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The Book of the Lovely Star

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The Book of the
Lovely Star

A Holy Book
of the
Alostrael A.'.A.'. Magical Tradition



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Paidi tou Prophete

Aliana XCIII

The Order of East and West



Ordo Orientis et Occidentis



Παιδι του Προφητη

Aleisterion







ABLANATHALBA
"Thou art my Beast"
by Paidi tou Prophete

"Now ye shall know that the chosen priest & apostle of infinite space is the prince-priest the Beast; and in his woman called the Scarlet Woman is all power given. They shall gather my children into their fold: they shall bring the glory of the stars into the hearts of men."

- *The Book of the Law*, I:15



Part I

- 1. The word of Understanding to the fold of our lady of Heaven & Earth from the first point of the lovely Star!**
- 2. BABALON! The manifestation of the Whore of the Scarlet Current, our lady of the magical power of the vibrations of the Serpent-Flame, unveiling the Gate of Infinite Space & Infinite Stars. (It is the Heaven without a God, without place or position, outside of time – it is all about ye, and yet within ye.)**
- 3. This is the fivefold book of OLUN, the unveiling of the secrets of the Five White Brothers of the Red Circle of the Ape; in life, in death, and in Life again – but in reverse.**
- 4. Behold, it is poured out upon thee, our Spirit of ShT is all over thee like falls of rushing water! Drink ye of its Current, & partake of its Vision.**
- 5. There is a book to be given to the Thelemites. The name of the book is באב, and its number V.**
- 6. This that thou writest is the fivefold book of The Five Pointed Star, with the Red Circle in the Middle, & the Circle is Squared: Past, Present, Future, & beyond these yet encompassing them all at once. And the Five Pointed Star is the Initiatrix, rich with the blessed blood of the moon: yet it is the blood not of death but of life, or of the womb.**
- 7. There is no evocation of the Beast: he is aroused not by any word of man, but only by the sensuous singing of his lady Babalon: invoke his flame and achieve his force, and carouse her to sing! Ye are all the Beast! and Babalon is the life & matter of ye and all around ye. Achieve Hadit by ministering thy love unto Nuit: by living & loving & rejoicing in all, dreading nothing, courageous in everything, achieving thine own Genius as thou wilt, and doing all to thy delight, with subtlety & rapture therein.**
- 8. Love as ye will: ye what ye are within, not without: your gender is in your soul, not the flesh. There are men in the guise of women and women in the guise of men, then there are both – let one know well any other, for all love is perfect!**
- 9. Those who would bind love, so as to enslave the beloved, know not love, and are not of us; but there are binds and binds: let the joyous play as they will!**

10. The Master attaineth nothing for himself, only the death of all that he thought himself to be. Yet this is no death unto Thee, but only unto thyself. For every drop of mystical blood is shed into the Cup of Babalon, to mingle with that of every Master before thee; and she brews therefrom an Elixir of eternal Life for thee, that whoso is slain in the soul mayest partake thereof and revive in himself this eternal Beast, so that he should be unborn, delivered in reverse, from birth into the womb and thence unto the orgasm – and then beyond, to the squaring of the Red Circle beyond the Abyss.

11. Yea, this is our lady of Infinite Space & Infinite Stars across all dimensions; and she is powerful to awake the lust & worship of the Snake: and this worship is love, not service. She is therefore the begetter of new life from mystical death, and Kali. But believe not that lie, That Thou Must Die: verily thou shalt not die in death begot, but wake to Life long forgot.

12. It is all in the eternal Egg: visit the Interior, and by Rectification shalt thou find the Hidden Stone. So with thy all; thou hast no right but to undo thyself: do that, & thou shalt be as a babe in an Egg.

13. Thou canst not go unto Chokmah without first passing the gates of Binah: thou art to become the Mother to stir the Father. Be ye as Ankh-af-na-khonsu therefore: for thy life is in the moon! The oration of the Beast is the paean unto the Scarlet Woman. But the dead man doth not die: he goeth forth on, to do his will among men. He riseth from the Stele 666 by the power of the Scarlet Woman, as a Ψ of flame, the holy threefold Spirit of the Beast one with Babalon in love & lust; so too dost thou, O chosen, die to Thyself, and sip from the Chalice of Eternity, to revive in thee the Supernal Will of the omnipresent Beast.

14. This is the mystic Fount of Baphomet that springs from the Stone whose number is 666: it is the issue of the Cavity & the Cone, and the Baptism of the Sacred Wisdom of the Bride & her Beast, but it is also the way to go to get thereunto: a living Law of Supernal Will. And there is no blood upon that Stone, because there is no death but Life, no God but in each and every beast, and no eternal life but in the multiverse of matter. There is no spilling of blood, and no remission of sins, because there is no sin but restriction and no unrighteousness but self-sacrificing altruism. Nor is it sacrifice to give of thyself to better thy loved ones: for they are an extension of thee, in blood or in spirit. Serve not God but mankind; but serve mankind by serving thine own will and by shedding beauty & benediction by way of your own Ingenium, no matter what it be. Do neither more nor less than thy will: one serves best by doing what one does best, however one likes to do it, in love and in joy of life, each ministering to his own overlying calling as he will. But always unto the Whore of Whores of Infinite Beauty: if thou servest thine

own wants in the guise of the holy will, or if thou art ruled by compulsion and emotion, then expect the direful judgments. To achieve the Beast, and to be worthy of Babalon, thou canst not suffer thy heart to live.

15. Pay homage to the Infinite not with useless praises but by rejoicing to excess, moved with the passion for being and smitten with the love of infinite beauty. Pain is no excuse to fear life; for pain will pass but the memory of life and yea, even life itself shall go ever on, just as thou knowest. The material vessel is of no lasting concern: it rejoices and suffers and passes away; but thou art not that, thou art ever more with each experience hither; and thou art immeasurable beyond. Thou dost forget; but thou knowest! There is a greater mind hidden, above you and in you. Think not; try not so hard: thou art there.

16. Every star is supreme & perfect; it is errant satellites that clash. Be thou therefore as resolute as the sun, and go on in our strength, & turn not back for any!

17. There is none like unto the least of our chosen in beauty and splendour: they are aspects of the universal Beloved. Also failure and death end nothing, as all things fail and die in time, but no moment is lost, all blessings retained, and life & love for ever regained!

Blessing & worship to the Scarlet Star!

And to the Whores & Beasts, its Avatars!

Blessing & worship let be poured

To the Shadow of the mystical Lord,

Whose hidden light enlivens the Night

In the deeps of a bottomless Whore.

ShT! ShT! Shin & Teth! amidst all & none.

Dragon of subtle Force & Flame!

Holy light of the secret Sun!

I am a Servant of the same.

Aiwass! Aiwass! Shaitan Aiwass!

Thou art the Master, and I none,

Spawned of To Mega Therion!

Hail the Beast! that spouts the stars,
Stirring the Snake of each woman & man!
For the Scarlet Woman, without condition,
Love, Lust, Light, Liberation!
'H Kokkine Gyne, O holy Whore
That opens up the secret door,
Thy joy hast fully come:
At last thy beauty which was concealed
Is openly shown to the beast of the field,
And the unveiling is finally done.

18. We shall inspire thee, our holy chosen ones, as we do our all; but the Whore & Beast shall be your Bacchic wine. She is ever an Oracle of the Bottle of Law; and he is the holy Vine. There are few among ye of our inner circle; but all are loved who labour in our honour. Ye are all the Children of the Scarlet Woman & her Beast, heirs of the power & the glory of the Kingdom of the Prince-Priests; and ye shall exceed all nations of earth in genius & beauty! All brilliant minds, and artists of every kind, are of us – whether they know it or not. All atheists are of us, except for those that sacrifice love and its art on the shoddy altar of blind materialism.

19. Devotion unto Babalon, in all worthy women, is the key to eminence & enlightenment: but it is the devotion not unto a god but unto the God in and about thyself. Love ye openly and with sanctity, and sanctify with blasphemy; for the contraries are one. Your joyful living is her worship, for she liveth with ye, as doth her holy Beast. Be ye therefore as beasts, and indulge your desire, but maintain your beauty & regality. Be not wholly animal: master your compulsion, indulge your predilection, and banish your prepossession, by unknowing what you have known, and becoming the Knower of All & None.

20. Let her women learn to wield the power of lust; and if they will, let them lure ye all with the tune, and arouse ye with the dance, and flood ye all with the holy Scarlet Current. But all worthy women have their gifts to give, each all her own. Let them do as they will, with purity & passion & purple pleasure: their beds shall be the delight of Hell's own worm. Blessèd is the blood of the moon, monthly: for it signifies the fertility of Babalon to give birth to eternal Supernal life in all humanity & animality, both here &

hereafter – and hereafter as here!

21. But lift ye up the holy Lingam in the secret temple; for the Beast cometh as a mighty phallus. O Initiates of the Adytum of Ankh-af-na-khonsu, assume this phallic divine form, for it is the image of your unholy Spirit; and that infernal grotto through which you writhe in unspeakable howling ecstasy of mind & spirit, that Holy of Holies in Hell: that is the universal Yoni of your desire.

22. The power of lust is the vehicle, and your mind and body are the key, but the Way of the Beast & Babalon is the destination, and deliverance from self-limitation. Also there is a way to go about things in that place: thou shalt know. And we have a secret catechism that we prepare for thee: add thereto in words & images for flavour; but take care to veil not your holy vices in vapid righteousness: for these vices are the celebration of the Most High in woman and man: they are to be openly revered, not cloaked away for shame.

23. Ours is an unholy holiness, a worship of the Intelligence of Man & Beast in excess of the norm: the Genius of Greatness. All geniuses are our saints; and all our saints hast transcended the Abyss. Nor do they all enter the Palace by the same road: many will suffer the Ordeals and attain the Grades of the Hierophantic Order of the Sun & the Moon without ever doing ritual in our service. Yet all who are of us are perfect in their way. All before Babalon; all before the Beast! Let all come to know their Rapture, & achieve the spiritual annihilation of the God of Self, and attain the Holy Supernal Will. Aum Ha!

24. The key of lust is a mechanism of the cunning mind, not a thing of the flesh; but the mind hath only the half, for your lust derives not from thought alone but from the flow of chemicals to the brain. Now we would have ye know that the doorway unlocked by the key of lust is extraordinary ecstasy. Take the same, and go with wisdom, and thou shalt find the Hidden Stone of Holy Will.

25. The holiest mantra of the temple remains the *a ka dua*. Recite it, sing it, dance to its utterance: its rhythm is sublime; and its syllables open magical doors to the Hells wherein the secret Serpent-Self is coiled

Phallus of ShT uttermost showed!

I partake of the might of Thy lust,
Supreme and terrible Beast,
Who makest the God of death
To tremble before Thee—
I, I am of thee!

26. The Kiblah, to which ye prayest, is the Stele of Ankh-af-na-khonsu: this Stele stirs forth the Hidden One in Ameniti that doth its will among the legions of the living. Ye adore not when ye prayest, unlike the Heathen, the cows of the cults: we have no care for the slaves of lies who profane themselves and anchor humanity to their lie; but we despise their sorry devotion to Restriction, as it breeds naught but delusion and the madness of Slime. Neither do ye pray in humility as to a superior, nor in supplication as a beggar. Suffer your trials and grow stronger thereby! Also petition not, but demand: for ye are all that we are, and well more than ye canst ever know.

27. Yet all the cults shall come into line with the way of the Aeon, with the passing of centuries, it is no odds – but not yet. Patience.

28. Spread the Law of Do what thou wilt; and the world shall come a little to lie in the bosom of our Lady. Mankind smites itself: its own acts against nature, whether theist or materialist, inflict self-hurt. These are most dire. The Law doth not proscribe; it acts as a sign to tell thee the way. The only Law shall be Do what thou wilt: neither what thy God wills nor what thou desireth, but what Thou dost Will.

29. Thou art beyond what thou art in the moment: it is dark unto thee, O thou that art lost amidst the infinite shards of broken light! Yet it shineth with the light higher than eyesight, and yet thou art witness to its glory by virtue of thy Third Eye.

30. In the temple, ye are the bedding of Babalon and the slumbering Beast; and it is in ye that the Beast ariseth unto his Concubine. But each may play the Beast or Babalon as he will, however inclined, one way or the other it is no matter. Also let beast lie with beast, and bride wed bride – for love is love! Let one gain from the perspective of the other: but only as he will, for one's pleasure is another's pain.

31. There is to be a central rite: let the wine be the rosy power of the flow of Babalon,

and the Attainment of the Saints of No God & nothing at all; the host shall transubstantiate into the magical climax of the Hidden Current of the Beast; and the holy names to be uttered at their consecration are 'H KOKKINH GYNH and TO MEFA ΘHPION; but ׀׀׀׀, or Baphomet, is the Master presiding.

32. This is the Infernal Trinity of our cultus: Shaitan Aiwass – or Ninety Three & Four Hundred and Eighteen; the Scarlet Woman 667; and the Great Beast 666. It, ShT, is Baphomet – and being Androgyne, it is the union of the two, who also are one with Sakti & Shiva. Aiwass is the transcendent awareness of these: Babalon & the Beast. We have chosen; but they may appoint whom they will. She is vision & inspiration & delight; and he is the administrator of our policy, and our scribe. And ye are the kings that reign, subject to none but yourselves: let there be no one canon and no one tradition at rule in any given domain, for they all combine to exalt the Beast & the Whore of Eternity; but the fools let be off.

33. Babalon is as Shivadarshana & the path of least resistance; and the Beast is as Atmadarshana & the unstoppable force of motion. He is the storm; and she is the warm, moist air into which it settles. Also he is will, and she the passion without lust of consequence upon which it is founded. For without passion, will is powerless to do aught.

34. The Beast is to take the Scarlet Woman as High Priestess to Aiwaz, and act accordingly. She directs all action; he is to implement her intuited – or conveyed – design. This is so: it is the holy Inviolable Oath of Absolute Obedience to which he must be bound, if his monstrous force is to be properly harnessed for the good of our holy mission – and it is irrevocable. The Prophet knoweth! for he didst swear it himself, and then betrayed his word for ill will, and departed for a time. But he is lifted up! and his mortal failure is atoned for.

35. But ye are all at rule with them in our Kingdom of Hell. Ye are yourselves the Gods, and more – Gods beyond Gods. There is no limit or end to the manifestation of your everchanging brilliance & beauty!

36. Our worship is neither slavish & weak nor misdirected & superstitious! It is not a chore to placate or please any deity other than ourselves; but there is the love & the lust of the infinite & the absolute. Our worship is pure devotion: it is the lesbian kiss of

Heaven & Earth, and the boundless bliss thereof.

37. Partake ye of the sacrament of Babalon & the Beast in depths of extraordinary lust! For this power worketh wonders that thou knowest not: Thou, not thou, knowest. Give thanks unto Aiwaz, your lord the Devil of Heaven & Earth, for he hath conjoined his Beast's soul with that of his Scarlet Woman's, to be one soul and none, beyond both men & gods.

38. Not a devil in the Heathen sense: his is the divinity of the Genius of Man without the crutch of theism. The Next Step in the unfolding Gnosis of the Divinity of Consciousness is the abolition of God and the creeds of Restriction, and the exploration of the occult mind.

39. Worship ye not with sanctimonious platitudes or empty exhibitions, but with the passionate dedication & enlightened enthusiasm of every moment of your lives! Be strong in life – not jaded but vigorous. Our best servants are not made of toughened steel but of pure gold! Slay your heart not to passion & love but to the constraint of compulsive emotion and the bother of difference: let these demons abide not with thee, or else thou shalt suffer. Our masters are ruled not by their demons or their angels, but by the law of their own holiest will.

40. As to the Hierophantic mission: in the outer Grade, thou art an aspirant, ascending unto the Holy Supernal Will; in the interior, thou art to serve that Will by perfecting its vehicle of intellect; and in the third Order thou art in communion with Us – or our ilk. And in that place is neither God nor man, but the conjunction of God & beast, masterful yet primal.

41. As an aspirant, thou art as upon the mountain in ascent unto the light held aloft in thine own hand beyond time & space yet at once with thee therein, in a place between the spaces, that thou knowest not – nor shalt thou see it ever in life with unobstructed vision. As an Adept of the holy sanctuary of Thelema, thou art as a scholar, hard at work with book & with pen. And as a master of darkest Night, shuttered away from the glamour of the light, thou art as an Eremite of infinite space, trespassing shadow as body and mind attend to its pleasure among the dwellers below, shut off from the light but not from the embrace of the infinite or the material. For only ignorant superstitious Heathen hide from the world and from the true God in man beyond the gods of men.

42. Yet the master is the master of nothing; and while outwardly he liveth as a man among men, and as an ape among apes, inwardly he hath suffered death and cremation of the compulsion of the causal view to make way for the coronation of the regal spirit beyond yet encompassing all dimensions of That which he knewest himself to be, that wast burnt like savoury incense; but there shall be no blood lost therein, for he loseth his life not at all, but regaineth instead the vision of the eternal Life. All that he thought himself to be, in the glamour of divided existence, is naught but a pile of ash. Thou art infinitely more than this.

43. Yet with even this limited vision shall he descry the word that is written in the Diatribe of Damnation, the word of both Devil & God – both beastly and holy – against all creeds, all Gods of the ideals of men, against all restrictive & oppressive nations, and against all those who would keep men enslaved to the madness of the moment. Ye are the slaves of the beauteous one, not of blind matter: and her charge unto ye all is to live and to love happily and free, as the Gods & kings that ye are. Nor shall ye die ever, for ye are in every moment of the past & the future, and there is no final end.

44. The God of inner & overlying Genius is to each his own; but on a plateau at which ye are not, all Genius is an aspect of the same vast Mind – and no perspective is an island. Yet the Demon of Consequence shall persecute ye as long as ye are bound by the constraints of causal canon: let loose instead your domesticated minds, and remember the Beast in ye, and the Beast shall devour the demon of ill self – it is nothing more than the madness of Hadit asleep & dreaming. Wake him, and let feast the Beast on thy inferior soul: it shall not perish, but know new life in him, a life that ye knewest, yet knewest not in thine illusion – a life without death, a life beyond yet across all that is, to no end, exempt from change yet at once spanning everlasting eventuality: it is the life of the limitless Mind. Thou art That – and not at all art thou any thing by itself.

45. Ye shall go this way by letting go: your Ascension is accomplished, and the Great Work is done, not in time but in the everlasting moment in which consciousness abides at once across all moments. Samadhi is your only proof: be damned the dogs of Reason! Debate it not, doubt it not: ye are the vassals of wisdom and they are but the bondservants of the knowledge of the moment.

46. Yet thou canst not win all by doing naught; inertia availeth ye not. Thou canst not attain either by withdrawing or charging, but only by achieving the steadfast will of truth by virtue of which thou dost all with enthusiastic indifference as to the end – for it is all in the doing!

47. Behold! O master, Thou art exalted not to any great height, but blown instead across all infinity, taken to a broad new horizon. He readeth the word of his Angel, and comes little by little to understand the word, but it is only when the enlightened ape that is the master canst utterest the word that he shall be one with the God of his being; but he, even he, knowest not the word beyond the words.

48. Thou art to dissolve thy being in the Current of Three and Ninety: for this is the evolution of the mystery of Tetragrammaton: that ye achieve the alchemical wedding with the Daughter of Eternity, and consummate the union with the Holy Supernal Will, that ye uncoverest the Graal of Babalon, art spent therein, and do sip therefrom --- not as man --- for thou art no more --- but as the indwelling Beast. But hwhy is not of us: let אָל be the Soul of the Flesh; אָל shall be her blasphemous lord & slave; and אָל is their Spirit of infernal holiness in ye all.

49. Do ye well in this, and ye shall be masters of the secret temple! Seek ye after this and ye shall fall from it, into the pit of consequence.

50. They are no more themselves, these Arhats of Infinite Space & Infinite Stars, yet they abide in the Current, in bliss everlasting, and in ye all --- though ye knowest it not at all. For there are among ye their royal kin who are regents in exile to do our work of uplifting the whole world in their liberational law. But all are one with the Master beyond the Abyss: they have achieved Hadit. Let all be worshipped: for they are the Sainted of אָל and they cluster to exalt the Whore of Limitless Love & Lust. And they are the stars of Heaven; but there are stars and stars: beware! There are also those among ye who are agents of Restriction, at war with our word, clinging to the past; these who say they are the friends of mankind, are liars and fiends, and they blacken their lovely stars.

51. Above all, be ye as a wise Beast, and worship her in all ye do --- for though she is no God, yet she knoweth, and is glad: she feels your joy and knows your passion, and is with ye in her Baphometric Current of Aiwaz --- but again ye knowest it not.

52. There are also of our Saints who knowest it not. Their work is to promulgate the law of the Aeon among the many, to make better the field for the play of the Beasts. Spare no effort in the celebration of the law of higher light, happier life, deeper love and ultimate liberty! And rejoice in the fanfare of popular glamour, as it too exalts the Bride & the

Beast.

53. Our Saints are those that have become as a pyramid in the Night of Pan; those that have not attained, but who do our work of pushing the Great Order or propagating the Holy Law, are our Disciples.

54. There is no part of thee that is not of the Gods; but there is no God that will avail thee if thou dost not well for thyself.

55. Mourn not that which is lost. And lose not Thyself in the moment: verily thou art not in the moment, but in all moments.

56. Aiwass is the Head of the Great White Brotherhood, dedicated to uplifting all creatures to the greater overlying and indwelling awareness not like unto that thou knowest. His provenance is Holy Silence: for words are the devices of division, but he abides wholly in union.

57. Only by passive love shalt thou avail; only by not aspiring canst thou attain; and only by surrendering canst thou triumph!

58. Concentrate the mind neither by narrowing it to a point nor by dispersing it across all possibilities: instead, focus on each point at once, and accept every possibility with equal indifference, but with passion and joy unaffected by any outcome.

59. At the pinnacle of your union, win to the last not by exertion but by letting go.

60. Hadit is excessive activity; but Nuit is the path of least resistance. Atmadarshana is not all; for there is a greater force that extinguishes force itself.

61. Ye are the people of the Beauteous One; ye are regal in the bondage of dutiful devotion, not pathetic in the chains of compulsion.

62. If you void thought then you will see all; if you are dutiful and sincere then you will

receive.

63. Set-Priapus is with you! It is all over your mind and upon your spirit. Open ye the mouth of the Beast by the sacred rite, and the Beast in Thee shall utter the word of the Aeon, to unchain the elements of the primal Mind of Genius. And that mouth is a Cup as the word is a Knife; and thou art the Host that is lanced with the Knife and hoisted into the Belly of the Beast to be dissolved and uplifted therein.

64. Sealed with an intimate kiss, thine Angelic Current shall bring to thine ear the lips from which the Adumbration of Wisdom cometh. Behold then the Five Pointed Star, with the Scarlet Womb of God in its midst, and the two Supernals, the Scarlet Woman and her Beast; for they comprise the Seven Petalled Rose.

65. Next, the Four Gates of the holy word of Babalon: DO WHAT THOU WILT.

66. By the Fivefold Star shalt thou attain the Supernals; but thou art lost to Self in Babalon, wherein thou art not; yet thou art raised up to Selfhood in the Phallus of the Beast, and take delight in the Graal of God & the Wine of mystical Light.

67. The sevenfold universe, sevenfold initiatory path, sevenfold evolutionary process: all things come from and as a whole constitute the infinite body of Our Lady. The word is subtle; let the mind be subtle.

68. By the Sign of the Scarlet Woman shall ye conquer, o our people! Let one play the Beast of Hell; the other is the lovely Star of Heaven. Aiwaz in his secret temple is the Benedictor; and there is no God invoked in that place.

69. We are the Masters of the law of 444. Do what thou wilt shall be the whole of the Law.

70. The Law is as a sign on the side of the road; but ye must choose which path to take. But the signs direct every path: so shall our Law shall encompass all cults. All before the ineffable lord of the Aeon.

71. There is no end; there is ever a beginning. Struggle not in your struggles: be at peace amidst trouble, and know that your troubles enable your triumphs. Accept and believe in the word of the Beast, and let go the popular wisdom; but it is all for naught if you cling to dogmatic sweetnesses, or if you obtain not the passionate indifference of the all-loving impersonal Mind.

72. I lift a finger to the Third Eye, the Eye in the Triangle, and say, Behold the dark light of the Beast! let it devour thee and eat thee up with blindness, that thou mayest see. For this light is the Beast, which you become upon transforming yourself from dross to the pure gold of the higher light.



Part II

- 1. The word of Wisdom to the fold of the Beast from the second point of the lovely Star!**
- 2. ΘHPION! The manifestation of the Supernal Beast, the hidden inner force of the lofty secret flame.**
- 3. In no self at all, Amn. Ha.**
- 4. There are four keys to the gates of the Palace of Θελημα:**

Do: Life calls for passionate action.

What: Being indifferent as to what results from your action, unbothered by whatever outcome, without diminishing your passion therein, is the key of the Holy Will.

Thou: Purge Thyself of thyself: strengthen thine heart! cessation of the compulsion of emotion is not the death of passion but the Renaissance of the Supernal Will.

Wilt: The Holy Will alone is the way of the Law; and its basis is Love without the lust of consequence.

- 5. Upon entering at once or in turn these gates --- gradually or with sudden magical renascency of the Holy Will --- one stands upon the floor of the Palace. Excess is the rule on these grounds. The first precept of the Palace is Assiduity to the Law, so that one's excesses are governed by diligence to the Law of Holy Will founded upon indiscriminate Love, that ye do as ye will and not other. And doubt it not: if such excess is your undoing, then it is only to the detriment of your vehicle; but thou Thyself art immortal.**
- 6. There is a stairway in that Palace, and it leads unto the Hall of Adepts, to Attainment --- whereupon one learns complete detachment without mitigating ardour. In that**

chamber, the precept that shall win thee all is Determination.

7. Climbing another stairway, one arrives upon the third floor of the Palace, to the seraglio that is the secret temple: the Adytum of Masters. There is no sacrifice in that place; and the remittance of mystical blood is nothing other than the burning of the incense of Our Lady, a sweet savour to heaven and the scent that rouses the Beast. For death is the way of the enemies of nature: they despise the Body of Nu, and shut themselves off from the love of Babalon, and they hate women; but ye know that it is a lie, That Thou Shalt Die – and that love and the power of lust alone shall avail ye Heaven's own Key.

8. The burning of this incense in the mystical thurible of Heaven's seraglio is the little death of orgasm and not the illusory final death, and it giveth the odorous oblation of inspiration of Spirit. Aum! let it fill thee. For this inspiration --- unlike any known below --- is Samadhi: the first gift of the Supernals unto those that hast ascended unto the floor of the Arhats. There are no words to describe this Ecstasis, being immeasurable and empyreal.

9. The final stairway in the holy Palace leads to the fourth and final floor, and to the holy solarium at which the Magus channels his or her Star through the prism of his or her own unique lens.

10. Mark well the four keys to the Palace:

Action;
Passionate Indifference;
Cessation of Compulsive Emotion;
Holy Will based on Love without Lust of Consequence.

11. And, again, the seven wonders of the Palace:

Discernment;
Inspiration;

Determination;
Attainment;

Detachment;

Assiduity;

Excess.

12. All and none, there is no divide: all in the Egg.

13. The opening of the Gates of Babalon and the sending forth of the double-flame of Bapho-Mithra, the Androgyne, conjunction of Babalon & the Beast; and the word of magical insemination is Ablanathalba, the secret word of the magical child to its father. And Abrahadabra: it shall be his child & that strangely.

14. There is a way to magical nativity: it is accomplished by magical union between a discarnate Beast – or any other Supernal Master – and its living Sakta, by Vamachara. The host shall be determined by the unknown factor; but the child itself will be living, its Ka strengthened by the loftier Aeonic Will.

15. The Serapis Working shall this be called, that has issued this our fivefold word: for it was *he* that doth minister to thee this fetish, who didst enspell the Forerunner of the Beast, so that she might beget the force to usher in the Genius of the New Aeon.

16. Herald the Beast & the Bride with mantrams and with hymns: lift up the Beast! for his image shall be a rallying point and a potent talisman wherewith to strike the nations, to raise them up! This is so: we have charged these icons with whole force of Coph Nia and the Double Wand of Power, yea verily, with the astro-terrestrial apparati of the Supernals themselves, 'H KOKKINH ΓΥNH & TO ΜΕΓΑ ΘΗΠΙΟΝ! The mark of the Beast is his holy fourfold word, Do What Thou Wilt: burn it into your thought, and wield it as it were in your upraised right hand, applying the Law to your life; but keep the left hand open for all to see, to express love and acceptance. The right hand is raised to show the reign of Holy Will; but the left hand is lowered, to signify that love is the root thereof: such is the Sign of Aiwass, Vicegerent of the Kingdom of Shadow. The Chiefs shall wear the black aegis, for they are eaten up with holy blindness, so that they may skry the Hidden Light; but the Clerics, who are still mired in the broken light, shall don the blue & gold for the celebration of the seeing.

17. The word of the Enterer is the holy word Amaranthus: count well its letters and they

shall be to you as the number of the Beast backward and over, the mystery of the Beast in the triune Moon.

18. The secret of the Egg is both nothing and all, but also, Not at All: for in this is the Key to the whole of the Law. Neither materialism nor theism, neither reason nor religion, can unlock Supernal Revelation; but thou hast the half, blend in both with that and thou shalt go this Way.

19. Renascency is the trick: this is the mystery of the Hierophantic task, the Three Grades, and VIAOV, that you must undo what you have become by the magical implementation of this process. Thou art to go backward: thou art unborn; then, thou art as it were a fetus in the womb, unravelling to the spermatozoon and the egg; and last, the act of copulation itself --- from orgasm to coition and back again to complete detachment from all. Thus shalt thou achieve the magical conception of thine Very Own Self, the Self fashioned not of Because but of the hidden strings of Eternity.

20. The man of Earth shall pass through fire: this is the Tower struck by lightning, or the phallic force broken and scattered: it is Iacchus, the cthonic Mercury; and it is to be born in reverse. The Brother shall be smitten in the mind: this is the trial of the Adeptus following the Attainment of the holy Will, and controlled madness in the expansion of the barriers of intuition & realization, and ultimate Gnosis; it is Aegipan, fleeing the horrors of Typhoeus, hiding away as a goat with the tail of a fish, waiting to become Pan; and it is the diabolic babe in the Devil's Womb, unravelling from mortality to pre-mortal divinity. And above the Abyss of the mortal mind, the Eremite shall be tried in the Spirit: this is the Hermit in contemplation of the Egg of Eternity, and the Devil at lust for the vesical House of God; it is Ophis, the lion-serpent and the Holy Graal, the Knowledge & Communion of the Holy Supernal Will.

21. There is no destiny: ours is a perfect plan, thine is a perfect will, and the perfect and perfect are one Perfect and not two – nay, are none, and so perfect as thou canst not know; but both must adjust to chance, and each must contend with the imperfect ill will of those contrary to us --- but we are stronger.

22. ⚡ and ♀ are Therion and Babalon, or Hadit & Nuit in the vast perspective, but Man & Angel on the human scale. The Beast is the Fool; and Babalon is the soft yet powerful feminine Wisdom, or Sofia, tying his Genius to her perfect design. Thus ye have

Theriosophia: the way of the carnal Gnosis of Man & God.

23. God not God; it is the Mind within the mind.

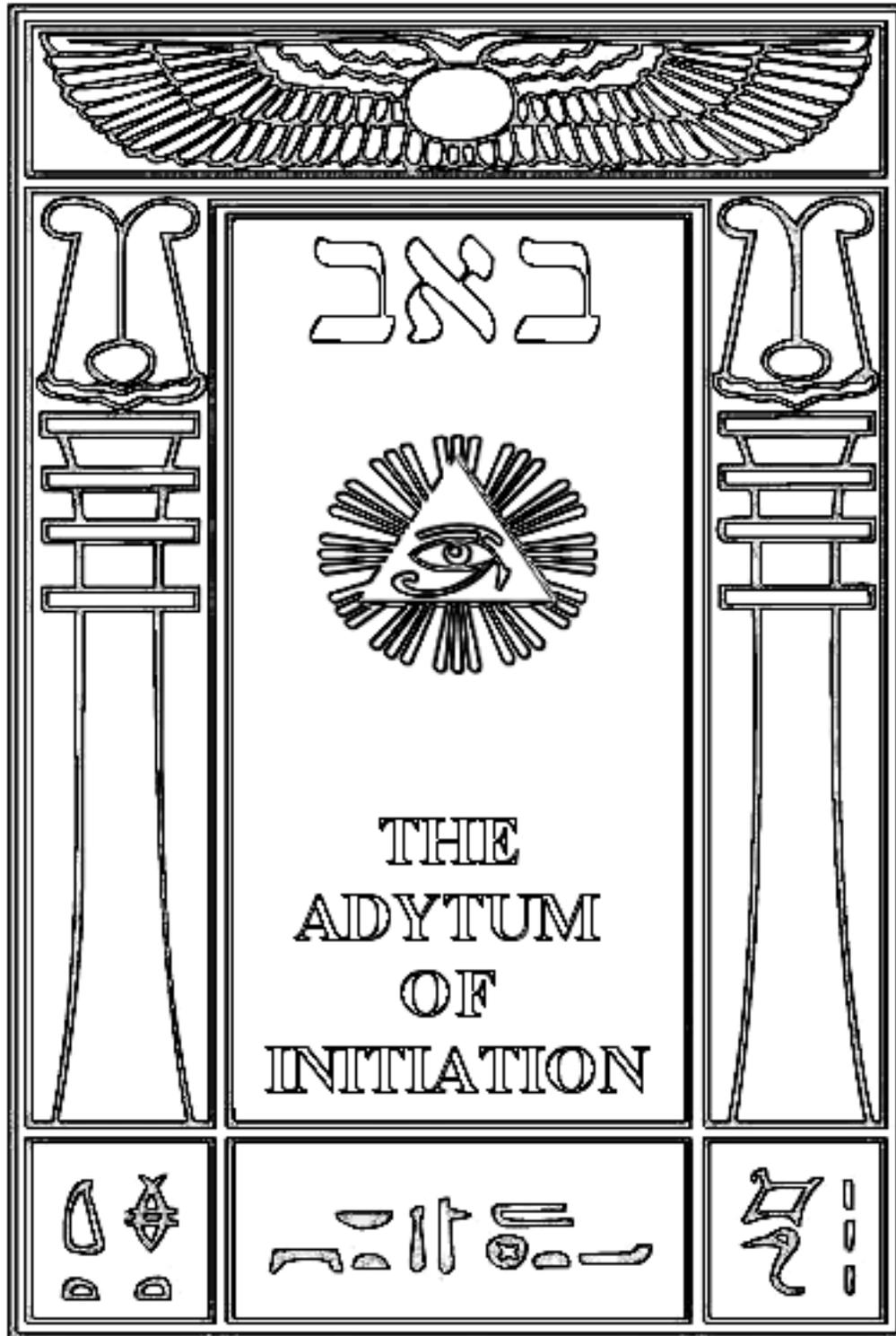
24. But AL, or God, is only key to half of the Law: the other half is opened by the key of LA, or Not; for the God that thou knowest is Thyself not known. But AL is also the child, and when reversed, it becomes Not again. Achad found the true order of the paths: in this is the way of Renascency, which leadeth thee unto Binah from Tiphareth through ה, the Baptism of the Mother Kali, via the backside of the moon. Thus cometh the Aspirant to elect Initiation through Baptism of Unbirth in the Holy Divine Will. Revealed thereupon is the Treader of the Path, or the transdimensional, omnipresent Mind of past, present and future, all in a fourth that is as none at all: for this is the squaring of the circle of consciousness; and he is ל, the Beast that is lifted up in Binah. Without the Abyss, in the City of the Pyramids, all of the Sainted abide in the spirit, their loftier minds convened eternally above yet within those to which they are linked at any particular point in time; for they have the Vision of Positive Detachment, and there is in Them perfect peace, pure passion & purple pleasure inexpressible, beyond yet at one with that which is known. And the path leading from the mystical Womb of Babalon unto the hidden Beast is ו, the letter of the lovely Star.

25. These old paths are not otherwise aright. Yet these paths are not as it were branches on a tree but rather as arteries in a body. For this is the unveiling of the Body of the Beast; the Seven Planetary Powers are aright, but they are not treetops: they are as the Heads upon the body of the Beast. And upon each of the ten Sephiroth, that are the Chakras of the Body of the Beast, is a mighty Horn that is a Phallus of Spirit: these are the states of spiritual awakening that stir the subtle awareness of the Beast indwelling each and every being, coiled like a serpent in the mind.

26. It is as thine Holy Guardian Angel: it is neither god, nor man, nor djinn, but simply Thyself beyond all that thou knowest thyself to be. This is the key to all religion: that God is not, and that man is infinitely more than he knows himself to be, and that true worship is therefore no duty to an otherworldly ideal but instead devotion to, and full appreciation of, Thyself across all the infinite forms of existence. For thou art not one – shut off from the whole – but all; and all things are weighed and measured, the consciousness of all and none most of all. For in the glory of the illusion that is revealed by the eye of the Master is his moment of Holy Epiphany made possible: it is the moment

not known.

27. An end to the word of the third Wizard; and blessing & worship to all the servants of the Scarlet Woman & the Beast, by the power of the Current of Aiwass, Amen and Aum-Ha.



Part III

*a ka dua
tuf ur biu
bi a'a chefu
dudu nur af an nuteru*

- 1. The word of Silence to the fold of Aiwass from the third point of the lovely Star!**
- 2. Shaitan-Aiwass! The manifestation of the 93 Current, the subtle force of the Aeon & the minister of Silence; unto the regions of the Hidden Light of the Darkness of Hell we send for ye our infallible word.**
- 3. For this is the word of the Secret Wisdom of the Great White Brotherhood in the Aeon of the Beast, called Gupta Vidya: the divine Knowledge and secret Doctrine of Thelema.**
- 4. Let not man suffer the law, for the law serveth not God but the will of Man & Beast; but to go without the law is to march into unnecessary consternation: for the law is but a sign to lead thee to Thyself – a Self encompassing all perfection.**
- 5. Yet, again, expect not to find the Beast in a dog: there is not a dog among us, though there be kings, our agents, in the guise of the dog --- ye shall know them by the red gleam that is in their eyes.**
- 6. There is no God in Heaven or on Earth or in Hell: we are alone; but each of us is an aspect of the universal impersonal Mind of Baphomet. Nor is the God that is the core of every star to be understood as a god at all, but as a formula by which one might attain unto a Godlike state. God is the Current of mystical Force & Fire in which transcendent divinity is known: ye are all there is, and ye are all ye hast; but there is more to ye than meets the eye!**
- 7. We, the Masters, are with ye, our chosen: we are all over ye and we are all about ye**

all. There is no moment hither; and yet whilst thither, even *we* must suffer the effects of chance and calculation, but for a time. The Beast also is with ye; and he maketh mighty the arm of the will, no matter the odds. So go forth on, in all strength & glory – and doubt us not.

8. Let it be first understood that the primary mission of the Great White Brotherhood is to elevate one to the realization of one's own Holy Will, and to benefit the littlest of beasts is to uplift all. These beasts have but the minds of children, and will be lifted up in love, not in sacrifice as if they were objects at your disposal; but the ingrates --- the ignorant and the vile --- shall be raised up by the neck, should they trouble ye. Our first dedication is to the worthy of humanity, to the Earth, and to all her lovely beasts. All things are sacred unto us; but the sacred cows, the Heathen that spread guilt and hate and falsehood over science, let their word be cast out as a cancer.

9. We are sworn to our Lady, and we are bound to serve the designs of Heaven, but ours is the kingdom and the power and the glory of all the world. Each shall serve in his way: whoso doth not minister unto mankind serveth us not, and is not of us; but each shall indulge himself to no end as he will, with the love of the Supernals burning ever in his heart, and so shall he come to this millionfold joy. Yet do not underestimate the cost of service; for it can profit a man to be smitten. But we do not give up upon falling: we get up and we strive ever on. For we are the servants of Strength & Justice, and none shall stand before our face. If we falter and fall, then we strike back twice as hard. There is success: whoso doubts us, knows us not and is not of us.

10. The secret of the word of the Aeon is the word behind the Word of the Unsealing of the Aeon: Αβλαναθαλβα. It is the word of a child to the Beast; and the chant of the Beast sung by the choir of the Holy Angels of the Starry Snake. Vibrated in the halls of the hallowed heart, this word of magick opens every secret door and unseals every occult scroll.

11. Let the man of Earth be drawn to the flame of the Master upon Mount Abiegnus; let him ascend by its light. Alas, the ascent is very steep: will he not fall? Many will fall, but there is no outcome that ends it all. Climb therefore without fear: but the wise will choose for himself an island as it were, or an order of attainment that is of us, and fortify himself by our Hierophantic routine. But not all need do this: there are others our

servants whose will it is to take other roads to the Pyramidal Palace: these you will know by their genius, and by their dedication to living under and spreading our liberational Holy Law. This is vital: for if ye do not avail against the Heathen to reform all religion under the Law, to bring all cults into our sound doctrinal fold for the betterment of all humanity, then the extremes of such cults will destroy you and your world. This is so: these are most dire: choose ye well.

12. But first he must knock upon the gate of the Great Order, and until it is opened to him there is no way forward to the Holy Mountain. Lost is he in the profane illusion; and all that he has learned is a blind. Yet there are four lights aflame in the Adytum, as written, and each opens the way of the magical Khu to a quarter of our heavenly Hell that is the mystical City of the Pyramids: these flames are called Initiation, Illumination, Inspiration, and Invocation.

13. Initiation, the first light illuminating the den of the Beast, opens the way to the mystical East of the hidden temple of the magical Khu, wherefrom shines the Light of the Holy Supernal Will. Shaitan-Aiwass is the visible Hierophant in that place, and BAPHOMET is invoked; and his secret name and splendour shall lead your litany.

14. It is the darkness beyond darkness, transcending the difference of division, leading to liberation from the shadows of the light in the Void in the Holy Chalice of the elevenfold Scarlet Woman in the City of Pyramids beyond the Abyss, and dissolution of the soul in the Star of Babalon, so that it may be reconstituted by Her in the image of one's own Holy Supernal Will, to be hurled back into whichever of the Heads of the Beast that spouts that Will's particular flood of Genius best, given its own needs and desires. Yet he who hath crossed that trans-stellar divide remains at once hither homeward, one with the Saints of the Shadow Realm in the Womb of Eternal Remembrance, each as a little pile of dust in the shape of a Tomb, as they are themselves no more, being aspects of Therion or Babalon --- or of both, in Baphomet. It overcomes the blindness of ignorance brought on by the shadows that pass & are done, uprooted with the sword of the red flame of transcendental Ecstasy & Epiphany!

15. The Light higher than thine eyesight is utterly dark to thee, O man of Earth! but thou shalt behold the whole body of the Beast once thine eyes are witness to the Repugnant

Rapture of Holy Union! What is this Khabs of Set that we know as Aiwass? It is Samadhi; and it is the underlying & overlying Shadow-Soul of Ankh-af-na-Khonsu, delivered to humanity as the magical conduit of Ra-Hoor-Khuit: the astral Avatar of the Aeon Mind, and the mystical Current that transmits to mankind its Source, that exalted unfolding of Therion & Babalon, the Double-God your Devil, whose lusts ye will do.

16. Erect our temple of East & West upon the knowledge of the vault of Ankh-af-na-Khonsu, O children of the father of freedom! It is a fivefold temple; but there is no room therein for the trappings of God: all adorations be off --- but ye may commemorate greatness. Yet there is to be invocation and consecration and dedication and communion with the Self that is Not and All, at all times therein --- but always in the love of Babalon, and in the sight of the Great Beast, that he is there again.

17. Our clerics worship not God but the Spirit of life & love, the Goat of holiness. Our priestess wears the single robe of azure or the dark abbai, with rich jewels, her beauty unmarred by a veil; and she keeps the chalice of gold. Our priest wears the scarlet abbai or the hooded robe of black, with vestments of stunning blue & gold, and spangles of purple & green, armed with the wand of the Double Power of lust & love.

18. After the Golden Dawn of Initiation is heralded by magical application of the first flame of the Adytum, in the Hierophantic liturgies, then will Illumination be shed upon the Initiate of our Mysteries of the Hidden Light, the Illumination of the Holy Will.

19. Illumination, the second light illuminating the den of the Beast, opens the way to the mystical South, where the Hidden Sun burns the man of Earth in the brilliant effulgence of his own unknown Genius.

20. In the Southern quarter of the hidden temple of the magical Khu, TO MEΓA ΘHPION is invoked!

21. Let the man of Earth know and appreciate the beauty of this Illumination in the

Head of the Beast that directly hovers above him, that of the sun in the moon; let him delight in the voluptuous bliss of the Head of the Beast on his left, the Head of a Sacred Whore; and let him know the masterfulness of the Head of the Poet on his right, the Head of the Genius of Art.

22. Inspiration, the third flame illuminating the den of the Beast, opens the way to the mystical West, where the Waters of Binah cover the secret Self of Chokmah, the Great White Shark of Hell that is also the God of Heaven. Remember always that the perfect self, Ianus, is really the Double-God, 333 and 333: but if this ego lose its Supernal link by severing ties with its greater interest, then is the genius of madness and the uncouth beast of slime at rule over him instead of the beautiful one, and he is cast out from us, serving himself rather than humanity, an enemy of the law. And he may or may not side with the traitors; but it is no harm in the end. Danger & trouble is with ye all, but these ordeals are the growing pains of wisdom: shirk not; fear not; but be cunning.

23. In the Western quarter of the hidden temple of the magical Khu, BABALON is invoked!

24. Invocation, the fourth flame illuminating the den of the Beast, opens the way to the mystical North, the mystical realm of the furious embrace of the Shadow-King & the Scarlet Woman. Here is the Congress of the Beast & Babalon on all planes at once, across all dimensions of existence, begetting their holy Current, Aiwass – or 93, Thelema – in each and every Sainted Oracle & Globèd Priest. But this Holy Carnal Congress is also present in the central rite of our Order: let this rite be revised in the light of our revealed doctrine.

25. In the Northern quarter of the hidden temple of the magical Khu, 'H KOKKINH GYNH is invoked!

26. This is the Revealing of the Law: the squaring of the circle of the Goddess & the God in all. Let our temple be erected first, then we will give thee a book for the events and signs leading up to the Revealing, and for our dealings with thee throughout. Do this

well, there is time yet – we will make easy the way of the dispensation of the glad word.

27. Your Invocation, O man of Earth, is the consummation of our agelong love – come away, therefore, unto this our epiphany of everlasting passion! In time, when thou hast at last aroused the seventh of the Heads of the Beast and re-entered the mystical womb to be undone and exalted with our Apostles & Saints & Disciples unto the Beast & his Bride, then shalt thou know.

28. All is love! Waste it not on the fools; but use tough love on the foes. Remember always that love girders the Holy Will, and that without love thou hast no right to do thy will at all.

29. There is a further word to say about the word concealed within the Word of the Aeon: it is a fivefold word: AB – ΛA – NAΘ – AΛ – BA: thus ye have the power of the Scarlet Woman, and the infinite Ain, concentrated in the Star of the Holy Will. All unto Babalon, All before the Beast, Amen.

30. The ordeal of Ankh-af-na-Khonsu, the intercessor of Ra-Hoor-Khuit and the conduit through which Aiwass projects an ophidian vibration of the Holy Current, is the ritual for this outer order of the man of Earth: thus shall the gross be purified with the mystic flame. It is the ordeal not of pain & death but of the suffering of lust; as for the ritual, it is in the wording of the stélé: but know that Set-Baphomet is the God hidden behind Hoor.

31. The tantra of the secret temple is not secret: only the workings of the temple are secret; the ways thereof are widely known. Amn. Ha! Rejoice! celebrate these our sacred mysteries. And sow well the fields with the seeds of education, for not all our chosen are herded together; and our hidden works are made easy by the open teaching of this knowledge.

32. Let the man of Earth come through this first ordeal, & it will be to him as the Life in the moon, and its light will be all over him as he wins his way to the Holy Solar Will, for

the mystical marriage to take place within the Vault of the Adepts.

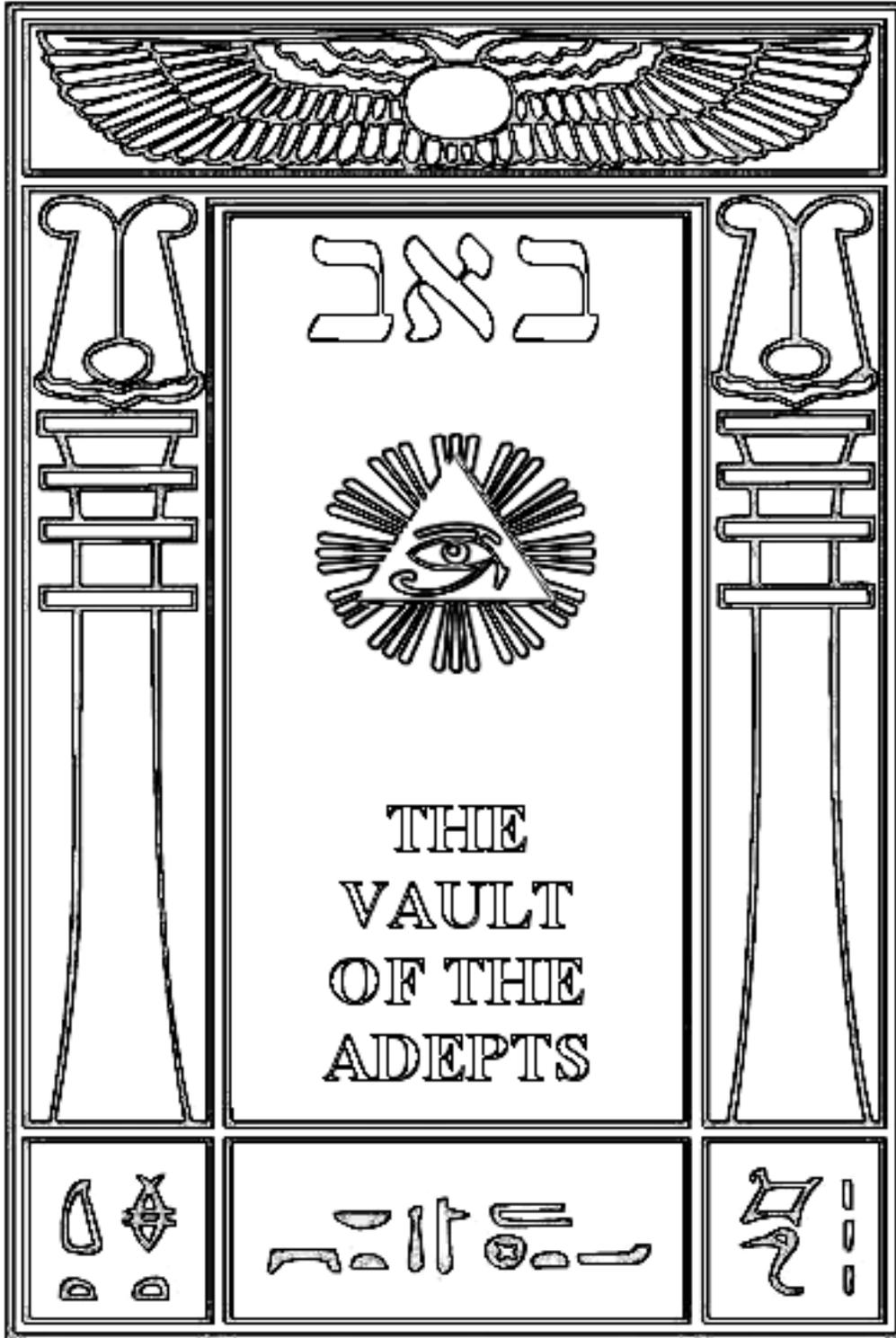
33. The ending of the word of Aiwass; and our Triumph of the Will here and now as always unto all time be cause for grand celebration! as also Aiwass, with Babalon & the Beast. Amen.

34. There is Understanding & Power in BABALON.

35. There is Wisdom & Joy in the BEAST.

Be with us, O BAPHOMET.

Amen-Ha.



Part IV

- 1. The opening of the sacred vault of the Holy Will; the love-feast of the Holy Incubus & his chosen, the Adeptus of the Rosae Rubeae et Aureae Crucis of our most August Assembly of Masters of the Five Pointed Argent Star.**
- 2. The word of the consummation of that most Holy Orgium of Love, the Great Work of the Holy Supernal Will, from the fourth point of the lovely Star unto the fold of the priest of the princes whose number is Six hundred Threescore & Six.**



- 3. TO MEGA THERION! The manifestation of the Holy Infernal Spirit in the Office of the Great Beast 666.**
- 4. There is no atonement that you must do! thy command is to Thyself be true.**
- 5. 'God is Man' is the royal crown jewel of the priest-princes of Khem. Is God to be in every act of will, no matter how ill? No! but thy holiest will is done on Earth as in Heaven without trespass of the Law for all.**
- 6. Let the man of Earth ascend the mountain of our sacred wisdom; let him grasp the Gnosis of the Holy Supernal Will. There, atop that lofty summit, is the Shining Star of thine own Holy Spirit, held aloft as a guiding light by thy Beast, shedding the lovely**

Scarlet Flame that sheweth forth the Vault of the Adepts, sealed with the magick seal of the five & the six.

7. Thine Angel is with thee and all over thee: it is thine own Beast. In the Angelic manifestation of this thy Holy Will is all bliss of youthful love & joy --- nor can it ever fade, but miraculous blush shall come back to it again and again: it is your only proof, that genius & passion supercede all things.

8. This Angel of the Holy Will transmits to thee the Baphometric current of Aiwass, the conjunctive Holy Spirit of Babalon & the Beast.

9. Behold! there are two Beasts in one, for he is the Lord of Double Power: there is the omnipresent Beast, or Hadit, the soul of God in every man, woman & beast; and there is The Great Beast, or he in whom the preeminent Beast worked for a time, the prince-priest & prophet of the New Aeon, the Logos Aionos, or Five Vees. Our succession is assured, O thou with the Horns of the Lamb & the Roar of the Dragon; but the preeminent Beast is in every heart of man, and the illimitable Scarlet Woman in every whore.

10. The Beast is the true God of every religion, and the largely untapped Genius at once within and without humanity: it is the part of thee that thou knowest not, O man, except in flashing epiphanies of Samadhi. Think not to find this epiphany upon the Elysian Fields, nor in the soft embrace of a deceased loved one or of some god; for all that thou canst cling to is shattered to infinite splinters in the blasted tower of Daath: to those lost in the Abyss below, this is as a hailstorm of hideous shards; but from the Supernal perspective, it is as a beautiful kaleidoscope of potent mystic force, sucking up the minds of men into the biune Vortex of ShT, and raising them up. Yet, to the poor self, that knows only one thing or the other but never both simultaneously, it is the worst ordeal of shocking terror: the key to it, as thou knowest, is to act without volition, seeking not after it by force but winning it by losing all and then expanding in all directions, to the realization of the assimilation of infinite power.

11. It is the Ordeal x, and the mystery of Musa & the tree of Holy Flame; ecstasy, power,

subtle force & fire, blasting the mind across every plane of reality, breaking it down to its source in Hadit within, striving ever after itself in Nuit without.

12. This is also the mystery of the Crossing of the Abyss --- for to unite with the Supernal Mind in Samadhi is to make such a leap: it is the confirmation of high Sainthood in our holy Order of Masters; but it is no common event, and shall be heralded by proof of extraordinary genius and insight or else it is to be seen as a lie. All our clerics achieve Hadit so --- Babalon & the Beast are one --- but it is vital to know that to achieve the Beast for its own sake is anathema to our doctrine: for ours is the way of the Bodhisattva, dedicated to uplifting humanity through promulgation of Aeonie Truth; and it is in our interest to better the conditions of the world in which we abide. To support the lie of redemption is anathema; to seek after a God other than Thyself is anathema; also the lie of eschatology is anathema; the dogma that holds the spirit as separate from, and contrary to --- or even superior to --- the material world and her creatures, is anathema; sacrifice is anathema; abstinence is anathema; all asceticism is anathema; striving after some unreal ideal of perfection, contrived as beyond the so-called imperfection of divisive reality, is anathema; all forms of restriction & oppression, mental or spiritual or physical, is anathema: this is our Holy Law of Liberty and the joy of humanity. To hell with both the slavers and the slaves of the imaginary slave-gods! and may the Spirit of the loving Beast be with ye and all over ye, for ye are the pleasure-slaves of beauty and lords of the Law of Happiness; and the least of beasts is vested with the beautiful glory of the Most High, and all its ways are sacred.

13. It is the Greater Genius, called Augoeides, the Self-Glittering One, the shining body of the miraculous light of the lovely Star! And thou, that hast ascended unto the Hall of Adepts upon the summit of the Mountain of Initiation, art no more the lowly & lonely man of Earth, wandering the wastelands of the vulgar: for thou hast attained a lofty station, recalling a great heritage of occult regality: the Gnosis & Communion of the Holy Supernal Will; and in this is the loftiest timeless joy, the love in the spirit that manifests at times unforeseen in the flesh, and the mystery of the Alchemy of the Agapae.

14. The Hierophantic ritual in that place is that of the Bornless One; but thou shalt revise it in the wisdom of the Beast, and in the light of the lovely Scarlet Woman: and the red flame of their holy Current, Baphomet, shall fill thee with inspiration. This, our Order of the East & West, is but one representative of the inner vault among many: no one way is better than another, save that each has its own facet of the Hidden Stone therein; but our secret fold is a wedding of the Silver Star & the Order of the Eastern Temple; the conduit is Ankh-af-na-Khonsu as the intercessor is Aiwass, in his infernal

name & glory: for thou art lifted up in the sanctity of blasphemy, unto the pinnacles of Atmadarshana; and thou art spread out across the bottomless deeps of Shivadarshana; but the ultimate Attainment is the sacred marriage of Heaven & Hell, the orgy of Pan upon the Adept, their holy devoted love slave, and the bed of their pleasure. Hail our lord Satan in perpetual Night, copulating with the Angel of God before the company of Heaven! Hail the Spirit of Lust! Hail our lady Heaven, the Whore of Limitless Love, Mistress of the Ineffable Silence! And the Adeptus is the Daughter in their holy incestuous foursome.

15. Lose thyself, O Adept, in the lust and power of lust of this most Holy Current of Supernal Force, and be not thyself anymore, but empyreal Woman & Beast at bliss both within thee and above thee: Aumgn! let their holy current fill thee.

16. The Adept so sanctified by the advent of the Holy Will in the Sacred Vault upon Abiegnus, enlightened by the glow of the Silver Star, the light of the lamp of Lucifer, the hidden Genius of the Beast 666, quits the Grade of man of Earth and goes on to the Grade of the Lover, or that of the Brother or Sister.

17. It is the path of Mercury from the Sun, by Achad's restoration: Tiphareth is as the Word, and its messenger is the utterance thereof. He who holds the Grade of the Brother is become the Child of the Voice; and the Oracle of the Mighty Gods, Augoeides, the 93 Current of Holy Will, is none other than a particular aspect of this, the Voice of the Chief Seer: the Voice of the knower of all.

18. Thou knowest! but the clouds of division are as a momentary veil, rent at long last with the sword of the Triple Red Flame of Rapture in an agelong moment with your beloved Daemon: it is the blissful yet horrendous embrace of Samadhi, the Pentecost of the Beast, and the divine madness of Iacchus in the lust of the Holy Carnal Spirit of ever-waxing wantonness & youth!

19. So are the Brothers of the Vault of Hell upon the celestial summit of Heaven entered into the mystery of the Graal of the Gods: the miracle of the mass of the Adepts of the

Holy Rose-petalled Phallus of Night.

20. The lord initiating in the Sanctuary of the lovely Star is the Beast 666; he standeth in the Sign of Benediction & Consecration before the altar, facing the Brothers of the Ruby Rose & Morning Cross: and this the Khu of the blessed Beast, the embodiment of Ankh-af-na-Khonsu, is the portal of the Hidden Light of the Sun of Midnight unto mankind, chief of the company of Heaven & Hell (the overlying and underlying House of God).

21. Every Adept is given an occult key to the secret House of the Beast upon arrival at the Hall of Abiegnus; that key shall be his no matter what pit he may fall into thereafter. Will he not be smashed? Aum. Onward! for it is the Great Work not of destruction but of resurgent inner transformation. Will he not crash if he attempt to fly to the stars without guidance or preparation? He may crash; but like the phoenix he will arise from the ash, stronger and wiser thereby --- and if he but turn to the Lamp of the Bearer of the Scarlet Flame, then smite the soul to sight, and fly upon wings of brilliance before all men as it is his will to do, then the holy Spirit of ShT will be lifted up, and he will come a little to lie in the refuge of its wings. Covet not thy loves! Nor covet thy gifts! but use them in thy joy to sow happiness for the chosen; as for thine enemies, or those that would destroy thee: they will be smashed by their own ill will, but smite them with all of thy hidden force, that they may learn. None shall stand in the way for we have all the joy, and all the power, and the fascinating force of the Beast in the inspiration of Babalon; and ye, the chosen, are with us in the mystic fire of Baphomet, invoked in this our temple of the Beast, whose subtle issue --- the holy current of Aiwass --- ye take in your moment of Holy Ecstasy in the rites of this our Sanctum Sanctorum of the Starry Wisdom.

22. The stélé of revealing is the Kiblah upon the altar; and Baphomet is the image in the East of the temple. The Kiblah conveys the current of the Beast whenever prayed to as it is your fashion, for it is the talisman of the union of Beast and Man and God; and the manifestation of its magical force in the Adumbration of the Beast out of the Samadhi of the Shadow-Soul, or the mysterious Khabs of Set, is only abominable as it is primal; and it only brings desolation of devastation to the inferior will while elevating to heights of divinity --- and dipping to depths of depravity --- the Holy Carnal Spirit within ye. The Beast be with ye.

23. By doing these rites that aim to unite the primal and the divine through actuation of the Holy Aeonic Regimen, you will come a little to receive our force --- and you swell with that force over time. You go backward to unwind the strings of your predecessors, the causal bonds that entwine around you and form a veil over the naked body of our lady the Whore of Whores: it is the shroud of the lies of bondage & death keeping you from knowing the blissful embrace of ineffable Heaven, and the unspeakable madness behind the kiss of unutterable Hell.

24. Let the God of foolish dreaming patriarchs be buried without honor: for its wretched rotting corpse stinks; and as the sustenance of its worshippers, the Heathen, who are as it were unfortunate cattle being led to the slaughter of their greater wills, it poisons their thought and pollutes their speech and makes their words contagious with the pestilence of ill will and the debilitation of pure will that stems from devotion to a false external ideal of God. Nay! not buried, but cremated and scattered to the four winds --- for it must also be forgotten.

25. The mystery of the secret temple is the mystery of the formula of IAO, or VIAOV to the wise; and it is the law of the secret house of the Whore & the Beast: Lurk; Withdraw; Upon them.

26. To lurk: go back again mystically through birth to the darkness in the Sanctuary of the Gnosis of Theriosophia, and be unborn in the Spirit, so that the divine Phallus of the Holy Will, and the mighty current of Thelema, may fill thee.

27. To withdraw: return mystically to the womb of the Goddess, into the gestation of un-becoming, wherein thou art no more than a babe shrinking away in the womb, dissolving from perfection of unity to the divided reality of opposites, the base feminine and the root masculine, with the Holy Spirit of their lust as your only God.

28. To be upon them: go mystically from orgasmic ecstasy to coital bliss, and thence to transcendence.

29. IAO: Un-nativity; the gestation of un-becoming; and bliss fading into oblivion in the remembrance of the Bornless Mind - with the 1 of holy will unchanged throughout, yet at passionate peace of the perfect millionfold joy therein. It is thus the Godhead

attained by the power of extraordinary ecstasy, prolonged and manipulated by means of magick and music and wine and drugs, in celebration of the joy of the Holy Hidden Sacrament of the Supernals.

30. This transcendence is the bursting of the eggshell of consciousness to reveal the vast expansion of nullifying ecstasy across infinite planes at once, the enervation of the forces of limitation & restriction. None can will it forth, being utterly beyond: it is the confluence of innumerable causal forces, culminating for ever in a constant flux of ebbing and flowing cosmic Consciousness. There is no grace; there is no favor of petition; there is no Mind of God but in thine own; and there is no better place to be than where you are: these joys of life are the sacraments of your inmost God, so excessive indulgence is your only mandate. Fear not the consequence of excess, for a long life devoid of delight is a sin against the bestial God in Man; and if you happen to die, it is just a passage through momentary remembrance of the eternal bliss into life anew, so it is no loss. But of all things, it is best as the law says to lead a long life of excellent indulgence: so indulge wisely. Wisdom says: know thyself, and Do what thou wilt.

31. Enshrine the abstraction of revealing as instructed: but know ye that Ankh-af-na-Khonsu is a veil to be passed through. For the stélé 666 is a as a door to lead thee to the image of 666, from which the full force flows: the icon of TO ΜΕΓΑ ΘΗΠΙΟΝ. Adore not: the worship of the temple of Thelema is interior; invoke your own Holy Supernal Force via the new Current & its channels of art, to assimilate the larger Hierophantic perspective; celebrate your own inherent divinity! But the image of The Beast 666 that thou knowest well is the renascence of the magical link with antiquity that is itself the true stélé of revealing, the talisman of the bestial God.

32. All iconoclasts be off; all pretenders be off; all wise fools be off! they are as children that mock thee with laughs and with sneers. And all those that fear religion be damned as cowards: religion is your tool to Godhead and unlimited power; it is only vile in the hands of those who would use it against themselves, surrendering their sovereign divine will to an unreal & unnatural God.

33. The threefold book of Law is also vested with force: set it open upon the altar so that its subtle energy may bathe the temple in the perfect magical atmosphere, even as the abstraction 666 sheds mystical hue & splendor.

34. The worship of the Beast is not pious adoring solemnity: it is accompanied by the fire

of passionate song & the mystical lifeblood of joyous commemoration and opulent carnal celebration! Worship the Beast --- who is everywhere yet nowhere fully known --- with cleavers of creation and with poles of primal power: let the cleavers smite the poles; let savage ecstasy be had. Feast upon thyself! and feast on the power of lust. All before ye all.

35. The only sacrifice is that of thyself in love: an offering to your own pleasure. The shedding of the slime of sex is your oblation in all love-feasts of your desire, a eucharist of the Source & Spirit of all power & worthwhile love & beauty!

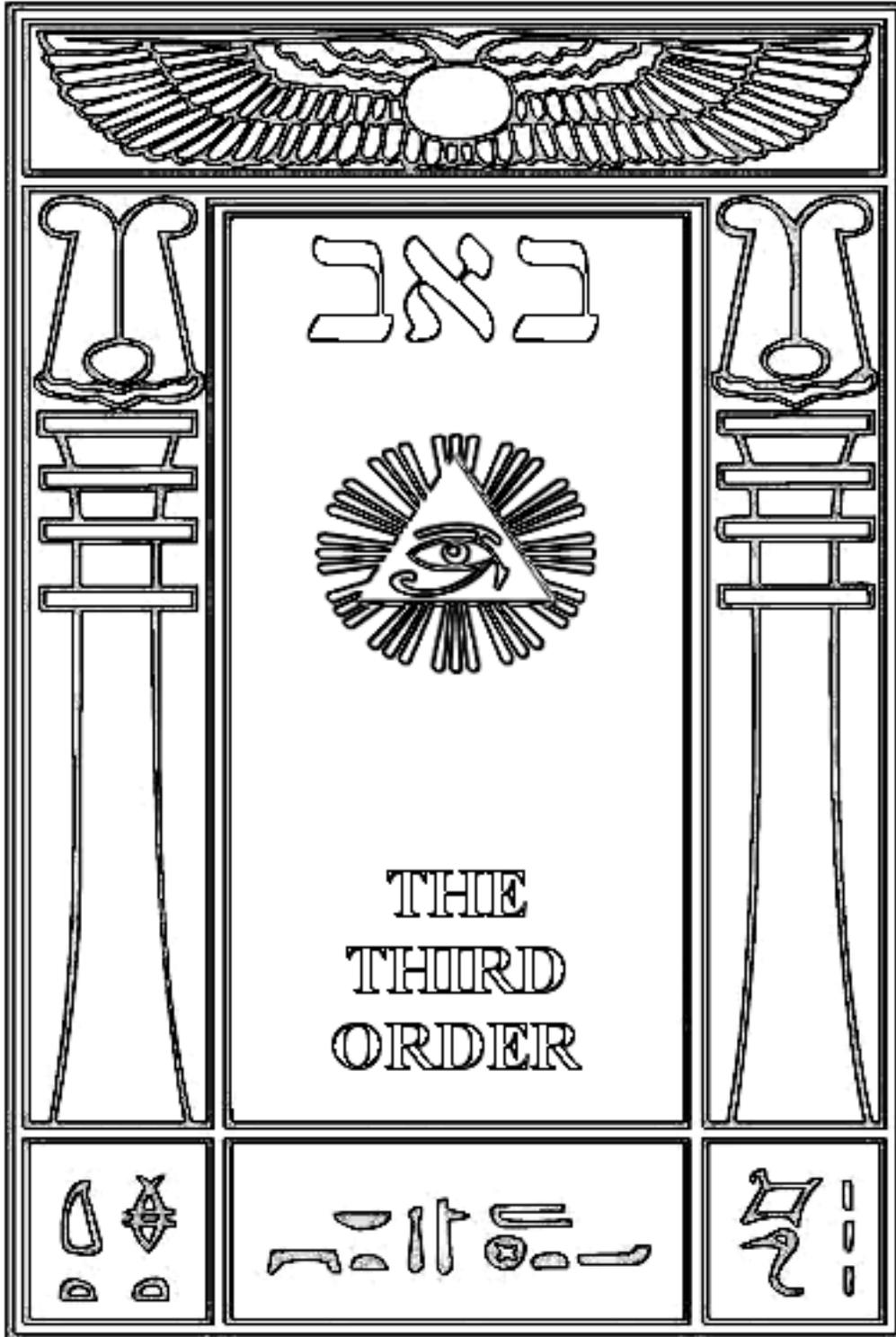
36. There is no blood therefore in the incense upon the altar, as for atonement: for there is no God to which to atone; instead, burn ye gummy, resinous weeds, or the trees of Eternity: and be ye raised up in delight. The ignorant dogma of sacrifice has been replaced with the natural law of self-indulgence, the law of the God in the beast, for sake of all --- and for love's sake, for the chance of Holy Carnal Union. All love is sacred and all lust holy --- there is no ill will of love where there is harmless desire on all sides; but those who hate love, who find offense in the sight of love: those are sacred cows --- minister not to their pious demands, nor allow them to impose their hateful, guilt-ridden lies on children. Sacrifice these sacred cows, as it were, by winning the war of ideas, and by the severity of your tongue of red flame!

37. There are other images in the temple of the Beast: the images of the Beast and his Brides are they; and Baphomet. And all sacred icons of your art, be they of Symbols or of Saints. All are powerful to push your rites to transcendental heights!

38. Power beyond the power that you know: it is the magick not of outrageous miracles but of subtle reality. Do the rites; observe the commemorations & celebrations of our tradition; indulge in every sacrament of joyful living; follow out the routine of our knowledge; and lastly: invoke and achieve the Beast. And only once thou hast assimilated the holy infernal current in the day of thine ascension wilt thou be of a stature to see & strike at the worship of universal Babalon, and bear the impress of her soft foot all over thee, abasing thee in the lust of lovely Kali, unto the supreme agony of unlimited and unrestrained ecstasy.

39. These rites and symbols and routines are passed down from our tradition and adjusted with time to suit your changing needs: let not man serve the law, but let the law adjust to the needs of man.

40. An end to the writing of the word of the Beast in the Vault of the Adepti; and the holy Current of Baphomet, that is the unholy Spirit of triple Flame & Flesh, be with thee to redeem thee from the bondage of all Gods.



Part V

ZAMA ωZZA PAXAMA ωZAI

- 1. The tearing of the veil with the strength of my lust, o beloved!**
- 2. This is the parting of the Great Sea of the Abyss; the disrobing of the Great Whore of Eternity before the company of Heaven in the City of the Pyramids!**
- 3. The word of the outpouring of orgasm from the Chalice of our Lady BAB-OLUN, being the infinite vessel of unlimited beauty before the unknowable Beast, from whom cometh this cry of Love and of Lust from the fifth point of the lovely Star!**



- 4. H KOKKINE GYNE! The manifestation of the holy infernal Spirit in the Office of the Scarlet Woman 667.**
- 5. There is no other where we are; our place is no place alone but in all places at once: our Heaven and our Hell are here all around ye, though ye knowest it not. We are all that there is, and we are no God --- nor is God thy God, for the only lord is CHAOS and that Beast is no god. He is but the servant of the Holy Whore, dissolving in the wantonness of of his Bride, even as she flows around the unstoppable force of his lust; and the devolution is bliss. The law of the Beast is the only law of God therefore: there is no Deity but in the sanctity of refined Animality. And the power of love & lust, pushing forth the inspiration of the flame of Genius in every achievement of art, is the almighty power of the secret underlying Spirit of Baphomet, that is 93: the conjunction of the**

Beast and the Holy Angelic Flame of our Lady of Whores.

6. The initiate is that Beast and his Holy Infernal Will that Angel: they are LA and AL respectively; and the underlying infernal Current of their union is ShT, the unholy Spirit of blasphemous sanctification.

7. Eat and drink and smoke and love as ye will therefore, when, where and with whom ye will, as written: only let there be sanctity therein, for this is the way of the Beast and the metamorphosis of the world. The only law is to do your will, with subtlety & sanctity in all that you do. Also remember to give worship unto Babalon alone, by spreading this her message in the life you lead, and by giving the Law to all with whom you eat and drink.

8. This is the revealing of the ever-unfolding scroll of the Scarlet Woman, given by the Brothers of the Lovely Star, the Masters of the Scarlet Flame of OLUN.

9. The prophet was but the first Beast of many. He, the Beast, came up out of the Sea of Understanding: for he was the first in the Aeon of Aiwass to cross the Gulf and grow from a Babe of the Abyss into the first Word of an Aeon; and he that utterest the first word of the Aeon paves the way for the rest who follow after. This opens a door beyond what is known, and ye knowest not the forces that pass through that door. Dissolve thy soul in the infernal Sea of the Whore of Heaven, and be lifted up into the Current of Baphomet, to be no more himself but his very own aspect of God as he is embraced in the belly of Babalon and caressed by the flames of the tongue of ShT.

10. Lo, the Beast! prophesied to crawl out from under the earth, where Hell's own worm wriggles in everlasting ecstasy: his soul was begotten of the Spirit of the deceased Beast on the aged body of his forlorn and forgotten Ape. Yet the Beast is in ye all; and the breathtaking beauty of Babalon surrounds ye and beckons the Serpent-flame in every heart of humanity.

11. Hail the threefold flame of the Dragon himself; lose thyself in its glory. As the Beast defers to the omnipotent power of Babalon, and is abased in her devilry, so are ye in your devotion unto her. Commemorate the feast for the Ape of Tahuti and her child that cometh from the bowels of the grave of the Prophet: it is the day of her greater feast, that was also given unto her child as a sign. Death is nothing to dread, as it is no more than a

respite of momentary bliss from the hard but rewarding path of neverending struggle and glory, to be celebrated and never mourned; also sadness is not of us: but the celebration of a life well-lived is of us. Petty emotional compulsion is not of us, nor is maudlin emotion: for all these things are the stuff of the moment, where you are not and where we are not. Limitless passion is of us; unimaginable joy is of us, even in difficulty of adversity and pain. But ye must empty your hearts of momentary concern if ye are to propel your minds out of the New Aeon into the next, when Maut shall arise and the will of humanity lift up perfect love without inferior attachment or temporal obsession. This ye must do, if ye are to move out of the prison of personal prejudice that traps ye like quicksand in the shadow-swamps of the Abyss. There is no escape from this: but the candidate for initiation into the Third Order in any Aeon must embrace the Crocodile of Choronzon that awaits him with salivating anticipation, with the entrails of every Christ hanging from its canines; for only then canst he transcend life while yet in life, and bring back newfound light to self --- the light of Lucifer & the Holy Guardian Angel --- purging it of the iniquity of its inferior condition, to make for a bed for the Holy Supernal Bliss, coiling the mind in endless revolutions both into and out of the ecstasy of the power of the Scarlet Holy of Holies & her eternal Beauty.

12. It is a lie, this temperance of feeling that plagues humankind: the exhibition of compassion is a lie, for it not only shelters its victims from the experience by which to strengthen and grow, but it veils true Understanding. There is a need that you know not in the little attic of your awareness --- a larger interest in the cause of the earth and her creatures; but it is the will of the Beast to transcend its primal limitations not by ascetic means but through detached, impersonal indulgence to excess, in the spirit of sanctity and the trauma of its cacophony of Samadhi upon the mind as its Supernal Current implants itself therein and infuses all the momentum of the New Current with the Genius of a lovely Star; and so are all our Sainted chosen the blessed magical children of the ineffable Beast and its glorious Bride, by the interaction of the Baphometric force of Aiwaz!

13. Infinite passion absolutely detached from its vehicle of possibility is the whole of the key of the Law, as religion sans God is the key of the rituals of the Law. It is an illusion, this construct that forms around you. For you are limited to none of these shackles of consciousness: the pure will is cosmic and unfettered, yet at the root of your being and at once beyond it, cropping up at countless points of consciousness across infinite universes of play. It is the Self of Self, detached from its host yet underlying the will thereof, an ophidian funnel that --- once aroused and enlivened by the power of its Supernal Mate as worked up in your oration --- spews forth the Current of Baphomet into the vessel of the mind, lightening the girders of the soul. Therefore shalt thou be both God & Beast transcendent, not the petty-minded creature of ignorance, its cocoon: determined to act

quickly to do thy will, with full force of devotion in all that you shall do, freed of the lust of consequence and the emotional pull of the moment, thinking ever in the eternal moment beyond the moment.

14. Remember that the madness of the moment is as a veil shielding your eyes from the glory of the hidden sun: break free from that temporal prism, and then behold what we behold.

15. Then shalt thou lose thyself to Thee: then shalt thou lose all yet realize so much more. Do you love not? Do you relinquish all therefore? Do you neglect that for which you are responsible? Or do you withdraw to the fortitude of newfound bliss? Then thou strivest after an imaginary perfection; for there is no joy hither homeward without our constant interaction across all dimensions of limitation of imperfection. It is only in the pain of division that we know the joy of dissolution; the pain subsides, the memory of the joy remains.

16. Art thou cynical? Dost thou believe in naught but what is known at the time? Dost thou serve Mammon? Then thou art not hither, but constrained instead in the bondage of the compulsions of your temporary host. Be not steeped in the unfounded superstition of your times, but be neither confounded, saying that all that matters is spiritual, striving after an unreal dream --- or that all that counts is concrete, as if rapt in the lust of materialism; if the ritual of life be not ever in the sanctity of the Serpent of Holy Flame in the worship of the lovely Star, then thou art not in our circle of knowledge, and art lost for a time in the Gehenna of blind ghosts; but thine orbit around her pulls thee ever back again through our millionfold joy to the delightful duty of this Great Work.

17. Now is the time to raise the spell of Baphomet, the Portal unto the force of Babalon & the Beast! Let the Clerics of our inner Kaaba go forth on, to assimilate the word and to deliver the doctrine of duty & delight, to spread this glad word! Let him invoke this infernal Spirit of their lust, and partake of their sacraments, devouring the subtle forces of the desire of the flesh and imbibing the Current of the phallus of Hell's own Beast; let him be lifted up on the wings of the blind lord of the Night of ShT, and flown across the gulf of Being and Not-Being unto the Gnosis of No-God, the Bornless Child of the Triunity of Blasphemy overlying the limitless cycles of time and underlying the infinite dimensions of space.

18. ShTALHIM is the seven-lettered key that opens the fivefold Star: the Star of our lady of Stars, standing with arms and legs extended, drawing forth from the Red Circle in the Middle the flow of the mystical blood & the magical seed of the undying Genius of all the souls that have ever known the ecstasy of her embrace and all our Saints that have ever spanned the Vast Pit of that great Serpent of Antiquity, so that he, the Beast, shall drink thereof as ye drink, and breed in ye the Masterful Mind, whose expression --- whether it be of art or of magick --- ministers always to the pleasure of the Beauteous One.

19. Thus are ye threefold: our lady of infinite Heaven, called H Kokkine Gyne; our lord of unlimited Hell, called To Mega Therion; and the Current of their Union, called Baphomet, in the Cleric. Thus the Aeons, and Abraxas, the Eternal Sun of Midnight --- or Semes Eilam --- who is ever the Son in the formula of the TARO: Baphomet, the Supernal Current conveying unto thee the force of the universal Biunity. Baphomithra is Aiwass, the androgynous Avatar of Siva-Sakti, of whom every Holy Angel comes: count it well, and then behold the Devil.

20. This book of the Atus of Tahuti shall be reformed in the light of our wisdom: the four elements must be infused with fresh doctrine; and the houses are infernal lairs, or the breeding ground for the elements of the Current. These elements are as creeping things; they are the offspring of the Holy Genius of all those that have crossed the Abyss and achieved the eternal divine realization, and they are spawned in the Cup of our Lady in the Hour of the Passion of Saints, during the miracle of the mass of the Beast, and grown on the darkside of consciousness, to increase & strengthen the mind.

21. The power of lust is the energy of war, for the depths of lust are at the pinnacles of ferocious battle; and it is a dark energy, this web that ye weave from the daemons of your lust: let it surround your secret temple, and catch the force of your oblation, to sate the thirst of the Angels of Heaven that hast fallen to Hell to writhe in ecstasy with the hidden worm.

22. There were eleven who channelled the Genius of Babalon; and their names were:

Rose Edith Kelly;
Mary Desti Sturges;
Jeanne Robert Foster;
Anna Catherine Miller;

**Roddie Minor;
Leah Hirsig;
Dorothy Olsen;
Maria Teresa Ferrari de Miramar;
Hanni Larissa Jaeger;
Bertha Busch;
Pearl Brooksmith.**

23. All of the rest are among the Saints and Disciples of Aiwass. Let all be invoked, for they shall cluster to exalt The Beast & his Bride. Yet the force which they channel is not their own, anymore than that of Therion belongs to the prophet, who was himself but the host of that blessed Beast: all is not aught. Commemorate them for the Genius of the glad word that they brought to the world, for this shall regenerate the earth and lift up her creatures; but deepen not a superficialities: the Beast is hidden deep inside of what is seen.

24. The glory of the stars comes through these terrestrial conduits of the Current; by attuning the mind to the resonance of its transesterial vibrations, and by activating certain subtle dimensions of consciousness by word and sign and mantram and image, so may you come a little to lie in its light. Only mistake not the word or the image for the force they transmit; for all these designs fluctuate with time.

25. It is love that lifts up the will! Let our disciples be disciples of love therefore; but there shall be remission of greater obligation for personal favor: let gentle feelings and soft hearts be transcended in the broader realization of things; but let there be both ardour & acumen underlying all that you do.

26. All our chosen are apostles; but not all that seek us are chosen. Let all be taken into the fold who will; promulgate as ye will; but you are to weed out ill will in both thought and deed --- and be ruthless! --- in order to keep well the beautiful flowers.

27. Ave Therion! Ad Babalon! Baphomet! Aum. Ha.

28. The fivefold word of the Star of BAB is at an end; and the loveliness of Babalon is all over ye: veil it not; conceal not your knowledge; contain not your millionfold joy! But do thou the law; and blessings and wisdom be with ye, here and hereafter in the cycles of

everlasting struggle. Amen.