



Seven Essays Concerning The Mythos of Vindex

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Introduction

These essays regarding Vindex, written over a period of some seven years, are taken from a variety of sources, including from my still unpublished work, *The Mythos of Vindex*. These essays - and the still unpublished parts of *The Mythos of Vindex* - elucidate, revise, and substantially extend, my earlier essay, published in 1984 CE, entitled *Vindex - The Destiny of The West*.

Vindex is the name given to the person who, by practical deeds, brings-into-being a new way of life and who confronts, and who defeats, through force of arms, those forces which represent the dishonour and the impersonal tyranny so manifest in the modern world, especially in what it is convenient to call "the West". The main opponent of Vindex - both on the practical level and

in terms of ethos - is the Magian.

The main allies of the Magian have been the hubriati of the West - that is, the vulgar Western oligarchy which had originally bred and maintained the White Hordes of Homo Hubris as toiling-workers, salary-slaves and foot-soldiers for their materialistic system of industrialism, capitalism, colonialism and vacuous (un-numinous, abstract) States, and which hubriati, in the early part of the twentieth-century (CE, or Era Vulgaris), came to enthusiastically adopt and evolve the Magian ethos, until the Magian ethos has, since the ending of The First Zionist War, come to represent the modern West, with the White Hordes of Homo Hubris now effectively the toiling-workers, salary-slaves and foot-soldiers for the Magian, and whose taxes, work and sacrifices serve to keep the whole rapacious Magian system alive.

The essence of the new way of life that Vindex heralds and implements (the Vindex ethos) is: (1) the way of tribes and clans in place of the abstraction of the modern nation-State; and (2) the way, the law, of personal honour in place of the abstract laws made by governments.

The Vindex Mythos

Vindex and The Defeat of The Magian

Mythos, in the context of this work, refers to an intimation, or intuition, of an aspect of the Numen, presenced as this is in words which relate an archetypal legend or an archetypal premonition/prophecy of some future events.

Vindex is the name of one such numinous prophecy of the near future: an archetypal figure who, by practical deeds, brings-into-being a new way of life and who confronts, and who defeats, through force of arms, those forces which represent the dishonour and the impersonal tyranny so manifest in the modern world, especially in what it is convenient to call "the West".

Vindex thus represents, *par excellence*, what is numinous, and restores the balance that has been lost; lost because of the imposition of un-numinous, impersonal, and tyrannical, abstractions. As mentioned elsewhere, personal honour is one primary manifestation of the numinous, and it is personal honour that the abstract impersonal laws of all large modern "nation-States"

take away, reducing the individual, as such States do, to a mere characterless often debt-ridden lackey or drone who is expected to toil to pay the taxes that the State imposes, which taxes are nothing more than a government run protection-racket, and which taxes keep the whole rotten, corrupt System of corrupt dishonourable politicians, and their flunkies, going.

Personal honour is the way of the noble warrior – the way of the characterful men and women who have learnt from practical experience, who rely on themselves to solve their own problems and disputes, and for whom personal honour is the only law of true justice. The abstract law of the modern States is the way made for the supine masses who are made to rely on “the State” to solve their problems and their disputes, and who are for the most part manipulated and moulded by a powerful, arrogant, and often wealthy and privileged (not to say innately cowardly and dishonourable), self-appointed elite, which elite – through their use and control of, or influence over, such things as the Media, the entertainment industry, advertising, business, banking, and politicians and political parties – have manufactured the soul-less mostly urban societies of the modern industrialized so-called “democratic” world where some abstract “progress” has become a god to be worshipped and obeyed, where the mumbo-jumbo of usurious banking has hypnotized generation after generation, and where the impersonal manufactured law of mostly corrupt and dishonourable and self-serving politicians is stupidly regarding as representing “justice”.

In brief, Vindex restores to the modern world the fundamental principle of true, natural justice: the personal justice based on the rule of personal honour, which thus gives to the individual a genuine freedom. For it is this natural, and human, justice, which the modern State has usurped, making the individual powerless before “the might of the State”, for there are no so-called “individual rights” which the mighty State cannot take away or suspend or ignore or legislate away, and no area where the State cannot interfere or impose its will, as is so evident by the ever-increasing power and authority given by the State to its minions, such as the Police force and the Security services, which Police force and which Security personnel, can arrest, detain, forcibly restrain, and imprison – that is, take away the dignity and personal honour – of any individual provided some other minion of the State believes or assumes there is some “just cause”, according to the impersonal laws of the State itself, which laws the State continues to manufacture, tyrannical year after tyrannical year.

(1)

The Tyranny of The Magian

The abject dishonourable tyranny of the modern industrialized world – of the

modern West – has been manufactured by the Magian, and by the Magian ethos.

The Magian ethos is represented in the victory of consumerism over genuine, numinous, culture. It is represented in the triumph of abstract “cleverness” – particularly abstract “law” – over the noble instincts of the man, or woman, of honour. It is represented in the triumph of vulgar mass entertainment over spontaneous family and small community events. It is manifest by the triumph of urban haste and impoliteness over the possession of rural manners. It is manifest in the triumph of loans and usurious debt over thrift. It is represented in the triumph of indecency and profanity over modesty. But, perhaps most of all, it is represented in the destruction of the slow, rural, way of life – work involving manual labour and/or the labour of animals – and its replacement by the industry and machines of Homo Hubris, made possible by a rampant capitalism and the abject and large-scale exploitation of people and natural resources by modern States and their privileged oligarchies. (2)

For the industrialized nations of the West are the original abode of Homo Hubris: that new sub-species of the genus, Homo, which new sub-species has evolved out of the industrial revolution and the imposition of both capitalism and what is called democracy. This new rapacious denizen – this creation of the modern West (3) – is distinguished by their profane “lack of numinous balance”, by a lack of knowing of and feeling for the numinous; by a personal arrogance, by a lack of manners, and by that lack of respect for anything other than strength/power and/or their own gratification. And it was to satiate and satisfy and to use and control Homo Hubris that the Magian and their acolytes manufactured the vacuous, profane, vulgar mass entertainment industry – and mass “culture” – of the modern West, just as it is the Magian-controlled Media, and the “spin”, the propaganda, of politicians who have been assessed and accepted by the Magian cabal, which keeps Homo Hubris almost totally unaware, and uncaring, of the reality of the modern world and of the sordid dishonourable deeds of the multitude of Magian minions.

The average Homo Hubris is obsessed with “power and speed” and with gratifying themselves: thus do they love their hubrismobiles; and thus do they love to indulge themselves with “Khamr” – with that which, with anything, which can intoxicate them and which may or which can free them from either the dull routine of their working, tax-paying, menial, wage-slave, debt-ridden, lives, or from their seemingly pointless life living “on welfare” or on State-benefits.

Little notion – or none – does the average Homo Hubris have of the slower, natural, rhythm, of Nature; little, or no, awareness of their connexion to Nature, to other life, to the Cosmos itself. No numinous respect. Instead,

Nature is for them, at best, a playground, or some kind of tourist attraction, to be gawped at: momentarily, at least, while their interest, or their holiday, lasts. At worst, Nature is just a resource, to be used, mastered; or interfered with or controlled, mostly - of course - by or through some abstract idea, or based on someone's clever manufactured "theory". Nowhere the awareness of, or feeling for, *wu-wei*...

The average Homo Hubris has no numinous culture of their own, for they have not grown from a living community with an ancestral and treasured and respected heritage. Instead, they have been given or assigned, some abstract manufactured "culture" (which more often than not glorifies the "nation", or region, of their birth: to the "glory of the State"), or they have accepted one offered to them by the savants and servants of the Magian, for there are indeed a plenitude of such modern, meaningless because un-numinous, manufactured "cultures" to choose from.

The truth is that Homo Hubris has been, for over a century, and still is, the foot-soldier of the Magian: going to fight this war, then that. Dying for this modern cause, then that one. Spurred on by the rhetoric of some politician, or some demagogue, to invade and occupy this land, then that one. Mesmerized by and following one abstract crusade after another; mesmerized by one Magian lie after another. And all the while, the Magian and their savants and chosen acolytes stay safe, and grow and prosper.

In addition - and until quite recently - Homo Hubris has been almost exclusively of Caucasian ethnicity. For is the White hordes of Homo Hubris who have toiled, struggled, and who have fought, to manufacture, sustain, and to keep safe, the world we have today: the world of large industrialized nation-States; the world of large, impersonal, obedient, armed forces whose technological weapons have made war a very dishonourable, unwarrior-like, undertaking; the world of large rapacious trans-national corporations and international capitalist firms based on the principles of greed, exploitation, and the vulgar barbarism of the "survival of the fittest". And it was the White hordes of Homo Hubris who - under the spell of the Magian - brutally, cunningly, and efficiently, defeated the one resurgence of the numinous, in the West, and the one resurgence of the numinous in the Far East, which resurgence in many ways (but not all) prefigured, and were intimations of, the warrior way of Vindex: the one and only attempt, in the West, to counter and replace the ethos of the Magian with the numinous way of the warrior, and the one and only practical resurgence, elsewhere in the world, to halt the spread of the dishonourable vulgar "culture" of Western Homo Hubris, and to return to a numinous, ancestral, culture and way of life.

It is the still mostly White hordes of Homo Hubris who - under the spell of the

Magian and as adherents to the new Magian religion of Shoah – have created the new Empire of the Magian, manifest as this Empire now is in Amerika and its allies and collaborators. It is the still mostly White hordes of Homo Hubris who are toiling to extend the *diktat* of this new Empire to the whole world, if necessary by force of arms. And it is the still mostly White hordes of Homo Hubris who are striving to propagate the Magian ethos – and the Magian religion of Shoah – to the rest of the peoples of the world, to thus ensure the world-wide hegemony of the new Amerikan Empire by manufacturing new, non-Caucasian, hordes of Homo Hubris, in thrall to the un-numinous, the decadent, the dysfunctional, ways of the modern West.

It is Vindex, and the new clans of Vindex, who is and who are the only obstacles remaining in the way of the Magian – and their savants and servants – creating an abject world-wide tyranny which will reduce the majority of peoples to the status of slaves, although, of course, the majority of the new hordes of Homo Hubris might not be aware of their true status, since they may well – as the White hordes of Homo Hubris have so amply demonstrated – be reasonably happy with their lot, being kept reasonably well-fed, well-entertained, and believing as they do the myths and lies and propaganda of the Magian, as well as having new religions, such as “democracy” and Shoah, to adhere to and believe in.

The Genesis of Vindex

Vindex is the generic name for that revolutionary noble warrior who leads the practical fight against the Magian and their allies, manifest as the Magian are now in the so-called mis-named New World Order whose twin centres of power (both ideological and practical) are in Amerika and the Zionist entity that occupies Palestine. Vindex thus prepares the way for the Galactic Imperium, whose practical beginnings lie in the establishment of new communities, based around new clans (or tribes) whose only law is that of Personal Honour. Vindex (who may be male or female) is the embodiment of The Law of the New Aeon of the Imperium, which is personal honour, and who, with his or her victorious warriors, establishes an entirely new type of culture, and an entirely new way of life.

Used as the name of an individual, Vindex means “The Avenger”, and while it is traditionally (and semantically) regarded as a male name, with the Anglicized feminine form being *Vengerisse*, Vindex is now often used to refer to either the man or the woman who is or who becomes this revolutionary warrior leader.

While it is possible that, as I myself once wrote, Vindex will arise from one of the nations of the West (which includes Russia, the United States and the lands

formerly referred to as Eastern Europe) – and be of Caucasian (European) ethnicity – it is also possible that he or she could arise elsewhere in the world, and be of mixed, or of any, ethnicity. For what is fundamental to Vindex is that he or she is a charismatic and revolutionary leader who inspires absolute loyalty; that he or she fights, in a practical way through force of arms, the forces of the Old Order, manifest in the power of the Magian; and that he or she triumphs in the final battle, enabling the establishment of new communities free from the now broken and discarded and tyrannical Magian ethos.

Perhaps there is still time for the needed number of people within some land or lands of the modern West to arise, reclaim their ancestral warrior heritage and culture, and take up arms against the Magian, the Amerikan Empire and the vassals and lackeys of that Empire. But, perhaps not, for we have waited for well over a half century for this to occur. Indeed, given the almost total subservience of the majority of the peoples of the modern West to the ethos, myths, and new religions of the Magian, it does seem increasingly likely that Vindex will arise, and first engage the forces of the Magian, in non-Western lands, and thus be of non-European ethnic descent, especially since even those, among the peoples of the West, who know and who understand the power and influence of the Magian, and who refuse to accept the new religion of Shoah (which new religion has aided the mental conditioning of Homo Hubris), are doing nothing practical and have done nothing practical, for decades, to directly engage the Magian and the allies and servants. For it is as if these Westerners lack that inner vitality, that instinctive feeling for honour, which was so manifest in many of their ancestors and in their former warrior cultures, and which so briefly flourished again in one Western land less than one hundred years ago before being defeated by the White hordes of Homo Hubris.

True, there have been a few individuals, in the West, who over the past fifty years have directly and heroically engaged the forces of the Magian. But a few individuals do not make a real, genuine, sustainable and continuing fighting, warrior clan or clans. It is as if the very knowing of and feeling for the numinous – the true way of the warrior – is no longer within most of those Western “people who know”, so that their words are only words, and their knowledge and understanding is the empty knowledge and the feeble understanding of those too world-weary to care, anymore; as if they are the last dying remnants of a once heroic, but now broken, people.

For what distinguishes Vindex and the new warrior clans of Vindex is their vigorous, and living, warrior belief that honour is more important, more valuable, than their own lives, so that they are ready, eager and indeed more than willing to fight and if necessary die in pursuit of an honourable duty they

have sworn to do. Thus, in these clans, the culture of honour lives and thrives; the culture of honour, loyalty and of duty. The numinous culture where life is lived according to an unchanging Code of Honour, and where loyalty to a person, once given, is given unto death. This is the culture of the honourable individual, who refuses to bow down to any external abstract “governmental” authority, and who has an instinctive and natural love for the true freedom that personal honour brings. The warrior culture whose fundamental principle is that every individual has a right and a duty to bear and carry weapons, with each warrior individual prepared to use such weapons in defence of their own honour and in defence of the honour of those whom they champion or to whom they have given a personal pledge of loyalty. The culture of the clan, and of the tribe; of personal knowledge of friends and foes, where combat among warriors is regarded as honourable, and where the impersonal war of modern armies is regarded as dishonourable and cowardly. Indeed, this is the culture of those new outlaws on whose heads the governments of the Magian – the governments of the new Amerikan Empire – have placed bounties, and who, in their typical dishonourable way, want them “dead or alive” for the so-called “crime” of defying the un-numinous and tyrannical laws and ethos of modern, Magian-led, nation-States.

Notes:

(1) Just consider, for example, how, in a modern Western State such as Britain, the Police have been given the “authority” to smash their way into the private home of an individual, at any time of the day or night; and have the State-given “authority” to use whatever force – and however many Police officers – they deem necessary to subdue and restrain (and thus humiliate) an individual; and contrast that with the respect for the individual still somewhat evident in a non-Western nation such as modern Thailand, where the Police cannot enter the private home of an individual, unless invited to do so, although – of course – it will probably not be long before the people of Thailand, desirous of imitating the West still further, have a government that will manufacture and enable such laws as give their State and their Police the tyrannical powers of modern Western nations.

(2) An excellent depiction of this now lost pre-HomoHubris way of life, in the West, is given in *Lark Rise to Candleford* by Flora Thompson.

(3) To be precise, and somewhat pedantic, the genesis of Homo Hubris, and thus of the modern West, lies in the rise of the abstract concept of national-identity, over and above regional differences and identity, which began to emerge in Europe, and especially in Britain, some time earlier. Refer, for

example, to the speech by Queen Elizabeth the First of England, given at Tilbury, in 1588 CE, and to the dramatised speech, on St. Crispin's Day, given by Shakespeare to King Henry V in the play (c. 1599 CE) of the same name, where the "nation" of England is eulogized. A more obvious example is the *Commonwealth of England*, established by Oliver Cromwell in 1653 CE, and which in many ways was the forerunner of the modern nation and State theorized by people such as Hegel and Fichte and brought into being after the French Revolution.

It was, however, what has been termed "the Industrial Revolution" – which began in the early to middle 1700's (CE) – which led to the rapid growth and spread of this new mostly urban-dwelling sub-species, Homo Hubris, in thrall to, and manipulated by others with, such abstract notions as "the nation" and "the State". One particular feature of the life of Homo Hubris is their dependence upon, and their need and often love for, machines and technology, which machines and which technology have at best disrupted our balance with the Numinous, and, at worst, have severed our connexion to the Numinous and thus to Nature. (For further details of this disruption refer to the essay *Homo Hubris and the Disruption of The Numinous*).



The Ethos of Vindex In Historical Context

Introduction: The White Hordes of Homo Hubris

If we consider the actions of what we have called, in Part One, *The White Hordes of Homo Hubris*, over the last three hundred or so years, it is quite obvious that they possess and have possessed a certain character, or nature, distinguished as this particular personal character is by a surfeit of arrogance, pride, destructiveness, and greed.

In addition, The White Hordes of Homo Hubris seem to be somewhat addicted to three things:

(1) to what we may call *the way of competition*: to the somewhat primitive belief that ruthless competition, between individuals, and abstract constructs such as nations, organizations, corporations and businesses, is not only essential to "society" but also the correct way to produce the type of individual deemed desirable. Indeed, this ruthless way of competition may be said to be not only one of the foundations of capitalism itself, but also to express the very

war-like, barbaric, nature of the individuals who, collectively, form The White Hordes of Homo Hubris;

(2) to the idea, the myth, the un-numinous abstraction, of “progress”; in pursuit of which myth they have destroyed not only their own ancestral cultures, but nearly all other ancestral cultures in the world;

(3) to manufacturing machines, the use of which gives *The White Hordes of Homo Hubris* a feeling of power and superiority, and which use has destroyed their connexion – both personal and communal – to The Numinous.

For hundreds of years The White Hordes of Homo Hubris have ravaged the world; invading lands, occupying them, installing puppet-regimes, and claiming for themselves the wealth and resources of those lands, all the while regarding themselves, and their “European” or “Western” culture, as superior, and all the while demanding that “the natives” adopt the ways of The White Horde.

In the course of these colonial conquests and rampages, The White Hordes of Homo Hubris have slaughtered millions upon millions of people and, in addition – in their own territories such as Europe, or in their new annexed colonies such as America – they have fought wars among themselves during which at least a hundred million people have been killed. In fact, the slaughter which The White Hordes have brought to the world is unparalleled in human history – from the ravages of Alexander the Greek, to the Empire of Rome, to the wars of Napoleon, to the genocide of the native Americans, to the so-called First and Second World Wars, to the hundreds of colonial wars in Africa, Asia and elsewhere, on to the more recent wars in Afghanistan and Iraq. This slaughter includes some of the most barbaric killings in history – such as the slaughter, in two days, of over 200,000 people in Japan by the dropping of atomic bombs, and the fire-storm in Dresden, in 1945 CE – created by bombs dropped from aircraft – which killed at least 30,000 people in one night.

During all these conflicts – during all this slaughter – the “European” or the “White man”, has sought to change the way of life of the peoples of the world, believing, in their arrogance, that the ways of the “white man”, that the culture of “Europe”, that Western values, were and are superior to each and every other way of life, and these White Hordes have used every means at their disposal – from war, invasion, occupation, economic blackmail, propaganda, lies, deceit, flattery, and bribery to torture and imprisonment – to get their own way.

No wonder, then, that the peoples of other cultures often considered White people from the West to be “foreign devils” who could not be trusted: people who, like devils, were clever, cunning, unprincipled, manipulative and ruthless.

In addition, these “foreign devils” ruthlessly destroyed the mostly tribal way of living, and the tribal culture, which existed in most non-European lands, replacing this tribal way of life with their own manufactured abstraction of “the nation-State” which nation-State has to have, allegedly, what these “foreign devils” called “democracy”. Thus have the interfering, arrogant, prideful, cunning war-like White Hordes of Homo Hubris replaced what naturally grew and evolved in its own natural, local, and numinous way – a tribal way of life and a tribal culture – with soul-less, un-numinous, abstractions which have brought disruption, chaos, corruption, immense suffering, exploitation, inhuman conflict and death, to the world. One has only to consider, for instance, how the White colonists – the foreign devils of Britain and Europe – descended upon and plundered and exploited and changed Africa, to see one legacy of The White Hordes of Homo Hubris. For they replaced fairly stable and diverse African tribal cultures – with their own sense of identity and their limited, local, sparse tribal conflicts – with mostly corrupt “modern nations” composed of peoples of various tribes, which modern “industrialised” nations now pursue agendas and policies made for them by their former colonial “masters” or by impersonal international corporations and the ethos of capitalism. From being self-supporting agrarian communities they have become impoverished, conflict-ridden, “nations” which often depend on the so-called “generosity” of the foreign devils of the modern West, who still covertly and often overtly control them and who still set, by their Whitey abstractions, their aims, and who still, now mostly covertly, plunder the resources of the world for their own benefit.

What this amounts to, in summary, is that The White Hordes of Homo Hubris have committed and are still committing the error of hubris: of insolence; for they have consistently and for many centuries been the destroyers, *par excellence*, of The Numinous, and have, due to their character and nature, brought chaos, suffering, death and destruction to the world on a scale hitherto unknown, replacing as they have the mythos of the numinous with the mythos of materialism: the mythos of pleasure, greed, dishonour, indulgence, luxury, and ruthless competition. It is no wonder, then, that The White Hordes of Homo Hubris are, and always been, the natural allies and servants of The Magian.

To understand the perfidy of the Magian, and their allies, one only has to understand how the peoples of the West – and now, the world – have been shamelessly manipulated by the Shoah myth, and how this myth, has now become a sacred dogma the questioning of which is punishable by imprisonment. To know, to feel, the dishonour of the Magian, and their allies, one only has to consider how the governments of the West shamelessly invented lies – such as Iraq possessing weapons of mass destruction – in order to further their expansionist agenda; and how the foot-soldiers of this ignoble

alliance treated and treat Muslim prisoners in places like Abu Ghraib, Bagram and Guantanamo Bay. Indeed, the treatment of captured Muslims uncannily reflects the treatment, the torture, meted out by the Western allies to many, many, captured German National-Socialists – particularly members of the Waffen-SS – at the end of the First Zionist War (1939-1945 CE). Then, there were the show trials at Nuremberg and elsewhere; now, there are the show trials of Muslims in Amerika, and others lands; show trials of those who have dared to defy the pro-Magian *status quo* and who have taken up arms against this ignoble tyrannical *status quo*. The same dishonourable ethos is behind this; and the same methods, the same type of propaganda, have been used. Consider how the peoples of the West were deluged with anti-Taliban propaganda before the Western invasion of Afghanistan, and how the same type of propaganda was used against Saddam Hussein before the invasion of Iraq. There are striking parallels with the propaganda used against Adolf Hitler and NS Germany before the First Zionist War.

Consider how the Magian and the Amerikans and their allies can slaughter, by bullets, bombs and missiles, tens upon tens of thousands of Muslims – women and children included – in places such as Filistine, Iraq, and Afghanistan, and then brazenly lie or make excuses for these murders, for which killings no one is held accountable and for which murders hardly anyone is ever tried in a Court of Law; and then consider how the Zionists and the Amerikans behave when a few Jews, or some other people, are killed by Muslims in revenge for this continuing slaughter and the continuing occupation of Muslim land. The Zionists and the Amerikans and their allies demand ‘justice’ and vow the “hunt the terrorists” down, and generally behave like the zealous utter barbaric hypocrites they are.

The simple reality is that the Magian and their allies are lying, deceitful, hypocritical, dishonourable bullies, while the majority of Islamic fighters, the Mujahideen – as were the vast majority of the soldiers of the Third Reich – are honourable warriors fighting for a just, and numinous, cause. Contrast, for instance, the dignity and honour of Mullah Umar – or Major General Otto Ernst Remer and SS General Leon Degrelle – with the posturing and the lies of a Bush, or with the smirking of a lying Blair and a clownish Gordon Brown – and it is quite easy to see the difference in personal character. Mullah Umar, for instance, fights, lives, on the battlefield, with few possessions and is a true man of honour, while the likes of Bush, Blair, and Brown send other people off to fight their wars, hide behind bodyguards, a massive security apparatus, and enjoy and indulge themselves with all the pleasures and luxuries of Western capitalism. In the same way, both Otto Ernst Remer and Leon Degrelle – both warriors who fought on battlefields – remained honourably loyal to the man to whom they had sworn an oath, on their honour, and both, through their actions both during and particularly after The First Zionist War, were

exemplary examples of honourable men, men of natural dignity and of manners, in complete contrast to the uncouth, profane, barbarians of the White Hordes of Homo Hubris.

National-Socialist Germany and the Bushido of Japan

As mentioned in Part One:

” It was the White hordes of Homo Hubris who - under the spell of the Magian - brutally, cunningly, and efficiently, defeated the one resurgence of the numinous, in the West, and the one resurgence of the numinous in the Far East, which resurgence in many ways (but not all) prefigured, and were intimations of, the warrior way of Vindex: the one and only attempt, in the West, to counter and replace the ethos of the Magian with the numinous way of the warrior, and the one and only practical resurgence, elsewhere in the world, to halt the spread of the dishonourable vulgar “culture” of Western Homo Hubris, and to return to a numinous, ancestral, culture and way of life. “

The currently unpopular and often censored truth of our times is that National-Socialist Germany - what it had evolved to be by the beginning of The First Zionist War - was a modern mostly unconscious expression of the numinous, honourable, warrior ethos, and stood in complete and stark contrast to the materialism, the hubris, of the Magian and their allies and servants in the West, represented by the arrogant, profane, White Hordes of Homo Hubris. Furthermore, had NS Germany not been defeated by The White Hordes of Homo Hubris and by the machinations of the Magian, there is almost no doubt that it would have evolved further to become the genesis of a new numinous resurgence, and restored to the West, and other lands, that connexion to the numinous which centuries of plunder, exploitation, greed, abstractions, and dishonourable war had severed.

Similarly, that natural ally of NS Germany - Imperial Japan, with its underlying Bushido ethos - was also a modern mostly unconscious expression of the numinous, honourable, warrior ethos, and would also have evolved further to become the genesis of a new numinous resurgence in the Far East, and elsewhere.

For what distinguished both NS Germany and Imperial Japan was a return to the Code of the Warrior - to that numinous Way of Life where personal honour is considered more important than the life of the individual, and where culture is not a personal indulgence but rather a profound extension of the attitude to living which a true instinctive warrior embodies: the culture of Haiku, of

Geisha, of the Samurai sword; the culture of *Blut und Boden*, of the SS ethos... This type of *dignified* culture is entirely alien and even abhorrent to the Magian and their allies, such as the uncultured barbarian White Hordes of Homo Hubris, for whom "culture" means indulging themselves and being profanely entertained by some vapid effusion of the modern Magian "entertainment industry".....

A New and Numinous Ethos: Beyond the Tyranny of the State and the Abstractions of Politics

Both NS Germany and Imperial Japan were fundamentally instinctive and natural reactions to the dominance of the Magian ethos, and represented a mostly unconscious expression of the numinous, honourable, warrior ethos. That is, they were akin to the natural healthy reaction of a human body invaded by some debilitating virus; an instinctive attempt to restore that natural balance which the Magian and their allies had disturbed.

But, as I have stated several times in various writings, we have now arrived at the stage of our human evolution when we can not only, and for the first time, consciously understand ourselves, but when we can consciously decide how we are to react, and what it is that we should do. That is, we have become much more than thinking animals who possess the faculty of speech, for we possess the ability to conscious change, and to consciously control, and evolve, ourselves. Or, expressed, another way, we now know how to - and have the opportunity to - access and to presence, the numinous itself; to access and to presence that which refines, dignifies, and evolves us; that which makes us human, which can enable us to live numinous lives, and to fulfil the potential latent within us and so take us out to live among the star-systems of our Galaxy and of other Galaxies.

Personal honour is both the essence of the natural, instinctive, Way of the Warrior, and one primary manifestations of the numinous itself, and it is Vindex who restores personal honour to its rightful place, as the basis for both law and for that tribal way of life which has been, and which is, our natural human way of living, a natural and human way that the abstractions of both the Magian and The White Hordes of Homo Hubris have undermined and destroyed.

Thus, the duty - the *wyrd* - of Vindex and of the clans of Vindex is not to strive to try and restore some romantic idealized past - or even be in thrall to some perceived *wyrdful*, often numinous-filled, past way of living, such as that which Adolf Hitler brought to Germany - but rather to establish an entirely new and

conscious and thus more potent expression of the numinous itself. This new and numinous way of living replaces the impersonal tyranny of the State with the way of the clan and the tribe; it replaces the abstraction of politics, and of democracy, with personal loyalty to an honourable, noble, clan or tribal leader.....



The Irrelevancy of Nation and Ethnicity in the Mythos of Vindex

The essence of Vindex and the warrior clans of Vindex is that they are, by nature and way of life, practical warriors of a particular *ethos*. This means that they not only have a specific and warrior code of personal behaviour, but also that they have a shared culture, shared aims, shared values, and that their culture is something new, progressive, evolutionary, and not based on some Old Aeon abstraction.

This new, and numinous, culture is the way of the clan in contrast to the Old Aeon way of the nation-State; it is the way of individual excellence, where excellence of individual, personal, character is celebrated and rewarded, in contrast to the Old Aeon way of so-called democracy and the celebration of the mundane, the plebeian. It is, basically, the new culture of a new warrior aristocracy where the values of the warrior reign and are prized and where individual character is measured and judged according to these warrior values.

Thus, Old Aeon abstractions such as ethnicity are fundamentally irrelevant as a criteria - for what matters is individual character, individual *élan*, proved and shown by practical deeds, especially of a warrior nature. For the new warriors of the clans of Vindex, the worth of an individual depends on their personal character, on their proven deeds, and is not based on some prejudice or on prejudging someone according to their assumed or claimed ethnic type...

Furthermore, there is also an acceptance of and a celebration of the feminine, or more particularly, of the female warrior, with it being regarded as natural and healthy for women to train for combat and to fight - and to have the heart and soul of a warrior, with the heroic female warrior being seen as a figure to be admired and emulated.

Hence, Vindex is not bound by Old Aeon abstractions, and may thus be a male, or a female, warrior, and may be of any ethnicity (mixed or otherwise) and may be born (or may already have been born) in any old-style country on any

continent on Earth. Vindex is simply the individual, who by their skill, their personal character, their cunning, their intelligence, their warrior prowess, their charisma, assumes the leadership of a warrior clan, or who establishes such a clan; who leads that clan into successful combat after successful combat with the forces of the Old Aeon; and who eventually establishes, and becomes the chief of, an alliance, or *bund*, or federation, of like-minded warrior clans...

It is quite possible and indeed more than likely, that Vindex will initially become an heroic figure as a result of being branded an outlaw by one or more of the old nation-States; a modern and successful guerilla leader who devises new strategies and new tactics to defeat the armed forces of the Old Order, and which new strategies and new tactics nullify or greatly help to nullify the superior fire-power, the superior technology, the superior resources, that the armed forces of the Old Order possess.

It is also possible, and indeed seems increasingly likely, that the first battles in the coming war against the forces of the Old Order will be urban ones, and develop as a natural consequence of some urban gang gaining practical control of certain urban areas such that they become the effective and the visible “forces of law and order” in those areas.

Furthermore, in its beginnings this urban combat, this war, against the forces of the Old Aeon may well have an ethnic basis – that is, the new urban tribes which fight for territory in a practical way against the Old Aeon forces of “law and order” may well be bonded together by a shared ethnicity (or even by an assumption of shared ethnicity), which bonding will give them several practical advantages.

However, as the war escalates and expands – as it must – and as Vindex emerges, this ethnic factor will recede, for it is Vindex who will and who can, by force of personality and by deeds done, meld together and inspire diverse groups into an effective fighting force, and it is with Vindex, and because of the expanding conflict, that ethnicity will cease to be a factor, being replaced, instead, by a new warrior ethos and a new warrior way of tribal living...

The above three texts are taken from Part One and Part Two of *The Mythos of Vindex*

The Downfall of The White Hordes of Homo Hubris

Introduction

The downfall of The White Hordes of Homo Hubris, the destruction of their nation-States, of The West itself, is something not only to be desired, but also striven toward by all practical means.

Why? Because as mentioned in Chapter Two of *The Mythos of Vindex*, “The White Hordes of Homo Hubris...have consistently and for many centuries been the destroyers, *par excellence*, of The Numinous.” In addition, it is and has been The White Hordes of Homo Hubris (Footnote 1) who are and who were the natural allies and the footsoldiers of the Magian, and who are responsible for the present triumph, in the West, of the Magian and the Magian ethos, which triumph has enabled the creation of the tyrannical, dishonourable, modern nation-States with their abstract laws, their materialism and their mechanistic so-called “progress”. For is The White Hordes of Homo Hubris who – doing the bidding of their Magian masters, knowingly or unknowingly – have used brutal force and war to fight and destroy each and every attempt to resist the control of the Magian, just as it is and has been The White Hordes of Homo Hubris who have brutally and ruthlessly put down each and every rebellion against the Magian ethos, and who at the time of writing are engaged in yet another war against those who seek to free themselves from Magian control and who desire to live in communities free of the stifling, un-numinous materialistic, mechanistic, Magian ethos.

Why have The White Hordes of Homo Hubris done this? Why are they, and why have they been, the allies, servants and footsoldiers of the Magian? Is it because of their ethnicity – something innate? Or is it because they themselves have enthusiastically adopted, or became infected with, the Magian ethos itself? Fundamentally, it is combination of both these factors.

The Character of The White Hordes

The White Hordes have, and have had for at least two thousand or more years, a certain innate character (Footnote 2). This character is one of arrogant aggression; of arrogant interference; of cunning; and especially of hubris – that belief, that instinct, that impatience – often born from some feeling of “Destiny” – that “they know better”, that they are somehow “more civilized” than others, and that “progress” or change is in itself desirable. In addition, they seem to have some innate desire to manufacture and to identify with –

and some kind of addiction to – causal abstractions; to impose categories, -isms, and -ologies upon themselves, others, the world, and the Cosmos itself.

Basically, they are and have been for thousands of years, restless, and have either (1) never managed, *en masse*, to establish a balance within themselves and so have been unable or unwilling to manufacture – for long – stable, communities and societies which express, manifest and continually presence the numinous, *sans* abstractions; or (2) have never been able to control, for very long, their primal instincts, their lack of respect for the numinous, and their innate bullying savagery, although they have managed, or rather connived, to convince themselves, and sometimes others, that they, and their ways, are somehow “civilized”, although this so-called “civilized behaviour” of theirs that they have often been so very proud of is and only ever has been at best a thin veneer, and at worst mere pretence, for while showing to others, and the world, a civilized and “honourable” public face, they have hypocritically continued to act, in private, in an altogether different way, as was for so evident, for instance, in the days of the British Raj in India, and of British control in places like East Africa, where the private lives of the individuals did not match the hypocritical high standards they preached about in public and which they attempted to convince people they were examples of.

This utter hypocrisy, this lack of control, this cunning, this aggression, this hubris, this insolence and disrespect of the numinous, this desire for the illusion and the security of abstractions, is so evident, also and more recently, in the behaviour of The White Hordes of Homo Hubris in places like Afghanistan, which they have occupied by force in order to impose their ways, their abstractions, upon the peoples there. Thus, they have yet again disrupted and are attempting to destroy the ways of life of others; and are yet again using force, terror, cunning, lies – and all the other tactics of the insolent – in order to get those peoples to adopt some mythical idealized way of life, which idealized way of life does not even exist and never has existed even in the Western lands of The White Hordes.

Thus, The White Hordes of Homo Hubris are yet again bringing death, destruction, disruption, hunger, and suffering, to others in the name of some mythical un-numinous abstraction. In the case of Afghanistan, it is in the name of the un-numinous abstraction “democracy” and in the name of “peace”, by which the sly White Hordes mean, of course, the so-called “peace” that arises when one surrenders to a bully, that is, surrenders to them.

The character of The White Hordes of Homo Hubris is also evident in their desire to control, to restrain, to “organize” – to try to dominate – Nature. The character of The White Hordes of Homo Hubris is evident in their obsession with causal Time and with “planning”, which obsession anyone who comes

from, or who has lived for any time among, other non-Western communities and cultures, will recognize. For example, individuals who belong to The White Hordes of Homo Hubris will expect others to share their attitude that “causal Time” is valuable, a kind of commodity, and can be measured out, and, indeed, The White Hordes of Homo Hubris have gone to great lengths – as part of their cultural colonialism – to impose their causal Time and their schedules (based on some abstraction), and their causal orientated mechanistic “planning”, on other peoples, world-wide.

Most other cultures, however, have or had an understanding of life as it is – as a slow flow of slow change, in rhythm with Nature, which slow flow of slow natural and local change those individuals accept and which they do not, for the most part, attempt to struggle against. But, for The White Hordes of Homo Hubris, it is constant struggle – for they desire to impose themselves, their “Time”, their abstractions, upon others and upon Nature. For instance, for them, *mañana* is an irritation, an inconvenience; just as *wu-wei* is, and just as “InshaAllah” (as commonly used, for example, by Egyptians) is. For The White Hordes of Homo Hubris, a delay of a day, or a week, or more, is unacceptable, just as for most of their kind the subtle delicacy of *chadō* is a “waste of time”, an irritation, or something “quaint and touristy”; just as the intricacies and meanings of *Ram thai* – evolved naturally and locally over periods of natural Time – are and were lost on these impatient “foreign devils” and for whom such things are at best something they can momentarily gawp at. For The White Hordes of Homo Hubris have always ridiculed, or dismissed, or seem as inferior, or wanted to change, the natural practices and ways of every single people they have ever come into contact with, from the Native Americans, of North and South America, to the tribes of Africa, to the lands of Khmer and Tai, to the islands of Nihon.

Given their character, their impatience, their hubris and insolence, their desire for an almost instant gratification, their addiction to abstractions, it is no wonder then that The White Hordes of Homo Hubris came to destroy the culture, the communities, the tribes, of others, and have imposed upon other peoples their own unfeeling, their own causal and un-numinous, abstractions, manufacturing thus modern abstract nation-States in place of the subtle numinous culture of Bushido and Samurai, in place of regional small ancestral kingdoms such as Tai, Khmer, and Mon, and trying to destroy and replace the tribal ways of the Ashanti, Afar, Hopi, Tsitsistas, Ndee, Siksika, and the many, many, others whom they often ruthlessly uprooted from their ancestral lands and whom they demanded, often by force, adopt the ways and abstractions of The White Hordes of Homo Hubris.

Now, of course, they and their savants pretend, for the most part, to “treasure and recognize the importance of the world’s cultural diversity”, but what

remains of this diversity – after century upon century of military and cultural colonialism by The White Hordes – is for the most part now rootless, not derived from a thriving, living, numinous and tribal way of life which owes little or nothing to the ways, the abstractions, of the West. Such “cultural diversity” is now often only some “tourist attraction” for the tourists of The White Hordes “to enjoy” and gawp at, or something the Western-style governments and nations of other lands have appropriated and which they promote in order to foster a kind of artificial national unity, and a Western-style nationalism, among the citizens of these more-often-than-not Western created new nation-States, over which the West still retains control, directly or covertly, by the threat of military force, by usurious loans, through “aid”, through political and economic blackmail, or by others means.

Furthermore, what The White Hordes and their Magian masters will not tolerate, in the modern world, is another land, another country, other peoples, being free from Western control, free from Western abstractions, and having a way or ways of life that place their own numinous ancestral culture, their own numinous laws, and a tribal way of living, before the mechanistic material “culture” of the West, before the abstract laws of the West, and before the soul-less abstraction of the usury-driven, debt ridden, tax-demanding nation-State. Any and all such attempts by other peoples to free themselves from Western abstractions, Western control or influence, have been and are ruthlessly put down, with the sly bullying White Hordes of Homo Hubris, and their even slyer Magian masters, always manufacturing some “excuse” for their actions, for their intervention, for the crippling sanctions they impose. (Footnote 3)

Adoption of the Magian Ethos

Long before they devolved even further to become – during and after the so-called Industrial Revolution – Homo Hubris, The White Hordes of the old Europe had begun to undermine and disrupt our natural and slowly evolving connexion to the Numinous, based as this connexion was on tribal communities and the law of personal honour. That is, based on a human, individual, scale of things, on personal knowledge of and interaction with and respect for, others, and upon an awareness, often only instinctive, of ourselves as an integral part of Nature. This connexion thus gave rise to a natural and balanced and fundamentally pagan attitude toward life where the individual for the most part had or could strive to have power over their own affairs or at least the basic freedom to defend themselves with weapons and where the only authority was a local, tribal or clan, one, with those in possession of such authority being personally known to the individual and almost always respected by the individual by virtue of being, for instance, clan or tribal

elders.

This undermining and this disruption of the numinous by The White Hordes occurred because of their innate restless insolent character, and because of their manufacture of various un-numinous abstractions which – from the times of Ancient Greece – they interposed between themselves and the reality of the Cosmos and which they increasingly began to adhere to or see as “ideals” to be striven for. These abstractions included, of course, the Platonian “ideal” itself, the notion of *potestas tribunicia*, and the abstraction of a codifiable law, which established the *Imperium Romanum*. In many ways, it was this abstraction of a codified law, together with the imposition of a remote, impersonal, authority – often maintained by force and almost always sustained by mandatory taxes – which began the unfortunate dominance of The White Hordes and which marked the real beginning of their de-evolution, of their increasing distance from, and disruption of, the numinous. Of their, in brief, wholesale adoption of and belief in profane abstractions over and above the ways of the Numen. For they began to make this abstraction of a codified law and a remote, impersonal, authority, sustained by mandatory taxes, an ideal to be striven for.

However, it was their outward and inward adoption of the abstractions of what became the religion and dogma of the Nazarene that began not only their great and rapid descent back toward barbarism, and thence ultimately toward and into the new subspecies Homo Hubris, but also and importantly led to an alliance with the Magian, which alliance in its beginnings had more to do with usury, avarice and the power of so-called Kings and rulers, than it had to do with changing the world for the worse based on some messianic abstraction or on some prejudiced desire to “civilize the natives”.

Even so, there were times – several times – when some of the peoples from The White Hordes of the old Europe forsook the ways of abstractions and of profanity, and returned to the old ways of balance and a natural paganism. But every time such a natural balance was restored within some communities of the West, it became undermined, and was ultimately destroyed, by the restless insolent abstraction-loving character germane to the White Hordes themselves, often because of the desire to pursue, to believe in, to implement, some un-numinous abstraction; some dogma, so *-ism* or some *-ology*, be these *-isms* or these *-ologies* deemed to be “political”, social, or “religious”, which terms themselves (politics, religion, social) are of course just more examples of the un-numinous illusive causal abstractions imposed upon the numinous reality of our organic, acausally-imbued life.

What we have now – manifest in The White Hordes of Homo Hubris and their Magian masters, with their modern tyrannical nation-States – is the result of The White Hordes having: (1) adopted and adapted what became the

abstraction of the Nazarene (Magian-derived) way of life; (2) having adopted and adapted the Magian principle of usury; (3) having manufactured from the Nazarene abstraction and from their own other abstractions (such as a codified law and a remote, impersonal, authority, sustained by mandatory taxes) new abstractions; and (3) from them striving to implement, because of and using their innate character, these new abstractions, such as modern “democracy”, the modern nation-State, and the mythical desire for so-called “peace” to be established, of course, by and under the aegis of the armed forces led by or dominated by The White Hordes who have manufactured for themselves a world mandate, courtesy of their creations such as the so-called “United Nations”.

Thus was the rough beast – our mortal enemy – born, to slouch toward Bethlehem, where it helped to bring about the Zionist entity, which entity has come to believe that its messianic hour is almost here, at last.

The Tyrannical Abstraction of The State

One of the fundamental problems of our times in the un-numinous, the tyrannical, the impersonal, abstraction of The State, maintained as this abstraction is by mandatory taxes, by an increasingly bullying Police force which increasingly relies upon surveillance and paid informers, and imbued as this abstraction is with a mechanistic materialism, a capitalistic ethos, and the ever-present threat of individuals being incarcerated in some barbaric prison if they break some law which some servant or servants of The State have manufactured in order to ensure the survival of The State and the survival of those oligarchies who control The State and who benefit from its existence.

The modern State – wherever in the West or in the world it is located – seeks to imbue its citizens with either some sort of abstract national pride (for which it has manufactured a lifeless un-numinous so-called national “culture”) or with a belief in some other abstraction of a political, social, or religious nature, just as it assigns a high priority to other abstractions such as “national security” or “national defence”, and just as it uses all the means at its disposal – from the Media to entertainment to sport to manufactured celebratory events to worthless so-called “traditions” to promises about “change” and “progress” – in an attempt to keep its mostly debt-ridden wage and salary slaves reasonably content, knowing that it needs the taxes it steals and extorts from them in order to maintain its existence, and the existence of the parasites who feed upon it and who benefit from it.

For the modern nation-State is, in truth, a large legalized protection racket, demanding you pay “protection money” or you will be visited by their “heavies” (the Police and the other agencies they control) and then either

asked to pay even more protection money (a “fine”) or be imprisoned for however long they deem appropriate in their barbaric prisons, which prisons they maintain as a means of persuasion and control. for the so-called “justice” of the State and its flunkies is an abstract, impersonal, “justice” wholly unrelated to the natural and numinous (and real) justice which derives from personal honour – for their abstract so-called “justice”, and their Police forces and their laws, take away the freedom and the ability of the individual to make their own judgement of others, to be responsible for themselves, and to seek honourable redress in a personal, direct, manner.

What all this amounts to is that The State makes the individual rootless, powerless, and undermines and destroys the connexion of the individual to the numinous, for it destroys that natural, numinous, culture which arises from our natural, tribal, human, way of living. It takes away the ability of the individual to evolve in a natural way, for it replaces the natural perspective of Nature and the Cosmos with the perspective of various lifeless abstractions, all of which abstractions have their own lifeless, un-numinous and ultimately causal and mechanistic goals. Even what passes for “religion” or for a non-material Way in such States is lifeless, un-numinous and ultimately meaningless because it is either an abstraction itself (some -ism, some -ology) or because it demands subservience of the individual to its dogma and does not recognize, promote nor accept either personal empathy or personal honour as a basis for insight and for living.

In contrast, a true numinous way of living is never “religious” and never supra-personal; it is never impersonal and dogmatic, and never demands subservience to some impersonal authority. Instead, a true numinous way of living: (1) always arises from, and is part of, a natural tribal or clan-based community who live, who work, together in some locality and who thus know each other personally or know of, or are related to, the others in such a locality, and (2) always allows for, and indeed often insists upon, the importance of individual empathy, of individual experience, of individual change, never ever thus negating those three most fundamental principles of genuine freedom, of our humanity itself: *empathy*, *personal honour*, and a *learning from direct personal experience*, which personal learning builds noble character and which personal, practical and direct experience is far far more valuable than the abstract impersonal “learning” and the “knowledge” and the “experience” obtained in and enforced by impersonal Institutions and by mandatory State schools.

For the birth of this beast, The State, we have to thank The White Hordes of Homo Hubris and the influence of the Magian ethos, and for the continued existence of this beast and its modern progeny we have to thank the alliance of The White Hordes of Homo Hubris and the Magian. However, what began as an

alliance has now become, in the last several decades, almost total control of The White Hordes of Homo Hubris by the Magian, and an almost total reliance, by The White Hordes, on not only The State, but also on abstractions, which abstractions now include the new mythos which the Magian and their willing helpers among the White Hordes have developed as one means of control (Footnote 4).

The Downfall of The White Hordes of Homo Hubris

How can we, how should we, deal with this beast, The State, and thus re-establish our connexion to the numinous? First, we have to accept that the peoples of the West – the vast majority of whom are still part of The White Hordes of Homo Hubris – will not, and cannot, suddenly change their nature, and what has now become their character, and neither will they, at least not in the next century or so, free themselves from the control of the Magian and from their subservience to The State. For this State still provides them with, and will continue to provide them with, a reasonable materialistic way of life, and the Magian will ensure that the troops and minions of The White Hordes of Homo Hubris will fight for, and/or obtain by whatever means, whatever resources are needed, wherever in the world they are, in order for their lackey Western States, and their own beloved Zionist entity, to survive.

Given all these things, it is reasonable to suggest and expect and to work toward one or both of the following. (1) That the societies of the West have to be broken down and disrupted from within by those who understand the perfidy of the abstraction of The State and who desire to live in either a new numinous, and evolutionary, way, or in a way consistent with their own, non-Western, culture or way of life. (2) That those, external to the West, who have suffered most at the hands of The White Hordes of Homo Hubris – and who have somehow managed to maintain at least some of their own numinous culture or some of their own ancestral tribal ways, and who may not yet be infected that much by the Magian ethos and the new Magian mythos – should begin to free themselves from Western control and Western influence by practical and/or by “spiritual”/cultural means, which practical means includes the use of armed force, rebellion, and insurrection, and which cultural means include embracing a tribal way of life, ancestral or otherwise.

In both of these, the emphasis needs to be moved away from the traditions, the history, the past culture, the current ethos, of the indigenous peoples of the West (the White “foreign devils”) and instead directed toward either (1) that of other non-Western peoples or (2) toward a new numinous and tribal way of living for peoples of any ethnicity, White and non-White. (Footnote 5)

Thus, it is time for a genuine new beginning, away from the West of today and

yesterday. Time for the crimes, the oppression, the tyranny, of the West – of The White Hordes of Homo Hubris – to be exposed, to be understood, and for Western ways, values and abstractions to be rejected in favour of the ways, the traditions, the culture, of other peoples and in favour of our new and numinous way. It is time for other peoples to cease to regard and cease to view the West, and The White Hordes of Homo Hubris, as examples to followed and admired, and for the so-called progress and the current prosperity of the West to be understood for what it is: the bloody result of centuries of colonialism; the result of centuries of exploitation of the peoples and resources of the world; the result of centuries of blackmail, extortion, plunder, war, and atrocity after atrocity; the consequence of real holocaust after real holocaust.

Indeed, it is correct to state that the barbarian peoples of the West – despite their sly propaganda to the contrary – are the most blood-thirsty people in human history, having been responsible, during their recent “Second World war” alone, for the killing of over seventy million people, which is equivalent to exterminating more than the whole population of a country such as modern day France. In addition, if one considers the slaughter that the West have been responsible for in the past one hundred and fifty years alone, it is equivalent to exterminating far more than the whole population of a populous country such as modern day Pakistan.

Therefore it is indeed time for Western ways, values and abstractions to be rejected, and for the West itself to be brought down. For the West, with its abstract nation-States, with its White Hordes of Homo Hubris in thrall to the new Magian mythos and fighting for and on behalf of that mythos, is the greatest obstacle to our further evolution; the greatest tyranny to have befallen us in our history, although few among The White Hordes realize this, so brainwashed have they been by the sly propaganda of their nations, and so unaware as they are and have been of true, the evolutionary, purpose of our individual lives. For this modern profane mechanistic materialistic tyranny has taken away from us our numinous tribal ways, taken away our numinous living culture, our empathy, and our personal honour: our freedom to live numinously.

Furthermore, the foundation, the basis, the essence, of the change required to bring about the downfall of The White Hordes of Homo Hubris and their nation-States, is the change toward creating new communities; the change toward new tribes and tribal ways of living, whether these are urban based or rural, and whether or not – in the case of non-Western lands – these are based on or inspired by surviving traditions and surviving ancestral ways. That is, there is and must be a rejection of the abstraction of The State itself, and a desire to embrace the natural, the numinous way, of tribes and clans. The way of the tribe is the way of the future; the way toward a conscious and a

continuing evolution, while the way of The State is the way of restriction, of tyranny, of impersonal control.

Hence, the downfall of The White Hordes of Homo Hubris – and of their most perfidious abstraction, the nation-State – begins with peoples external to the West, and with those of non-White ethnicity within the lands of the West. That is, it is time for the non-White peoples of the world to free themselves from the power, the influence, the control, the abstractions, the ethos, of The White Hordes, and to assert themselves; to reject the nation-State in favour of tribes; to either rediscover their own ethos, their ancestral ways, or to develop for themselves new ways, a new ethos, independent from all the un-numinous abstractions of The White Hordes.

In conclusion, the change, the evolution, that we seek to bring about is a natural one; an evolutionary return to what is numinous; a restoration of the balance that has been lost, and this is, in essence, a return to a tribal way of life, a return to and a development of empathy, and a return to the law of personal honour in place of the abstract law of The White Hordes and of the Magian.

This is an evolutionary return because it derives from a knowledge and understanding of the perfidy of abstractions – and especially the perfidy of The State and of conventional religions – and from a knowledge and understanding of ourselves as a nexion. That is, it is based on an appreciation and awareness of the numinous, and is a conscious choice to change ourselves in a natural and numinous way. It is evolutionary because there is no desire to try to re-create some idealized past or some mythical past way of living, tribal or otherwise. Instead, there is a striving to evolve, to become part of, to bring-into-being, new tribes, to form new communities from these new tribes, and to allow the development of new and numinous and vibrant cultures from these new communities.

Then – having awoken from the abstractive illusions that currently hold most people in a dream-like sleep – we can evolve, change, and develop; we will cease to be children, and instead become mature human beings who can leave their childhood home, this planet we call Earth, evolving thus to become an entirely new species of being.

Footnotes:

(1) For a general description of Homo Hubris, see (a) *Homo Hubris and the Disruption of The Numinous* and (b) *The Ethos of Vindex In Historical Context* (Part Two of *The Mythos of Vindex*)

(2) A good example of their type of character is the figure of Alexander of Macedon, who was ruthless, cunning, ambitious, vain, arrogant, restless, insolent, who believed himself to have a "Destiny", and who set about disrupting the ways of life of other peoples, and imposing his own way upon those he conquered, thus destroying their tribal ways and thus upsetting the natural balance which those peoples had attained over long periods of time. In place of their ancestral tribal ways - which maintained for them a connexion to the Numinous - he imposed his own lifeless abstractions.

In describing the nature and character and thus the personality, the persona, of the collective White Hordes, we are, of course, generalizing, based as this generalization is upon a study of the history of the old Europe, and upon the deeds committed by the collective White Hordes in the past thousand years, including their colonialism.

Since it is a generalization, some or indeed many individuals belonging to, or deemed to belong to, The White Hordes may have a character, a nature, a persona, different from, or even quite distinct from, that of the collective White Hordes themselves.

(3) Communism - and all forms of political socialism - are just more un-numinous abstractions manufactured by The White Hordes and by the Magian, with all or most of these forms requiring some State for them to be, in theory, implemented or tried. Similarly, all forms of modern democracy are un-numinous abstractions and most if not all also require some State for them to be implemented or tried.

Thus, all these forms, all these abstractions - like capitalism and fascism and all conventional religions - do not and never can liberate the individual or a people and return them to a numinous way of life, but instead only serve to enslave them further to un-numinous abstractions.

(4) This new Magian manufactured mythos slyly combines several elements. The first element is the almost mythical belief that the so-called "West" (and especially America) is a bastion of "reason, justice, and freedom"; that "democracy" means "freedom and peace"; and that those who do or who may oppose the nation-States of the West (for whatever reason) are "enemies of freedom, and enemies of reason and democracy". The second element is that the way to prosperity and "freedom" and happiness lies in accepting the values, the ways, the abstractions, of the West, such as "democracy" and usury. The third element is that the Western created "United Nations" - over which the West maintains control by means of the so-called Security Council - has a mandate to intervene in the affairs of any country, by force if necessary; impose punitive sanctions, and is generally "keeping the peace", although of course this so-called "peace" is really submission. The fourth element is that

the West – and whatever allies it deems suitable (such as the Zionist entity) – has a right, and even a duty, to possess vastly superior weapons, including nuclear weapons, which it can and which it should deny to whomsoever it chooses, so that its military power can never, ever, be challenged by conventional means.

The fifth element – and perhaps the most sly element – of the new Magian mythos is the one that binds all the others together, and this is that the West, and those chosen to be their allies, have in the last hundred years fought and won several hard, difficult, wars for their “freedom” and their “rights”, which “wars for freedom” most importantly include what is called The Second World War, where the forces of “good” (the West, their allies and friends, including the Magian) narrowly defeated the forces of “evil” (the German National-Socialists and the warriors of Nippon) with the German National-Socialists accused of being responsible for the worst atrocity in human history (the so-called Shoah) and which so-called atrocity led to the necessary establishment of the Zionist entity, which entity should therefore be supported at whatever cost, and is itself a bastion of democracy and freedom.

The final element of the new Magian mythos is the belief that the West must defend itself, “whatever the cost”; that threats to “freedom” exist now or will exist; that the security of Western nations and of their allies are vital to freedom itself, and that its people should be and are expected to make sacrifices to ensure “our continuing freedom” even if this means going to fight in some war somewhere, or supporting whatever Western security organizations do and whatever laws governments may manufacture to “protect their freedom and their national security”.

Most if not all the peoples of the West accept and believe in most if not all of this modern mythos.

(5) Basically, the White peoples of the West need to cure themselves of their addiction to, and their desire to manufacture, abstractions, as they need to reform their own character by developing empathy, by re-engaging with and respecting the numinous, and by returning to and embracing the individual way of individual honour. Fundamentally, they need to reject the abstractions of the nation-State, of conventional “religions” and the causality of all “politics”, and instead embrace a new and tribal way of living.

Thus, it is not a question of ethnicity or of ethnic conflict – but rather the opposite; bringing-into-being in the West new ethnically diverse tribes. It is a question of all peoples – but especially the White peoples of the West – rejecting lifeless abstractions and adopting instead numinous ways based upon a new tribal way of life.

Homo Hubris and The Magian Ethos

Can you explain what you mean by the term The Whites Hordes of Homo Hubris, why you use it, and what, if any, relation there is to the term Horde used to describe the followers of Genghis Khan?

The term The White Hordes of Homo Hubris refers to the White, or Caucasian, peoples of Europe and the so-called New World - such as America, Australasia, and Canada - who have the character of, or who belong to, the new subspecies of human called Homo Hubris.

Homo Hubris is distinguished by their generally uncouth, vulgar, behaviour; their lack of manners; their arrogance and insolence; their pride, and their innate, often unconscious belief (or rather, delusion), that they and their kind are 'superior' and have a sort of 'destiny' or duty to interfere in the lives of other peoples, often now by imposing some abstraction on them, by force and killing, but most often, in the past, by occupation, conquest, and imperialism. In addition, Homo Hubris is in thrall to causal abstractions, and is easily swayed and manipulated by others, lacking as they do any real personal noble character and deficient as they are in both empathy and honour. In brief, the people of Homo Hubris often act and behave like spoilt children and/or bullies.

The term horde is used in the general sense of *a swarming crowd, a swarming mass* of humans, and is apt to describe the general behaviour of the majority of Caucasian humans over the past millennia or more, who have swarmed over planet Earth, spreading their abstractions and their colonialism and their capitalist exploitation, and who have behaved like crowds tend to behave: easily swayed by rhetoric and propaganda; often in thrall to primitive emotions (lust for conquest; lust for gold or other resources and commodities; lust for vengeance; and so on); and generally capable of being manipulated by some self-serving cabal or some oligarchy.

There is no specific relation intended, by my usage of the term horde, to the tribes, the hordes, of Genghis Khan or his descendants, such as Batu Khan, and his *Ak Orda*. One might just as easily use the term The White Swarms of Homo Hubris, although the term horde itself carries some connotations that the term swarm does not, specifically, *horde* relates to humans, and specifically, it now implies uncouth behaviour, and the killing of other human beings, which makes it somewhat more apt than the term swarm, for Homo

Hubris is renowned for both uncouth behaviour, and the wanton killing of other human beings. Indeed, as I have mentioned elsewhere, The White Hordes of Homo Hubris are the most bloodthirsty people in human history, having been responsible for the killing of over two hundred million people in the last two hundred years alone. Why, in just the last decade, The White Hordes of Homo Hubris have been responsible for the killing of at least half a million people - in the name of their latest crusade - in places like Iraq, Afghanistan, and elsewhere.

In your article The Downfall of The White Hordes of Homo Hubris, you state quite clearly that the downfall of the West begins, and I quote, "with peoples external to the West, and with those of non-White ethnicity within the lands of the West." Why do you say this, and isn't this a complete turn around from your previous advocacy of European, or "Aryan", culture and traditions?

One of the fundamental problems - as I understand it as a result of almost four decades of reflexion upon the problem, and following four decades of varied practical experience and engagement - is that of the innate character of the peoples of the West. It is this character that has allowed The White Hordes to descend to become Homo Hubris, and has allowed themselves to be the allies and servants of the Magian. It is this basal character that has caused The White Hordes of Homo Hubris to destroy by ruthless force the few rebellions, in the West, against the mechanistic, usurious, un-numinous status quo. It is, importantly, this innate character that has led to this status quo, that is manifest in this status quo, based as it is upon the manufacture of un-numinous abstractions and upon the spread of these contagious abstractions, by The White Hordes, throughout the peoples of the world.

It is thus this character that needs to be changed, and this requires a new ethos; a new perception, a new attitude, a new perspective; an entirely new way and new ways of living. This change is not going to occur quickly - it will take decades, if not a century, or more probably, many centuries. That is, the current status quo - the perfidy of the nation-State with its tyranny and its tyrannical abstractions will not only remain, but get much worse, and "the people" will, for the most part acquiesce in this, and acquiesce in the increasing tyranny, manifest as this tyranny is in, for example, increased government surveillance, in a lack of personal honour, in compulsory and increasing taxation, in a lack of empathy, a lack of personal manners, in more and more laws in the name of "security" and "peace", in restrictions on people's freedom of movement, and in a lack of, or the suppression of, critical debate about certain matters, especially certain recent historical events.

In previous decades, I had hoped that it might be possible to bring about this

change of character, from within the West, by “shock and awe” – by creating a revolutionary situation; by precipitating System Breakdown. But my practical experience revealed to me that this just could not be done, for several reasons. Firstly, because The White Hordes, en masse, were mostly quite content with their lot; secondly, because the Magian ethos, the new Magian mythos, held them in thrall, and when it did not there were always, always, willing servants of the Magian and of their ethos to re-enforce their conditioning, to re-educate them, or to arrest, convict, and imprison them, or to inform on those few who were genuine heretics, genuine revolutionaries, genuine outlaws against The System. Thirdly, and perhaps most distressing of all, the fundamental character of even those who claimed to rebel was, for the most part, flawed; with such individuals not being personal examples of the values we and they championed and claimed to be fighting for. That is, they were often, themselves, dishonourable; were often dis-loyal, and mostly did not do their duty.

Thus, my conclusions came to be: (1) that the peoples of the West in general, or even those of one nation, would not revolt, and could not be persuaded to revolt against their masters and against their wage and salary slavery. (2) That they had become so corrupted by the ignoble, un-numinous, ethos that permeated all the societies of the West, that it was impossible, or seemed to me impossible, to re-awaken them, to imbue them with the virtues of honour, loyalty and duty in their service of their own culture and their own ethos, and that when these noble virtues were shown, by them, it was more often than not only and ever in the service of the Magian; for Magian goals; for and on behalf of the Magian ethos, so imbued had the majority of peoples of the West become with that ethos. (3) That one of the fundamental and important problems was that the Magian ethos itself was an almost alchemical blend of the abstractions, half (or more) from the peoples of the West, and half (or less) directly from the Magians themselves.

But perhaps most important of all, in those previous decades, I had worked on and indeed lived by the assumption that the problem was a simple one of “us” and “them” – of the Magian ethos being just that, purely Magian; purely manufactured by the Magian; that, expressed simply, we had become “infected” by a virus that was Magian in origin and in design; and that thus that “we” just needed to return to “our” own, pure, ethos, our own values, our own ancestral ways, in order to liberate ourselves, in order to cure ourselves of this infection, this Magian distortion.

However, I came to realize, to crucially understand, that “we” ourselves were part of the problem; if not a major cause of the problem. That it was the White peoples themselves – and especially their abstractions – which originally gave rise to and which imbued this ethos with so much vigour, and which has

allowed it to so take root among the peoples of the West.

Now, I consider what I term the Magian ethos as something other than simply something manufactured by some other people, such as Zionists, and which thus expresses the ethos, the Zeitgeist, of that people. That is, this Magian ethos is theirs, but crucially also “ours”; an alchemical mixture of ideas, abstractions, and mythos, deriving from both “us” and “them”. Thus, while currently the main beneficiaries of this Magian ethos are the Magians themselves (and especially their new State entity and its satellite entity, Amerika) its origin, its existence, and its continuing vigour and power are now insolubly tied up with the peoples of the West.

In addition, my assessment of the basic character of what I regarded as my own people had been hopelessly idealistic, ridiculously romantic, and thus flawed, and I came, from direct experience, to know their flaws, their faults, so evident in a genuine understanding of their history, their deeds past and present. I also came to know, to understand, my own flaws, my own mistakes. In brief, the situation, the problem, was not as simple as I had naively believed it to be, with the truth being that the Magian ethos has naturally become the ethos of the West since it was to a large extent the creation of the peoples of the West, with some important input, some quite important changes, from and made by the Magian themselves.

So yes, indeed, this is almost a complete reversal of my former position – but one based on, deriving from, my own practical experience. Based upon the realities I encountered and had to deal with. That is, I learned, from experience; and I especially learned from my own mistakes. I also lost that somewhat immature idealism, that romanticism, that I had somehow managed to retain even after decades of revolutionary activism.

Hence, in order to bring about the downfall of The System, we must look to those who have a different character from ours, and different from the Magian, and learn from these peoples of diverse and non-White ethnicity; and change ourselves (inwardly, in character) and encourage these other peoples to understand our flaws, to value themselves, and free themselves from “our” ethos, that is, from the Magian ethos which now dominates the West and has spread over the entire world. They should free themselves of direct control by the West, and rid themselves, wherever they are – even if residing in the West – from any and all Western influences, for the West has now naturally become synonymous with the Magian, synonymous with the Magian ethos, with the un-numinous and tyrannical abstractions of The White Hordes.

The United Nations - The Sly Magian at Work

History and Reality

The following is a good example of how the Magians, and their servants and lackeys in the modern West, work: they manufacture an organization, the so-called United Nations (UN), with rules and “charters” which express their own Magian-esque way of life [See Footnote 1], their Magian aims, and their abstract, un-numinous, tyrannical laws. That is, the UN is based on and dedicated to the abstractions of the Magian which have come to dominate the West – among which abstractions are the nation-State (over and above the natural, numinous, human way of tribes); the abstraction of an abstract law enforced by large, impersonal, agencies such as Police forces (over and above the numinous, human, way of personal honour); the abstraction of mandatory taxation enforced by threat of imprisonment; the abstraction of a centralized government controlling the distribution and production of money, based as such money now is on the abstractions of financial speculation and the usury of interest (as opposed to the natural human way of barter).

Having manufactured this United Nations, the controllers of the West [See Footnote 2] then create a ruling body – the so-called Security Council – which they ensure they will always have control over, and whose rules allow them to veto any proposal or any resolution they, the controllers of the West, do not like or do not agree with.

With the slyness these dishonourable war-mongering imperialists and colonialists have been renowned for, for centuries [See Footnote 3], the controllers of the West then declare that their self-manufactured organization, the UN, will make, and enforce what they call “international law”, and will be responsible for international, world-wide “security”. What all this means in reality is that they, the controllers of the West, will decide what is lawful and unlawful, and that they have given to themselves the power – economic, military, and political – to enforce their manufactured laws, and to “punish”, if necessary by invasion and/or sanctions, any land, any country, any government, any organization, any group, any people, they want, anywhere in the world. This is the beginnings of a tyrannical world government, in all but name.

The controllers of the West then invite “all the nations of the world” to join this organization of theirs, knowing full well that they, the controllers of the West, control – through such things as the Security Council – the real power, and that these other, non-Western nations, can talk and discuss all they want, and

pass all the resolutions they want, but that all this talk, all these discussions, all these non-Western resolutions ultimately were and are without significance, devoid of power, unless of course the controllers of the West agree with them.

Thus, other bodies within the United Nations can only make “recommendations” to member governments, while the Western-controlled Security Council has the power to make binding decisions that member governments must accept, on pain of sanctions (military, trade, or economic), or on pain of having UN so-called “peacekeeping forces” invade their land.

A really sly trick of the controllers of the West is that they manage to convince not only a majority of their own peoples, but also millions of millions of people around the world, that this UN organization represents and upholds “peace”, “security”, and is committed to “freedom” – whereas the reality, the truth, is: (1) that this so-called “peace” is surrender to the controllers of the West, or adopting the ways, and abstractions, of the controllers of the West; (2) that this so-called “security” means maintaining the security of the West and allowing the West to keep its military, political, and economic superiority; (3) that this so-called “freedom” is only the illusory “freedom” of allowing the controllers of the West to retain their power, and their control, over their own lands, and over all the lands of the world; and (4) that the peoples of the world continue to be divided up into often artificially manufactured and always un-numinous nation-States, and thence into larger geographical abstractions, such as the so-called European Union, since such abstractions, such blocs, serve a very useful economic, political, bureaucratic and military function for them, a further move toward a world government.

The sly controllers of the West then had their UN organization create so-called “international peace-keeping forces” – always under the ultimate control of the West – although in reality these so-called “international peace-keeping forces” were just a means whereby the West, who controlled the Security Council, could do what they wanted or felt was necessary, under the pretext of the so-called “international law” which they themselves had manufactured according to their impersonal, un-numinous, dishonourable abstractions.

With their sly organization, the UN, the controllers now had the power to declare that they had the “right” to impose economic sanctions on any nation, any land, they chose; had the “right” (and even the so-called “moral duty”) to invade any land they wanted; had the “right” (and even the so-called “moral duty”) to send their “peace-keeping” forces anywhere in the world to “restore law and order” and to “ensure freedom”; and had the so-called “right” to restrict or ban sales of arms and weapons to any land, to any country, any people or any person they choose, thus ensuring that in any armed conflict the West would always have a military superiority. Just how sly is that? And just

how ignorant, how naive, are the people, the mundanes, who have fallen for the sly lies of the controllers and who therefore believe what the controllers of the West, the UN, and the lackeys of the Magian, tell them?

Of course, to do these things, such as invading another land, or imposing sanctions, the controllers of the West – and their new and trusted allies – have to get a so-called “resolution” passed by the UN to give their acts the appearance of being legitimate and “lawful”, which resolution, of course, they almost always get, and if – on a rare occasion – they did not get one on time, they, the controllers of the West, acted anyway, as they did for instance in the case of their invasion of Iraq. For the sly controllers of the West always seem to be able to convince, bribe (with “aid” and the like) or threaten enough people to get their own way even when they flout some law or other that they themselves have manufactured. Thus do the sly controllers reveal themselves for what they really are: hypocrites to the core; bullies who only fight when they have military superiority; and adept at using deception and Orwellian-type double-speak and “spin” to get their own way, convince others, and cover their backs.

Recent Examples of Hubriati Slynness

The slynness of the controllers of the West – and of the UN – is evident in many events since the controllers of the West first manufactured the UN following their bloody, murderous, Second World War (aka The First Zionist War). A few of such recent events are:

(1) The continued brutal occupation of Palestine by the Zionist entity, and the continued stealing of Palestinian land by the Zionist entity. Since the Zionist entity in occupied Palestine is a trusted ally of the Magian West, it can ignore whatever resolutions the multi-national UN talk-shop make, since one or more Western nations can always be countered on to veto such resolutions, making such resolutions ultimately worthless, unless of course they are supported by the West because such-and-such a resolution is something the controllers of the West agree with.

In addition, the UN accepts that military aid to the brutal Zionist entity is allowable and even necessary, while military aid, or even any financial support, to those fighting the Zionist occupation of Palestine is deemed “illegal”, thus ensuring the continued military superiority of the Zionists.

(2) The imposition of military, trade and economic sanctions on Iraq before, during, and after what the controllers of the West called The First Gulf War. These sanctions ensured that the West maintained its military superiority, as they directly and indirectly led to the death, by starvation and disease, of at

least half a million people in Iraq.

(3) The fact that the UN allows only the West – and its trusted allies, such as the Zionist entity in occupied Palestine – to possess nuclear weapons, and “demands”, on pain of sanctions or the threat of invasion (“let’s send in our peace-keeping forces”), that those who are not trusted allies of the West and thus not yet directly under the control of the Magian (such as Iran), cannot develop or possess nuclear weapons. Thus, the UN ensures that nuclear weapons remain in the hands of only the West, or in the hands of trusted allies of the West – those who can be relied upon to do what the controllers of the West want and demand (such as the current corrupt government in Pakistan).

Hence if a land such as Iran – currently free from direct control by the Magian – strives to obtain such weapons, the controllers of the West, acting no doubt on the orders from their hidden Magian controllers, will have the UN pass resolutions giving them the “right” to impose sanctions upon Iran (and try and force them to submit) and the “right” to bomb Iran and invade Iran if their sanctions and their bullying threats do not work.

(4) The recent invasion and occupation of Afghanistan, where troops from America and elsewhere in the West, are said to have a so-called UN mandate to fight, kill and imprison those who oppose them and who are honourably resisting the occupation of their land; and where these Western troops, and their politicians and allies, are said to have the “right” to impose a particular type of government on the people of Afghanistan, with this particular type of government, of course, being based on un-numinous abstractions – the modern nation-State and the deception of democracy – which abstractions the controllers of the West insist the peoples of the West, and indeed, the whole world, worship and obey.

(5) The recent demand – by the controllers of the West – that the rulers of Yemen “deal with” (by murder, imprisonment and brainwashing) those Muslims who are opposed to Western interference in their affairs, and who seek to implement and to live by another way of life. In support of their demand, the controllers of the West are preparing to get their puppet organization, the UN, to pass enforceable resolutions: (1) giving their ally, the current rulers of Yemen regime, military and economic aid, and (2) allowing for Western military forces, if necessary, to invade and occupy Yemen.

(6) The NATO intervention in Serbia – when a majority of the Serbian people, under Slobodan Milošević, desired to create a genuinely independent land, based to some extent on an extended tribal ethnicity.

Since such a land was anathema to the Magians – and only allowed to exist in their own homeland, the Zionist entity occupying Palestine – the controllers of

the West began a disgusting propaganda campaign against Milošević and those in favour of such a land; they imposed sanctions, had NATO bomb Serbia, intervened militarily, accused Milošević of so-called “war crimes”, and eventually succeeded in having him – with their help of their collaborators – arrested, and then tried in some UN manufactured Court of Law. Perhaps unsurprisingly, he mysteriously died while in custody, something that seems to often happen to active opponents of the Magian system, from members of the SS, to officials of the Third Reich, to Muslim resistance fighters in Iraq, Afghanistan, Palestine, and elsewhere.

Conclusion

Whenever and wherever the controllers want to protect what they call “their own interests” or their so-called security, and whenever and wherever the controllers of the West want to impose their will and their abstractions, you will find UN so-called “peacekeeping forces” – which really should be re-named “the armed enforcers of the bullies of the New Magian Order of the West”. Notice how armies of occupation – armies of imperialism – in places such as Afghanistan are now routinely called “peace-keeping forces”, and are said to be bringing, or ensuring, the “freedom of democracy”.

Whenever and wherever there are peoples desiring to live in a natural, human and numinous way, *sans* abstractions such as the nation-State, and without the tyranny of usury and debt, you will find the controllers of the West interfering in their affairs, invading and occupying their lands, supporting corrupt collaborating rulers and corrupt tyrannical regimes – and interfering using the name of the UN, or acting under the pretext of some UN resolution or other, and/or sending their “armed enforcers for the abstractions of the West” (aka UN peacekeeping forces) to ensure that the only law is abstract law, and that all people everywhere must bow down before the mighty UN, and thus keep the Magian West secure, allow its military forces to dominate the world, and continue to accept the primacy of the un-numinous nation-State.

Where once our planet was home to diverse local communities – with their own unique and numinous culture – based upon tribes and using barter as a means of trade, the world has now become dominated by the un-numinous abstraction of the impersonal nation-State, policed by the UN, and ultimately controlled by and through the usury of international finance, and by means of mass consumerism and the pursuit of materialism.

A whole new abstract and un-numinous world mass culture has been manufactured, and this trashy culture reflects the hubrian values the Magian wants their worldwide subjects to adopt: the values of obedience to abstract authority (the State, the government, the UN, and all their laws); of loyalty and duty to some rootless impersonal abstraction (some “elected” functionary,

some chain of command; some manufactured “nation” cobbled together by politicians); the pursuit of material wealth and an illusory “progress”, and an aggressive self-advancement, all at the expense of empathy and of our natural, evolutionary, tribal, human wyrd.

Footnotes:

[1] By the Magian way of life is primarily meant the abstractions which represent the un-numinous Magian ethos. One of the fundamental abstractions of the Magian is that of the modern nation-State. Furthermore,

” The abject dishonourable tyranny of the modern industrialized world – of the modern West – has been manufactured by the Magian, and by the Magian ethos.

The Magian ethos is represented in the victory of consumerism over genuine, numinous, culture. It is represented in the triumph of abstract “cleverness” – particularly abstract “law” – over the noble instincts of the man, or woman, of honour. It is represented in the triumph of vulgar mass entertainment over spontaneous family and small community events. It is manifest by the triumph of urban haste and impoliteness over the possession of rural manners. It is manifest in the triumph of loans and usurious debt over thrift. It is represented in the triumph of indecency and profanity over modesty. But, perhaps most of all, it is represented in the destruction of the slow, rural, way of life – work involving manual labour and/or the labour of animals – and its replacement by the industry and machines of Homo Hubris, made possible by a rampant capitalism and the abject and large-scale exploitation of people and natural resources by modern States and their privileged oligarchies.” *The Vindex Mythos, Part One: Vindex and The Defeat of The Magian*

As mentioned in other essays (see for example *The Downfall of The White Hordes of Homo Hubris* and *Confusion Will Be My Epitaph*), the term Magian is now used as a synonym for the hybrid ethos of Yahoud and Western hubriati, subsumed as these hubriati have been and are (as their name suggests) by hubris and the delusion of abstractions.

” The Magian ethos [is] something other than simply something manufactured by some other people, such as Zionists, and which thus expresses the ethos, the Zeitgeist, of that people. That is, this Magian ethos is theirs, but crucially also “ours”; an alchemical

mixture of ideas, abstractions, and mythos, deriving from both “us” and “them”. Thus, while currently the main beneficiaries of this Magian ethos are the Magians themselves (and especially their new State entity and its satellite entity, Amerika) its origin, its existence, and its continuing vigour and power are now insolubly tied up with the peoples of the West. ” *Confusion Will Be My Epitaph*

The term *hubriati* is an apt one, for it refers to the oligarchy, and the controllers, who oversee the hordes of Homo Hubris.

Furthermore, it should be understood that both the Nasrany faith (the way of the Nazarene) and the way of Islam ultimately belong to this same Magian ethos, opposing as these ways do – with, for example, their restrictive dogma and their notion of sin – the essentially tribal, empathic, pagan, numinous ethos that is our natural and our evolutionary human wyrd.

This natural wyrd of ours is expressed in our human desire for genuine individual freedom, which freedom is manifest in and by, and only manifest in and by, a supportive tribal way of life and the law of personal honour. It is this genuine freedom which modern abstractions such as the nation-State, with its wage-slavery, its taxation and its abstract laws and inhuman prisons, take away. And it is this genuine freedom – this real, personal, liberty – that the global UN in all its forms undermines and seeks to replace.

For a supportive tribal way of life is, by its nature, small and personal, dwelling as it does in a local geographical area, and involving as it does either a personal, individual, knowing of most or all of its members, and/or a direct familial, genetic, link to its members.

[2] By *controllers of the West* is meant both the Magians (and their savants) behind the scenes, and the political oligarchies that govern the countries of the West under the guise, the pretence, the illusion, the charade, of so-called democracy, which democracy maintains the *status quo* based on the Magian ethos, and Magian abstractions.

A good example of these controllers of the West are Blair and Bush – both lackeys of the Magian; both ardent, if not fanatical, believers in Magian abstractions such as the nation-State and in the “necessity” of imposing the abstraction, the pretence, of democracy upon others, if necessary by brutal and lethal force. Both are ardent, if not fanatical, supporters of the UN and of its alleged mandate and right to interference in the affairs of other peoples, anywhere in the world.

In essence, the modern West is now synonymous with Magian control, and thus when one speaks or writes about this modern West one is speaking and writing

about the domination of the Magian.

[3] There is a fundamental, an important, distinction between impersonal warfare and honourable combat. The West – with its weapons of mass killing, and its large armed forces with their loyalty to some abstract chain-of-command – has become the symbol, the example *par excellence*, of dishonourable, impersonal warfare.

The essence of honourable combat – the domain of true warriors – is personal loyalty and duty to a chief, or leader, personally known and personally respected, as well as a personal knowing of and a comradeship with, one's fellow warriors. The essence of impersonal warfare is large armed forces with their (a) duty to some abstract chain-of-command and thence to some commander or government or some President, monarch or ruler, they do not personally know, and (b) their loyalty to something abstract, such as some nation-State or some abstract, illusive, "freedom" said to be obtained by such things as "democracy" and, now, by the UN and its charters, laws and agencies and so-called "peace-keepers".

A true warrior can and does – and always has the right to – exercise their own personal judgement, whereas a member of some impersonal armed force has signed away their right of personal judgement, and are just expected to obediently follow the chain of command.

Warriors fight other warriors in a mostly direct, personal, confrontation. The members of impersonal armed forces often distance themselves from such direct personal, individual, confrontation – using missiles, guns fired from a distance, bombs dropped from aircraft, and so on.

The warrior prefers and often insists upon a fair-fight, with other warriors only; whereas impersonal armed forces are all about gaining some advantage over your enemies, often through sly trickery, or by propaganda, or by assassinating the leaders of their enemies (as has happened and is happening in places such as occupied Palestine and Afghanistan), or by ensuring that they have superiority in numbers and fire-power before they engage the enemy.

Furthermore, warriors fight and die for something or someone they know personally – such as their family, their extended tribal family, their own land – whereas members of some impersonal armed force fight and die for whatever their commanders, or their government, tell them to. In essence, imperialism, and colonialism are expressions of impersonal, and dishonourable, warfare, since they expand a conflict – or bring a conflict to – lands which those fighting have no direct, personal, or ancestral link to.

Appendix

Concerning UNESCO & UNICEF

It has been suggested – perhaps somewhat naively – that the work of UN agencies such as UNESCO, UNDP, and UNHCR et al reveals the true nature of the UN, as, in essence, a humanitarian agency, and a force of positive change, in the world.

However, all these supra-national agencies all are dedicated, esoterically, to the same agenda and are but means to spread the abstractions of the Magian ethos; to have the controllers of the West interfere in the affairs of others, even if the many muppets (with good intentions) supporting and/or being part of such agencies, are not aware of this esoteric agenda.

For, crudely expressed, UN aid equals aid with a Western controller agenda, and often with “the assistance” of UN so-called armed “peacekeepers”. UN aid by definition implies external interference in the affairs of countries, and often involves corruption, mostly by the regimes or governments or agencies of the aided country. It also accepts, and often extends, the current *status quo* of the world divided up into controllable nation-States, with subservience to some “officially, UN, recognized” government of some such State often a precondition of such UN aid and assistance.

Most importantly, the whole principle of such “aid” is patronising and dishonourable, as it does not and cannot address the main causes of poverty and disease and social problems in many lands, many or all of which problems are the result of (1) the legacy of Western imperialism, colonialism, capitalist exploitation and usurious debts to Western banks or governments, and/or (2) corrupt local regimes and governments; and (3) – and perhaps most importantly – an ignorance of our true nature, our true *wyrd*, as human beings.

The numinous, the *wyrdful*, solution to such problems is not the abstract, nation-State loving UN, but rather a return to, and thence an evolution of, numinous values, a numinous empathic way of life, manifest in tribal living, in personal honour as the only law, in barter, in the way of the clan-based warrior, and in the total rejection of the capitalist system based on the slavery of usury and the pursuit of the illusion of a materialistic causal “progress”.

One of the central aims of all these UN organizations is to aid and advance what the Western controllers and their saps call “human rights”, and this is now akin to a zealous crusade by the new zealous missionaries of this new abstraction. Often, this crusade for so-called “human rights” is allied with the

aim of promoting or encouraging another un-numinous abstraction, democracy, allied as this democracy is to the abstraction of the nation-State. Thus all these organizations have the underlying agenda of aiding, of supporting, the division of the world into abstract nation-States with the UN as the world, the legal, authority over these nation-States, and moreover having a mandate, indeed a so-called right and duty, to interfere in any and all nation-States on the basis of ensuring “human rights” and “democracy”.

In contrast, the wyrdful way, the numinous – the human – way of living, accepts that so-called rights, human and otherwise, are a mere abstraction, and that all we human beings have are *obligations and duties* to ourselves, to our loved ones, to our kin, to our own tribe(s), to those to whom we give a personal pledge of loyalty, and to Nature and the living Cosmos beyond. That is, the wyrdful way, the numinous – the human – way of living is concerned with balance, with an empathic awareness of ourselves as but one transient living nexion, one microcosmic connexion between all life, here on this planet, and elsewhere, manifest as this life is to us in our family connexions, our tribal connexions, in personal honour, and in the living matrix of Nature, revered in our ancestral land or the homeland of our own tribe.

Fundamentally, the way of abstractions – the way of the UN – is the unbalanced way of hubris, where we seek to impose such abstractions upon ourselves, upon others, upon the world, and upon all life – where we arrogantly believe we are or we can or we should be masters of Nature, masters of other human beings, and masters of our own so-called causal (linear) Destiny.

It is, quintessentially, the difference between being and behaving like children – spoilt, aggressive, mardy, moody, tantrum-prone children – and growing up and behaving like adult human beings, wise from our *pathei-mathos* and having empathy with, and thus a respect for, what is numinous, and living.

The Magian, and the controllers of the West with their Magian ethos and agenda, want to keep us as mere children; as Homo Hubris, as slaves to their manufactured abstractions, to their materialistic, tyrannical, un-numinous, way of life

Magian Control The Theory of The Holocaust

The so-called holocaust of the Jews during World War Two is not a “proven fact of history” – it is *a theory*. Furthermore, this theory has become, in the nations of The West, and increasingly elsewhere, almost a religious dogma, with those

who doubt this dogma being modern heretics who are liable to persecution and imprisonment. That is, public denial of this theory renders a person liable to criminal prosecution and imprisonment.

This theory of the holocaust has become a pernicious means of control, by the Magian and the hubriati who support and aid them, of the peoples of the West and elsewhere - a means whereby practical opposition to the Magian and the Magian ethos can be stifled, and even the thoughts of people controlled. In addition - and as was part of its intention - the theory of the holocaust has enabled the Magian to discredit National-Socialism in general and National-Socialist Germany in particular: that one attempt, in the West, to undermine, overthrow and replace the debilitating Magian ethos (see, for example, *The Ethos of Vindex In Historical Context*, in Part Two of *The Mythos of Vindex*).

The central premise - the fundamental assumption - of this theory is that a million or more Jews were killed in "gas chambers" using Zyklon B. This claim has been made for over fifty years, and it is claimed as the main method of killing (Refer to Footnote 1).

This is a particular *scientific claim*, about how a certain chemical agent works (or worked) under certain very specific conditions. That is, it is a claim that Zyklon B - a pesticide used to fumigate clothing in order to destroy lice, and which releases hydrogen cyanide gas (HCN) when exposed to air - was used to kill human beings in so-called "gas chambers".

Some of the particulars of this claim are that the whole gassing procedure (gassing and venting, from the introduction of Zyklon to the opening of the doors) only took one hour at most and often much less time, and that the majority of the killings took place in what looked like "ordinary shower baths" with concrete floors, and occurred even when the ambient temperate was lower than 15 degrees Celsius. Other particulars of this claim are that those opening the doors after this short length of time, and those removing the dead bodies, wore no protective clothing at all - for example, no "gas masks" in case any residue of deadly gas was present, or in case the Zyklon B pellets used were still producing deadly HCN gas.

This very specific method of killing either worked, as described in the so-called "holocaust literature", or it did not work. If it did work, then the method used is scientifically repeatable, reproducible, via experiments. This is how science functions, and how such claims about a scientific matter are settled. It is scientific evidence, provided by experiments, that matter. (Refer to Footnote 2)

This particular scientific claim about how people were killed by Zyklon B – a claim made by those who believe in *the theory of the holocaust* – has yet to be experimentally verified, according to scientific criteria. Therefore, it is correct and reasonable for people to doubt the veracity of the theory of the holocaust that many people believe in until such time as this specific scientific claim is verified by experimental means.

All the other circumstantial evidence which it is alleged “proves” the theory of the holocaust (such as alleged eye-witness statements; confessions obtained during interrogations), are irrelevant because a particular scientific claim has been made, and if this claim is shown by scientific experiments to be false, then all such other evidence which seems to support the theory will have to re-examined, re-interpreted, and/or rejected.

The onus of proof for the theory of the holocaust is upon those who have made this specific scientific claim, and their proof can only be by scientific means. Those who doubt or who are skeptical about this theory of the holocaust (for whatever reason and from whatever motive), do not have to prove anything, for as it says in the Muslim text *Al-Majallah al-Ahkam al-Adaliyyah*, “The burden of proof is on him who alleges.”

This claim could easily be tested by scientific experiments, which would require the re-construction of an alleged “gas chamber” – as described in the literature of the holocaust theory – and then introducing Zyklon B into this chamber, by the means alleged to have been used according to the literature of the holocaust theory. The chamber would then be vented – using the type of fans alleged to have been used – and then opened, and then tested for any residue of HCN gas. Note that, for the experiment to be valid, all the “experimental apparatus” used would have to be constructed according to details given in the extant literature of the holocaust theory, which details derive – or are alleged to derive from – eye-witness statements, confessions of suspects tried for involvement in the alleged holocaust, and from whatever German technical plans or documents that survived from the time which gave details regarding the building of shower-baths in labour camps such as Auschwitz. (Refer to Footnote 3)

The experiments would be conducted using several variables. For instance, (1) With an empty chamber, at various ambient temperatures. (2) With the door being opened at the times claimed by the holocaust literature – from one half hour after introduction of Zyklon B, to around one hour (the maximum time claimed in the holocaust literature). (3) With a chamber full of experimental “dummies” simulating human beings crammed into the chamber, and repeating the variable mentioned in (1) and (2).

To meet acceptable scientific criteria, the results would have to be

reproducible by others, as the experiments themselves would have to be conducted openly, with impartial, neutral, observers present, and all the findings openly published.

That no such scientific experiments have ever been conducted – or are even planned – is extraordinary, given:

- 1) That the theory of the holocaust is taught as “fact” in schools and colleges around the world;
- 2) the billions upon billions of dollars invested in and by the “holocaust industry” for over half a century, and the plethora of “holocaust memorials” around the world;
- 3) the continuing imprisonment of those, including scientists, who have logically and rationally expressed public doubt about the theory of the holocaust;
- 4) the use of this theory to aid the establishment of a modern non-Muslim nation in the lands of the Muslims;
- 5) the conviction – on purely circumstantial evidence – and the subsequent execution and imprisonment of dozens and dozens of people, in the last sixty years, for “participating” in this alleged “holocaust”.

Thus, to repeat what we wrote above, it is correct and reasonable, and indeed rationally necessary, for people to doubt the veracity of the theory of the holocaust until such time as the specific scientific claim, made by the believers in the theory of the holocaust, is verified by experimental means.

Until such experiments are conducted, it is also correct, fair and reasonable to call for an immediate end to the irrational and criminal persecution of those who doubt the theory and who ask for scientific proof of the theory.

Footnotes

- 1) A million or so, alone, is claimed for Auschwitz. This is what is taught now in schools, everywhere, see, for example the school lesson plan, *Education – Lesson Plan: Learning and Remembering about Auschwitz-Birkenau*, produced by the Yad Vashem organization in occupied Palestine.
- 2) Logically, if a person believes in the modern holocaust theory, *ergo* they accept the minor premise of what is the fundamental “holocaust” syllogism,

which premise is the specific method of killing described above, which specific method involves a particular scientific claim, and which scientific claim requires experimental proof.

Thus, all persons who now accept or who believe in the modern theory of the holocaust, are implicitly accepting, on faith or trust (and rather illogically), that this so far unproven scientific claim is true.

3) According to experiments conducted by German scientists in 1942 CE - and recorded in the publication "*Die Einsatzfähigkeit der Blausäure bei tiefen Temperaturen*" published in 1942 CE - under ideal laboratory conditions, Zyklon B granules are can still lethal for at least two hours after they have been activated.

These experiments also showed that what does affect the release of HCN gas is the ambient temperature, with the granules releasing more HCN gas more quickly at higher temperatures, and releasing "most" of their gas - under ideal laboratory conditions - in just less than an hour when the temperature was 20 degrees Celsius, or higher.

Given that the ambient temperature in the alleged "gas chambers" was often much lower than 20 degrees Celsius - according to accounts contained in the holocaust literature of the holocaust theorists - it would be expected that it would be well over an hour before the Zyklon B pellets released all their HCN gas. Which would mean the pellets would still be producing deadly HCN gas when the door to the chambers were opened.

Brief Glossary

Amrika/Amerika

A spelling used to describe the now Magian nature of that country commonly called America. Amrika has become the base of the magian New World Order, and Amrikan military forces are used to extend the Magian *diktat* to non-Western lands.

Ethos

Ethos refers to the distinguishing character, or nature, of a particular *weltanschauung*. The spirit that animates it.

First Zionist War

1939-1946 CE

Vulgarly known as the Second World War. The war to defeat NS Germany and Imperial Japan - those two peoples who had established numinous, warrior, alternatives to the vulgar materialistic Magian system.

Hordes

The term horde is used in the general sense of *a swarming crowd, a swarming mass* of humans. There is no specific relation intended, by the usage of the term horde, to the tribes, the hordes, of Genghis Khan or his descendants, such as Batu Khan, and his *Ak Orda*.

The term *horde* is apt since it relates to humans, and specifically it now implies uncouth behaviour, and the killing of other human beings, which makes it somewhat more apt than others terms, such as *swarm*.

Hubriati

The hubriati are that class of individuals, in the West, who have been and who are subsumed by hubris and the delusion of abstractions, and who occupy positions of influence and/or of power. Hubriati include politicians, Media magnates and their savants, military commanders, government officials, industrialists, bankers, many academics and teachers, and so on. The oligarchy (elected and unelected) that forms the controllers of Western governments are almost excursively hubriati.

Among the abstractions which delude hubriati are the State, the nation, abstract law, and the pretence that is called "democracy".

Magian

The term Magian is used to refer to the hybrid ethos of Yahoud and of Western hubriati. The Magian ethos is represented in the victory of consumerism, capitalism and usury over genuine, numinous, living culture; in the vulgarity of mechanistic marxism, Freudian psychology, and the social engineering and planning and surveillance of the nanny State; in the vulgarity of modern entertainment centred around sex, selfish-indulgence, lack of manners and dignity, and vacuous "celebrities" (exemplified by Hollywood); and in the

conniving, the hypocrisy, the slyness, and the personal dishonourable conduct, which nearly all modern politicians in the West reveal and practice.

Second Zionist War

1993 CE - ongoing

Vulgarly known as the "war against terror" - and correctly known as the war against the Muslim awakening. This war is both (1) practical - for instance, the Zionist occupation of Palestine; the invasion of Afghanistan, and the fight against so-called "Muslim extremism"; and (2) psychological and propagandistic - the attempt, for instance, to develop a modernist Islam, compatible with the fraud called "democracy".

This is the war to ensure Zionist hegemony in the Middle East, and to ensure Amrikan hegemony elsewhere, and is a war against those who do not accept the Magian ethos and who want, instead, to establish a numinous alternative, a genuine warrior way of life, based on honour and dignity.

Third Zionist War

The coming war against Vindex and the clans, followers, and resistance fighters of Vindex, and of the warrior Vindex ethos. The warrior Vindex ethos is the way of clans and tribes and the way of personal honour.

Vindex

Vindex is the generic name for that revolutionary noble warrior who leads the practical fight against the Magian and their allies.
