The horizontal threads are in space. The vertical threads are in time. At every crossing of the threads, There is an individual, And every individual

Is a crystal bead.

The great light of absolute being Illuminates and penetrates Every crystal bead, and also, Every crystal bead reflects Not only the light

From every other crystal in the net, But also every reflection Of every reflection

Throughout the universe.

CRYSTALS AND SACRED STONES IN THE BIBLE

The use of crystals and sacred stones for mystical purposes was common among the peoples of the Holy lands. Called amulets, these magical charms were made in the form of small pendants attached to a necklace or bracelet. They were worn to protect a person from negative energies, evil and injury, and also to bring good luck.

In the Old Testament there were twelve sacred gemstones that came from the Mountain of God, where Moses received the Ten Commandments. They were given to Moses, whose blueprint for a sacred breastplate for his brother, the high priest Aaron, is given in Exodus, 28:15-21:

And thou shalt make the rational of judgment with embroidered work of divers colors, according to the workmanship of the ephod, of gold, violet, and purple, and scarlet twice dyed, and fine twisted linen. It shall be four square and doubled: it shall be the measure of a span both in length and in breadth. And thou shalt set in it four rows of stones. In the first row shall be a sardius stone, and a topaz, and an emerald: In the second a carbuncle, a sapphire, and a jasper: In the third a ligurius, an agate, and an amethyst: In the fourth a chrysolite, an onyx, and a beryl. They shall be set in gold by their rows. And they shall have the names of the children of Israel: with twelve names shall they be engraved, each stone with the name of one according to the twelve tribes.

The Jewish Encyclopedia says that the vestments of the high priest were interpreted in three ways. The explanation of Philo is as follows ("Vita Mosis," iii.

209): His upper garment was the symbol of the ether, while the blossoms represented the earth, the pomegranates typified running water, and the bells denoted the music of the water. The ephod corresponded to heaven, and the stones on both shoulders to the two hemispheres, one above and the other below the earth. The six names on each of the stones were the six signs of the zodiac, which were denoted also by the twelve names on the breastplate. The miter was the sign of the crown which exalted the high priest above all earthly kings.

Josephus' explanation is this: The coat was the symbol of the earth, the upper garment emblemized heaven, while the bells and pomegranates represented thunder and lightning. The ephod typified the four elements, and the interwoven gold denoted the glory of God. The breastplate was in the center of the ephod, as the earth formed the center of the universe; the girdle symbolized the ocean, the stones on the shoulders the sun and moon, and the jewels in the breastplate the twelve signs of the zodiac, while the miter was a token of heaven.

Many of these same gemstones are listed in Ezekiel, Chapter 28 in reference to the King of Tyrus. Said to have the power to summon angels; the book of Ezekiel, Chapter 28:13-16, calls them "The Stones of Fire."

There is the mention of the use of two onyx stones, along with 12 stones in the breastplate, and the mention of two very mysterious stones called the Urim and Thummim which were used to divine the will of God. These two mysterious stones are kept within the breastplate, and so the breastplate is called the "breastplate of judgment."

There are also twelve gemstones listed in Revelation, Chapter 21. These

sacred gemstones are: Jasper, Sapphire, Chalcedony, Emerald, Sardonyx, Sardius, Chrysolite, Beryl, Topaz, Chrysoprasus, Jacinth, and Amethyst.

Many scholars believe that the gems are the same twelve “Stones of Fire,” that were in Aaron's Breast Plate of Judgment. In St. John the Divine's vision of the Heavenly Jerusalem, the City stood on a foundation of 12 stones, each correlating with one of the stones of the breast plate. The stones, though, are in a different order – with the last stone of the breastplate (the stone associated with the tribe of Benjamin) listed first.

According to some, the literal reason for these vestments was that they denoted the disposition of the terrestrial globe; as though the high-priest confessed himself to be the minister of the Creator of the world, wherefore it is written (Wis. 18:24): “In the robe” of Aaron “was the whole world” described. For the linen breeches signified the earth out of which the flax grows.

The surrounding belt signified the ocean which surrounds the earth. The violet tunic denoted the air by its color: its little bells betoken the thunder; the pomegranates, the lightning. The ephod, by its many colors, signified the starry heaven; the two onyx stones denoted the two hemispheres, or the sun and moon.

The twelve precious stones on the breast are the twelve signs of the zodiac: and they are said to have been placed on the rational because in heaven, are the types of earthly things, according to Job 38:33: “Dost thou know the order of heaven, and canst thou set down the reason thereof on the earth?” The turban or tiara signified the empyrean: the golden plate was a token of God, the governor of the universe.



Ezekiel 21:24

CHAPTER SEVENSEVEN -- Sacred Incense Sacred Incense Spells

Since ancient times, incense has been burned as a deity offering, spiritual cleansing, mood setting, or for magickal purposes. The Bible says in Exodus 30:1, “Thou shalt make an Altar to burn Incense on.” History tells us that incense has been used as a sacrifice to the Deity, as a demonifuge to drive away evil spirits, and because people believe that it will bring good luck and enable them to gain their desires in love, money matters and other forms of magickal workings.

Our mental state and emotions can be profoundly affected by scents and fragrances. They can stimulate, calm, and regularize. To calm reduce anxiety, stress, and fear, we use incense that has a direct and relaxing influence on the psyche.

Burn incense in the evening, while listening to soft background music and candlelight, relaxing as all your tensions and troubles dissipate along with the fragrant smoke. Incense can also have stimulating as well as revitalizing effects, and may be helpful in strengthening our potential and energy when we feel weak, discouraged, or exhausted.

The practice of burning incense to accompany invocations, prayers and spells is particularly favored by practitioners of Bible Verse Magick. In addition, if a Bible Verse spell involves a person far away, incense may be burned to “carry” the wish or desire to him or her. Incense is particularly good to help carry a spell across running water, which has a tendency to “carry” the energies of a spell away

from who it was intended.

When incense is burned prior to magickal workings, fragrant smoke also purifies the surrounding area of negative and disturbing vibrations. Though such purification is not usually necessary, it does help create the appropriate mental state necessary for the successful practice of magick. When the incense is smoldered in a ritual setting it undergoes a transformation. The vibrations, no longer trapped in their physical form, are released into the environment. Their energies, mixing with those who use them, speed out to effect the changes necessary to the manifestation of the magickal goal.

The oldest and most original incenses used by mankind have been tree resins and herbs or woods that burn with a fragrant smoke. Typical herbal incenses include sage and tobacco, much favored by Native Americans and those who follow their traditions.

Sage is typically utilized in the form of wrapped and tied smudge sticks, while tobacco is burned in a ceremonial pipe. The best-known wood chip incense is the rare and expensive sandalwood, which is made of finely shaved chips of the tree of the same name. Resin incenses, which are granular lumps of dried tree sap, include the Biblical frankincense and myrrh as well as Benzoin and Copal, the latter a very special holy incense of the Mayan Indians of Central America.

Resins are often burned in mixtures, the light scent of golden frankincense combining beautifully with richly musky myrrh and sharply aromatic Benzoin. Another favorite mixture is cleansing camphor and purifying pine resin.

There are two types of incense that are used in magick: the combustible and

the noncombustible. The former contains potassium nitrate (saltpeter) to aid in burning, while the latter does not. Therefore combustible incense can be burned in the form of bricks, cones, sticks and other shapes, whereas noncombustible incense must be sprinkled onto glowing charcoal blocks to release its fragrance.

PREPARING FOR INCENSE BIBLE VERSE MAGICK

Of all of the methods featured in this book, incense magick when used with Bible verses is probably the easiest to practice. The fragrant smoke from your incense actually does a lot of your work for you in settling your mind to focus on what you want to accomplish.

As well, the type of incense that you use can be entirely your personal preference. As mentioned in chapter two, certain types of incense can be used for various magickal desires, but for example, if you associate strawberry incense with love and romance, then by all means use strawberry incense when doing a love spell. If you cannot make up your mind, sandalwood incense is an excellent all-purpose incense that will be effective with any kind of Bible magick spell.

As always, before you start your magick, place yourself in a quiet location so you won't be disturbed for about a half an hour. Relax and light your incense, envision the smoke rising as a caressing hand. Allow the incense to encircle your body and infuse your spirit with its wisdom and knowledge. Meditate on what you want your spell to accomplish and visualize how you will feel when your spell does its work. When you feel energized and ready, read your verse out loud three times. You can perform this spell for three days, wait three weeks, and try again if the spell does not take.

INCENSE SPELL TO TURN SADNESS INTO JOY

Suggested incense: frankincense

The works of the Lord are great, Studied by all who have pleasure in them, His work is honorable and glorious, And His righteousness endures forever, He has made His wonderful works to be remembered; The LORD is gracious and full of compassion

Psalms 111:2-4

INCENSE SPELL FOR PROTECTION IN YOUR HOME

Suggested incense: blue berry

For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

Romans 8:38-39

INCENSE SPELL FOR PROTECTION WHEN YOU TRAVEL

Suggested incense: myrrh For ye shall not go out in haste, neither shall ye go by flight: for Jehovah will go before you; and the God of Israel will be your rearward.

Isaiah 52:12

INCENSE SPELL TO PROTECT A LOVED ONE

Suggested incense: coconut

Yet even now, saith Jehovah, turn ye unto me with all your heart, and with fasting, and with weeping, and with mourning: and rend your heart, and not your

garments, and turn unto Jehovah your God; for he is gracious and merciful, slow to anger, and abundant in lovingkindness, and repenteth him of the evil.

Joel 2:12-13

INCENSE SPELL TO CLEANSE THE SPIRIT

Suggested incense: lotus

He alone spreads out the heavens, And treads on the waves of the sea; He made the Bear, Orion, and the Pleiades, And the chambers of the south; He does great things past finding out, Yes, wonders without number.

Job 9:8-10

INCENSE SPELL TO IMPART KINDNESS IN A COLD HEART

Suggested incense: cedar

And he answered and said unto them, He that hath two coats, let him impart to him that hath none; and he that hath food, let him do likewise.

Luke 3:11

INCENSE SPELL TO STOP THIEVES

Suggested incense: bayberry

Rob not the poor, because he is poor; Neither oppress the afflicted in the gate: For Jehovah will plead their cause, And despoil of life those that despoil them.

Proverbs 22:22

INCENSE SPELL TO KNOW THE TRUTH

Suggested incense: honeysuckle And if thou sell aught unto thy neighbor, or buy of thy neighbor's hand, ye shall not wrong one another.

Leviticus 25:14

INCENSE SPELL FOR DEPRESSION AND LONELINESS

Suggested incense: valerian

Be sober, be watchful: your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour, whom withstand steadfast in your faith, knowing that the same sufferings are accomplished in your brethren who are in the world.

1st Peter 5:8-9

INCENSE SPELL FOR FERTILITY

Suggested incense: musk

And he brought him forth abroad, and said, Look now toward heaven, and number the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

Genesis 15:5 INCENSE SPELL TO CALM A TROUBLED YOUTH

Suggested incense: passionflower

These things command and teach. Let no man despise thy youth; but be thou an ensample to them that believe, in word, in manner of life, in love, in faith, in purity. Till I come, give heed to reading, to exhortation, to teaching.

1st Timothy 4:11-13

INCENSE SPELL TO INCREASE PSYCHIC POWERS

Suggested incense: cinnamon

For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just recompense of reward; how shall

we escape, if we neglect so great a salvation? which having at the first been spoken through the Lord, was confirmed unto us by them that heard; God also bearing witness with them, both by signs and wonders, and by manifold powers, and by gifts of the Holy Spirit, according to his own will.

Hebrews 2:2-4 **INCENSE SPELL TO OPEN THE EYES OF THOSE WHO WILL NOT SEE**

Suggested incense: peppermint

And it shall come to pass, if they will not believe even these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood up.

Exodus 4:9

INCENSE SPELL TO OBTAIN FAVORS FROM IMPORTANT PEOPLE

Suggested incense: patchouli

I communed with mine own hear, saying, Lo, I have gotten me great wisdom above all that were before me in Jerusalem; yea, my heart hath had great experience of wisdom and knowledge.

Ecclesiastes 1:16

INCENSE SPELL TO FIND INNER STRENGTH

Suggested incense: rosemary Fear ye not me? saith Jehovah: will ye not tremble at my presence, who have placed the sand for the bound of the sea, by a perpetual decree, that it cannot pass it? and though the waves thereof toss themselves, yet can they not prevail; though they roar,

Jeremiah 5:22

INCENSE SPELL TO BE FREE OF UNCLEAN THOUGHTS AND DEEDS

Suggested incense: lavender

Depart ye, they cried unto them, Unclean! depart, depart, touch not! When they fled away and wandered, men said among the nations, They shall no more sojourn `here'.

Lamentations 4:15

INCENSE SPELL TO FIND TRUE AND LASTING LOVE

Suggested incense: jasmine

Many waters cannot quench love, Neither can floods drown it: If a man would give all the substance of his house for love, He would utterly be scorned.

Songofsongs 8:7 **INCENSE SPELL TO APPRECIATE LIFE TO ITS FULLEST**

Suggested incense: rose

There is nothing better for a man `than' that he should eat and drink, and make his soul enjoy good in his labor. This also I saw, that it is from the hand of God.

Ecclesiastes 2:24

INCENSE SPELL TO SEND HEALING ENERGIES TO SOMEONE

Suggested incense: clove

And my God shall supply every need of yours according to his riches in glory in Christ Jesus.

Philippians 4:19

INCENSE SPELL TO HEAL ANY SICKNESS

Suggested incense: carnation

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: for every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Matthew 7:7-8

INCENSE SPELL TO OVERCOME LIES AND SLANDER

Suggested incense: bay laurel

O Jehovah, thou hast persuaded me, and I was persuaded; thou art stronger than I, and hast prevailed: I am become a laughing-stock all the day, every one mocketh me.

Jeremiah 20:7

INCENSE SPELL TO REMOVE ANY CURSE

Suggested incense: pine

And I will bring the blind by a way that they know not; in paths that they know not will I lead them; I will make darkness light before them, and crooked places straight. These things will I do, and I will not forsake them.

Isaiah 42:16 INCENSE SPELL TO PROTECT YOUR HOME FROM FIRE

Suggested incense: hazel

The Lord watches over you—the Lord is your shade at your right hand; the sun will not harm you by day, nor the moon by night. The Lord will keep you from all harm—he will watch over your life; the Lord will watch over your coming and going both now and forevermore.

Psalm 121:5-8

INCENSE SPELL FOR PROTECTION IN TIME OF WAR

Suggested incense: angelica

But now, this is what the Lord says — he who created you, O Jacob, he who formed you, O Israel: "Fear not, for I have redeemed you; I have summoned you by name; you are mine. When you pass through the waters, I will be with you; and when you pass through the rivers, they will not sweep over you. When you walk through the fire, you will not be burned; the flames will not set you ablaze.

Isaiah 43:1-2 INCENSE SPELL TO BANISH EVIL SPIRITS

Suggested incense: violet

Put on the whole armor of God, that ye may be able to stand against the wiles of the devil.

Ephesians 6:11

INCENSE SPELL FOR SUCCESS IN MAKING MONEY

Suggested incense: cinnamon

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

Malachi 3:10

INCENSE SPELL TO ATTRACT WEALTH

Suggested incense: ginger

Ask me, and I will give you the nations as your inheritance and the ends of the

earth as your own possession. - Psalms 2:8 **INCENSE SPELL FOR LUCK WITH THE LOTTERY**

Suggested incense: chamomile

Honor the Lord with your possessions and with the first fruits of all your increase; so your barns will be filled with plenty, and your vats will overflow with new wine.

Proverbs 3:9-10

INCENSE SPELL SO THAT DEBTS WILL BE REPAYED

Suggested incense: almond

Do not rob the poor because he is poor, nor oppress the afflicted at the gate; for the Lord will plead their cause, and plunder the soul of those who plunder them.

Proverbs 22:22-23

INCENSE SPELL TO GET A RAISE

Suggested incense: peony

Servants, in all things do the orders of your natural masters; not only when their eyes are on you, as pleasers of men, but with all your heart, fearing the Lord: Whatever you do, do it readily, as to the Lord and not to men.

Colossians 3:22-23

INCENSE SPELL TO FIND LOST MONEY

Suggested incense: marigold

Go, and cry in the ears of Jerusalem, saying, Thussaith Jehovah, I remember for thee the kindness of thy youth, the love of thine espousals; how thou wentest

after me in the wilderness, in a land that was not sown.

Jeremiah 2:2

INCENSE SPELL TO NEVER HAVE MONEY WORRIES AGAIN

Suggested incense: patchouli

Give no occasions of stumbling, either to Jews, or to Greeks, or to the church of God: even as I also please all men in all things, not seeking mine own profit, but the `profit' of the many, that they may be saved.

1st Corinthians 10:32-33 INCENSE SPELL TO RECEIVE INSTRUCTIONS IN DREAMS

Suggested incense: lavender

Surely then shalt thou lift up thy face without spot; Yea, thou shalt be stedfast, and shalt not fear: For thou shalt forget thy misery; Thou shalt remember it as waters that are passed away, And `thy' life shall be clearer than the noonday; Though there be darkness, it shall be as the morning.

Job 11:15-17

INCENSE SPELL TO FIND FORGIVENESS

Suggested incense: bayberry

And ye shall eat in plenty and be satisfied, and shall praise the name of Jehovah your God, that hath dealt wondrously with you; and my people shall never be put to shame.

Joel 2:26

INCENSE SPELL FOR A DESIRED RESULT

Suggested incense: ginger For to this end we labor and strive, because we

have our hope set on the living God, who is the Savior of all men, specially of them that believe. These things command and teach.

1st Timothy 4:10-11

INCENSE SPELL FOR GOOD LUCK AND HAPPINESS

Suggested incense: honeysuckle

I will give thanks unto thee; for I am fearfully and wonderfully made: Wonderful are thy works; And that my soul knoweth right well.

Psalms 139:14

INCENSE SPELL TO BANISH ALL THAT WOULD DO HARM TO YOU OR ANY LOVED ONE

Suggested incense: rose

And be it still my consolation, Yea, let me exult in pain that spareth not, That I have not denied the words of the Holy One. What is my strength, that I should wait? And what is mine end, that I should be patient?

Job 6:10-11

INCENSE SPELL FOR NEW LOVE AND ROMANCE

Suggested incense: jasmine

I may be able to speak the languages of human beings and even of angels, but if I have no love, my speech is no more than a noisy gong or a clanging bell. I may have the gift of inspired preaching; I may have all knowledge and understand all secrets; I may have the faith needed to move mountains-but if I have no love, I am nothing. I may give away everything I have, and even give up my body to be burned-but if I have no love, this does me no good.

1 Corinthians, 13:1-13

INCENSE SPELL FOR AN EASY END TO A ROMANCE

Suggested incense: violet

And now, 'though' thou wouldest needs be gone, because thou sore longedst after thy father's house, 'yet' wherefore hast thou stolen my gods?

Genesis 31:30

INCENSE SPELL TO MEND A BROKEN HEART Suggested incense: passionflower

He healeth the broken in heart, and bindeth up their wounds. He telleth the number of the stars; He calleth them all by their names.

Psalms 147:3-4

INCENSE SPELL TO RECEIVE INTUITIVE GUIDANCE WHEN MAKING AN IMPORTANT DECISION

Suggested incense: vanilla

For I know the plans I have for you, says the Lord. They are plans for good and not for evil, to give you a future and a hope.

Jeremiah 29:11

INCENSE SPELL TO TURN BAD LUCK INTO GOOD

Suggested incense: cinquefoil

And said, naked came I out of my mother's womb, and naked shall I return thither: the Lord gave, and the Lord hath taken away; blessed be the name of the Lord



Job 1:21

CHAPTER EIGHTEIGHT-- Spells For Everyday Life

Bible spells have traditionally been handed down orally from generation to generation. This magick has no hierarchy system so it depends on the older generation to teach the next generation. Bible spell magick is practiced as a family tradition and handed down from person to person. It often hides behind more accepted belief systems such as Christianity.

In compiling this book, I found that the spells used over the years have remained consistent despite the many different locations and families practicing this special form of magick. Because some churches teach their parishioners to react violently to anything they perceive as “magic,” Bible spell practitioners have learned by unfortunate experience to remain low-key, despite the good that they do for their community.

In days when doctors and hospitals were few and far between, the “ol’ granny lady” who could stop bleeding, or heal a baby’s high fever using nothing more than a candle and a Bible verse was considered a God send by her neighbors. Nevertheless, when I asked many practitioners of Bible spell magick if they would share their knowledge for this book, many were hesitant because they did not want their special abilities to be known by anyone outside of the community. Some, though, were happy to share some of their own personal Bible spells that they had developed themselves. **PERSONAL BIBLE SPELLS**

All practitioners of Bible Verse Magick follow the traditional spells that were

handed down orally by their mothers and fathers. As well, everyone that I interviewed for this book confessed to coming up on their own, various personal Bible spells that were unique to them and them alone.

In this final chapter, I decided to include some of these personal spells to show how any type of magick and ritual will develop, grow and change from generation to generation. While these personal spells were thought up by individuals to be used solely by themselves, when asked, no one thought that there should be any reason why anyone else could not also use these spells.

Because magick in all of its diverse forms are actually highly personal and dependant upon the creative energies brought forth by the practitioner, Bible Verse Magick is an excellent method for those who feel ready to attempt some spell creations of their own. You are part of creation, use that part of you that you share with the Creator to try a little special magick in your own life.

Say for instance that you want a unique Bible spell to cure a burn. Try closing your eyes, open your Bible and drop your finger onto the page. The verse your finger is on will be your special “burn cure” verse. Or you could pick a verse that just feels right to you.

Life is a mystery, the ultimate mystery. Knowledge is hidden and available only to those who are ready to listen. What we think we know today about religion, spirituality and the Universe is simply the surface of a greater meaning that is as deep and mysterious as the furthest reaches of our own subconscious.

Cure for the Colic

Take one fresh chicken egg and turn the small end three times in the navel of

the sick baby. Say this Bible verse out loud over the baby: Behold, if a river overflow, he trembleth not; He is confident, though a Jordan swell even to his mouth. Job 40:23

Then bury the egg on the North end of the house.

The mother of the baby should then burn a white onion in hog lard and remove the burnt pieces. Mash this up to make a salve and rub this on the baby's stomach morning and night for nine days. On the ninth day the baby will stop crying.

Grandma Jenny, Southern Illinois

STOP PAIN

Find a smooth creek stone big enough to fit into the palm of your hand. Hold the stone on the forehead of the one who is in pain and say the following chant: Hair and hide, Flesh and blood, Nerve and bone, No more pain than this stone.

Next say the following Bible verse: and they lifted up their voices, saying, Jesus, Master, have mercy on us. Luke 17:13

Robert Cooke, Paducah, Kentucky **TO LIFT A CURSE**

If someone complains of being cursed, lay your hands on their shoulders and silently say the following: Lord Jesus, thy wounds so red will guard me against death. Lord Jesus, thy suffering so profound will guard me against pain. Lord Jesus, thy tears so cleansing will guard me against evil.

MaddieGunselman, Youngstown, Ohio

TO RELEASE SOMEONE WHO IS SPELL-BOUND

This can be done for someone who is in your presence or at a distance. If the

person is far-away, make sure no creek or river is between you. Say this out loud: You horseman and footman, whom I here conjured at this time, you may pass on in the name of Jesus Christ, through the word of God and the will of Christ; ride ye on now and pass.

Next, read this Bible verse to yourself: Unto the upright there ariseth light in the darkness: He is' gracious, and merciful, and righteous. Psalms 112:4

Joseph Jerger, Cross Roads, Pennsylvania TO BE BLESSED AT ALL TIMES

To be assured of Gods blessing everyday, say this silently to yourself in the morning upon arising from bed: I conjure thee, sword, sabre or knife, that mightest injure or harm me, by the priest of all prayers, who had gone into the temple at Jerusalem, and said: An edged sword shall pierce your soul that you may not injure me, who am a child of God.

TO ASSURE GOD'S BLESSING TO A LOVED ONE

If there is someone you love and want them to receive God's blessing and protection, without telling them what you are doing, say their name out loud when the sun rises in the morning and then say silently: Like unto the cup and the wine, and the holy supper, which our dear Lord Jesus Christ gave unto his dear disciples on Maunday Thursday, may the Lord Jesus guard [name] in daytime, and at night, that no dog may bite [name], no wild beast tear [name] to pieces, no tree fall on [name], no water rise against [name], no firearms injure [name], no weapons, no steel, no iron, cut [name], no fire burn [name], no false sentence fall upon [name], no false tongue injure [name], no rogue enrage [name], and that no fiends, no witchcraft and enchantment can harm [name]. Amen.

Katherine Nedpepper, Southern Michigan TO SPELL-BIND ANYTHING

Say the Lord's Prayer three times. Then say: Christ's cross and Christ's crown, Christ Jesus' colored blood, be thou every hour good. God, the Father, is before me; God, the Son, is beside me; God, the Holy Ghost, is behind me. Whoever now is stronger than these three persons may come, by day or night, to attack me.

Leonard Arvin, Raglesville, Indiana

A CURE FOR WOUNDS

Take the bones of a calf, and burn them until they turn to powder, and then strew it into the wound. Next, recite this Bible verse: Receive him therefore in the Lord with all joy; and hold such in honor: because for the work of Christ he came nigh unto death, hazarding his life to supply that which was lacking in your service toward me. Philippians 2:29-30

The powder prevents the flesh from putrefying, and is therefore of great importance in healing the wound.

Another cure is for cuts and scratches on a child. Place both of your hands on the head of a hurt child and say: Mother Mary stop thy crying, Mother Mary stop thy pain. With your son's blood speak truth from these lips.

Stephanie Schnell, Knob Fork, West Virginia A REMEDY FOR BURNS

To relieve the pain and heal a burn, say this Bible verse to yourself: Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, in the power of the Holy Spirit. Romans 15:13

Next, say this out loud: Clear out, brand, but never in; be thou cold or hot,

thou must cease to burn. May God guard thy blood and thy flesh, thy marrow and thy bones, and every artery, great or small. They all shall be guarded and protected in the name of God against inflammation and mortification, in the name of God the Father, the Son, and the Holy Ghost. Amen.

This can be done in the presence of those that are injured, or to heal someone from a distance.

Eugene Schoephorster, Bloomfield, Missouri

A WAY TO FIND LOVE FOR THOSE WHO SEEK

Take a piece of red ribbon and wrap it three times around the wrist of those seeking love. With each wrap, say these words: Oh Song of Songs find thee love. Oh Song of Songs bring thee love. Oh Song of Songs keep thee love.

Wear the ribbon for three days and at the end of the third day, remove the ribbon and place it in a Bible to insure God's blessing.

Almeda Kieffner, Bethpage, Tennessee KEEP POVERTY AT BAY

To keep poverty from taking everything away from you or a friend, take a length of black thread from an unused spool. Starting from the bottom, tie seven knots throughout the length of the thread and recite out loud with each knot: For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do. Ephesians 2:10

Place the thread in a small bag and whoever needs it, carry it with him at all times to keep poverty away.

Marylyn Davis, Marshal, Illinois

FOR A DIFFICULT PREGNANCY

If a woman is worried that the baby she is carrying will be premature or breach, take a bowl of fresh rainwater and dip your finger in it. With your wet finger, make the sign of the cross on the stomach of the pregnant woman and say out loud: May it please thee O, Eel Chad, to grant unto this woman [name] daughter of [name], that she may not at this time, or at any other time, have a premature confinement; much more grant unto her a truly fortunate delivery, and keep her and the fruit of the body in good health.

If a woman is having trouble conceiving, say this: Lord and Lady. Mother and Father. Life Divine. Gift [name] with a healthy child.

William Kleinhelter, Sugar Grove, Kentucky TO HAVE GOOD FORTUNE

This is for anyone who has been unlucky despite their best efforts. Say this Bible verse three times before the sun rises: And they that are wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. Daniel 12:3

Sarah Knies, Altay, New York

TO CURE SICKNESS IN A PET OR FARM ANIMAL

Run your hand along the back of a sick animal while saying: To Desh break no Flesh, but to Desh!

The hand must be put upon the bare skin in all cases of using sympathetic words.

Marcus Dunkel, Leland, Wisconsin

TO OVERCOME WICKED PEOPLE

To stop anyone who means to do you or your loved ones harm, say the following Bible verse: One of themselves, a prophet of their own, said, Cretans are

always liars, evil beasts, idle gluttons. Titus 1:12

Sophia Beckman, Wick, Ohio PROTECT YOUR HOME AND BELONGINGS

Write the following sacred names on a clean piece of white paper: Write the following on a piece of white paper: SATOR, AREPO, TENET, OPERA, ROTAS. Seal them in a small bag that can be tied or sewn shut. Place the bag near your front door.

Daniel Jochem, Locke, Indiana

WAYS OF THE WORLD

Cats and dogs will not go into a room where there are spirits and ghosts present; Death comes in threes to a family or community; If you tell a bad dream before breakfast it will come true; If you whistle before breakfast, you will cry before dusk; If you dream of death it's a sign of a birth, if you dream of birth, it's a sign of death.

Rosalie Tyler, Elwood, Indiana

TO LIVE HAPPY AND BE PROSPEROUS

Say this verse once a day, every day: Thou wilt shew me the path of life; in thy presence is fullness of joy; at thy right hand there are pleasures for evermore. Psalms 16:11

Lena Bell, Mount Crest, Tennessee



Since 1965, William Alexander Oribello taught thousands of people how to improve their lives in every way, through the proper applications of mystical sciences.

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