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SEARCHLIGHT

THE INTERNATIONAL ANTI-FASCIST MONTHLY

**THE
MOST
EVIL
NAZI
IN
BRITAIN
DAVID
MYATT
SATANIC
FUHRER
OF THE
NSM**



ALSO INSIDE

**Paul Robeson – a
man for all peoples**

**BNP preach civil
war in east London**

Disciples of the 'Dark Side'

The satanist infiltration of the National Socialist Movement



David Myatt now and in the early 1970s (above right). He is believed to have shaved off his long-time beard again recently to disguise himself

David Myatt was proud to become leader of the NSM. Though initially reluctant, he accepted an invitation to head the organisation soon after it was formed. A man who had committed himself to 32 years of political activity, he had at last found an organisation in which he was entirely comfortable. But what was not known to many NSM members was that this was not the only group with which he was involved. Myatt is a leading member of the Order of Nine Angles (ONA), a satanic group that is considered extreme even by other satanists throughout the world.

Formed by Myatt himself in the early 1980s, the ONA is a secret society that prides itself on following "traditional Satanism", belittling other groups as weak impostors. Indeed, it takes great delight in extolling its dark connotations. To it, "the 'conventional descriptions' of the Devil or Satan are basically childish Nazarene images. The reality is far more terrifying and evil."

ONA advocates what satanists refer to as "the Left Hand Path", its specific goal being the creation of a new type of individual. ONA material contains a bizarre array of rituals and neo-nazi homage, almost all with some sexual connotations and involving some form of dressing up. The Mass of Heresy, contained in the ONA's Black Book of Satan, is intended to be performed before an altar decorated with a swastika banner and a framed photo-

The National Socialist Movement (NSM) is Britain's newest neo-nazi political grouping. Formed out of a split in Combat 18 in July 1997, the NSM produces several publications, has held meetings in Oxford, Essex and Northern Ireland, and has recently been working closely with the National Front.

However, unbeknown to most people even within the organisation, it has attracted some of the most extreme satanists in Britain. Followers of organisations that support human sacrifice, perverted sexual practices and Hitler-worshipping rituals have embedded themselves within this neo-nazi group. Some have had links with known paedophiles. Heading this satanist intervention is David Myatt, the self-proclaimed leader of the NSM.



In this special investigation *Searchlight* exposes the secret connections between several of Britain's most fanatical satanist groups and the NSM. We also show that other senior members of the NSM have been fully aware of what was going on.

graph of Hitler. With a copy of *Mein Kampf* on the altar, the congregation chant:

"We believe
Adolf Hitler was sent by our gods
To guide us to greatness.
We believe in the inequality of races
And in the right of the Aryans to live
According to the laws of the folk."

Human sacrifice

The same book contains the Ceremony of Recalling, performed on the summer solstice. This ritual, which is preceded by the consumption of cakes containing marijuana, involves several perverted sexual acts and concludes with the killing of the chosen one. On the next new moon, the congregation consumes cakes containing the sacrificial victim's blood.

While some ONA apologists have claimed that this ceremony only involves either a symbolic sacrifice or a voluntary one, the ONA's own publications suggest a more disturbing agenda. In *A Gift for the Prince - A Guide to Human Sacrifice* the ONA explains its sickening support for human sacrifice.

"An involuntary sacrifice is when an individual or individuals are chosen by a group, Temple or Order. Such sacrifices are usually sacrificed on the Spring Equinox, although if this is not possible for whatever reason, another date may be used. While voluntary sacrifices are always all male (and usually twenty-one years of age) there are no restrictions concerning involuntary sacrifices other than the fact that they are usually in some way opponents of Satanism or the Satanic way of living.

"Candidates are zealous interfering Nazarenes, those (e.g. journalists) attempting to disrupt in some way established Satanist

groups or Orders, political/business individuals whose activities are detrimental to the Satanic spirit, and those whose removal will aid the sinister dialectic and/or improve human stock."

They go on to argue that those selected for the "cult", as they prefer to call this murder, really choose themselves. "They reveal their worthless character or their suitability by what they do, or not do in real life. Thus, a culling is akin to an act of natural justice.

"There are three ways of conducting an involuntary sacrifice: (1) by magical means (e.g. the Death Ritual); (2) by some person or persons directly killing the sacrifice(s); (3) by assassination."

Among the assassination methods recommended by Myatt and the ONA is the recruitment of gullible or unwitting accomplices. Should sacrificial ritual be chosen, however, it is required that the killers should revel in the victim's blood.

Because of the ONA's utter contempt for other groups for straying from the true satanist path, it must be presumed that the ONA has indeed carried out some human sacrifices in the past. This they even boast about. "Traditional Satanist groups have and still do conduct human sacrifices, regarding it as not only a very powerful form of magic but also a means of drawing to the earth the darkest of dark powers."

Some observers are less convinced that the ONA's sacrifices are genuine, preferring to believe that they are simply a product of its followers' sick imagination. That is not to say that they do not continue to pose a threat to wider society. "It's what they inspire others to do that is the problem," one more moderate satanist told *Searchlight*.

As if to add weight to this argument, he recalled an incident involving a teenager in

OPENING A STAR GATE TO THE DARK GODS

To open a star gate and return the dark gods to crystal incarnation, rituals of spirit should be observed. This crystal should be as large as possible, and the water in shape to a gate below, the below. The ritual of opening made in two volumes and both will be given.

PURSE VISION

When a man puts on the sight of the saw men with Saturn rising, and involves a man and a woman assuming the role of Priest and Priestess. The ritual should be conducted in an isolated hill top removed from human habitation, and height of the hill following sunset, such participants should be advised. The rite begins with the priest chanting seven times Om phrase.

"O-oh-oh Ah-mahm Ah-mahm"

The priestess should hold the crystal in her hands, priestess recites the below, but when this is complete, the priest places his hands over the crystal and both recite:

"Rise with me with an"

As powerful as possible. Still holding the crystal, the priestess should lie with her head North, the priest is seated her. Susan Muller has the special union then begins with both chanting the star gate opening and the finished primal form of Atlantis created from form or sound dimensions. Through the gate, spirit of light, Ah-mahm, can be perceived as a dark, pulsing, chaotic, a field, a sea, a lake of star, clouded space, which changes into a jagged, like energy. After the climax of the union, the priestess leaves the crystal on the earth, of the hill altar.

"Spiritus, vero, ergamine - G-4402"

They then depart from the hill. The second session involves nine individuals, a cantor trained in the dark tradition, a priest and a Priestess and three male and three female participants. They also sit in a row, height 10' to 12' above the floor, as can be made to observe. The rite takes place under the National Equinox of the Winter Solstice. The rite takes place under the National Equinox of the Winter Solstice. The rite takes place under the National Equinox of the Winter Solstice. The rite takes place under the National Equinox of the Winter Solstice.

The time is right when Venus sets after the equinox, the moon is near Delta, or near Capricorn and Saturn are both over the Moon when it becomes new, the time before dawn. The crystal should be placed in a pedestal of Oak in a circle of earth. The rite begins with the Cantor chanting in K tone.

Nydra Ah-mahm Ah-mahm"

While the six dancers, standing in their circle Moon-Wise around the Cantor, Priest and Priestess chanting Ah-mahm. The Cantor draws seven circles about with the fingers touching the rite. The Priest and the Cantor then holds the crystal in his hands according to the principle of crystal chant.

THE DIALOGUE

When the six dancers, standing in their circle Moon-Wise around the Cantor, Priest and Priestess chanting Ah-mahm. The Cantor draws seven circles about with the fingers touching the rite. The Priest and the Cantor then holds the crystal in his hands according to the principle of crystal chant.

After this chant, the rite begins an energetic rite according to their desire. The Priest and the Priestess chant the below:

"Rise with me with an" a fifth or sixth and an eighth again while the cantor vibrates the name Ah-mahm. The Mark Dance was then performed, usually through sound, and presence and temperature change. The priest and priestess should alter their chant every two to three seconds while they join in vocal union.

KNOWLEDGE IS TRUTH

After the Priestess, a daughter of good married Susan Muller, has been moved from her residence by the Government agents, it is about the end of the National Equinox of the Winter Solstice. The rite takes place under the National Equinox of the Winter Solstice. The rite takes place under the National Equinox of the Winter Solstice.



The Lamp of Thoth, an occult magazine. Its editor, Chris Bray, claims he is opposed to Myatt, so why does Myatt's Order of the Nine Angles get regular space on its pages? Above: the reincarnation of evil, an occult view of history expounded by Savitri Devi, Tony Williams's mentor

Sussex who threw himself off a cliff last year, after becoming obsessed with satanism and the occult. Copies of British National Party publications were found in his house.

Talk of human sacrifices would shock most supporters of the NSM, who know nothing of their leader's weird activities. Indeed, Myatt has always strenuously denied any connection with the occult. In recent weeks he has become increasingly concerned about journalists closing in on his perverted behaviour. In a special NSM *Information Bulletin* circulated in February, he claimed that the allegations were unfounded: "Some years ago Mr Myatt challenged to a duel anyone spreading this particular despicable and dishonourable lie - no one accepted the challenge."

If Myatt truly believes that his denials have been vindicated because no one took up his challenge then his mind is even more warped than first imagined.

Myatt admits that he flirted with satanism for a short period in the 1970s, although he claims it was simply an attempt to win converts to national socialism. He goes on to assert that satanism and national socialism are incompatible.

Myatt and his satanic friends are less convinced about the incompatibility of satanism and national socialism in their ONA material. "National Socialism (with the esoteric exception of Traditional Satanism) is the only real Heresy in existence, since it is based solely on the highest ideals of Honour, Loyalty and Duty, relinquished over and above selfish

Soul: a Triumph of the Will; a return of racial pride and defiance - of all that epitomises the genuine Western ethos. It is a form that cannot be bought by The System, and thus the only option for the latter is to jail or kill National Socialists, and smash through innumerable legislative variations National Socialist influence, naturally dormant in the Western - or Aryan - people. It is the only form which frightens The System, and is thus the only form capable of achieving System Breakdown.

"Because it epitomises for the West, nihilism, National-Socialism is a new religion."

ONA supporters live a fanatical lifestyle. According to their own documents, members are expected to undergo physical and military training. They are given "several physical (and mental) goals of which the minimum standards are (a) walking 32 miles carrying a pack weighing not less than 30 lbs in under 7 hours over difficult, hilly terrain; (b) running 20 miles in less than 2 1/2 hours over hilly/mountainous terrain; (c) cycling not less than 200 miles in 12 hours."

Unsurprisingly, the ONA attracts few converts, especially as believers also have to reach a full understanding of the "Sinister Way". According to the ONA's literature, at most it obtains only one new member a year, sometimes not even that, and of these recruits only two per decade will attain the title of Master or Lady Master.

Myatt and the ONA hide behind a series of Post Office boxes across Britain - in

Shrewsbury, Hereford, York, Gwent and Church Stretton - all leading back to commercial mailing addresses. However, Myatt is not as clever as he attempts to make out, and despite his denials, a clear link can be drawn between him and the ONA. In many cases Myatt's national socialist publications share the ONA's addresses, such as *Thorway Press* in Hereford and *Reichsfolk* from York. Satanist publishing houses in New Zealand, such as *Realist Press* and *Renaissance Press*, advertise both sets of publications.

Abuse

NSM supporters might also find many of the ONA's sexual antics rather disturbing. In the Death Rite, ONA supporters gather to celebrate the death of an adversary. In this bizarre ritual, in which the congregation chant: "We, the spawn of Chaos", the ONA curse their opponent, who is in fact an imaginary figure that has been placed on the womb of a naked priestess who is lying on the altar.

"Kill and laugh and their dance to our Prince", the priest chants, immediately followed by the congregation.

A few moments later the priest raises his voice again: "We have killed and now glory in the killing". The priest shrieks with laughter, followed by the congregation, "jumping and dancing with glee. They continue until the Mistress rings the bells twice."

While the congregation dance, counter-wise, the priest has sexual intercourse on the altar with the priestess, the others clapping in approval. An orgy then begins.

There is also evidence of far more sickening

OPENING A STAR GATE TO THE DARK GODS

To open a Star gate and return the dark Gods, a crystal tetrahedron made of quartz should be obtained. This crystal should be as large as possible, and the nearer in shape to a tetrahedron, the better. The Rite of returning exists in two versions, and both will be given.

FIRST VERSION:

Should take place on the night of the new moon with Saturn rising and involves a man and a woman assuming the role of Priest and Priestess. The rite itself should be conducted on an isolated hill-top removed from human habitation and begin in the hour following sunset. Both participants should be naked. The rite begins with the priest vibrating seven times the phrase

"Nythra Kthunae Atazoth".

The Priestess should hold the crystal in her hands, palms outstretched before her. When this is complete, the priest places his hands over the crystal and both vibrate

"Binan ath ga wath am"

as powerfully as possible. Still holding the crystal, the priestess should lie with her head North, the priest arousing her (Locis Muliebri bus..) the sexual union then begins with both visualising the Star Gate opening and the dreaded primal form of Atazoth coming forth from the accusal dimensions, through the gate, toward the Earth. Atazoth may be visualised as a dark, nebulous chaos - a rend in the fabric of star-studded space - which changes into a dragon-like entity. After the climax of the union, the priestess buries the crystal in the earth of the hill saying

"Aperitur terra et germinet - CHAOS."

They then depart from the hill. The second version involves nine individuals: a cantor (trained in the dark tradition) a priest and a Priestess and three male and three female participants. They should all be robed, barefoot and have about on their person non-metallic objects. The rite takes place either on the Autumnal Equinox or the Winter Solstice. The best place to conduct the rite is on a hill top of volcanic rock containing large quantities of

quartz. The time is right when Venus sets after the sun and the moon is near Dabih, or when Jupiter and Saturn are both near the Moon which is becoming new, the time before dawn. The crystal should be placed on a pediment of Oak on a sheet of mica. The rite begins with the Cantor vibrating in E minor

"Nythra Kthunae Atazoth"

while the six dance according to their desire Moon-wise around the Cantor, Priest and Priestess chanting Atazoth. The Cantor vibrates seven times after which the priestess touches the crystal. The Priest and the Cantor then vibrate the "Diabolus" in fourths according to the principles of esoteric chant.

THE DIABOLUS:

*Dies irae, dies illa
Solvat saeculum in favilla
Teste Satan cum Sibylla.
Quantus tremor est Futurus
Quando vindex est venturus
Cuncta stricte discussurus
Aperitur stella et germinet
Atazoth et falcifer!*

After this chant, the six begin an orgiastic rite according to their desires. The Priest and the Priestess then chant the phrase

"Binan ath ga wath am"

a fifth (or a fifth and an octave) apart while the cantor vibrates the name Atazoth. The Dark Gods may then be manifest - initially through sound, smell presence and temperature change.

The priest and priestess should after their chant visualize the gate opening while they Join in sexual union.

KNOWLEDGE IS TRUTH

Now that the ridiculous allegations about so-called Satanic Sexual Crimes have been proved nonsense by the Government inquiry, it is about time the true sexual content of Satanic Rites was made known. This Stargate rite was donated by the Satanic Order of the Nine Angles. Note that sexual activity is neither deviant nor illegal and is restricted to consenting adults

David Myatt: a personal and political odyssey

Born shortly after the war, David Myatt spent much of his childhood abroad, first in Tanzania where his father worked as a diplomat for the British government, and later in the Far East. After spells in overseas public schools, Myatt returned to England in his mid teens to complete his education.

His political opinions were formed as he turned 16. Reading books about Nazi Germany, Myatt became engrossed in the "Loyalty, Honour and Duty" displayed by the Germans of that period, particularly the SS. Admiring the "heroic warrior nature" of national socialism, Myatt set about discovering the ideas behind Adolf Hitler, his search eventually bringing him into contact with the Nazi leader Colin Jordan.

After dropping out of Hull University where he was studying physics, Myatt moved to Leeds where he took up full-time politics. In January 1974 he formed the National Democratic Freedom Movement (NDFM) with Eddie Morrison and Joe Short, two leading Yorkshire nazis. Short had had links with satanism since his teens. While a student at Cambridge University, Short became the National Front's first national student organiser and was convicted of synagogue arson. Like Myatt, he has a fascination with the use of mathematical formulae in the pursuit of satanism.

Myatt rapidly became disillusioned with

the far right, but his frustration was more with the leadership, which he believed was woefully inadequate. Turning his back on political activity, Myatt joined a monastery, believing that he might have a vocation as a priest. He eventually decided that the Church was not for him; he had by this time already discovered satanism.

Myatt returned to the political fray a harder and more determined man. By this time he was close to finalising his theories, which, if anything, were a twisted or revisionist version of national socialism. Rather than treating nazism as a purely political ideology, Myatt saw religious, philosophical and spiritual dimensions that he believed had been overlooked by others. He regarded nazism as a harmonising influence that linked man and his environment in a "natural way" through irrational mystic bonds of racial kinship and the "folk community".

Myatt became involved in the National Socialist Alliance, the right-wing umbrella group run by Combat 18, in 1995, publishing a regular bulletin, *The National Socialist*.

As an internal feud tore the leadership of Combat 18 apart, Myatt threw his support behind Charlie Sargent. When Sargent was arrested for murder, this faction was taken over by his younger brother, Steve. Together, Myatt and Steve Sargent formed



Joe Short, long-time Nazi satanist and synagogue arsonist, a close associate of Myatt since at least the early 1970s

the National Socialist Movement. Myatt became its leader, while Sargent, who has several convictions for violence, organised its propaganda.

ing behaviour. *Searchlight* has been told the disturbing story of one prospective ONA recruit who travelled to Shropshire to meet some of its members. He got far more than he bargained for, being virtually gang raped.

Some ONA members are linked to the Rune Guild, an American-run outfit established to celebrate and further Rune imagery. Other British followers of this secret group include Vivienne West, a transsexual formerly known as David Senegoles. A few years ago Senegoles was convicted of desecrating a grave in Snaresbrook cemetery, where he was caught beheading a corpse. Apparently it was for use in a ritual to become a woman.

Even more disturbing behaviour is found in the ONA's internal publication, *Fenrir*. One female member recounts her sexual fantasies towards a young girl. "She was twelve at the time, a slim thing with long often unruly sandy coloured hair whose eyes at times suggested a sexual understanding of someone much older. Sometimes she would look at me and smile, as if she knew my secret, thrusting her burgeoning breasts out. Sometimes she seemed to be saying 'I want to kiss you'. Yet, when these fleeting moments had gone, she was just like any other girl of her age. It was almost as if those moments the girl goddess was teasing and tempting me."

Further on she admits to having a relationship with a 14-year-old girl. The piece is accompanied by passages from Myatt's own translation of the Greek lesbian poet Sappho.

This is nothing less than paedophilia. To say that a child was "tempting me" and had "a sexual understanding of someone much older" are characteristics commonly displayed by paedophiles. Self-denial of the



Fenrir, internal publication of Myatt's satanist Order of the Nine Angles

behaviour is another attribute of paedophilia; elsewhere the ONA refutes any involvement with children under 16.

While no one put their name to this article, *Searchlight* believes the author may be a female teacher living in Shropshire who uses the name "Hel" within the organisation. She too has been associated with the NSM.

Racial masochism

The ONA's fascination with fascism and sexual ceremonies is of no surprise to some observers. Elizabeth Selwyn of the American-

based Church of Satan believes that the ONA's deep reverence for sex is nothing more than the age-old condition of masochism - someone who enjoys having sexual pain inflicted upon them - something which pre-dates fascism, but stems from the same source.

"It has been said that those who hold anyone else to be worthless are really projecting the fact that they believe themselves to be worthless," Selwyn writes. "This is demonstrably true. Even a brief acquaintance with a fascist will reveal that he/she suffers from an inferiority complex. The phrase 'racial masochism' is well-known.

"One must also survey the posers. The High Priest in his dramatic robe or the Nazi in the black uniform and jackboots. Where's the difference? The answer is that the Satanists understand the real reason why he is 'dressing up': the Nazi does not. The Nazi is not intellectually capable of realising that such trappings are a masquerade, utilised for the purpose of reinforcing an image when (in his case) no real authority exists.

"In such circumstances, a uniform is a pretence, in the manner of children playing games. It reveals the psychological deficiencies of those who resort to fancy dress to augment their macho appearance."

John Symonds offers an interesting psychological profile of the father of modern day satanism, Aleister Crowley. In his book *The Beast 666*, Symonds writes: "What others repressed, he expressed. His distinct aim was to cover himself in shame; this drove him to do disgusting things. He needed perverse stimuli [cating] human excreta, menstrual blood, and especially drugs. He soon found

himself living the life of the anti-hero, the rebel who pushes every taboo aside."

The similarities between Crowley and Myatt are striking. Both seem unable to admit any failings, both preferring to write long prose, sometimes hundreds of pages, blaming others in the vilest way.

Symonds believed Crowley was mad. "But he found a vehicle for his madness in magic, or as he preferred to spell it, magick, the k standing for *kies*, Greek for the external genital organs of a female. There was always a justification in the Great Work for every awful thing he did, and his failure to do anything decent: when pressed he took refuge in the notion that he was in the lauds of his daemon, Aiwaz." This enabled Crowley to avoid hospitalisation.

NSM link

Myatt is not the only satanist connected with the NSM. One of the most prolific writers for the ONA is Christos Beest, who despite being under 30 years old has been involved in the ONA for at least seven



Tony Williams, leading NSM activist, publisher and close associate of David Myatt

years and has risen to the position of "Outer Representative of the Order". Christos Beest

is believed to be Richard Moul, an intellectual satanist who currently lives, like many of the ONA's supporters, in Shropshire. He too has links with the NSM.

Another leading NSM activist who combines his involvement in this nazi group with the practice of satanism is Tony Williams. At a secret NSM meeting held in Essex before Christmas, Williams and Myatt were among the three speakers who addressed the 30-strong gathering. The other was Steve Rowlands, the vice-chairman of the National Front.

Senior activists within the NSM are hardly in a position to claim ignorance about Myatt's extra-curricular activities, as they themselves warned the far right movement several years ago. In *Redwatch* no 8, *Combat 18* called on the movement to sever links with Myatt, Aman Long (believed to be a pseudonym for another leading ONA member) and Williams. Under the headline: "Vile Perverned Scum who are Out to Tarnish the Name of National Socialism", *Combat 18* stated:

"These perverts are taking the piss out of

Victor Norris: nazi terrorist and sex offender

Another close political and satanic friend of Myatt over the years is Vic Norris. Norris's record as a nazi activist goes back to the 1960s, when he was a member of both the old British National Party and the National Front. In 1968 he launched the first of several far right outfits, the optimistically named 5,000 Group. This was followed by the Salvo Society, which often went only by its initials. In 1969 he promoted a pro-Powell conference to launch a united far right campaign against immigration.

He also carried out campaigns against left-wing students that involved shotgun blasts at halls of residence at Essex University and at least one bombing of the offices of an anti-Vietnam war protest group.

The year 1969 was not a good one for Norris as he received a six-year prison sentence for a series of offences involving

young children. He was convicted of unlawful intercourse, incest, procuring his own children for unlawful sex and a stack of other offences. Despite this sickening catalogue of child abuse, Norris was welcomed back into the far right.

His time in prison did nothing to stop his bizarre activities, and he went on to launch the Anglican Satanic Church under the pseudonym Father Raoul Belphégor. Joining him in this enterprise was the Blackburn devil worshipper Magdalane Graham. Together they produced a satanic publication, *Dark Lily*. On a recruiting tape, Norris and his church's high priestesses, Mother Lith, hinted stringently that paedophile practices were part of the group's ceremonies.

Norris and Myatt became acquainted through the extreme nazi British Movement and their common interest in satanism.

Suspicion over the consequences of their connection arose after the murder of the peace campaigner Hilda Murrell in Shrewsbury in 1985. Despite Norris's sickening past and convictions, he was able to establish himself as a private investigator, eventually obtaining a contract to spy on anti-nuclear protesters. Murrell was a key target for supporters of the nuclear project and was due to give evidence against the Sizewell enquiry before her untimely death.

Quite who killed Murrell, in a murder involving bizarre satanic connotations, has never been established. However, police were sufficiently interested in Myatt, who lived nearby in Church Stretton, to question him over the murder. The man who gave Norris the contract to spy on the protesters, Barrie Peachman, put a gun to his mouth a few weeks after the murder.



Left: Victor Norris, convicted child rapist and satanic nazi. Centre: Magdalane Graham, Norris's former devil-worshipping partner whose creed includes paedophilia. Right: Peter Newman, one of Norris's nazi cohorts. Together they infiltrated the Conservative Party in Essex in the early 1970s

us; everything NS stands for – folk, family, etc – these people are against. The Führer would turn in his grave. We are not prepared to tolerate these people anymore and now Satanists are trying find their way in, we must act. All Satanism and Satanists are dirty scum who use this bullshit as a front for child molestation."

The same bulletin called for the boycott of another satanist, Stephen Cox, alleging that he peddles illegal child movies.

How times have changed. These days Cox regularly receives NSM material at his Reading flat, in a house in which Marco Lockhorst, another NSM member, also has a flat. A coincidence? Searchlight thinks not.

Cox, a close political ally of Myatt, runs the Fraternity of Balder, another satanist group, formed in 1990. Like the ONA, the Fraternity of Balder is dedicated to Aryan living and offers physical and military training alongside an extensive political and satanist library. During the 1980s Cox lived alongside Myatt in Church Stretton and worked as a teacher.

Balder, which advertises male-bonding rituals, is the public face of Cox's satanism. A more secret and sinister organisation is the Fraternitas Loki, a group that takes its name from the Nordic god, Loki, who led the evil forces at the final battle of Ragnarok. According to its own propaganda: "The New Order succeeding Ragnarok will not arrive without intervention of the Dark Twin; the ambivalent, bisexual, resourceful, daring and handsome Loki."

Its literature reveals the underground nature of its activities. "Unlike other matters in Balder the Fraternitas Loki is quite covert as was the case with the original Black Order of the closing years of WW2 and the esoteric war of post 1945 – a subterranean reality and unknown to all but a few."

Occult-fascist axis

The ONA and the Fraternity of Balder are two elements of the Occult-Fascist Axis, a Nazi-satanic alliance encompassing organisations in several countries around the world. According to the New Zealand organisation The Black Order, the Occult-Fascist Axis heralds the modern Nazi renaissance:

"These 'sinister' esoteric societies proclaim the 'Daemonic revolution', to usher in the New Order from the collapse of the Old; a New Order that will reawaken the Dark soul of man, that he might live as a totality with the Light and the Dark returned to balance. These esoteric societies recognize Fascism (whether called by that name or not) as the political expression of primal truths. They include The Black Order of Pan-Europa, Fraternity of Balder, Order of Nine Angles, Abraxas Foundation, Blood Axis.

"All such groups are playing their part in the unfolding Aeonian destiny and the approach of Ragnarok. Fenrir is about to be unleashed!"

The Black Order from New Zealand and the American Blood Axis both advertise Myatt's national socialist series alongside ONA material. Leading the Abraxas Foundation is James Martin, who recently

courted controversy within the satanist community when he wrote an article in a paedophile magazine. His supporters have defended him by claiming that an interest in these magazines does not necessarily make him a paedophile.

One of the clearest examples of Nazi-satanic connections emerged during the proceedings currently taking place to deport Steve Sargent, another of the NSM's leaders, and Hervé Guttuso, a French Nazi activist living in England, to France for their alleged international Nazi activities. Investigations, arrests and some convictions in France have revealed that those allegedly involved in inciting to racial hatred and issuing death threats are members not only of Nazi groups but also of two satanist groups, The Order of the Sacred Emerald and the AMSG, the Latin title of which translates roughly as "in the greater



Steve Sargent, now left in a very unenviable position because of the antics of the NSM's satanic leaders

glory of Satan". Some these cranks have been convicted of digging up the body of a young girl, having sex with it and mutilating it.

It can only be assumed that Myatt sees the NSM as an opportunity to further the ONA's crusade. In a recent interview for another satanist publication, Christos Beest outlined the ONA's immediate aim as the destruction of the present order "by any means necessary...". He saw the three principle elements of this as Human Sacrifice rituals, i.e. removing opponents to their satanist cause; "practical involvement in Revolutionary forms", by which he could be referring to involvement in the NSM; and the establishment of "an esoteric rural Community that defiantly seeks to create a new type of society within this present diseased one".

It is only logical to assume that Myatt and his woaky friends also hope to recruit through their political involvement. Through a gradual process of political education he hopes to convince a selected few within the organisation to join him on the "Dark Side". It is per-

haps unsurprising that Myatt is currently urging the NSM to establish a rural retreat somewhere in the West Midlands. Could this perhaps be the same rural retreat that Christos Beest, Hel, Antion Long and Stephen Brown are currently forming?

Searchlight looks forward to receiving feedback from any NSM members who decide to join the retreat. If nothing else they will have a few stories to tell, that is if they are not selected for the "cull". Quite what other NSM supporters will make of these revelations remains to be seen. No doubt they will refuse to believe the allegations and continue to accept Myatt and his satanist friends in the organisation, a fact that says as much about them as about Myatt and his friends.

Within the past year, changes have clearly been under way at the centre of Myatt's Nazi-satanist network. Some groups are believed to have gone completely underground, while others are operating as semi-public propaganda outlets. A message passed among satanists on the Internet last year described the ONA as follows:

"Essentially the Order is secret – and intends to remain so as far as most of its members and activities are concerned. However its teachings and traditions have been made public, that is, available – thus enabling any individuals who may be interested to follow (if only in part) the way of genuine Satanism, for those individuals by doing so (however slightly) will aid the sinister dialectic, increasing the dark forces presented on Earth. Some of these individuals may progress towards the Order. Currently the Order has gone back to being totally underground, having completed their mission to spread their work."

It seems that the current investigation into the ONA has quickened its return to underground activities. Within days of learning about inquiring journalists, the ONA withdrew its material from the Internet, with Myatt himself issuing the NSM *Information Bulletin* and circulating e-mails to anyone who would read them. This only adds weight to the speculation that there is something far more sinister behind the ONA. With its fascination with sex and human sacrifices, the worst can be imagined.

Postscript

In the early hours of 16 March, Myatt e-mailed *Searchlight* claiming he was not a satanist and asking us to stop our pursuit of him. When we exposed him in the 1980s, he wrote us a letter claiming we had got our facts wrong. Our reply then was "pull the other one, it's got bells on".

Searchlight is in possession of almost everything Myatt has published in recent years and there can be no doubt that the truth is the exact opposite of what Myatt claims.

Myatt's e-mail states: "I really do believe in being honourable". In his latest piece of claptrap, *Defiance!*, he writes "It is necessary for us to sacrifice ourselves – to die – so that our race may live" – his satanic regeneration bit. So, David, in the steps of Hitler, Himmler, Goebbels and the Samurai warriors you so admire, if you've got the guts for it, feel free.