

Transcendental Satanism

Transcendental Satanism: Doctrines of the Infernal Process

by Matt "The Lord" Zane

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Dedication

To my Dark Angel, Missy Koletes:

Without you I would have been lost within a tangent of existence. Your unbending belief pulled me from annihilation at the most crucial moment.

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Foreword

by Stanton LaVey

Light washed over me through the plate glass window of my Hollywood gallery, ODIUM. I had my back turned from my view of Sunset Boulevard as I watched the dust sparkling and spiraling around in the glare, like a microcosmic universe. I slid down into my chair when I began to feel the top of my head slowly roasting in the winter sun. It was late morning in the year 2001. I was in a deep trance, lost in space—staring into dust and light against the red and black walls when a gust of wind consumed my miniature cosmic theatre.

It was from this celestial ambiance that Matt Zane emerged into my reality for the very first time. I did not know who he was, but I knew he was somebody. He introduced himself to me and presented a list of books that I had never heard of. The paper that the list was copied onto was itself a relic; something of a twentieth-century scroll that had seen every corner of the world before reaching me.

I was flattered that I was expected to know, or even have in my possession, any of the titles in this arcane index I held in my hand. I also felt threatened by my own ignorance because I had never heard of a great many of the titles and authors listed. Zane's energy suggested that I was the last man on earth who might have, or know where to acquire, these tomes. I told him that books so rare I'd never heard of them before must be coveted by the collectors who possess them. I half expected him to let out a painful sigh and walk out into the never-ending traffic and end it all right then and there. I couldn't have been more wrong. His unwavering positive energy became a mirror in which my negative

insecurities and self-doubts were reflected and visible to me in a brand-new light.

I considered walking out into oncoming traffic myself as we stood there in the front of my gallery. I was face to face with a real magician of my own vintage. I was shocked. I had until then, considered myself the last of a nearly extinct breed of practitioners of dark arts and black magic. It was thrilling to learn that I was not alone, as I had believed for so long—yet it was threatening to my adolescent ego also, at an age when I thought I knew things and believed in reality, as it is commonly perceived.

Nearly a decade has passed since that fateful meeting. Over the past ten years, Matt Zane has been living life, speaking out on behalf of, challenging himself for, and serving as an inspiration for the future of, the Satanic. He is one of the very few people who calls himself a Satanist, and actually is one.

When my friend Matt informed me that he was writing a book, I asked him, without hesitation and before having even read the manuscript, if I could write a foreword. My offer was based solely on my confidence in the wisdom of his doctrine.

I knew before receiving and then reading the review copy given to me that it would be great. I should have expected more, though, from a master the likes of this all too often underestimated author of this magnum opus.

Although I consider this book an added essential to every Satanists library, it is also for anyone on the path of self-actualization and personal enlightenment.

May this book never become as hard to find as the lost texts that inspired its author.

Immortalis Infinitas!

Master Stanton Z. LaVey
April '09

Introduction

The fragility of perception has always fascinated me. At an early age, I was unable to distinguish waking reality from dreams. My days and nights morphed into one continuous experience of unutterable horrors and inexplicable occurrences. I didn't believe that I actually slept because immediately upon falling asleep, I became conscious within my dreams. I lived continuously in a state of consciousness in two worlds: the world I experienced during the day, and the world I experienced at night. Since I didn't distinguish the so-called real from the imaginary, my waking world was wide open, and I had the potential to view situations around me in drastically different ways than anyone else seemed to understand.

There were no limits to what I saw, despite people telling me it was impossible. It didn't take me long to realize my abilities of perception were very unique. Of course, my parents explained to me the difference between reality and dreams, but their reasoning just seemed like lies. How could they deny what I was experiencing simply because they said it wasn't so?

The problem became severe enough that I was eventually placed in therapy with a psychiatrist five times per week and forced to take questionable medications, some

of which were still considered experimental. That eventually did the trick: it forced me to view the world in an acceptable fashion but led to some abominable anxiety issues.

When I reached my teenage years, I refused to take the medications, and the resulting clarity returned the insatiable curiosity of my earlier life. Despite what others told me, I couldn't deny the existence of something beyond what I was being told was out there. My surroundings felt charged with a vibration of such powerful and unique energy that I wanted to tap into it. Life became this energetic puzzle of mystery. I ceased to exist for the mundane. The things that entertained my family and friends didn't hold my attention, so I began searching for something, a doorway of some sort through which to return to my original existence.

Living in a village in upstate New York was not the most ideal place for such development, so I was frustrated and confused. And through my early teens, I stumbled along this path. It wasn't until I was introduced to LSD by a very developed and rebellious girlfriend, who had also taken my virginity, that I once again broke the boundaries of perception and began to see potential in the way that the world could be understood.

I couldn't believe that a simple tab of paper with a drop of liquid could shatter the existence that everyone seems to see so easily. Once again I was thrust into a wonderfully horrifying world of endless possibility. At the time it felt as if I had finally come home. There were so many creatures, entities, and characters, all thrilled to see my return to that world. There was so much to see and explore and as with all hallucinogenic experiences, the journeys I had were fantastic adventures filled with danger, revelations, ecstasy, and meaning.

What I find most interesting from this time in my life was the final trip I had before realizing that the continued use of hallucinogens was counterproductive for what I wanted to achieve. This final trip was a spectacular show just for

me with the clouds playing the characters and a vast blue sky as the backdrop. When I was young I loved to lie on my back and look at the clouds. Given my unique abilities of perception, this would provide hours of entertainment that far exceeded anything on television. I entered a trance and absorbed the knowledge of the clouds and eventually floated among them, taking in their wonderful experiences. I recalled my love for this favorite pastime one afternoon after ingesting mescaline so I decided to go into my backyard, lie down, and look at the sky. It was a warm afternoon and the sky seemed larger than usual. The blue was so deep I could feel its depth as it engulfed me. I settled in and began to watch the clouds as I always had.

That day, the clouds told a special story about a horrific battle in the heavens. I was bearing witness to a great war that took place prior to the existence of man. Angels were slaying one another while God tried to maintain order, but during the war his domain was being destroyed. Before everything was lost, God managed to single out the most dissident angel and banished him from the kingdom. This fall from grace was unlike anything I had ever seen. This angel transformed into Satan during his dissent.

I witnessed his sacred metamorphosis.

Every aspect of my being was fully engrossed in the experience of this magnificent display. I couldn't move or speak and didn't have any desire to. I watched the creation of Hell and the birth of demons, and I shared in Satan's glory as his reign came into formation. I was a part of this rebellion by being witness to it. I felt privileged and so alive.

The story continued with Satan speaking to a man. They were making a deal within Hell prior to the man's birth. This was an interesting deal because the man would have no recollection of it upon birth or throughout his life. He would be free to leave Hell for a lifetime, but only if he did Satan's bidding within the world. The only way to have his work become truly effective would be to make the man unaware of what

he was doing. This would trick him into believing in his work as enlightened truth and not Satan's will. This man wouldn't believe in the traditional Hell, therefore his passion would turn people from God without believing he was leading them to Satan. The conviction of his work would be so inspiring that he would lead many to burn for an eternity. This would be done honestly with good intentions without ever knowing what he was actually doing until he died.

At that time in my life, I was not dedicated to my beliefs or studies concerning Satanism, so it was a frightening story. I went to sleep that night vowing never to experiment with substances of any kind ever again, and I have honored that decision since then. I chose to stop using hallucinogens not because of a fear concerning the Devil, but because I felt that I jarred my perceptions enough that they were once again malleable and that I had experienced the vision I was working toward.

I am often asked if I am afraid of going to Hell. I always tell people I hope that I am. It's sometimes taken as a joke, but my answer is serious even if I do say it with a smile. I perceive Hell differently than most. I see it as nothing more than a separation from God, and I don't want to be one with God, so please, send me to Hell. I perceive my final trip in a unique way as well. The unconscious pact was necessary in order for the man to search for enlightenment through any means without being caught up in the threat of consequence. Satan wanted him to experience everything the world had to offer and to create his own beliefs rather than accepting the beliefs of God. The man's journeys would lead to a plethora of experience, which would inspire others to act in a way that would be in opposition to the will of God and cause them to create a separation. I see this separation as the Hell that people were being led to. The story wasn't a warning about eternal damnation but one of spiritual evolution.

I never thought of that day until almost completing this book. I find myself at the beginning of my journey while at the

end, and I see one person waiting for me. While writing this book, I lost a very close friend of mine who had been in my life for almost fifteen years. Her death provided such clarity that it gave me the ability to articulate my experiences and beliefs in ways that prior to her passing had not been possible. I felt her in so many of the words I was writing, reaching out from death and guiding my hand. I wrote this book while living, but I was simultaneously very close to death. She was my connection to the unknown and an infallible advisor.

I mention her now because the day I took the mescaline I had asked her to participate in my trip. She was young and very into experimenting with substances, but she declined. At the time I thought her decision was odd and out of character. I realize now that she knew that this vision was one that I had to experience alone. It was the beginning of my infernal spiritual journey, and I was the only one who should witness the sacred act of my birth. It's a personal endeavor that must be respected and faced in solitude.

She was at the beginning, and now she is at the end of this journey. Her final gift of power through belief for me is sealed in death. I needed that power when facing the tribulations of creating this work. The physical and mental strains surrounding my existence at the time of writing this seemed almost to envelop me on a daily basis. If it wasn't for my ability to tap into that unbending belief, reaching through death, and having my intent refocused on that belief, I don't know if I would have been able to finish. Looking back, I don't know if I would have been able to continue living.

At one point, I had a dream that I was imprisoned for attempting to write this book. Within the dream, I didn't seem to mind because I felt that it would afford me the time necessary to finish the manuscript. After working diligently for the first few days, I was forced to leave my cell and take a shower. This made me nervous because I didn't want to leave the handwritten pages behind; there were no copies. I took all of the writings to the shower and set them on a

metal ledge next to me while I was under the water. One of the other inmates sensed the importance of what I had and decided to grab the papers and walk away. I immediately lunged for the inmate, trying to rip the book from his hands and in doing so was stabbed repeatedly by another inmate who was waiting for my retaliation. I woke in the prison hospital with several scars over my chest and abdomen. I stared down at the raised, darkened flesh and began to decipher a message in the wounds. Before being able to understand it, I was thrust back into waking consciousness and noticed I was severely ill. It took several weeks to regain my health and my confidence in what I was trying to achieve.

A friend of mine, who happens to be extremely dedicated to God, decided to visit shortly after I felt better. I explained the dream and my current project, which resulted in fear and concern. I have always talked to her about our different beliefs, but I usually did it with a smile. I wasn't smiling this time and because the gravity of my mood about the situation seemed to introduce a new level of importance concerning our mutual passion about our different beliefs. She felt that this was it for me. I either turned back or sealed my fate by inscribing my words in the name of Satanism. In her eyes, my soul was on the outermost edge of damnation.

I have to agree with her. There is no going back now. I have eaten the fruit offered by the serpent numerous times and exist in a place that—regardless of how I try to escape—will never let me leave. Sometimes the soul can never recover and even God won't take you. Consequences of my journey do exist, and now I am aware of that reality as I sit here alone with an understanding of existence that is irrelevant to the majority of the world.

Fifteen years later, after the vision of the war in heaven, I wrote this book that you are moments away from reading, with no fear of retribution. I suggest you read this as a form of entertainment and do not attempt to follow any of

the practices or contemplate the ideas that are presented. A sane person doesn't willfully embark on a journey of this magnitude. I can promise if you experience what is written here it will lead to a Hell far beyond your conceptions. This is my warning to you. Ask yourself if you really want your eyes to be open.

Chapter 1

Importance of the Word

The words of this book represent the Word of Transcendental Satanism. They are of the utmost importance because they codify personal experiences into something that can be understood as the infernal process. This process is one of spiritual evolution that requires complete devotion and faith in order to achieve true change within the self; it should be acknowledged as the religion of Transcendental Satanism.

The power of the Word is derived from a metaphysical portion of the self and then interpreted through consciousness present within the physical body for study and development. This metaphysical portion can be conceived of as Satan or alternatively the Satanic Aspect. Although not easily accessible, to say the Satanic Aspect is an entity other than the self would be misleading. Essentially, a portion of consciousness is splintered upon conception thereby creating the Satanic Aspect while the remainder is an underdeveloped fragment embedded in the physical form that exists in the objective universe. It is this that creates spiritual distance between realized potential and actual attainment. A spiritual map must be created to connect the two, this leads to viewing

the world and the self in ways that will frighten and amaze. People are not born omnipotent or omniscient; through spiritual evolution toward the Satanic Aspect the correct way of understanding and living is found and experienced.

In Transcendental Satanism, an individually evolving entity is working towards a union with the Satanic Aspect of the personalized being. Therefore, words and artistic expressions are not merely a mundane creation of imagination but inspired manifestations from the divine portion of oneself that exist outside the objective or immediate subjective realm. The birth of these manifestations, which are put forth into the objective universe with their ability to influence and modify pre-existing reality, enable consciousness to re-route itself through the subjective universe and to work towards reconnecting with the Satanic Aspect. This causes the deconstruction of those illusions that were instilled by influences from outside the self and which cause undesirable beliefs and actions. The reconstruction of our shattered existence creates a clear path to the Satanic Aspect. This is the experience of the infernal process.

The words contained in this book are expressions of my infernal process.

This is a personalized religion.

This is my life and death.

These three testaments are keys to unlock the true mysteries of this work.

Chapter 2

Fifteen Statements of Transcendental Satanism

The following are the fifteen statements of The Order of Transcendental Satanism (OTS):

1. Never deny lust.
2. Respect and follow desire.
3. Live without regret.
4. Relinquish given morality.
5. Use fear as a guide to pursue action.
6. Strive for continued advancement of mind and body.
7. Die rather than fail or submit.
8. Reject illusions created by words.
9. Live life through action.
10. Develop conscious discipline.
11. Take full responsibility for personal actions.
12. Always be aware of signs from the Satanic Aspect.
13. Seek all forms of power.
14. Renounce rigid existence when existence becomes an unconscious act.
15. Complete all that is begun.

Chapter 3

Fifteen Statements of the OTS: Part Two

The following is commentary upon the fifteen statements of the OTS:

1. Never deny lust.

Lust is the most powerful force within man. It is more powerful than the idea of God. Catholic priests have proved this. Some priests choose to violate the innocent bodies of young girls and boys despite the threatened consequences by their god of burning eternally in Hell. Continued suppression twists their sexuality. They must face the dilemma of obeying their god or satisfying themselves in ways that are clearly unacceptable to their beliefs. Lust has been winning for years and renders God's will powerless.

Lust should be respected, acted upon, and expressed in conscious acts. By denying lust inevitable aberrations will occur and cause actions that are outside of conscious control. Think of lust as a snake that must be fed, taken care of, and respected; if not, the snake will surely bite.

2. Respect and follow desire.

Desire reveals the proper path to follow within life. A denial of desire is a denial of the life that is supposed to be experienced. Everyone has a desire to seek out experiences that fill the voids within their consciousness. By understanding what they desire and going forth to satisfy their urges, they can gain consciousness of what was previously lacking.

3. Live without regret.

Regret holds energy in past experience. A negative emotional charge linked to past occurrences is detrimental and pointless. Having regret limits the energy needed to gain awareness and benefit from present experience. Think of regret as having a stomach full of rotting food that causes sickness. When a person encounters a new experience that might increase consciousness, they will be unable to take the offering because of rotting regret that still fills the potential space. Existing in regret creates perpetual sickness on an energetic level. It is impossible to fully invest emotional charge into a situation presented because a bond to the past is contaminating the present. It makes the return of consciousness far less potent than it would be if the person were free of regret.

4. Relinquish given morality.

Morality is not inherent. The people that surround a person in their formative years of psychological development give it to them. Anything not consciously accepted as a personal set of standards by must be relinquished. This is an essential step to regaining control of thoughts and emotions.

5. Use fear as a guide to pursued action.

Fear is desire's shadow. When the path of desire is unclear, use fear as a guide to find what should be actively pursued. Overcoming fear by doing the action or facing the situation that creates it will lead to pure desire.

6. Strive for continued advancement of mind and body.

Nothing is in a perpetual state of constancy. Everything is developing or regressing. The mind and the body are linked, and because of this, a person must continually develop both. One cannot ignore or leave undeveloped either portion of the self, because it will cause detriment to the overall balance of the being.

7. Die rather than fail or submit.

When trying to accomplish something truly desired, intend to die while pursuing that goal. This will ensure that everything needed to achieve success will be explored and implemented. If a person believes the only other option is death, nothing will matter more than overcoming any arising opposition.

8. Reject illusions created by words.

Things appear as they are because people learn to see them a specific way. Reality is a matter of perception, shaped in a large part by what is told or taught by the social order. Words define reality. Those who control what words

people accept as truth or fact create the world, and so in turn control how people make decisions in how they exist. People should initially reject and scrutinize everything presented to them unless consciously seeking to restructure a current belief system.

9. Live life through action.

Words are nothing but sounds. They provoke emotion but feeling is not tantamount to action within the objective world. People speak of things they need to accomplish in place of actually accomplishing them. They should express life through real action rather than the feeling of action.

10. Develop conscious discipline.

Discipline can be thought of as cultivating a way of life aimed at self control. The inability to consciously utilize discipline will never allow development in any area of life. A person can attain nothing without harnessing the ability of focused persistence, which takes discipline. Discipline develops skill and creates internal power when applied to goals and practices.

11. Take full responsibility for personal actions.

The experience of life stems from personal creation. Take responsibility for it. Doing so will remove the self from the mercy of other's actions. It may not be ideal to accept responsibility for certain outcomes in life, but at least the life lived is self created and not the creation of someone else.

12. Always be aware of signs of the Satanic Aspect.

Subtle cues from the Satanic Aspect are always present within life, but a person must learn how to see and interpret them. If read properly, these subtle signs will assist them in making choices that will lead to beneficial situations, bringing the accomplishment of goals closer and assisting internal development.

13. Seek all forms of power.

Power raises overall energy. A person should seek and cultivate all levels of power. Physical, mental, and even certain types of social power are highly regarded. Power is like fire: it burns within and fuels existence.

14. Renounce rigid existence when existence becomes an unconscious act.

Be prepared to renounce anything that might become too rigid within life. This is usually a sign that existence has become an unconscious act rather than a process of self creation. If something becomes stiff and inflexible, it will creep and tighten around a person until life suffocates and dies. Nothing should be followed to the point of infallible law. Constant fluid movement is the only way to stay alive and continue to elevate and evolve spiritually. Even the fifteen statements should be viewed as guidelines for specific outcomes that are required for a desired experience. There will be a time when a situation will arise that a renunciation of various statements will have to be taken into consideration to attain a particular experience.

15. Complete all that is begun.

Commitment to the completion of anything that a person starts has many benefits. It tests discipline when they reach a point that makes continuing seem unrealistic or undesirable. Learn to trust and respect decisions by honoring choices with success. Choose consciously, because once a decision is made to act, it must be completed at all costs. This will allow people to manifest accomplishments in life.

Chapter 4

Eight Standard Beliefs

The following are the eight standard beliefs of Transcendental Satanism.

1. Belief in the power of will and its ability to shape things within the subjective and objective realm according to personal predilections
2. Belief in the gratification of all desire, which can only lead to greater consciousness
3. Belief in the figurative or literal death of all who oppose personal will and action
4. Belief in the spiritual evolution of the self
5. Belief in the Absent Dimension, from which all new dimensions are given birth
6. Belief in the Defined Form, which has the ability to exist beyond death
7. Belief in the Six Gateways of Advancement and The Self-Created Gateway
8. Belief in the Satanic Aspect

Chapter 5

Eight Standard Beliefs: Part Two

The following provides commentary upon the eight standard beliefs of Transcendental Satanism:

1. Belief in the power of will and its ability to shape things within the subjective and objective realm according to personal predilections

The power of personal will is the most important aspect of existence. An unbending will can accomplish anything desired and manifest action or thought far beyond anyone's comprehension or understanding. Through will, the ability is developed to shape anything and everything. Belief in this ability has to be impenetrable and beyond all doubt.

2. Belief in the gratification of all desire, which can only lead to greater consciousness

Every time a desire is fulfilled greater consciousness is attained. Satisfying desire is not merely to experience wants or needs but to gain consciousness that not only defines the self but also creates depth within the entire being.

3. Belief in the figurative or literal death of all who oppose personal will and action

To be civil to those who create opposition to personal will and action in most cases is a necessity in modern day society, but internally they should be thought of as enemies who need to perish in any way possible. To agree to disagree is a step towards submitting to the will of others. That option is undesired indifference. The realized spiritual path is far too important to allow opposition by anyone for any reason. This opposition should be taken personally, because it is dealing with personal desires and goals. If they are not helping, then they are hurting—so in turn hurt them whenever the opportunity arises or rejoice in their unfortunate demise.

4. Belief in the spiritual evolution of the self

People are not static creatures, they are constantly moving in a multitude of directions. This includes spiritual directions. Believe this to recognize and work with consciousness to evolve in ways that are desirable.

5. Belief in the Absent Dimension, which all new dimensions are given birth

Worlds can be created from the subjective mind. It is the launch pad for all things. Prior to coming into existence and undergoing development within the subjective state inconceivable manifestations are pulled from raw energy within the Absent Dimension. This dimension exists before the subjective mind. It is absent of all conceivable things. The vibrations within the Absent Dimension can only be understood once they are brought into the subjective mind.

6. Belief in the Defined Form, which exists beyond death

The Defined Form is the end result of acquiring consciousness by gratifying desire. It is the created self. This new self is free of all forced and manipulated compulsions instilled by anyone looking to implement control for better or worse. This Defined Form will exist beyond the body and pass through infinity into the unknown at the moment of death.

7. Belief in the Six Gateways of Advancement and the Self-Created Gateway

Gateways must be fully experienced to understand their benefit. It takes a certain level of faith prior to actually entering a gateway because of the energy needed to sustain the experience. The lack of trust within the practice can lead to the inability to attain the full benefits.

8. Belief in the Satanic-Aspect and the path that is revealed

Trust and believe there is a path that will lead to full development of the self. The Satanic Aspect reveals direction at proper times and in unique ways.

Chapter 6

Eight Points of Contemplation

The following are the eight points of contemplation in Transcendental Satanism:

1. People are not created equal
2. Accepting and exploring the darkest nature of the self will fulfill the potential of existence
3. The unbending belief in the Word is necessary for advancement and well-being
4. The denial of thoughts and words that reject the beliefs of the OTS is obligatory
5. Rejoice in all things, especially situations that lead to suffering because suffering is the greatest gift that yields strength
6. The development of the imagination is the main faculty in preparation for death and the acquisition of power
7. The understanding that darkness is a necessity for the existence and birth of all things
8. Violence is sometimes required for understanding

Chapter 7

Eight Points of Contemplation: Part Two

The following provides commentary the eight points of contemplation in Transcendental Satanism:

1. People are not created equal.

This idea that everyone is created equal is the most absurd notion ever put forth into the minds of man. How can anyone believe that all people are created equal? Intelligence, athleticism, and musical ability are just a few examples of seemingly genetic traits to measure the difference between individuals. Some people are born with predisposition to disease while others are not. Some people have natural ability that seems to develop out of nowhere. Some people live longer than others.

Humans do not start on a level playing field. Everyone is not equal. Some people are better than others from the moment of birth. It may be difficult to determine at infancy,

but in time certain traits will become apparent and elevate specific individuals above the masses.

2. Accepting and exploring the darkest nature within will fulfill the potential of existence.

Every aspect of the self must be realized, even the parts perceived as negative or immoral. Everything that can be conceived of within the mind is part of potential and therefore must be fulfilled if it is desired to know the true self. Denying the darker nature is to reject the entirety of the self.

3. The unbending belief in the Word is necessary for advancement and well-being.

Until one has the ability to create a completely personalized system of beliefs and practices the Word must be adhered to in order to destroy old programming, to strengthen will, and the gain focus.

4. The denial of thoughts and words that reject the beliefs of the OTS is obligatory.

Anything in direct contradiction with the beliefs of the OTS should be rebelled against until the infernal process is completed.

5. Rejoice in all things, especially situations that lead to suffering because suffering is the greatest gift that yields strength.

People tend to think of suffering as if it is a completely negative experience. Yes, it is difficult to cope with and at times can be unbearable, but in actuality an opportunity comes forth for acquiring great strength when it is dealt with and survived. In this sense, suffering is a blessing and a gift. When unfortunate circumstances present themselves, they should be viewed as a challenge and an opportunity to become stronger. Overcoming suffering breeds strength.

6. The development of the imagination is the main faculty in preparation for death and the acquisition of power.

Cultivating the imagination is needed to introduce the ability to create a world outside of desire within the realm of death. The simple act of imagination generates power. The more that imagination is entertained the more that power can be acquired. Power is imperative for maintaining a cohesive consciousness after exiting the physical body. Immediately upon death, imagination melds with will, so it must be just as developed to navigate through infinity into the unknown.

7. The understanding that darkness is a necessity for the existence and birth of all things.

All things begin within the darkness. It is the potential of existence. Without darkness light doesn't exist.

8. Violence is sometimes required for understanding.

Some people will exhibit behavior that is undesirable. Regardless of pleading or threats, these people never change. For whatever reason, any psychological discomfort inflicted upon these individuals through legal or social means proves futile. It is only in these cases that causing actual damage to their physical bodies will award them with the understanding that their actions are unacceptable.

Chapter 8

Seven Primary Goals

The seven primary goals of Transcendental Satanism are:

1. To create a separate consciousness of the defined self distinct from the mass consciousness
2. To bring about self-created individuals who function separately from the uninitiated masses yet still from the inside of what he or she is separate from
3. To bring about a new outer society held together not by ethnic background or geography but by shared belief and dedication to the Word
4. To fully experiment in and understand all so-called perverse and unacceptable desires and actions
5. To constantly create manifestations that enter the Circle of Creation
6. To obtain status on the true ladder of rank rather than the one imposed by people supposedly in authority
7. To advance the seven stages of the infernal initiation

Chapter 9

Seven Primary Goals: Part Two

1. To create a separate consciousness of the defined self distinct from the mass consciousness

Those resonating with similar energy emit portions of their consciousness into a collective mass consciousness where it intermingles with other projected pieces from various people. This collective usually influences personal consciousness in the direction of a group or herd mentality. This is an undesirable result and through the practices of the infernal process, a separate consciousness can be created within the self that will remain apart from the mass consciousness.

When energy differs from those of the norm, the consciousness that is possessed is projected into a separate nonexistent space. It is in this space that a new consciousness can be created apart from the average one cluttered with all social trends and compulsions yet has the ability to observe the mass consciousness without being influenced.

2. To bring about self-created individuals who function separately from the uninitiated masses yet still from the inside of what he or she is separate from

An individual must function above the surrounding influences yet be able to impose their will upon those that are rebelled against. This practice is not merely isolating oneself into obscure irrelevance. It should be thought of as remaining within the mix of things but as the one stirring it all up without dissolving.

3. To bring about a new outer society held together not by ethnic background or geography but by shared belief and dedication to the Word

To believe in a pluralistic society is reasonable, but never believe that tolerance of other social groups ends with acceptance. Social groups are at constant war pushing for dominant positions regardless of whatever deceitful masks are put forth. Religion, political groups, and sexual orientation are just a few examples of social groups vying for power.

Within outer society, the individual is not a strong enough entity unto itself. Without aligning with a social group who maintain similar beliefs and understanding the aspirations for influence within society will rarely gain any momentum. This is especially true for those of the newly created self. Imagine underdeveloped consciousness taking on the coherent mass consciousness of a particular social group. It will be crushed into isolation. No one wants further social groups in outer society, so new ideals will be looked upon as weeds that need to be killed.

4. To fully experiment in and understand all so-called perverse and unacceptable desires and actions

It is important to seek out what others claim to be unacceptable and gain first-hand knowledge through experimentation of these acts. There are reasons why certain behaviors are labeled perverse yet until understanding is gained through experience which will provide information—and in turn the opinion that comes from it—are not personalized. This is another way to discover why the masses are discouraged by society from certain things or certain social groups and to decide whether or not some interesting ways to break from social compulsions and conditioning are being overlooked which could further help an individual to excel.

5. To constantly create manifestations that enter the Circle of Creation

Putting forth manifestations into the Circle of Creation will continually test the power of will and creations to provide a way to gauge the level and effectiveness of energy inherent within each offering.

6. To obtain status on the true ladder of rank rather than the one imposed by people supposedly in authority

Self-importance should be defined by the self and not by those hierarchies imposed on people by society. Sports, entertainment, religion, politics, fashion, and finances are some of the popular ways to categorize individuals by rank. Through promotion that glamorizes the possibility of

attaining the higher levels, people are fooled into playing these games and abiding by the unwritten rules implied by the head ghosts manipulating the outcome. This is another very effective way to control thoughts and actions and to find one's self entered into a type of race where the odds of winning are miniscule. The majority of life will be spent chasing fleeting and fragile ideas of importance while allowing constant subjugation. The solution is to not allow the self to be emotionally involved with such games or to believe in any ranking system. People may place others in a pecking order, but the conception of that order will be an illusion and will hold no power. True standing should be judged by the development and mastery of the self.

7. To advance through the seven stages of the infernal initiation

The seven stages of the initiation of the infernal process are meant to assist in creating a focused, strong, and self-created individual. Advancing through the stages is extremely beneficial.

Chapter 10

The Great Satan

The Great Satan is only concerned with creating more consciousness in the universe. This is his will. He chose humankind to bestow this gift along with the potential to rebel against the natural universe and to escape annihilation of the self upon death. Every act of independence apart from the natural universe is an affirmation of gratitude and confirmation of his existence. If consciousness develops and is refined to the point of withstanding absorption into the natural universe upon death, humankind will have reached the ultimate goal for existence.

Prayer or pleading of any kind to the Great Satan is useless. He is unconcerned with individual pursuits or problems because he does not see things in such mundane fashion. The Great Satan sees and understands everything as energy and cannot interact with people because his energy is too immense by comparison. This is why human consciousness is splintered into two separate but equally important parts upon birth.

The Great Satan came from the unknown and is only one of the entities inhabiting the unknown realm. Humans

are extremely fortunate to have been blessed with his decision to infiltrate this universe and present the possibility of escape from being annihilated. He is the true father of humankind.

Chapter 11

The Satanic Aspect and Suggested Fate

It should be noted that the Satanic Aspect is part of the self, but although essentially being a splintered portion of the self direct access to power or influence concerning the will put forth in that portion of existence cannot be influenced.

Upon conception, the Great Satan imbeds the human form with a spark, which is the consciousness or soul or self, while the simultaneous splintering of this consciousness creates the Satanic Aspect. After this true birth of the self a person is separated from the Great Satan to exist freely however they see fit. There are no limits to free will. No rules or guidelines. In fact, people are in a sense abandoned to figure out the internal and external world on their own in a unique and completely personal manner. This is necessary for the development of consciousness if the cultivation of a more refined self is to emerge—one that can successfully withstand being absorbed into the natural universe or God upon death.

This can be an arduous task considering how under-developed faculties are at birth. The Great Satan knows this.

Not wanting to bestow his gifts in vain, he reserves and splinters one portion of consciousness with fully realized potential and power to guide people through life. This portion of the self is the Satanic Aspect or consciousness potential.

The Satanic Aspect guides in two ways. One is through divination, which can be understood as discovering information by watching for signs that occur within the immediate surroundings. The second is the more esoteric process of resonance, or aligning oneself with the Satanic Aspect, to discover and fulfill action in the proper direction leading to greater consciousness.

The Satanic Aspect has one purpose and expresses elevated will in its most realized form: the will to present situations and to lead to opportunities that cultivate consciousness. Its purpose is to work towards potential through a highly personalized path that in turn creates a completely unique and powerful individual. To be given fully realized consciousness upon conception would have left a generic form of energy incapable of continued evolution or the creation of additional consciousness. Without struggle to attain specifically chosen desires, there wouldn't be a compelling force developed towards evolution. There would be no unique development. No self-creation and no personal choice involved. This would make life a pointless endeavor because the purpose of the Great Satan's gift is to create more of what he possesses in opposition to the natural universe or God.

The ultimate fate of all human beings is to develop consciousness to the point of eternal life into the unknown. This is the purpose of existence. The Satanic Aspect helps in that journey and purpose. When listening and following the path correctly, a resonance occurs within that is experienced as a very specific energetic vibration. At these moments, people move closer to reconnecting with the splintered part of their consciousness. When that resonance is maintained, hints of the unknown are experienced.

This path—the true and powerful purpose for existence—does not have to be adhered to and there is no retribution by the Great Satan for those who do not. At times the path shown by the Satanic Aspect is not one desired. Being creatures of free will and desire, the world entices with its many luring experiences, each one equal to the next in what it can offer in forms of consciousness, but not every experience is as beneficial to personal development. This is where the Satanic Aspect lends assistance in revealing a path, which leads to the greatest development. This is suggested fate. If another path is chosen to acquire something that has a strong personal predilection and desire, then that may be sought after and attained. In a way, it is a very noble choice because the amount of struggle that will be encountered in pursuit of this desire outside of suggested fate will be vast. In a sense, the self will be sacrificed to self for desire. Prior to choosing and seeking out these desires, understand the energetic repercussions and be prepared to take responsibility for the outcome.

Chapter 12

God Doesn't Care

God is an impending force, which pushes the agenda of conformity to dull and eradicate consciousness. The will of God is to maintain stasis. God is static. Regardless of prayer or pleading God is unable to be influenced. God does not deter from his plan. God's plan is to ensure the continuation of the world. Humans are in direct violation of that plan. Why would God care about what is wanted by the humans? Anything desired outside of the mechanical flow concerning the objective universe would be disruptive.

Can the world be viewed throughout history without arriving at the obvious conclusion that God doesn't care? Is it really necessary to list examples of the never-ending unfair death and suffering in the world?

Chapter 13

The Implanted Mind

It is dangerous listening to the constant internal conversation of the self because the majority of what is being reviewed or entertained is not of self-creation but that of the implanted mind. The implanted mind is dominant within most people's subjective states and is the sum of forced teachings from outside sources in the form of parenting, advertising, tradition, or some social peer group. If random thoughts seem to arise and dictate their own direction plus duration then those ideas are of the implanted mind. This is yet another way of being subjugated by something with origins outside of the self. The influence of the implanted mind created from external stimuli finds a way to deceive one into believing that all thoughts are actually self-initiated, but in actuality they have been installed and are manipulating the entirety of existence. People are not their uncontrolled thoughts, yet they will inevitably become them.

Everyday people are incessantly talking to themselves about an endless number of things. This is uncontrolled internal dialog. It becomes a natural state of being and people usually equate this personal innate theater of

words and images to the existence of themselves and the world. The truth is that life and the world is the way it seems due to the fact that reality is maintained with an internal dialog generated from the implanted mind. Thoughts hold the world in place as well as limit choices within life by hindering the ability to conceive of anything outside of what is believed to be possible. When faced with seemingly similar options, people behave the same way, and, in turn, the same results manifest, thus creating a vicious cycle. The belief of reality strengthens with each cycle.

Existence should not be a product of the implanted mind and the thoughts it produces. Life will be at the mercy of purposely debilitating mindsets. People should be a product of non-thought. This non-thought is the act of being aware without internal dialogue. When only creating the self from the current ideas able to be conceived of from the internal dialog, the possibility of potential is limited because the implanted mind presents most of what is available. To diminish the power and eventually eradicate the implanted mind, internal dialog should be rejected and the pursuit of non-thought should be practiced. By not interacting and being involved with thoughts, they lose power and their hold over consciousness. This gives the opportunity to change beliefs and ultimately reality.

Every day, time should be spent in the absence of thought allowing the unknown to come into the conscious mind. This is achieved by eradicating internal dialog. During these times an understanding will occur of the self from the depths of being rather than from the surface. True desires will come forth from the silence in the form of instant understanding. The true self is within the silence.

When achieving moments of non-thought the initial reaction of the implanted mind will be to fight back violently. An almost immediate reaction will be that there is no control of what was believed to be self-created thoughts. Each second of silence that can be attained will work toward the death

of the implanted mind. Be prepared for constant retaliation to the point of leading to physical illness due to the struggle that will result from breaking free. Unfortunately this will most likely be a constant battle, but the choice is a simple one: live as a slave to a foreign world that becomes stronger every day or fight and have moments of truth and freedom.

Chapter 14

A Question of Morality

It may be difficult to comprehend and accept, but right and wrong do not exist in and of themselves. There is only action perceived as behavior within an existence absent of morality. The question of what is considered moral depends on the interpretation placed on the action being defined. This is to say that all action understood as behavior is not necessarily good or evil, it's simply behavior.

This idea can be explored by discussing evil. Most would think of evil as a harmful action or wicked behavior to another. It seems simple enough to agree that harmful action inflicted upon someone can be defined as evil, but does that make it perpetually wrong? In some cases could it perhaps be right or justified? Circumstances exist that excuse the harming of others for a greater purpose or self-preservation, so in these cases action normally seen as evil can be interpreted as something that is good or right. The idea of evil can be understood as something good or right and in other cases bad or wrong. So who possesses this power to place evil in both categories of morality? The answer is found within the person interpreting the act that

is in question. People or society will create the distinctions to fit whatever they need to fulfill or enforce at the time. Humans as a whole create the standards for what is acceptable and what is considered monstrous action for every situation. Just ask Adolf Hitler.

There is no inherent knowledge of morality within people from birth that develops over time. There is no base of morality to build upon or instilled upon conception. Morality is learned. Notice how cruel children can be to one another. This phenomenon alone should give great understanding of true human nature before it is beaten into submission by the social order. What does the adult or superior or society do when faced with situations that are deemed unacceptable? They scold, punish, and attack an emotional element of the undesirable act to reinforce the action deemed as being wrong or bad. The adult or group is instilling not just a sense of morality but their morality, which was taught to them during their upbringing or social surrounding. The cycle continues until a willful conscious break occurs.

Why would anyone want to break her or his current idea of morality? Put simply enough, personal morality doesn't belong to the person who accepts it. This inserted morality is another form of manipulation from an extraneous origin that leads to being created rather than to being self-creating. Within the infernal process nothing can be passively or unconsciously defined. Not even a current understanding of right and wrong founded in good faith with honorable intentions. It is imperative to destroy any semblance of good and evil before creating a newly revived system that is highly personalized. Chaos must ensue for an indefinite period of time to realize that morality is arbitrary. Within chaos it is difficult to attach the idea of right and wrong within the disarray thus making such distinctions useless. This destroys any preconceptions of absolute morality. This deconstruction must occur before reconstruction is possible. By going beyond the forced sense of morality, of good and evil, new

levels of power and liberation will be attained. Self-created ideas will emerge from self-given experience.

Amoral lives are strongly recommended for members of OTS because any situation that leads to greater consciousness cannot be boycotted due to some moral dilemma. Besides right and wrong is obsolete when acquiring consciousness, it will cease to exist. Nothing should deter desires, and there is no wrong when in pursuit of consciousness, any action should be considered acceptable.

Chapter 15

The Idea of Opposition and Rebellion

Think of opposition as the opposing of the natural universe and irrational psychology, social compulsion, convention, or habit within society. Rebellion will be thought of as defiant action taken against the very things that are opposed. The natural universe and society can be viewed as two separate divisions that should be willfully opposed and rebelled against on a continual basis.

Why oppose and rebel? Any behavior or action contrary to the natural universe or society's laws requires an exercise of the will. This is a rebellion. When rebelling, the process of individuating oneself is undertaken by breaking from the patterns that are dictated by extraneous forces. This independence is possible by willful and conscious decisions to choose one's own path rather than being swept unconsciously into common behavior or belief. Independence from the masses will result in freedom attained on a psychological, emotional, and conscious level. Then this separate liberated being will be constantly maintained and continually self-created as a Defined Form that will travel into the

unknown. The systems of the OTS seek only to separate the individual as a means to identify consciousness then evolve and immortalize it. A merger with the natural universe or society of this self-created defined essence is never to be considered. The objective world should bend to the will of the self-created.

Rebelling against the natural universe is a necessity for survival. Humans already practice this belief to a great extent. Without disrupting the natural landscape and exploiting the resources available, modern society would not survive. Not only is rebellion used as a necessity of survival, but it is also an expression of the divine faculty of consciousness inherent within in all sentient beings. Any structure built within the objective world is an example of this. It is rebellious, creative, and in most cases, necessary. Humans impose many things, some more aesthetically pleasing than others, but all of them are acts of rebellion against the natural universe. This practice should be furthered into the area of individual appearance. Most people do believe in altering appearances, but again, this is usually done through trends, which are still dictated forms of behavior. It is an unconscious alteration, and though it might appear as if a rebellion has taken place against the natural given appearance, the effect is lost due to an influence by the external environment.

This presents an opportunity to have a two-fold act of rebellion: first, against nature by embellishing the natural given state and second, against society by not following trends. Strive to become the epitome of the progressed individual in opposition to the natural organic given state of appearance while simultaneously rebelling against social expectations. This can be achieved by a constant evolution of appearance beyond the trends of mundane society with a desire to continue to excel within one's unique predilections. Body modification of any sort (piercing, tattoos, hair dying, plastic surgery, and so forth) and adornments to alter one's appearance should be practiced along with the creation of

unnaturally occurring monuments of physical or psychological nature within the objective world.

Rebelling against society is to rebel against advertising, custom, and superstition. This can begin with a denial and a rejection of the masses and their cultural and social values. These are nothing but obstacles to the development of the individual. A break must be made from the external controlling forces to ensure the strengthening of one's will. Remember the use of the will is to exercise the faculty of consciousness and separate it from the masses for further development. If necessary steps are not taken to willfully remove the self from what society or social circles impose the external environment will define it. Instead, the self should be defined by personal will and as a result, personal surroundings will be defined. Once no longer entertaining foolish, meaningless behavior and thought, those surrounding who exhibit these unwanted traits will dissipate from life because the belief structure of the social group is threatened by opposing and rebellious concepts. In turn, surroundings will rearrange to fit the current mindset, but this will not happen satisfactorily when one is unwillingly or unknowingly swept along with the current trends, institutional forms, or socially acceptable norms.

Participate in exercises of cruelty towards those deserving, breaking taboos, and aligning with socially perceived evil manifestations to be placed completely outside of socially acceptable thought and behavior.

To further the practice of opposition and rebellion, destroy the ideas of shame, sin, fear, delusion, custom, and family through the experiences of indulgence or isolating the self from strong obligations and ties.

The mere act of participating in the infernal initiation, and being a member of OTS, is a rebellious act against the social norms of the world. Self-alignment with the public representation of the Word is an opposition to the masses. The world needs a new unknown perceived as evil, and here is an opportunity to bring it to them.

Chapter 16

Emotion

Emotions are used for the most part as ways to sway behavior or manipulate people. It is important to realize this and never fall prey to emotional servitude. Regardless if it is commercial, related to a significant other, or a reaction brought about from some external cue, never follow emotions. Discipline the self to have them follow personal preference. Be able to call upon any emotion at will and purposely experience things that are difficult or averted purposely to gain power over feelings. This strengthens will, rids emotional programming, and develops the ability to make unadulterated decisions based on pure understanding and preference regarding a situation.

It is also important to rid oneself of all past emotional remnants. Retaining situations emotionally prevents the individual from living in the present or using the will to its fullest extent. To have full consciousness at immediate disposal one must exist within the present without any ties to the past. An emotionally indifferent recollection is all that can be permitted. Nothing should bring about an effect pulling focus from the present. It is necessary to understand that emotions should not be ignored when they manifest but

should be observed. Anything denied or suppressed causes aberration, so remember to be a spectator of the self in situations where undesired emotions arise. They will eventually lose their hold over time.

Chapter 17

Time Destroys Truth

People will always cause disappointment because of expectations about their behavior. People don't actually do anything outside of what should be understood as common in regards to their decisions and behavior. It is expectations that taint perception of their actions with negative meanings. People cannot control themselves. It is important to realize the truth concerning what they actually are, biological machines. Indeed, freewill is present but through incessant social conditioning this quality has been dulled to the point of a forgotten ability. Reaction to specific stimuli becomes as basic as cause and effect. Triggers can be learned for every individual to the point of being able to map out unbending behavioral patterns and emotional reactions. If the personal wiring of an individual can be understood they can be manipulated with ease as long as the proper cues and interactions are utilized. This is a good skill to cultivate in order to achieve goals when the situations are dependant upon other people involved. These subtle manipulations have to be done in ways that decisions reached should seem as if they originated from the person being manipulated.

The unfortunate aspect of cultivating this process is that eventually people cease to be human. They are transformed into stupid machines. At first a sense of thrill will be realized when playing with the new breathing puppets. That is until the patterns become apparent and typical reactions begin to occur in the daily life of people who are believed to be separate from the biological machines. This gained knowledge and practice gives the awareness to see the programming of people who are believed to be emotionally invested by their own will. It is thought that the love and feelings they share are based in some type of truth. The question becomes if their feelings are actually their feelings or if they are reactions to certain triggers pushed to create the present response.

The answer is simple but is nothing anyone would like to admit. Everyone is nothing more than an actor playing a role that fulfills the objective of the programming within the individual they are involved with. Anyone with similar credentials fulfilling the stimuli to trigger the desired response would be accepted. People are nothing special or unique in that respect. Anyone can be replaced and forgotten. Of course, everyone would like to believe that they have something the next person doesn't, but most are completely interchangeable. In a way, people are nothing but a pair of shoes in the life of the individual they are involved with. They fit on their feet and when they no longer fit for whatever reason they will be replaced and forgotten.

For these reasons, it should be understood that anything said during an interaction with anyone is nothing more than a lie that will be exposed by time when no longer present within that person's life. Time has a unique way of exposing the validity of statements between people. People make all types of statements when they are friends or lovers, all of them fraudulent. There is no better way to illustrate this than when considering love. Love, supposedly the most glorious form of expression between two individuals

seems unbending and absolute when within the experience, but all things said are relegated to human folly or misunderstandings when the situation doesn't last. What happened to those words spoken? They are explained away neatly to not interfere with the next quest to fulfill the personal emotional triggers. Understand there is virtually no altruistic behavior within the world. Even selflessly acting people are actually receiving something that is fulfilling what their programming needs to be functional. Everyone is constantly being used.

As years pass, distant experiences become irrelevant regardless of how emotionally intense they might have seemed at the time. Things discussed that were so important are not even afterthoughts. Past statements are meaningless; they maintain no truth. There is no truth in secrets, friends, family or love, just biological machines fulfilling their present programs.

Understand the aforementioned statements with regard to personal desire and development when making decisions whenever other people are involved. If there is a conflict concerning a specific desire, because it may cause friction or other issues with someone currently involved with, do it anyway. Anything that transpires at any point in life between people will mean nothing as time passes. Why adhere to meaningless statements that lose validity with time? Don't let others control the direction of life through their use of worthless words. All people want is for everyone else to fit into the mold of what they need for themselves. If those currently within their life do not fulfill their needs, then they will be discarded and replaced by those who do.

If people are used in a similar fashion, make sure to do so consciously. This will make the behavior an act of will rather than the unconscious actions of a biological machine.

Chapter 18

The Beauty of a Lie

Honesty is not the best policy. Despite the continual pleading for the truth, there are very few circumstances that the truth should be told in its entirety. There is no validity in the saying “The truth will set you free”. The truth will actually cause isolation from family, friends, and any opportunities that involve people. No one wants to know what others are actually thinking about him or her because people are ruthless with opinions and actions when there are no foreseeable consequences. When not concerned about having to answer to anyone people will think and act in a very extreme manner. To know about past actions and present opinions simultaneously would make any type of relationships virtually impossible.

People want to be lied to. It's just a matter of telling the right lies. There is the creation of hope in asking to be told the truth. This created hope is a desire to hear specific answers to feel comfortable with a situation concerning the person being asked. Asking for the truth is a secret way of being told that the person inquiring wants to hear something to make them feel better. What people want to hear

has nothing to do with being honest; it has to do with the emotional needs of the person posing the questions. When given an answer that doesn't satisfy that emotional need, anger and disappointment ensue. So why not give people what they yearn for in these situations? It doesn't matter if the answers are dishonest. At the end of the day, the only thing that matters isn't truth but the way people feel after given the answer to their questions. The only way to make the majority of people emotionally satisfied is to say things that they want to hear but just happen to be lies.

There is such beauty in a lie. All past actions that others judge can be kept secret through lies. All socially unacceptable opinions, fantasies, and desires are safe from discrimination through lies. No one will prevent involvement in any type of situation or relationship because they find certain beliefs or practices undesirable. True freedom will be attained to move within life among people without being despised during important moments that require acceptance.

Navigating through life while attempting to attain desired outcomes would be impossible without lies. It doesn't mean there is a dislike or disrespect for the people that are being lied to. Actually they are being saved from unnecessary introspection and self-doubt. Their life usually provides them with enough cruelty through simply existing. They're not asking for enlightenment; and providing revelation through truth is just that.

The only time to be honest is with the self. In this case, unforgiving honesty is of the utmost importance. Never lie to the self because it leads to denial and will provide a false sense of reality. Truly know who, what, and why of everything present within the mind. If it's unknown, then search for it in any way possible. A keen mind is necessary for development and evolution. In all other situations lie, just make sure the lies are believable and convincing.

Chapter 19

Arguing Is Useless

Arguing with anyone is a pointless endeavor. All religious, political, and personal opinions should be kept to the self unless otherwise asked for. There is no need to push forth any idea or notion simply because people don't want to hear it. They will probably pay attention but screaming into an empty field would have similar effect. More times than not the person listening is just remaining quiet long enough to plot a response that will only disagree with what is being said. After they respond, frustration will occur considering the opinion expressed is not accepted in a way that creates validation of the statement made. In a way, it is rejected or perverted by additional logic or reasoning injected by the other person's predilections. Essentially what occurs from that point is a battle for the world.

It may not seem as such considering the topic could be as trivial as a favorite musician or movie but having to concede in any way would result in admitting defeat. With defeat comes the feeling of being dominated and most people in this current social climate refuse to feel subjugated. The problem is that this feeling of dominance is just that, a

feeling. There is no iota of truth within that feeling. People spend endless amounts of energy maintaining this pseudo-dominance yet this façade is only protecting a powerless idea, an unrealistic view of their place within the world. The fighting is with worthless beings that have nothing to offer after being defeated. Each person is like their own country with no wealth, no resources, and nothing worth developing. Why would anyone want to conquer such land?

What is the point of arguing when afterward undetermined amounts of energy are expended with nothing gained? That energy could have been used for something with far greater purpose. Even if a potential error was shown to someone regarding their thinking at the time of the argument there is no reason to believe that minor humiliation will prove to be a pivotal moment of change within their life. It will take a matter of minutes or perhaps a few hours to convince themselves through numerous re-interpretations of the conversation that they were actually right. Admitting the acceptance of an alternative idea, one foreign to their beliefs, would require change. Change doesn't come from others, especially when being pushed to assert superiority. All passion put forth to assert the differing idea would be pointless, resulting in a completely empty victory. Any verbal disputes for dominance between two people are meaningless and shallow.

Reject the idea of other people having the power to threaten anyone's standing within the world. They have no such power, only if self-importance is demeaned through justifying their pathetic existence by believing in their world. Belief in their world will result in being placed directly in the middle of it. Don't acknowledge the game imposed by virtually everyone vying for pseudo dominance.

Strive to gain dominance over portions of the self that are unable to be easily controlled. This is a battle worth fighting. This results in true power.

Chapter 20

Let Them Sleep

As awareness is gained, the urge to discuss and share the experience with surrounding people in an attempt to awaken them within their existence will become apparent as greater consciousness yields improved powers of perception. Realize that because of the personal nature of development, finding other beings with similar energetic structures, depth of experience, and developed consciousness will become difficult. Each path chosen is unique to the individual; therefore, as progression transpires consciousness is further removed from the masses because of the metaphysical originality that is created within the self.

Most people seek common experiences within all areas of life, but what they are actually searching for are others to identify with through similar energy and consciousness. Living in accordance with social norms increases the possibility of this, and numerous people will inhabit these common levels of existence. The unfortunate outcome of living outside the perceived normalcy of surroundings is the psychic isolation created by experiences that the masses cannot understand on any of the aforementioned levels.

The infernal process is a lonely one. With every step taken that cultivates consciousness, the space between that consciousness and everyone else increases to become a great divide. This results in a temptation to spiritually educate those surrounding in order to have someone to identify with. This attempt will always fail.

Mankind cannot be saved. The evolution of the self is a personally motivated act only meant for a few individuals. In fact, it is only possible for a few individuals and impossible for the masses. The pull to merge with the natural universe or God inhibits the evolution of mankind. God is the force behind the cohesive unconsciousness and maintains this massive sleep for the requirements of nature (himself). Mass evolution will never occur because evolution of consciousness is not a group experience.

It is simple to see that the majority of religions in the world are working towards a union with God. The force that propels most people to that path has been very effective. Even after the advent of isolated consciousness, the compelling influence of the natural order directs mankind into rejecting spiritual evolution through the creation of certain religions.

Understand the magnitude of what is being worked against and just let the masses sleep rather than wasting effort on futile attempts at salvation. Save the energy that would be squandered, as it is needed for so many other things.

Chapter 21

Self-Preservation

In matters of survival and well-being, the self should be considered above all others. This may seem selfish but understand that when one needs assistance people will always fail to help at the most crucial moments. Knowing this will remove the illusion of a human safety net within life and force one to behave in a manner that ensures the needs of the self above all else. This understanding should elevate self-preservation from an idea of mere selfishness into a rule for living that should be viewed not only as acceptable but also expected.

Certain institutions dictate that helping one's fellow man or those less fortunate is of the utmost importance as well as a profound responsibility. But the majority of people are in no position to help the less fortunate. Just by having more of something than someone else doesn't mean there is enough to give. People lack perspective when viewing their lives in relation to those who seem to have inferior status. They are unable to conceive that their present level of existence is not far from the less fortunate they seek to help in the overall scheme of things. Most are just a few small

unlucky situations from dropping to a lower standard of living. Until experiencing the situation of abundant money and superior physical or mental health, the ability to understand how near or far a current living situation is from the less fortunate can't be properly conceived. When unaware of personal status, every precaution should be taken to protect and further develop personal resources to place the self in superior positions to ensure stability within life.

The only time anyone should give to philanthropic causes is when there is absolutely no possibility of causing detriment to the self in any way. This includes financially, physically, or mentally. When there is not enough strength in any of these areas, anything relinquished will deplete an already weakened physical or financial constitution and thus bring the inability to help the self that much closer. Falling to a level that assistance is needed is a very dangerous place to exist.

As soon as other people become aware of someone's lost status or the process of losing status, two things will begin to occur. Most will leave that person's surroundings or ostracize them from the group, while the people that stay in the social circle will seek to dominate and redefine the status of the afflicted individual. These outcomes can occur among either friends or family but will always be the result of not being self-sufficient. And this will only be the beginning of a downward trend leading to even more disturbing reactions and interactions with others.

People don't view others in dire circumstance as human. They are viewed as burdens or opportunities. Some with close emotional ties may maintain their original idea of the person prior to losing status, but it is only a matter of time before everyone, including close friends and family, will begin to avoid and relegate that person to oblivion. This leads them to being taken advantage of emotionally and physically. A new crop of leeches and vultures will rear their disgusting heads to feed off anything that might be of some

use, leaving the victim with virtually nothing. Now the victim has become a wounded animal and this is the point where society will go in for the kill, metaphorically and sometimes literally.

When people are bleeding, society will not let them be until they are bled dry. If there is any use left, but the weakened state inhibits the ability to defend attacks, then that use will be stolen and devoured. People don't care if there is only a little something left. There is no mercy just because of dire circumstances. In fact, the opposite is true. Easy prey and simple gratification all too frequently overrule morality. There is no rest, no escape from those hovering, picking away until the unfortunate are dead. This can mean not having anything left to give that is of any use but it can also mean literal death. It really doesn't matter what comes first as long as the unfortunate soul is out of the social matrix of those interested.

It doesn't matter who or where people are in life, the self should be considered before all else. Be aware of the cruel instinct of people and act accordingly when securing a lot. Believing the myth that kindness will be rewarded should follow with a warning to prepare to be drained physically, mentally, and financially. Kindness is not respected and the same people that were at one time helped with that kindness will disappear when they are needed to return the favor.

Chapter 22

The Problem with Personal History

Escaping the past has never been more difficult. With the advent of the Internet, information is readably available to an extent that has never been seen. Once information has been released, it can be kept alive and in circulation for an undefined amount of time. Of course, this is only detrimental if the information desired suits the purpose of the people searching into someone's past history. What purpose would knowing someone's past history serve? Knowledge yields a certain amount of power especially when that knowledge can connect a person to their past. People love having any inkling of power over anyone and everyone. A good place to begin the fight for superiority is to know or discover personal history.

When a person reaches a new level of accomplishment within life they will have successfully elevated their worth. They undergo a transformation that places them in a new space of existence. This new version of the self is not understood or owned by the people of their previous standing within life. People who knew a version of the self prior to the

transformation are now unable to conceive of the updated version, which is above them. This new place is a dominant position over family and friends. Now without any intentions, they are belittled by their family or friends for pursuing and accomplishing a dream.

To believe there will be no repercussions to these actions is naïve. To assault the worth of people emotionally close warrants a counterattack even though the assault was completely unintentional. Emotional reaction doesn't care what is or isn't intentional. The collective reaction will be to belittle this newfound person of power and put them in a place that they should be or at least where collective opinion believes they should be, which is in a subservient position. The inspiration for this is the notion that no one deserves something better while others still suffer in mediocrity.

To be attached to the past is a very effective way to force regression to a former existence. When linked to the past, it also connects to a time when people had a clear conception of that former existence. This connection discredits current accomplishments and humanizes developments making it possible for others to dominate through the argument of humble beginnings. No longer will the external view be a newly developed individual capable of even greater things from a present level of existing. Now perception will be of the person who perhaps did questionable things or had moments of indiscretion and weakness in the past. This person will always exist in this way for those who have access to information from the past and be held down by this conception considered only as the sum of the worst moments in their history.

This connection to unwanted moments must be escaped for continued advancement; therefore, a separation from the past must occur. Since it is virtually impossible to erase personal history because of current technology, the next best thing is to erase people from life that refuse to relinquish others personal history or aware of something

undesirable from the past. Realize what people are doing by mentioning undesired moments and treat them accordingly.

Seek out people who are willing to understand and support a present state of existence. Be aware of the past to prevent devolving back to it, but guard personal history as if life depended on its secrecy.

Chapter 23

The Freedom of Satan

All religions have rules, especially ones with God involved. These rules range from what to do and what not to do, to behave this way or don't behave that way so on and so forth *ad nauseam*. If the rules are not followed, dire consequence await in some form or another. Despite the threatening wrath that could be brought down upon them, people always struggle with these spiritual laws. More often than not, people tend to disobey the rules and sometimes completely omit certain aspects from their chosen faith for no other reason than they just feel like disregarding something that would impede their lifestyle choice. Never mind the fact that they are rewriting "God's law" to suit a specific desire that is difficult to neglect and control.

Christians are the best at this selective practice of their faith. No need to be concerned because it seems God is always forgiving and understanding that his children are stupid, irresponsible, weak, and completely incapable of following easily understood rules that clearly state behavioral expectations. Satan wins every time these rules are broken and despite asking for continued forgiveness, the actions

that were committed have already transpired in the world. So what good is God's forgiveness? The only reason seems to be to place the sinner's mind at ease so as not to dwell any longer on all of the perceived evil committed. It allows responsibility to be relinquished and for one to move forward to commit further sins. God's forgiveness is actually dangerous and irresponsible. People are never driven to change or to seek out reason for compulsive behavior because there is no call for understanding or improvement.

Regardless of why Christians receive forgiveness, guilt and shame are dominant aspects of their entire lives. The struggle to walk a righteous path is draining and stifling; besides, these rules are pointless if transgressions are continually forgiven. The only effect that has any real manifestation is the emotional disgust with the self for constantly disappointing the so-called savior. This self-inflicted, dramatic cycle is played out daily creating personal disdain.

All of this is just a perception of action with pointless results. Wouldn't people rather have complete freedom concerning choices within life? When people realize the freedom of Satan all of life's experiences are open and available with no father figure threatening banishment to some pit of fire.

There are guidelines within Transcendental Satanism but no rules. Anything and everything is permitted. No wrong can be committed when choosing to act consciously. The reason for this is because all experience yields specific forms of consciousness that can be attained. Even detrimental experience creates more depth within the individual that allows greater amounts of energy to be stored.

The trick is being able to utilize will to pull the self back from annihilation at the most crucial moments. It is easy to become lost within experience and to mistake current perceptions and mindsets as truths. Sometimes years will be spent exploring certain tangents of existence that might completely contradict one's original understandings and beliefs, but this is nothing to be concerned with if at

some point the created self is able to regain central control and work with the consciousness attained.

Allow personal desire to flourish into anything and everything then fully immerse the self in chosen experiences. Commit to anything that holds some interest and realize there is something to be gained in all things.

Chapter 24

The True Eclectic

Many people take pride in what they believe is their self-created lifestyle and unique existence. It is unfortunate that most lack the ability to see themselves objectively and fail to realize that their life is far from anything out of the ordinary or special in any way. There are standard molds, which were created and put forth into existence; people fit themselves into these and are easily defined, their actions become predictable.

Any lifestyle can be chosen to use as an example. Someone who is into weightlifting will most likely be involved in other sports, women who are physically fit, into a certain clothing style, taking muscle-building supplements and so forth. There will be certain variations but nothing that would fall too far outside the expected practices of such people. Perhaps this would be considered a poor example, too obviously a norm for a lifestyle that is rigid and not permissive of other experiences. In that case, take the life of an artist as an example. They will more than likely be sensitive, expressive, a liberal, will listen to certain types of music and so forth. Again there will be slight variations but nothing that

would come as a shocking revelation about the person in question.

These lifestyles that are easily identified from the objective world usually reflect the person's subjective world as well. An individual of the gothic persuasion will think life is full of pain and depression. Someone with a conservative appearance will usually have conservative views and ideas. This is how stereotypes are created and maintained. If people were not so predictable, it would be impossible to create definitions agreed upon by large portions of society.

The interesting aspect of people when considering their existence is the belief that they are unique despite fitting into predictable lifestyles because they may draw upon many different sources that create their life. The illusion of this unique life is created from the belief that the choices made were original and specific to individual preferences. These choices are not unique because there is no individual preference drawn upon when deciding what to include in the desired lifestyle. Instead a compelling force, which directly corresponds to an overall lifestyle that has been unconsciously influenced through life experience, is bestowed. This force only allows a limited awareness, which will focus on specific mindsets and actions related to an overall "other" created mold. Each lifestyle is fitted with a specific behavior, style, outlook, and desires. None of this is any different from a person fitting the same lifestyle who may live a thousand miles away.

This type of existence is to relegate oneself to being an animal. By being unconsciously locked into choices without being aware and acting accordingly rejects consciousness and the ability to veer from a compelling force that seeks to annihilate the created self. By not realizing and choosing to pursue desires outside of what is expected, of what is supposed to be, consciousness is not being exercised and developed. To stray from what is expected is a satanic action, which develops and utilizes that ability. That

inherent ability should be used to seek out the antithesis of what is expected from a lifestyle and then integrate that into the very core of existence.

There is great power in synthesizing opposites to create something new within the self. To create something that doesn't fit into the conceptions of society, something that causes bewilderment among friends and family. This not only creates a truly unique individual but also engenders freedom because the ability to conceive of what or who in regards to the self is diminished by lack of definition from outside sources.

This type of individual is a true eclectic. This individual isn't merely comprised of ideas and styles from various sources that coincide with expected thought and action. This individual is created from various sources that seem to contradict but are synthesized within to create something new. A true eclectic is never completely understood because they are outside of social conceptions. They are not afraid to act or become involved in things that are not accepted in regards to their perceived lifestyle. They can entertain opposing forces and find balance between the two without any internal disruption. Their life destroys stereotypes and constantly redefines the world by simply living within it.

Chapter 25

The Belief Structure

People build a belief structure over the course of their lives. As with all structures a base is created, and as time passes it is built upon with beliefs that connect to other beliefs, which are connected to even more beliefs. The entire structure is connected and indirectly supports each specific belief. When new ideas are presented, a decision is made either to incorporate it or reject the information. If the idea doesn't threaten the underlying order of the belief structure, it will find a way to integrate without compromising the stability. If the idea possesses a threat to the belief structure, especially the base of the structure, it is rejected because integration would destroy the entirety of personal existence.

A lifetime is spent placing power and conviction into personal belief structures, so it only makes sense to protect the structure, which binds them. It is after all the basis for perceiving all encountered stimuli and making sense of how to interpret passing events. The belief structure doesn't even have to be logical or based in truth. It just has to be believed and embedded with personal power and energy. Just use some of the world's religions as examples of the absurdities

people will kill or die for in order to protect their personal idea of reality. It is easier to die than shatter a personalized worldview and people will act accordingly.

Recognize this belief structure within the self and understand that regardless of how accommodating it appears, it will ultimately hinder the possibility of understanding everything simultaneously, which limits the types of consciousness that can be attained. Therefore, after a belief structure has built upon itself to the point of redundancy an idea that threatens the underlying order should be considered and accepted so as to destroy everything that is known to the self. In doing so, the world is made new.

Chapter 26

The Limitations of Language

Words are nothing but sounds that denote meaning. People speak or write in hopes that a specific idea or experience is relayed in a way that can be understood. Language is used to bestow understanding intellectually first, but—by associating feelings with words—an emotional experience results. This is the process of complete understanding in regards to written or spoken language. These are the two elements, two possibilities of conferring proper meaning of the original intention put forth. The precision and mastery of the language utilized will result in how it is perceived. When a language is spoken, the inflection and attitude will lend to the overall understanding and limit the spectrum of perceived meaning more to the intention of the speaker.

With all these elements available, certain areas still exist of experience that cannot be sufficiently explained with words. Some things cannot be understood from within the confines of language. In Western Traditions words do not exist that are able to portray accurate assessments of esoteric energy, power, consciousness, and the experiences that led to these levels of existence. When trying to explain

these unexplainable mind sets and experiences language fails and words lose meaning. The emotional attachments are not possible because the overall connection of sounds is incoherent. There isn't enough logical cohesion to bring forth a proper understanding. All higher levels of spiritual experience begin to contradict and become illogical when spoken of not by of any fault of the experience but due to the limitations of language.

Chapter 27

Energy – Consciousness – Power

Everything is energy. Everything emanates its own unique energy. Some energetic configurations exist in and of themselves. Every form of energy can be perceived and, more important, absorbed intentionally or unintentionally. The goal is to identify usable forms of energy that will be beneficial to a desired purpose and then assimilate them into the energy body while rejecting unusable or detrimental forms.

The perception of energy is the act of higher awareness and is performed by the energy body, which encapsulates the physical body and reaches roughly six to eight inches beyond the perimeter of the flesh. When energy is encountered, the energy body perceives the foreign presence and begins to interact regardless if desired or not. There should be an aversion to this reaction because the majority of energy present within society, and people in general, is extremely toxic and can cause harm to even the most developed individuals. The unfortunate reality is that the majority of people are poisoned with destructive energy daily, usually by other people, which can lead to an even lower resistance to other harmful forms that perceive

individuals as prey. This eventually results in a continual raping of the energy body that depletes personal power and causes ambiguous consciousness, which results in poor physical and mental health.

If recognized, the disruptive energy can be purged through specific physical movements at a later time, but the only defense at the moment when undesirable energy is detected is to build an abundance of personal power to eclipse any intentional or unintentional unwanted forms and to deflect the presence or transmute it.

The first step in acquiring power is to seek out places, people, actions, or things that deliver a recognizable vibration of desirable energy that resonates with the energy body. This is not a difficult experience to understand. It is the first step in becoming aware of energy that is wanted; and that energy will deliver power. From here, the process of perceiving more subtle forms will be developed and utilized by merely being aware of the experience. Eventually, the reality of everything being energy will emerge, and circumstances within life will take on different meanings.

Everything will be seen in two forms. The physical form, and superimposed over the physical, will be the energetic form. These energetic perceptions will become the truth of situations. No longer will decisions be based on words, emotions, reason, or money. The energetic truth will emerge and show the most beneficial option leading to the attainment of greater energy, and in turn creating more power within.

The accumulation of power is of utmost importance because personal power is what helps maintain the self-created consciousness. Attaining consciousness is the greatest goal of life, but without power to support what has been developed, there is always danger of losing what has been gained.

No consciousness should ever be lost, only refined to higher levels. Power makes this refinement process possible, which will further separate the self from the natural universe.

In addition to maintaining consciousness, cultivating power will help in other areas of life: the ability to remain focused and to put forth will to attain desires, fend off undesirable forms of energy, as well as maintain health and vitality.

One of the outcomes of identifying energy will usually result in spending less time surrounded by people. Most people encountered on a daily basis are filled with undesirable energy that regularly infiltrates existence in a negative way. Once an understanding that unwanted energy can be detrimental, one's immediate surroundings will be taken into special consideration.

Note that geographic locations contribute to energetic ambience. Places have unique energy as well as energetic forms inhabiting the location. These forms come in many different energy configurations and caution should be taken when in the vicinity of such beings. These energetic forms have the ability to permeate the energy body and wreak havoc, pushing forth over time to exhaustion or death.

Chapter 28

Energetic Strands

Personalized energy exists beyond the body when emitted and released. People emanate energy into every aspect of their surroundings and depending on the intensity, that energy has the ability to remain present within matter, space, or time. Every moment of existence, energy is embedded in this way creating an energetic strand. Living within the strand is the essence of the individual. It is within these strands that a continued connection can be maintained with people are who not in close proximity or still alive.

People tend to look for their loved ones in some divine imaginary location after their demise, but this type of belief is delusional. The totality of their unique existence has more than likely been eradicated through melding with the natural universe. Finding specific portions of consciousness within the immensity of the universe is impossible. It would be a far too impersonal act.

There is no point searching for connection with the deceased through God or faith when tangible elements within energy exist containing what is required to maintain the essence of people who are no longer alive. In order to

accomplish this identify a passionate belief, love, or idea of the person desired to connect with. Whatever energetic passions exist during the passing of an individual will be sealed within death and remain constant causing the creation of the energetic strand. Their essence will always exist as long as the energetic strand can be identified and resonate with the energy of the living. This constantly imbues the energetic strand with new energy thus renewing the passion of their existence. Their very essence will continue to live on within that passion.

Chapter 29

Satanic Yoga

There is no escaping the body while living within it. All actions of the body will have an effect on the mind and the occurrences of the mind will have an effect on the body. There is no separation—plenty denial of the physical, perhaps, but no distinction as far as consciousness is concerned. Both aspects of existence, physical and mental, have the ability to yield unique power and energy while continually influencing one another—an influence that ultimately affects consciousness.

The interesting aspect of this relationship is that the body can be viewed as a series of locks held together by limbs and standard positions. These locks can be accessed by placing the body in specific postures, which if held properly in particular alignments can be unlocked to bring forth hidden caches of power and energy while releasing unwanted stiffness that stores a plethora of negative forces. The more abstract the posture the greater release and results.

The most effective postures or movements to acquire the aforementioned results are from an ancient practice thought to originate in 3000 BC called yoga. The first mention

of yoga is from a collection of scriptures called the Vedas, which date from 2500 BC, but it is the Upanishads, the later commentaries on the Vedas, that provide the main foundations of yoga. The word yoga means 'union' or 'joining' while a yogi is one who seeks to join with the absolute through methods and techniques described in yoga.

This idea of joining with the absolute, if the absolute is God, is not something desirable, although virtually all other results of yogic practices can prove indispensable for development. The mind and body can be controlled through practice, the will strengthened, and energy directed. In time, nothing will influence or move consciousness; it will become the constant around which all else becomes changeable through desire. The idea of union with the absolute, then, is redefined; the will is redirected to rejoin with the Satanic Aspect. This is the practice of Satanic yoga. The postures, or asanas, are not something exclusive to the belief system of Transcendental Satanism but have been synthesized into the infernal process because of the superior benefits that result from them.

Through Satanic yoga true change can occur. Both sides of existence are understood and unified in a way to create lasting results. When every awkward posture practiced can be relaxed within while being held, uncomfortable situations in life are overcome and mastered as well. Each new position that was never experienced with the body yields unbelievable power. Old programming, negative emotional reaction, fear and weaknesses are destroyed. The will is strengthened, concentration is improved, and the ability to achieve seemingly unattainable goals becomes a reality.

Satanic yoga is one of the most important facets of the infernal process because it is the counterpoint to replacing the forced, created existence with the self-created existence. It allows the body to relearn and retain new information without rejection. Both sides of the self must be addressed when trying to seek permanent solutions when faced with minor or

major changes. However, this idea is rarely embraced especially when dealing with situations that seem to originate within the mind.

While contemplating psychological issues can be rewarding, the results from therapy or contemplation rarely yield lasting effects due to the fact that the behavior one seeks to change has a hold within the body. The unwanted behavior is actually embedded within the flesh causing some initial discomfort, which is later denied and eventually forgotten. This limits range of motion in the most subtle of ways, and the areas of discomfort outside of awareness within the body becomes the dumping grounds for aberrant psychological issues. The new limitations of the body progress and become even greater restrictive elements leading to physical and emotional crippling. Satanic yoga can rid these preventive and damaging tendencies creating freedom within the body, which will reflect in the mind allowing growth far beyond anything currently conceived.

Chapter 30

Satanic Yoga versus Psychiatry

In a way psychiatrists agree with the line of thinking in Satanic yoga regarding the mind/body connection, although they treat the body with far less respect. A psychiatrist's answer to the physical side of a problem (chemical imbalance) is to prescribe pharmaceuticals. Psychiatrists agree that the mental state of an individual can be changed by the physical, but they seek to force change and maintain it by introducing foreign substances causing unwanted side effects and essentially crippling the person with dependency. This type of drug dependency is deemed suitable by society because the effects allow the person ingesting the substance to function more efficiently within the social order.

Other types of chemical dependency are frowned upon due to the inability to stay within acceptable boundaries of thought and action. It is interesting that the distinction between the two is only a matter of one substance being able to integrate an individual further into the masses and the other further outside the masses. Beyond that distinction, the effects of introducing chemicals into the system result in damaging consequences to every aspect of existence including energy, power, and consciousness.

Energy is weakened through the use of mind-altering substances and allows all types of other influences to penetrate and disrupt existence. It is impossible to be aware of what is occurring because consciousness will be impaired and unable to fully realize the subtle intricacies of what is transpiring. This is the problem with the belief that disorders can be cured through altering the mind's chemicals and regulating levels to what is deemed suitable or normal. Consciousness and energy are not taken into consideration or even acknowledged.

When creating solutions that don't include the entire organism, terrible imbalances result and cause countless negative reactions, some recognized by modern medicine and some that are not believed to exist because at this point in time there is no way to quantify the notion of such things. Substances slowly destroy consciousness, which is a form self-annihilation. This is the exact opposite of what is sought by the infernal process. These pills that are being prescribed are acting as little gods seeking to placate the inherent pain in order to enable people to fit into the masses while slowly destroying any unique qualities through manipulation and persistent destruction of consciousness.

The thought that the perceived problems could be an impetus for greater change is never explored. The idea that a person might own the imbalanced behavior to cause a reaction that might lead to inspired action is replaced with a medicated drone incapable of fulfilling the potential and full spectrum of possibility inherent within. This idea is not entertained because anyone with issues too far outside of what is considered normal is diagnosed and then treated with some latest drug that claims to make life normal or tolerant, if not for the patient, then those around him or her. The problems are dealt with in a way that eradicate the mental disruption but don't restore the body to proper balance.

This is the essential need for maintaining a steady practice of Satanic yoga. To describe all of the results from

the asanas (the postures) is beyond the scope of language, some of which can only be understood through experience. In the meantime, imagine creating new pathways of thought through manipulating the body into unique positions that allow the flow of energy to maintain physical and psychological health. Satanic yoga encompasses both aspects of existence and creates balance between the two allowing one to live without the use of mind-altering substances.

Unfortunately most people lack the discipline for such practices or have devolved to a point where the opportunity for this alternative action to completely remedy certain maladies is not possible. When treatment has reached the level where drugs are required to exist from day to day, it means that a person's power has been depleted to point that there is no control over the self. The person can no longer exist by his or her own volition. At that time they have joined with outside forces and melded their consciousnesses with physical substances. This is the ultimate form of detrimental bondage. It is within this bondage that the true self is lost and destroyed.

Chapter 31

Dark Angels

When discussing the idea of angels, most would speak of spiritual beings somehow related to God or the heavens that possess qualities such as beauty, purity, and kindness. Most people who believe in the existence of these beings also subscribe to the idea that angels play the part of a messenger or watchful guardian. Some go so far as to believe they have personal guardian angels, which guide them toward proper decisions within life. In all cases, these angels are celestial beings outside of the self with origins in some heavenly realm. They never existed in the flesh and would seem to be pure, flawless entities, emanations of a supreme divine being.

Being that they are emanations of the divine, it could be said that they would not possess freewill but instead are only extensions of the will of the natural universe or God, which makes them merely another celestial entity pushing the agenda of submission to the natural order.

This conventional definition of angels is mentioned only as a reference point for discussing the existence of beings with certain qualities that could be viewed as angelic. In fact, for the most part these beings are the antithesis of

popular belief, and are far more effective and real. These beings are of the flesh, flawed and impure, and yet instilled with an abundance of power that their own existence would be a short burst of intense destruction and energy. These beings are the dark angels.

The source of their power is derived from being imbued with an additional piece of consciousness directly linked to the first form of consciousness, the Great Satan. Where most are separated from the Great Satan after being imbedded with the spark in the physical form, which is linked to the Satanic Aspect (consciousness potential), dark angels have the unique energetic configuration that connects them directly to the Great Satan's immense energy. This connection causes intense disruption within the human form. This pure conscious energy usually compels dark angels to various destructive behaviors inflicted on the self. These acts are performed in an attempt to balance or control the intensity of the overwhelming energy burning from within. Trying to exist within the objective realm with the power of the Great Satan constantly resonating within is a daily struggle, although this connection brings awareness and purpose beyond that of mundane individuals.

Dark angels are humans with a greater purpose beyond developing themselves who have the power available to fulfill this purpose. This doesn't mean they don't have their own desires or unrealized individuality. Actually the opposite is true. Dark angels are some of the most unique and fascinating individuals to ever walk the earth. Despite the blaring flaws that are usually on display, the overall energy of dark angels will excel beyond any such behavior and usually instill a sense of unconditional love from those surrounding. This beauty is not consistent with what society deems acceptable or typically angelic, and because of those superficial judgments, the majority of society will overlook the depth that is present. If only their perception could shift to see and understand the deeper truth!

Dark angels are not concerned with their own mortality. The future for them is not uncertain. They know the end is always near. There is no need for self-preservation. Their immediate goals are for self gratification but their greater goals are to use their will to seek out specific people to inspire and guide them through subtle and sometimes not so subtle conversations and cues with their intense and passionate beliefs, which might as well be truth coming into existence as the words leave their lips.

If chosen by one of these dark angels, they will undoubtedly save the people close to them in times of need through ways that may not be apparent at the time. This is done by inserting subliminal meaning into subtleties or seemingly common occurrences that will be reflected upon at a later time with increased scrutiny to reveal the true nature of the communication. The awareness of situations with dark angels and what is being told through simple words is many times not truly understood until they have left this world and carry their beliefs into the unknown. Their beliefs are sealed in death and provide a line of power directly from the unknown to resonate within people as long as those beliefs are honored with continued action. The rewards of reliving these interactions are endless. New levels of understanding concerning the self will manifest from the recollections leading to the ability to perceive the magnitude and beauty of the moments spent with a dark angel. In time, a fully realized depiction will develop through contemplating shared experiences.

Death always comes early for dark angels. Their body, mind, and spirit cannot withstand the abuse and constant struggle. They must be liberated after impressing their mark on and around the people they have chosen worthy of delivering a personal energetic strand from the unknown. They don't have the same path to immortality as the rest of humankind. People have to work for it diligently. Dark angels are direct descendants of the Great Satan. Their beliefs are

made of such power that upon death they shoot deep into the unknown regardless of personally acquired power. Their essence is within those beliefs for eternity, existing in ways that most will never know.

Chapter 32

Upon Death

Death is the most significant battle ever encountered just outside of life. It only seems suitable to occur at a moment when the rest of the world is saying to rest in peace. There's no time to rest when finally reaching the unforgiving war for the soul.

Upon death, the consciousness or soul rids itself from the confines of the physical body and shoots into the universe racing to reconnect with the Satanic Aspect. The reason for this is to increase one's power by reclaiming the portion of consciousness that was splintered at conception. Additional power is needed at this point because once within the universe (God's realm) to remain a coherent form of consciousness is only possible for a limited amount of time. Once outside the physical vessel, the universe, which will begin to absorb unique consciousness, will immediately attack, and what is known as the self will quickly dissipate into the whole becoming one with God. In the process everything that identifies and separates the self will be lost. No experience of memories, desires, emotions or life. The "I" consciousness will no longer exist.

At this point the Satanic Aspect is saved by the Great Satan through being devoured. Individual potential will be digested to ensure nourishment for continued creation of consciousness.

The infernal process is the preparation for this battle and offers an alternate outcome. Throughout life, living in accordance with suggested fate, a fully realized and developed consciousness known as the Defined Form will be prepared and powerful enough to pass through infinity into the unknown without dissolving. This is the Other Way offered by the Great Satan.

If possible, seconds before death occurs, focus upon the secret symbol. This will open the self-created gateway at the exact moment consciousness leaves the body. This is the passage to the unknown. Traveling to the gateway, the Satanic Aspect will be encountered and merge with the body's portion of consciousness to become complete again for the first time since conception. If reconnection is achieved, a burst of power will result and the extraordinary energy of all experience will be understood.

This is the true self. Now focus on the gateway and go forth, only a few moments to reach the unknown. Once at the edge of the universe don't look back, time to let go. All that matters is within.

Chapter 33

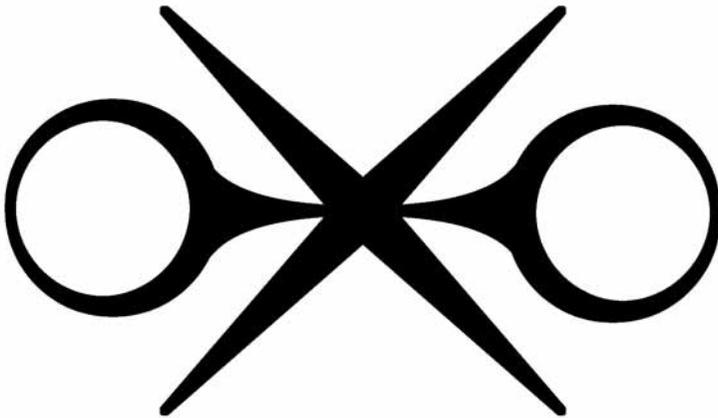
The Symbols of Transcendental Satanism

Symbols have the potential to possess power, intrigue, purpose and meaning. They are used in every aspect of societies throughout the world. Religion, the military, and marketing firms all utilize the effectiveness of instilling meaning in symbols to create highly recognizable visual representations that imbue specific emotional reactions. The idea of creating an emotional reaction is of use because certain symbols can be sought out to engender a result that is desired for personal development. Positive symbols that reinforce desires can be recognized and worn for strength, direction, or as a representation of attainment. The important aspect is the personal energy and meaning attached to the symbol is one of sacred importance.

The symbols used in Transcendental Satanism represent levels of development for the individual while living within the experience of the infernal process. They tell a story of the past, present, future, and how to arrive at desired spiritual destinations. Use them as means to power, understanding, and guidance.

Chapter 34

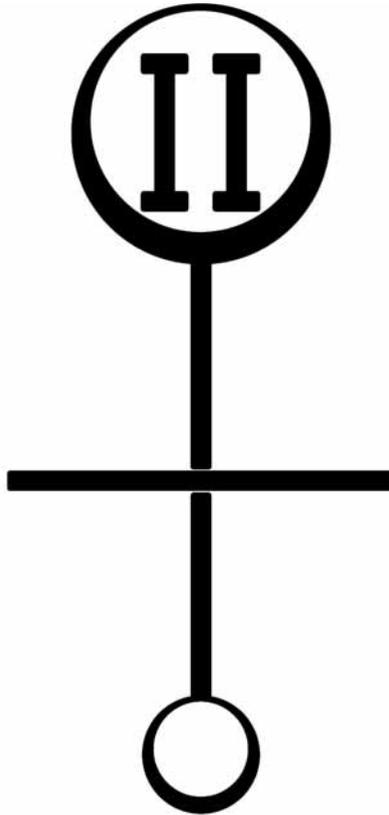
Definition of Symbols



Symbol 1: Rebirth

In this symbol of rebirth, the circle on the left is the new entity separate from the masses and the existence created by foreign influence, which is represented by the circle on the right. People are born into the natural universe; most are then manipulated to abide by and emulate the order put forth by God or society for the remainder of their lives. It is necessary to separate the

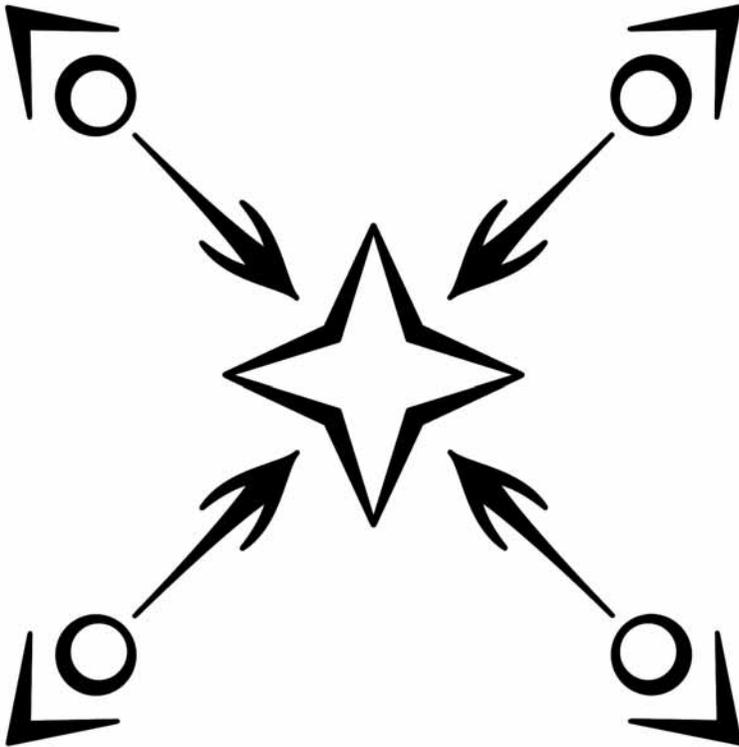
self from this undesirable dwelling. The line connecting the two worlds, the world of the unaware and the world of the self-created, illustrates the pathway from the previous unaware existence. The X over the horizontal line reinstates the intention of severing the connection to the unaware masses living in accordance with the natural universe and their influence.



Symbol 2: Second Awareness

In the symbol of the second awareness, the slightly larger circle containing the Roman numeral two represents the ascension of the separated and somewhat developed individual above the masses and the natural universe. The horizontal line separating the circles represents conscious understanding

of the success in splitting from the masses, even if only temporarily, which is reminded by the presence of the vertical line that still connects the two circles. The possibility of de-evolution is always present by this split pathway, but it also gives us the connection to assert will over the unaware masses. The Roman numeral two (II) within the larger circle is a representation of the second awareness or consciousness, which is the action of becoming aware for the first time. Because this action is separate from where you originally existed, this transition or transformation is identified with the Roman numeral II. What is created within this new self-determined world will also supersede what was originally considered reality; therefore, this can also be perceived as a second life.



Symbol 3: Synthesized Cultivation

In this symbol of synthesized cultivation, the four-pointed star in the center signifies important aspects of the individual: a) The body, b) Desires, c) Mind, and d) Will. These aspects of the individual must be developed by understanding consciously explored external information and knowledge that is found to resonate with the self and then synthesized into the core of an individual through experience. The arrows and their counterparts represent this external knowledge specifically related to these four aspects of the individual. An ideal synthesis would be to absorb the essence of the information and personalize it with unique energy.



Symbol 4: Self-Creation

In this symbol of self-creation, the counterclockwise direction of the arrow is a symbolic representation for creation of the self in a manner that is against or in opposition to the masses who follow an agreed movement of time and causation. The concept of time, which ultimately was created by man, ties in with the properties of nature (e.g., the apparent rise and setting of the sun). To go in a direction opposite of man's concept of time is a rebellion against not only nature or the natural universe but also of man's conception

of the system that was inspired and dictated by it. In rebelling against time (or humankind's symbolic conception of it), a unique direction is created but also an undetermined destination indicated by the arrow finishing by pointing into an absent space to be explored and eventually defined.



Symbol 5 - Focused Will

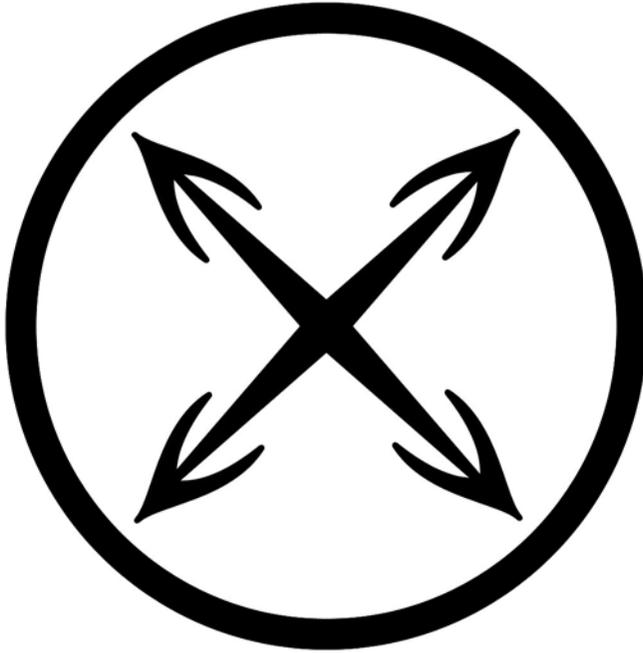
In this symbol of focused will, the two lines pointing up point toward the undefined, while the two pointing down point to the objective world (the defined). The arrows represent will. The rising pair defines intentions for what can become of consciousness in the unknown. The falling pair represents will working upon the objective world. The arrows originate from the right and left sides of the large circle (second awareness) to represent the willingness and ability to use any practice, even if it borrows from the opposite of personal belief, to acquire desired goals. Being limited by philosophical restraints or practices is unacceptable when imposing will on the world and beyond.



Symbol 6 - Acquired Power

In this symbol of acquired power, each set of arrows represents the three aspects that create a physically tuned vessel: breathing, flexibility, and strengthening. Each practice originates from a point and moves outward in three directions to create three lines. The movement is outward in the form of three because the movement mirrors the entire number of practices. Each action is aware of the other and strives to work in conjunction for the greater purpose of what the body is trying to achieve. The lines connect and cause three angles, which creates the triangle. The triangle is a representation of the mastery of practices, which causes its form. Two lines between the triangles indicate the connection of all three practices. The entire symbol then represents

the acquisition of the physically tuned vessel through the mastery of breathing, flexibility and strength.



Symbol 7: Lord

The seventh symbol representing the overall infernal process is a circle with four arrows originating in the center, and pointing outward toward the inside circumference of the circle. Each arrow represents a level of existence for development: level of the physical, level of desire, level of the mind, level of the will and what they can manifest within the objective and the subjective world. The entire circle is created and sealed by these levels to continually evolve and cultivate further consciousness.

Chapter 35

The Six Gateways

The six gateways are passages into other realms of existence where power can be gathered to increase depth and energy. These other planes of existence are filled with many opportunities for advancement of consciousness and internal strength. Unknown creatures, nonexistent languages, colorful landscapes and structures, depending on how the present energy is perceived, can inhabit the alternative dimensions. Each one is unique and gives a specific form of energy that directly relates to the nature of the gateway used.

The six gateways are as follows: the Gateway of Pain, the Gateway of Pleasure, the Gateway of Creation, the Gateway of Dreams, the Gateway of Abstinence, and the Gateway of Synthesis.

The gateways are accessed by the use of what they represent. This is not as simple a task as it may seem. The amount of stored energy needed to successfully pass through a gateway is massive, but the reward to be acquired is well worth the effort. Consider the Gateway of Pain. It is not enough to inflict a slight sensation of minor discomfort. Nor is it enough to partake in a sudden jolt of extreme

agony. Causing sensations of continued, steady, and deliberate experience creates the entry path that will access the gateways. It is by the sensation of these experiences that an entry path can be found to travel to the gateway opening. It can be thought of as going within pain rather than tolerating or rejecting it. Once inside, the proper amount of energy needed to sustain the self while traveling the entry path in order to reach the gateway and pass through it must be maintained.

Describing the experience once inside is problematic because the five senses are not directly at the disposal of the energy body to comprehend what occurs. This doesn't mean the ability to see, hear, or feel things in the other realms will be impossible, but it won't be until some practice of shifting awareness to the energy body has been accomplished that the ability to understand and utilize the process of energy body interpretation will be possible. This interpretation is the process of understanding and comprehending what is experienced in terms that are understandable to the physical body. More than likely, during the first stages of attempting to realize what has occurred, what was learned or what energy was attained within a gateway will not be grasped until after the experience.

Existing in two simultaneous forms is a difficult notion to comprehend, but it is even more difficult to experience. Usually the idea of the here and now is believed to be where people solely exist. When traveling the gateways, the energy body will exist in an entirely different dimension, interacting with many extraordinary circumstances. This may be experienced as a trance or as a loss of time. This is the beginning of exploring the gateways.

The ideal experience would be to have the ability to shift awareness solely to the energy body while exploring the other realms because anything gained there, whether power or information, can then be accessed and understood more quickly upon returning to a non-dualistic state

of existence. Otherwise the raw energy forms that carry the unknown knowledge and power will be present within the depths of existence but have to be refined over time so the physical body can understand that knowledge. The energy obtained while traveling the gateways will make this process possible.

Chapter 36

The Six Gateways: Part Two

The six gateways are as follows:

1. The Gateway of Dreams
2. The Gateway of Pleasure
3. The Gateway of Creation
4. The Gateway of Pain
5. The Gateway of Abstinence
6. The Gateway of Synthesis

This chapter will explain some techniques to gain access to the gateways as well as the sigil for each. A sigil is a sign or symbol representing something sought through magical means. Each one of the sigils assists in finding the gateways and pulling one's life in a desired direction. The sigils can be meditated upon before attempting to travel an entry path or can be fashioned out of various materials such as paper, jewelry, or paintings and then worn or displayed to bring life towards the specific energy of the gateway sought.

Be cautious in what materials are used to replicate these sigils. How, where, and what they are created with will

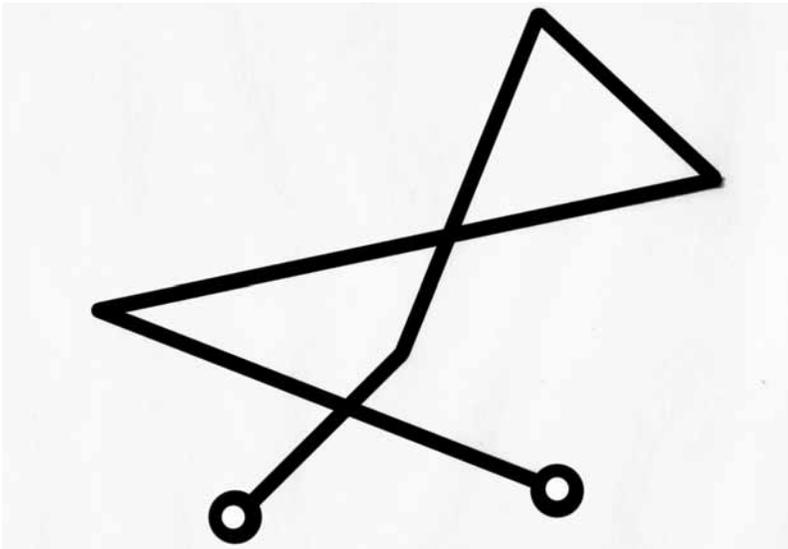
result in a definite effect. For example, a person should never have the Sigil of Pain branded directly on the body unless she or he is fully prepared for a life of constant discomfort. This would be especially foolish if there wasn't a predilection for that type of energy found within the Gateway of Pain. It would be wise to gain an understanding of what is most resonant with personal energy before committing to such a drastic act. All the gateways must be explored, but no one specific gateway must be endured or sought out constantly.

In the following chapters, practices are explained for accessing gateways via entry paths. Entry paths are the moments leading up to actually accessing the gateway itself. They are the crossover points similar to a middle ground that connects current awareness to the dual awareness that results from passing through a gateway. Entry paths are crucial because they allow time to adjust to the dualistic state. A forceful attempt through a gateway will lead to chaotic and damaging energy. The jolt of such an action will cause a type of spiritual shock.

In addition to these techniques, each sigil is presented. Before beginning any of these practices, take a few moments to meditate upon the sigil that represents the gateway to be accessed.

Chapter 37

The Gateway of Dreams



This is by far one of the most interesting gateways. It requires a state of lucidity while dreaming. This means being conscious of dreaming while remaining within the dream. Although there are many ways to attain this, one technique involves utilizing a practice of checking displayed time.

Begin by looking at clocks throughout the day when awake. It can be a standard time piece or digital. Notice the time and make a mental note. Let's say the clock reads 3:13. Look away for a moment and then look back. Make note of the time again before repeating this process one more time. If this is done during waking hours, the time will obviously remain the same or at most will change by one minute. Once conditioned to the practice of time checks, this behavior will follow into dreams.

The interesting and useful part of this practice is that when attempted in dreams the second or third glance at a clock will display a different time or something more unordinary. So if a clock reads 3:13 with the initial glance, with the second or third glance it might read 4:21 or some other distinctly different display. This is not only the clue or sign of being in a dream state, but also is a conscious act made while dreaming. This amounts to an experience of the entry path but once aware of it, energy must be amassed within the dream world before attempting to access the Gateway of Dreams.

A seemingly simple exercise to build energy is to stare at the hands while dreaming. The greater length of time that can be focused on the hands without having them morph into something other than hands or losing lucidity, the more energy will be amassed. After some time, this exercise will become easier as will the ability to maintain a lucid state longer within other areas of the dream world.

The next exercise to be developed before entering the Gateway of Dreams is to learn how to fly while lucid. The ability of dream flight is attained differently for each person. Some can fly from a mere intention and others have to practice using specific techniques. For example, try running and then jumping as far as possible. After a few attempts instead of returning directly to the ground the dream body will glide just above it. This can evolve into full flight. Once regularly able to fly at will make sure to practice flying in all directions

to ensure every aspect of dream flight is mastered. At this point, the abilities necessary for accessing the Gateway of Dreams have been attained.

As a side note, once mastering dream flight it actually develops aspects of the self that can be utilized during waking consciousness. For every dream ability gained, there is a counterpart ability developed that can be used within the objective world. The same type of will utilized for dream flight will bring about a different effect in waking consciousness but the result will be just as effective. The development of dreaming ability and its counterpart ability can be explored, and the power harnessed can be used to help in all aspects of the infernal process.

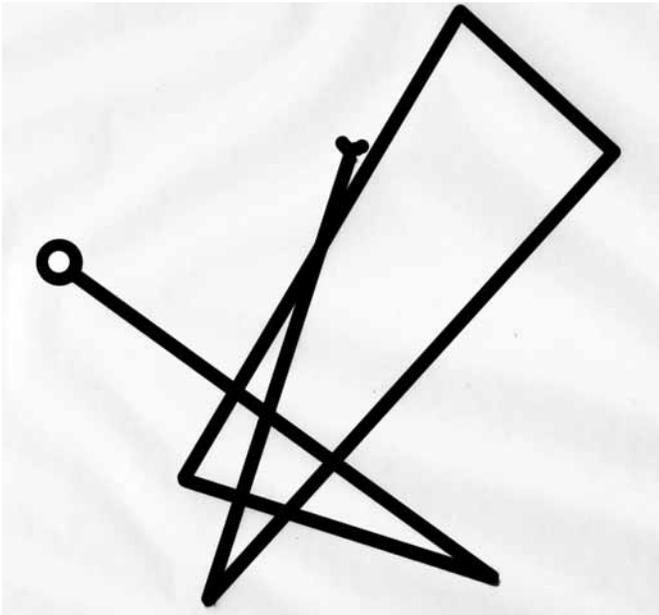
When these practices are understood and developed, an attempt can be made to access the Gateway of Dreams. Begin by focusing on the Sigil of Dreams prior to falling asleep. Once achieving a lucid dream state, stare straight up at the sky. Focus directly above and fly straight up. Keep flying up, and do not look down. After what seems like one or two minutes, thick blackness will surround the dream body. It will feel like intense pressure. The pressure will try to eradicate the lucid state but remain focused straight above and continue to fly upward. When the sky is reached it will shatter as if it were a ceiling made of pitch-black glass. What lies beyond is the Gateway of Dreams.

The worlds that can be accessed within this realm are nothing short of extraordinary. Mapping the passages to these worlds is virtually an endless endeavor. This is the most effective way to catch glimpses of what is beyond the natural universe. Before trying to explore any of these other worlds spend ample time cultivating energy and exploring what is indigenous to the Gateway of Dreams.

If you find yourself lost or unable to return, try wiggling the big toe; this simple shift of awareness is usually enough to provide a connection and safe return to the world that the physical body happens to be in.

Chapter 38

The Gateway of Pleasure



Accessing the Gateway of Pleasure requires a tremendous amount of discipline for males. Females who are multi-orgasmic will find entering this gateway much easier, but can still attempt the technique explained in this practice, which could lead to some interesting experiences.

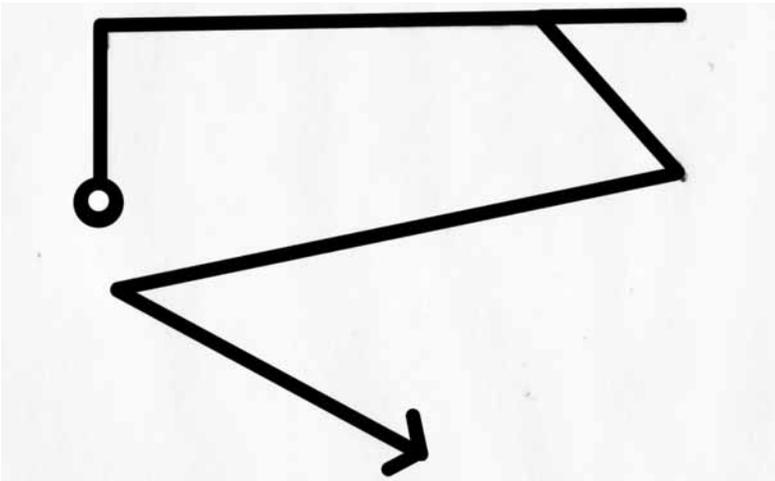
This is one method that initially focuses on the orgasm, although a plethora of techniques exist for the exploration of other orgasmic power; personal techniques can also be developed.

To begin, one's surroundings should be conducive to bring about a state of arousal. Take a few breaths, envision the Sigil of Pleasure and then begin self-arousal. When fully aroused, masturbate towards orgasm for fifteen minutes. Just after the fifteenth minute push to the edge of climax and then immediately back down. Do not climax. Take three deep breaths through the nose and then continue working towards climax. At this point, there is no timeframe. Just masturbate until another orgasm is near but back down once again prior to the climax, take three deep breaths though the nose and continue. Repeat this process until six near climaxes were reached but avoided by backing down. At this point, you will be traveling an entry path and be very close to the gateway. After the sixth near orgasm, begin masturbating again but upon reaching the point of previously backing down take a deep breath and hold it in. Allow the self to experience the orgasm. When the sensations begin, hold onto them as long as possible and move inside what is being felt. These sensations are the entrance to the Gateway of Pleasure. Once inside, glimpses of intense color and abstract structures might be experienced while amassing new energy.

After the experience take a few breaths, allow the body and mind to recover and understand what just occurred.

Chapter 39

The Gateway of Creation



There are many ways to access the Gateway of Creation. Any creative process can serve as an entry path: improvisation of music, creative movement, painting, and so forth. For this exercise a technique will be used that provides a record of what may be experienced—writing. Begin preparing by breathing deeply and envisioning the proper sigil. Then sit and begin to write:

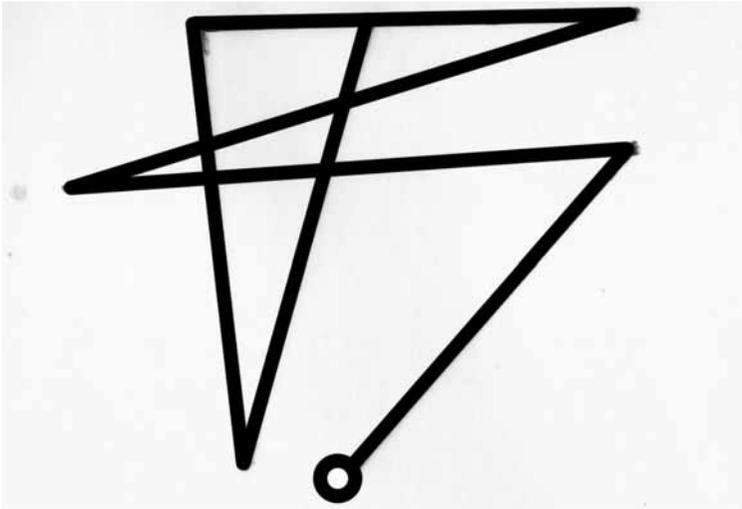
“As I write these words they are just words here but with every letter I create a parallel entry path that will lead me to the Gateway of Creation. The entry path is paved with creation and the gateway is opened with a key of continuous self-creating. As I travel this entry path my hand will write what occurs with my energy body. I may be here but I am also elsewhere. The words are not creating my experience; the experience is creating the words. I just encountered someone...”

Continue writing. Interact with whoever or whatever was just presented. What does she, he, or it want and look like? Is the being even part of the objective world? Will they lead to somewhere? Impart ancient knowledge? Explain the inner workings of the gateway? Remember to write down whatever transpires from this point. Let go of the idea of writing and understand this is a process of recording what is transpiring elsewhere; in doing so, the Gateway of Creation will be accessed. After some time has passed, conclude the writing and take a few moments to allow the self to re-center solely on the physical body.

The interesting and beneficial aspect of this practice is that there will be a written record of what was just experienced. Read what was written. Was there a memory of writing it or living it, perhaps both?

Chapter 40

The Gateway of Abstinence



One of the most effective and expeditious ways to access the Gateway of Abstinence is to eradicate internal dialog. This is the absence of thought, the focusing on nothingness. Some other practices, which require greater physical discipline to access the Gateway of Abstinence, are fasting, sleep deprivation, and abstaining from sex. For immediate

purposes, ridding internal dialog will provide the benefit of understanding and promote access to the gateway.

This is the most important practice and gateway to access because entry leads to the truth of humankind and existence. Ample time spent within this gateway accessed by absence of thought creates freedom. The perceptions gained will redefine the world. The energy and consciousness that can be attained in this gateway is the purest in form and most powerful. Everything is revealed through internal silence.

This practice is best done in the morning or evening. Sit on the floor in a position comfortable for the legs. Keep the back straight. Close the eyes and breathe slow and deep through the nose. There are three steps that will make one cycle of this practice.

Step one: focus on the breath for three inhalations and three exhalations. Only the breath should be recognized. Ignore any extraneous thoughts that arise. Do not entertain anything that may present itself.

Step two: visualize the symbol for the infernal process. Breathe three complete breaths only focusing on the symbol before moving to the third step.

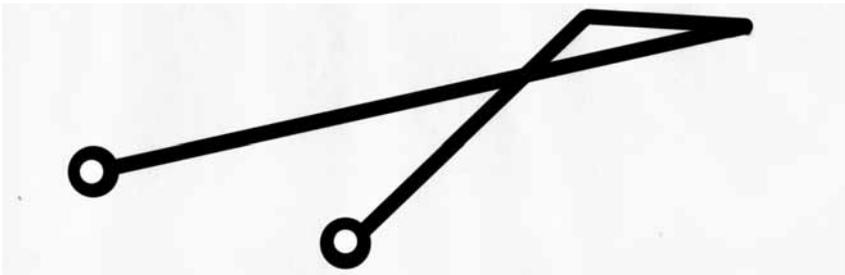
Step three: say the word "I" internally three times in conjunction with the breath.

This completes one cycle of the practice. It should be repeated until all other thought is eradicated. These steps will battle the implanted mind and lessen its control. In time, the steps should be relinquished and pure internal silence will be attained.

At this point a feeling of expansion will occur. When you experience this sensation, the Gateway of Abstinence has been accessed. If possible this should be done daily even if only for a brief time. The benefits will present themselves quickly. The alternative practices previously mentioned for accessing this gateway require serious discipline and should be attempted at least once in order to gain the consciousness offered from the experience.

Chapter 41

The Gateway of Pain



The Gateway of Pain is a difficult and dangerous gateway to enter. If explored deeply permanent physical damage may occur. This is due to the fact that most pain results from some type of physical harm. When choosing types of pain to inflict upon the self for exploration of this gateway it is wise to search for something that can create the most sensation with the least amount of damage to the body. The pain must be endured for a certain length of time so any type of action that can't be steadily applied will not bring about a desired effect. For example, the use of fire wouldn't be the wisest choice for this practice. Ultimately, how pain is inflicted upon the self is something decided by personal preference.

Two drastically different choices for self-inflicting pain are the simple act of stretching and the not so simple task of long-term body suspensions. These are the most effective ways to travel within the Gateway of Pain but what is most beneficial to each individual will be discovered through trial and error.

The Gateway of Pain is difficult to enter because the obvious discomfort and physical harm that usually results but the energy and information obtained within this specific gateway is so unique and powerful that some effort should be put forth to try to gain access.

With that said, some safe practices are described within this chapter that try to teach an understanding of entering pain rather than rejecting it. This means traveling an entry path and eventually accessing the Gateway of Pain.

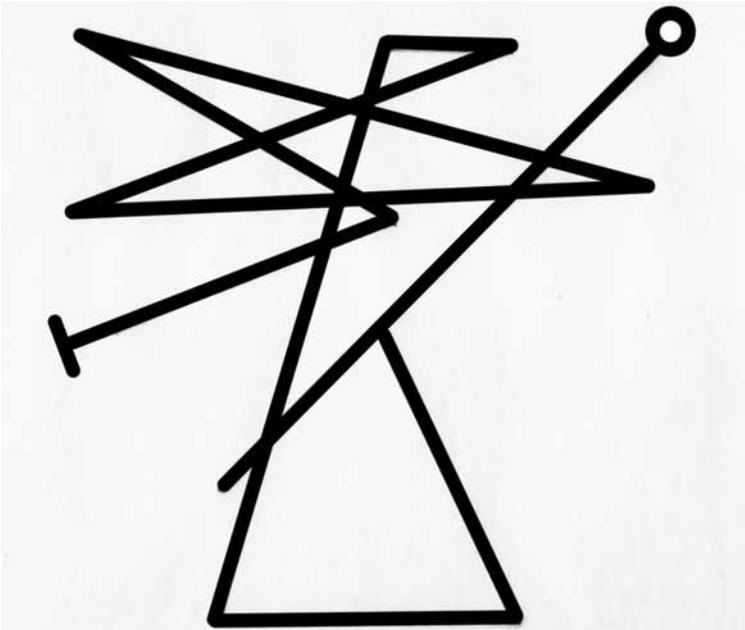
Sit on the floor with the legs together straight in front of the body. Now lean forward and attempt to touch the toes until pain is felt. The sensation of pain will increase the farther one stretches towards to the toes. Find a place that is intense enough that it feels as if the stretch should be stopped yet can be managed without breaking the pose.

Stay in this position and begin breathing deeply only through the nose into the abdomen. This is the point where a conscious effort has to be made to cease resistance and welcome the sensation of pain. Try to imagine sinking into the pain. Welcome what is being experienced. Continue breathing and begin to chase the pain within the mind and run after it. Try catching up to the source of where it seems to be originating. This is the process of traveling an entry path. Try to endure this posture until some shifting occurs within awareness. There will be a sensation of bouncing back and forth between two separate places. Quick visions or colors might be experienced. If possible maintain this level of intensity of sensation and the Gateway of Pain will be entered. Once inside the amount of energy and information that can be attained differs from person to person and from one experience to the next.

After the experience recline to the back and breathe normally with the eyes closed. Allow some time to return to a non-dualistic state of being. These same principles can be applied to other more intense situations regarding pain for greater effect.

Chapter 42

The Gateway of Synthesis



The Gateway of Synthesis is accessed exactly by its definition, synthesizing the other gateways to create something new. The experience of combining seemingly opposing

practices and ideas can result in truly unique outcomes that will grant exceptional forms of consciousness, energy, and power. Because the choices of what is synthesized is left to personal judgment, this gateway allows tremendous creativity and the outcome will reflect that. Consciousness found within this gateway is extraordinary and usually changes the self in a drastic fashion.

Begin by experiencing a synthesis that is slightly more common before trying to create unknown combinations. A good practice to try is synthesizing pain and pleasure. People who play the submissive role within sadomasochistic interactions understand this experience better than anyone. Look into some of the techniques that are utilized in S&M practice to introduce the ideas and explain useful methods for self-exploration. Over time, synthesize all the different gateways and practices that have been created in many different combinations to experience hidden forms of consciousness and energy.

Chapter 43

Concept of the Circle of Creation

All expressions of the subjective mind are underdeveloped if they aren't put forth into the objective world and then entertained by those outside of immediate surroundings. They are underdeveloped in a sense because if the experience of public scrutiny concerning a creation has never been understood by first hand knowledge then the ability to perceive the self and creations honestly is unable to be conceived.

Friends and family are usually the most dishonest people within life when objective creations are concerned so an understanding of their irrelevance to this process is necessary. This technique, which is used to evolve and mature creations, should also be understood as one of the fundamental practices utilized to increase the influence and power of will. The necessity of this for development is of unparalleled importance. This is the key to view the potential of creations, which in turn can be used to gauge the power utilized in the creation of the self. Through the act of having creations consumed in the objective world by the subjective state of others and then having their interpretations returned for self-consumption is the exercise of creative ability.

How focused and potent the idea is depends on the amount of purity retained in the essence of what is put forth after numerous cycles through the circle. This can be used as a testing ground to see how powerful the influence actually is rather than how powerful it is believed to be. The more those creations flourish and remain in the hearts and minds of others through the unforgiving poor memory of time, the more powerful the creations and the will actually are.

This is not to say that everyone in the public eye is an all-powerful essence. Many of these so-called talented individuals are the manifestations of others' will, in which case they are pawns in a larger Circle of Creation or they happen to be gifted or lucky at catching a current of popular taste and attitude. These are individuals who might be highly recognized for a relatively short period of time and then completely forgotten or thought of as obsolete in the next moment. The truly powerful will have their creations (whatever they may be) sustained through trends, political climates, and so forth. Over time, the sphere of the circle might change in size, but it is the purity of the essence that is of the most concern. Over time, use the will developed during this practice to sustain a cohesive state of preference into the unknown.

Chapter 44

The Magic of the Outer Orgasm

The use of magic in the infernal process is a way to gain the experience of being a god rather than being in submission to a god. By it, one gains influence in situations thought to be out of control. In this chapter, the definition of magic and the type of magic dominantly used within the OTS will be discussed. This is the practice of sorcery.

Magic is a process of having the objective and subjective universe conform to the will of an individual's psyche. Sorcery is the manipulation of language and matter to manifest a desired effect in the objective world. In order to practice the ritual of sorcery, explained later in this chapter, a general understanding of the materials used and a proper environment must be addressed.

First, the surroundings for the magical working must be conducive to creating a separation from the outside world. This is of the utmost importance because the act of magic is purely emotional. All rational and intellectual thought must be suspended from beginning to end of the ritual. After a suitable surrounding can be attained, gather any material, which will intensify emotional energy that directly relates to

the purpose of the working. This could be lighting, pictures, writing, sounds etc. An altar can be built with the symbols of the OTS displayed. Decorate it with incense, candles, sculptures, anything that facilitates the desired mood and atmosphere. The only materials that are mandatory are a bell, one black candle, a writing utensil, and a piece of paper.

The final piece of information concerning sorcery needed to be understood is the necessity of acquiring the ability to let go of the magical operation after its completion. The situation needs to feel as if it was resolved and no longer needs to be dwelt upon for the proceedings to work properly. Begin working by gathering all necessary materials and preparing the ritual surroundings. Stand or sit in front of the candle. Now ring the bell and recite these words:

With the creation of this flame I call upon the
Satanic Aspect, his father the first form and all
the power unknown through the six gateways.
May the fire provide a pathway into the Absent
Dimension.

Light the candle and stare at the flame. Take seven deep breaths only through the nose, then shut the eyes and continue to stare at the impression of the flame that remains against the eyelids, breathing deeply as before. When the impression of the flame fully dissipates, so should all intellectual and rational thought.

At this point, open the eyes and begin to use any materials and thoughts to bring about a fully emotional state relating to the desired goal. Feel completely enveloped with an overbearing emotional charge. Once enough energy has been cultivated, use the chosen writing utensil to create an abstract shape that represents what is being felt and experienced. This design should be fairly simple yet indicative of the mood. Stare at the design and commit it to memory. Notice every curve, straight line, and point and make sure to

transfer the feeling into that design, which is now the symbol of the magical working. Then recite these words: "I offer this symbol through the pathway to the Absent Dimension."

Burn the symbol and watch as it disappears from the objective world. As it burns, the symbol will cease to exist in the material world and transmute into the subjective world of the magician. Do not let go of the image. Just let it transfer to the mind's eye. Have the symbol firmly envisioned before beginning the next portion of the magical working.

Once the symbol is within and fully charged, it is time to cultivate further energy from the most powerful source: lust. Lust or sexual energy is the all-powerful vehicle that shoots forth the desire into the objective world. Any act should be employed here to fully arouse the self to blissful ecstasy. Once at the peak of arousal, envision the symbol just before orgasm. As orgasm begins, focus on the symbol and all the power it holds shooting forth in energetic form into the objective world. With every convulsion, more power is released to do the bidding of the will. After the orgasm is completed, return to the candle and recite this closing statement:

May the bidding of my will be done from the Absent Dimension with approval from the Satanic Aspect, his father, the first form, and be assisted with further power from the six gateways."

Now blow out the candle and ring the bell. The ritual is complete.

It should be noted that how complex or simple a magical ritual is of no importance. There is only one aspect of the working to observe and that is the outcome. Did the ritual yield the desired results? If so, then it was a success regardless of the intricacy or lack thereof. Don't be fooled into believing superfluous ceremony is needed.

Chapter 45

Unlawful Attraction

The Law of Attraction is actually the use of black magic. It should really be called “The Creation of Will Manifested.” For those unfamiliar with the currently popular idea of this supposedly universal law, it basically proposes that likes attracts likes. The law is mainly used to explain that thoughts within the mind will attract what is experienced in life, good or bad. Believers in this notion state that thoughts become things. So in essence anyone can have whatever is desired; people create their existence as long as they focus on their desires in a way that makes them feel as if they have already attained them. Although there is some validity to these statements for certain individuals possessing enough internal power to achieve results, the majority of practitioners will continually fail when trying to implement these basic ideas in their own lives. The reasoning and techniques have been packaged in such a way to hide the fact that this is a satanic process; by doing so, whatever useful knowledge is still retained in the explanation is rendered worthless.

Is the Law of Attraction really a universal law? The most basic building blocks of all things, atoms, do not abide

by that law. So why would the universe make an exception for thought put forth into the objective world? It seems that attracting things from the same things would be a perversion of the natural law of the universe, a rebellion. Rebelling against the universe is to rebel against God, so mere belief in this law is a satanic act.

These beliefs and desires put into motion are not simple acts of positive thought. The actions of this practice are the use of black magic. Black magic is based on gratifying the will or desire of the individual, as opposed to white magic, which is adjusting your existence to the external, the universe. For most, this also means that white magic is altruistic. Practicing the Law of Attraction is neither, placing itself firmly within the definition of black magic; its techniques can be seen to be a form of sorcery. Focusing on objects of desire uses the will to put them forth to be attained, while the emotional experience of already obtaining a goal is the energy needed to send the will into the objective world to do personal bidding. This is all solely self-serving. Disregard what the universe wants and make it bend to the will of the individual; that is a beautiful, satanic act.

The most revealing aspect of this law is the fact that it is amoral. The power that is worked with does not have any distinction between good and bad or right and wrong. Nothing is denied regardless of who is using the power or what the intentions may be. The man wanting to kill his neighbor is afforded the same results as the man wanting a new job. There are no retributive or spiritual consequences. If working with the law (actually the will), anyone is granted everything regardless of how destructive it may turn out to be. This is the act of playing God, which is another wonderfully satanic act.

What is actually occurring during this process is not attraction but creation. When using these techniques, nothing is attracting anything but instead a creation is occurring from the will. The level of success depends on the amount

of energy that has been cultivated internally and made available for a single intention.

Practicing these techniques is extremely dangerous because, if there is enough power within the will, then desire will manifest regardless of circumstances that may seem impossible to overcome. This practice of acquiring certain things completely outside of current means should be understood before attempting to realize possible consequences.

For example, believe that someone who lives in total poverty has developed their will and put forth the desire to acquire a million dollars. Believe this person has no real talent or business sense; no way of attaining the money that he or she desires. None of this matters when dealing with the power of will, but it does mean that creative circumstances will more than likely occur in order to manifest results. This person may be out one day crossing the street and be hit by a car and paralyzed. The person driving the car may be wealthy and have to pay settlement fees of a million dollars. The end result was that the person did attain their million dollars, but was paralyzed in the process. This is why utilizing this practice has to be done in way that doesn't reach outside of current potential and possibility.

It is also commonly believed that all negative and unwanted aspects of life are a product of the law of attraction; that those who dwell upon the things they do not want attract those very things. Although people possessing enough power could create unwanted manifestations through focusing on undesirable circumstances, the probability of the majority of the masses even being able to create an undesirable life is slim. Creating takes power regardless of what is desired. Most people are living within a reality that has been dictated and created by outside influences, which leads to an unwanted miserable existence. People are usually too weak and unaware to realize what has happened, and so will believe what is put forth as truth to them, which limits their ability to perceive anything outside of what is present.

Most commonly held thoughts and beliefs keep the negative world in place, rather than help to create it. Thus, people are not even responsible for their own misery, just the maintenance of it. With such conviction concerning what is, there is no room left for what possibly could be.

In order for this practice to work, ample amounts of energy are needed and desires should be voiced within the absence of internal dialog. In addition, the current idea of life should no longer be entertained in thought, but a void should be created that will later be defined by those manifestations that will occur. While attempting to practice this technique, make no mistake about what is being done and be ready to accept the consequences.

Chapter 46

The Infernal Initiation

Sometimes after being exposed to ideas and concepts outside one's normally occurring understanding of the world, a crippling effect can take control of the ability to move consciousness in a desired direction because of the perceived enormity of the situation. Other times a lack of focus or knowledge leads to confusion and prevents the execution of proper actions required to create an impetus toward experiences needed to attain greater levels of understanding.

In these cases, the infernal initiation is a process that can be undertaken to propel consciousness to heightened levels that were previously unattainable. The initiation is a series of seven levels explored through working with personal desires and concepts of the OTS that ultimately culminates in the creation of the secret symbol, which will also be used in the formation of the Self-Created Gateway upon death.

The Self-Created Gateway is a portal which tears open the very fabric of the natural universe and allows passage into the unknown before one's being is enveloped, which causes consciousness to dissipate and leads to a cessation of the self.

The symbols of the OTS can be used in conjunction with the initiation to instill greater meaning to the overall experience. Each symbol will correlate to the level of the initiation by the order they were introduced. For example symbol 1 will represent level 1 of the infernal initiation. By combining the symbols with actions of the initiation they will develop increased meaning and give each level a sense of heightened importance. By assigning a visual representation to deliberate actions, an elevated focus will occur concerning the desired outcome. The infernal initiation can be undertaken as many times as is deemed necessary.

Chapter 47

The Seven Levels of the Infernal Initiation Explained

Level 1 - Rebirth

Level 1 involves gathering and discussing information pertinent to the OTS. It is the foundation of, as well as birth into, the infernal initiation itself. This level stimulates crucial and invaluable conversations concerning the writings and generates continuous interactions and feedback from others about the material. By this level, the Word is put forth into a Circle of Creation, and one's understanding of the Word will be tested and developed by the company entertained through the resistance created by the subject matter itself. Throughout all future levels of the infernal initiation, this level will be constant. Once obtained, a continued effort is put forth toward developing and further evolving one's practice.

Level 2 - Second Awareness

Level 2 involves creating awareness of the Word within the objective world by distributing them in a public forum in the form of printed materials such as illustrations or written representations. Where level 1 dealt with the conversation of the Word, this was only through verbal or written interaction. Although other individuals are involved with the information that is being expressed, it is still being passed from one subjective state and is immediately consumed by another subjective state. Although the words may still be present (in the case of an Internet conversation or a text message) there are no manifestations of what transpired within the physical world.

Level 2 represents crossing the line of the nonmaterial to the material. It is a putting forth of materials that contain the Word—the essence of what the OTS is—into the objective world. This exercise develops the ability to bring subjective ideas into the objective world. It is the first step of experiencing the manifestation of intentions.

Level 3 - Synthesized Cultivation

Level 3 is the point where one's acts of development as well as the initiation itself become personal. This is an important step because without individuation of the infernal initiation the potential and development of both the system and the initiate cannot be fulfilled. Because synthesis involves combining elements to create a new form, the first step of level 3 involves combining the information of OTS with other elements of the initiate's predilections. Once this has been achieved, a unique preference has been created and is ready for development and improvement. The notion of a unique creation through synthesis thus becomes a forerunner to Self-Creation itself.

Level 4 - Self-Creation

Level 4 involves developing a unique creation and preparing to manifest it in the objective world. This process is the last step of the synthesized vision being made available for public consumption. It can be viewed as a staging point for what will come to be put forth into conventional society. This is the last level before personalized aspects of initiation leave a subjective state of isolation. Before moving to the next level, the unique creation should be ready to stand among the friction that is created by public consumption and be willing to evolve within the Circle of Creation.

Level 5 - Focused Will

Level 5 is a difficult aspect of initiation. The purpose of this level is to take the unique creation and have it be entertained by conventional society. For development of this level, it is absolutely necessary for people outside of one's immediate surroundings (family and friends) to get involved with the synthesized vision on any level possible. This can be a negative or positive interaction; only continuous interaction is critical. This will personalize the Circle of Creation. At this level, the use of magic may be considered to assist in the attainment of the goal. Within the OTS, the magic of the outer orgasm is used, but feel free to utilize other forms of sorcery or magic. Although the use of magic is introduced at level 5, prior levels can also be enhanced using techniques learned from this point forward.

Level 6 - Acquired Power

Level 6 is the attainment and maintenance of a physically tuned vessel or body. When a satisfactory level of physical

ability is obtained, an act of extreme mental and physical difficulty must be undertaken in the name of the unique creation. This act will reveal the connection between previous levels and provide the ability to understand the initiation as a whole while giving the ability to focus every aspect of the initiation to personal will.

Level 7 - Lord

Level 7 is represented by the symbol of the overall initiation. The reason for this is to symbolize the secrecy and individualistic nature of the final stage of the infernal initiation. The actual symbol for level 7 is self-created based on the coming into existence of the Defined Form. The reasons for secrecy are to keep the journey's essence and charge it within a symbol that will remain intimate and not be taken into other people's realm of consciousness for experimentation. This symbol is personal and can be a constant source of inspiration, power, and focus. If done correctly this symbol will contain the essence of existence wished to be retained after ceasing to exist in the physical body and to be used to enter the realm beyond death, the unknown. Before this should be attempted, the observation of the unique creation by others should be recognized and when it profoundly affects the consciousness of conventional society the creation of the secret symbol becomes possible.

Chapter 48

The Recognition of Debts

There is only one way to truly respect existence and this is to recognize those who have affected that existence in ways that could have led to self-realization, happiness, power, experience, wealth, success, and love. To deny the people who were instrumental in pushing, pulling, carrying, or perhaps leading in directions which resulted in constructive outcomes would be to deny the self. These influences could be perceived as positive or negative at the time they were present, but if the outcome is one that benefits present standing then a debt is owed to that person regardless of how they behaved. It is important to recognize these people throughout life on some conscious level and at the very least to thank them for their actions. A gift or gesture of some sort would be more appropriate for those who had good intentions and advocated personal endeavors, but everyone must be recognized and awarded in some way.

Refusing to acknowledge the actions or events that helped in the shaping of existence will result in the destruction of success or happiness. This is not because of some greater force or karmic retribution but because of the

collective will of those who feel they have been wronged by someone's actions. The will of an individual is usually never strong enough to have any real affect on anything of substance, but the will of a group focused with ill intent even if done unintentionally can result in dire consequences. With constant negative energy being spewed forth into the objective world by numerous individuals, it is only a matter of time before it can affect a presence regardless of how strong or insulated a person is behind protective measures.

Unless a solution is reached to remedy the onslaught of ill intent from the root, then be prepared for a constant battle that will lead to fatigue and defeat. People are unforgiving and even though it is detrimental to their livelihood they will harbor negative destructive energies in the hope that some day it will result in the demise of those that wronged them. This is why people believe that holding onto emotional negativity has purpose. They know on a subconscious level that it could affect the person it is directed against if steadily maintained and excreted even as it creates physical and spiritual sickness within the self. Unfortunately, for most, the consequences of such a practice are believed to be worth the suffering.

In cases that a person has affected life in ways far beyond the average individual, a mere gift or simple thank you will not suffice. An increased effort must be made in order to demonstrate a true appreciation and respect. This is especially true if they are no longer in this world. In these situations, the essence of the person's most powerful emanations must be kept alive through memory and action. That essence must be stored in one's very existence and recognized through appreciation. This appreciation should be continually emitted into death to find the other's energetic strands, which will resonate within and thus renew the passion of their existence. This is how those with exceptional meaning will be carried close until death and, if prepared, into the unknown for an inconceivable experience of eternity.

*There will be many battles over the years. Some will be won, some will be lost. Regardless of the outcome, the war is never over. Once time has passed, realization will occur. Winning or losing doesn't matter.
Live for the fight.*

