



TEEN-AGE SEX & TEEN-AGE PREGNANCIES:
A GROWING TRAGEDY THAT MUST BE STOPPED

(Paul Shockley, Interpreter)

Question:

There has been much in the news lately about the growing number of teen-age pregnancies. Many of these are very young girls: 13,14,15 years old. A large majority choose to have their baby rather than an abortion. Many keep their baby, then proceed to neglect it, physically abuse it, expose it to drugs, desert it, even kill it. Psychologists say that children today simply are not mature enough, or aware enough to have and keep babies. Yet the trend is increasing almost daily. Would Awareness please comment on this phenomena and perhaps give some advice to today's teen-agers who are indulging in intercourse?

Cosmic Awareness:

This Awareness indicates that this in general as a karmic problem of the society which has deteriorated in its spiritual levels by becoming too absorbed with physical gratifications and material concerns.

This Awareness indicates that this as a tragedy in many ways: that the educational system in this country has been teaching entities how to find a job, how to find a career, how to become a number in the work-force so that they can remain off the welfare and unemployment rolls and be productive in society, yet the educational system has failed in a dismal sense to teach entities how to live a responsible life in relation to other entities and to themselves.

This Awareness indicates that the majority of children moving through the public school system do not have a good self-image, do not have a sense of dignity, do not have a sense of direction, do not have a sense of self-respect, nor respect for the lives of others:

These entities do have a sense of competition, a sense of ambition and a sense for personal gratification.

This Awareness indicates that this is the result of public education which is influenced by social values which put the working and money systems, the career concerns, the productivity of economics above the value of social responsibility and relationships.

This Awareness suggests this as a tragic situation which must be remedied before it becomes worse, for the direction at this time is such that it is increasing as a problem and shall become much greater a problem within the next five years unless there is a dramatic change in values in terms of the educational system.

This Awareness suggests that the educational system must begin to hold within the academic situation, relationship classes: classes wherein entities are taught how to relate to one another, how to maintain self-respect, how to respond to urgencies, how to be sensitive to the needs of others, how to communicate to others, and how to listen to the needs of others, and above all, how to feel what others feel.

Question:

Many of the parents of these teen-age girls, it appears that they look on this as part of the culture: that the barriers have come down, and that the sexual freedom is something that they are just accepting. And then you have the New Age people claiming that you 'make love and not war', and there seems to be a combination of things that the teen-ager seems to latch onto and seem to use as an excuse for promiscuity.

Cosmic Awareness:

This Awareness indicates that making love as opposed to making war are two very strange alternatives.

This Awareness suggests that entities may love and may make peace and may serve one another.

This Awareness indicates that the alternative to war does not have to be having sex, that sex is a very powerful activity which creates responsibilities:

These responsibilities have mouths, have hands, have eyes, have ears, have souls, have needs, have appetites, have frustrations.

Any entity who is not willing to accept the responsibility for sex has no business being involved in that action.

This Awareness indicates that there are licenses and tests given to entities before they are allowed to sit behind the wheel of an automobile and to drive that automobile down a highway.

This Awareness indicates the requirement is such as to make entities responsible for their actions, yet entities can become involved in creating lives and then can allow those lives to suffer and to develop great agonies, and few entities even bother to look.

This Awareness indicates that the sex education and the human education are in their infancy, that entities need to be educated in being responsive, in being merciful, in being loving, and need not be told that they have a choice between making love or having sex and having war and slaughtering their fellow humans.

This Awareness indicates the two alternatives are not the only choices: This Awareness suggests that entities may understand sex as likened unto an alchemical action of creating a god: for each entity who is born is, in essence, a god who enters from another plane into this plane.

This Awareness indicates this is not an action which can be categorized and given to ignorant amateurs, but must be handled with great care and understanding.

Question:

In relation to the very young girls that are involved in sex and have children that are later abused, neglected, in cases like 12 and 13 year olds, this kind of situation, is abortion really the best thing?

Cosmic Awareness:

This Awareness indicates that in relation to this kind of situation, the parents of these young teenage girls are as much responsible for the action as are the girls themselves.

This Awareness indicates that much of the responsibility is on the educational system, on the churches, on the psychiatry and psychology systems, on the press, on the movies and entertainment fields, and on the government levels.

This Awareness indicates the problem is generally a social problem, but that the young teenage girls are often the ones who suffer from the consequences of their own ignorance; the parents feeling certain frustrations or personal embarrassment, but to pass this on to the child is even a greater error.

This Awareness indicates that wherein an entity becomes pregnant and the entity is incompetent, incapable and unwilling to accept the birth of a child, and the parents are incompetent, unwilling and incapable of accepting the results and the responsibility for attending that child, then there is a choice of whether to abort the child or whether to allow the child to be born and to be adopted out, or to be kept by the family unwillingly. This Awareness indicates that of the choices, if there is an unwillingness to accept the responsibility, the child would be better off adopted out. The latter choice being that of abortion.

This Awareness suggests that entities who sustain their reputation, their security and their prestige and their personal comfort at the expense of a baby are not fully mature, are not experiencing that which is spiritual development; yet, such entities may be incapable of such levels of maturity, of such levels of spiritual responsibility.

This Awareness indicates that it is an individual situation, and though karma may result from these actions, there still can be no judgement from this Awareness against any entity for any action, even though that action may be a violation or a death of another.

This Awareness indicates that the karma which may result shall be that which is your own personal karma, whereby you must live with the event, the response, or reaction, and the choice which you made, and must learn to become responsible for your actions in your own time.

This Awareness indicates that a child who is aborted may also be facing certain karmic actions of its own, yet this Awareness asks entities to lessen the sorrow, suffering, and tragedies of the world by being responsive and sensitive to one another, and not to follow the gods of lust, power and greed: but to love one another, be merciful and to give attention to your actions.

MORE ABOUT ABORTION

(Also see above article)

Question:

A question from E.N. of Brooklyn, N.Y. In reference to the topic concerning abortion, what is meant when you say "the door is left open accidentally through negligence, or without any consideration as to who comes in or whether anyone comes in at all". Does this mean that when two entities on this plane have sexual relations, they should either conceive in their minds that they are not ready for parenthood, in this case the door isn't left open, or they are ready for parenthood, in this case the door is open on their consent. And if they have sexual relations without conceiving in their minds as to whether or not they want to become parents, is this how the negligence of leaving the door open occurs?

Cosmic Awareness:

This Awareness indicates this as in the affirmative. Essentially, this is a gamble, taking a chance. This Awareness indicates that entities who leave the door open are gambling, taking a chance on being intruded upon. That wherein they have allowed this to occur, they often do not wish to experience the consequences of their gamble.

This Awareness suggests that this as that which may be called a sin of negligence, that this as having a certain karmic repercussion. This Awareness indicates that it would be preferable for entities to consider their actions prior to the event, to prepare themselves one way or the other for that which they would experience.

This Awareness indicates magic is in the preparation: that wherein an entity does not prepare, does not concern oneself with what happens, that entity is inviting the Law of Chance* to play its will upon his or her life.

This Awareness indicates wherein the Law of Chance does act its will upon ones life, there is no one to blame but oneself.

This Awareness suggests that then the situation is such that one must make a choice, and in either choice there is a dilemma. This Awareness suggests that the dilemma can be avoided before the dilemma occurs by closing the door or by leaving the door open and knowing the possibility of intrusion, and being willing to accept whatever occurs in the event there is an intrusion.

This Awareness suggests it is a violation to the entity intruding to have left the door open, even as it is a violation of the intruding entity to enter the door uninvited.

This Awareness indicates in this sense both parties may experience some negative karma.

* The Law of Chance is that law that results when the Law of Magic is initiated without being in harmony with the Law of Unity. This Awareness indicates the Law of Gratitude is that law which does bring justice and balance for those actions which occur under the Law of Chance.

The Law of Magic is that law which creates change. Physical change comes about through the change of consciousness. Consciousness changes in response to anticipation. Anticipation results from imagery and preparation, fears and desires, based on fallacies or facts. Preparation for change changes consciousness, which results in physical change. The quality and quantity of description and imagery, the intensity and consistency of attitudes and actions, the collective or disruptive energies of others all work together to influence the direction and course of the change. Every entity to some degree, for good or for ill, is both victim and master of the Law of Magic. The Law of Magic is an extension of the Law of Unity.

The Law of Unity is that law which recognizes no separateness, which ignores the appearance and seemingness of separateness in the apparent divisions of polarities, gender, cause and effects, the part and the whole, the one and the many. But realizing these each as integrated parts of the total picture, the Law of Unity identifies with the over-all viewpoint and sees neither night nor day, but the night-day process; neither right nor wrong, but the right-wrong process; neither the pleasure nor the pain, but the pleasure-pain process; neither the one nor the all, but the at-one-ment process of the All One Being, whose cells and soul work together even in the seemingness of division. The Law of Unity acknowledges such division, but stresses the oneness of the parts. The Law of Unity sees loss and gain, life and death as nothing but the spinning wheel of fortune that is based on the Law of Change, which is itself a unified process known as the Law of Magic.

ED'S NOTE: Members are requested to reprint or excerpt the information on teenage sex and teenage pregnancies and send copies to their legislators, teachers, PTA, school boards and others who influence teaching policies in public schools. A format for an open letter to educators is available upon request from C.A.C. This can be mailed to educators and can also be used as "letters to the Editor" of your local newspapers. Remember, national consciousness can be changed by only a few entities.

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