The mass of the phoenix,
(The Hragieian, his breast Gore, stands before an alter on which are his Burier, Bell, Thwille, and tho of the Cakes of light. In the Sign of the Entered he reaches lint across the Alar, and (rienzi):
Shall Ra, that goest in Thy bark into the lavers of the Drank!
(Ne queer the sign of Silence, and takes the Boll, and Fire, in his hands.)

Fast of the Attar see me stand With Sight and Trusick in mine hand!
(. Sh atritios Eleven times upon the Bell 333-55555333 and places the Fire in the Thurible.)

I strike the Bael: I light the flame:
I whiter the mysterious Name.
ABA HADABRA
(He otrities Eleven times upper the Bell.)
2. now I begin to pray: Thou Child, Holy Thy name and undefiled! Ky reign is come: Thy with is tone. Stere is the Bead; here is the Blooded. Bring me through midnight to the Sunn! Save me from Evil and from hood! That thy one crown of all the Ion Gwen how and here be mine. Amen.
(. He puts the frit lake on the tire of the Nuntible.)

I fum the Ineence-cate, proctain
these adoration of thy name.
(H) Thanes them as *in Lifer begin, and abikad again Eleven times upon the BettE: Wick the Burin' he ben rater poor his beat the proper ain,)
Behold this bleeding brent of mine
Gusted wide the sacrament sign!
(He puts the sound lake to the wound.)
I staunch the flood; the wafer coats
It up, and the tight pried t imworios!
(Ne eat the suond Care.)

This Bread $l_{\text {cat }}$. This luth I aurar
As I inflame myself with prayer:
"There is no grace: there is no guilt:
This is the dens: Do what thou witt"
( He privies Eleven times upon the Bal, and cried ABRAMADABRA.)
I entered in with was; with mirth
Inow go forth, and with thanksgiving,
Yo do my pleasure on the cath
Among the Legions of the living.
(We youth forth.)
Hetsumbor

