The Vampire Predator Bible

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Within lies fact and fancy,
truth and metaphor.
Discriminate
with care.

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Sealing The Astral

The electric fire of the lifeforce is taken by the Inward Breath but then must be stored and not wasted. The human body is similar to an electrical battery and just as with a battery, the cells can leak away the charge over time. So, too, can the battery be suddenly drained, shorted out. What is important to understand is that there is a direct relationship between the physical, mental and emotional state and the energy capacity of the body from moment to moment.

Through the centuries of human civilization different elements of the techniques of Vampirism have been passed to mortal candidates to suit the purposes of Those Who Have Risen. In the last century Webster Edgerly was one such human who became fascinated with the fact that so many of the world's leaders in politics, literature, theater possessed such an abundance of vitality. He, as have others, discovered "the secret of their greatness." Yet what Edgerly uncovered was only half of the essence of Vampirism. He discovered that an ordinary human able to conserve the lifeforce of his own body will build up reserves of power that will produce a wide range of beneficial effects.

He wrote, "Without instruction of any kind, the habits of living, and habits of using the powers, will result in the appearance of this gift. We have talked with many such men and women. Some of them have been known to us through a course of years. We have made a very large collection of little histories covering such cases, so that we have been able to get at the basic facts that underlie the acquisition of this power."

With permission, he published these deductions in 1873 and suddenly found himself drawing the attention of some of the most famous men and women of his time to include William Gladstone, the prime minister of Great Britain, Edwin Booth, titled the "Prince of Players" and one of history's finest actors, Alexander Melville Bell, speech expert and father of the inventor of the telephone, Henry Ward Beecher, famous orator and minister, and Ralph Waldo Emerson, to name just a few. As you may surmise, he was being used by the Temple but, please remember, "It is better to be used than to be useless."

Others in different times and other climes have been shown elements of the techniques of Vampirism. Some rare few humans have independently deduced much of these secrets and then been hurriedly ushered into the presence of the Undead to ensure cooperation while others, less pliable, abruptly vanished from the face of the earth forever. These impure traces of Vampiric truth can be found in twisted form within certain yogas of India (though ignored by the great systemist Patanjali), the tantra traditions, the Taoist magical practices, and within the movements of many dance forms from Malaysia and Polynesia to the shaman's prancing gyrations. In modern times the flow of deductions have avalanched with such names as Reich, Nordstrom, Sheldrake and Einstein coming to mind. Others have voiced their knowledge more openly as when Napoleon stated when first seeing a voltaic battery, "Behold the image of life: The spinal column is the pile, and it is between the positive and negative poles."

Conserving the gathered lifeforce is vital to personal accumulation not only for personal development at the mortal level, but also as the means to have an attractive offering for the Elder Gods. Edgerly was remarkable in that his focus was almost entirely on preserving the pool of lifeforce naturally developed and avoiding needless waste. As he wrote, "If all losses from leakage could be stopped, nothing more would be required. The training and study could cease right at this point." Not true from a Vampiric standpoint but suitable enough a truth for a human!

How then shall the Living Vampire reduce and remove the loss of the lifeforce he gathers?

First is emotion. In particular the emotions which involve worry, depression and pessimism are those which quickly drain off the lifeforce. To indulge in melancholy is a lazy though popular habit among humans. The counter to this is to relax and abandon futures which may never come by focusing upon the present and eternal moment. Action taken to deal with legitimate concerns is also a successful counter to the emotions that drain life. Also unpopular, taking action requires analysis of the troubling problem, planning of the solution and then the courage to take the action required to end the problem.

All of these techniques are aided by means of inculcating true willpower, the development of the will, which is a future aspect of the Outer Teaching called The Deidentification Process. Some of the exercises of this teaching will lead to this development of will.

But, in essence, worry will spill the cup of life before either you or the Ancient Ones may drink of it. Cut it out of your life now!

Second is lack of nervous control. This is revealed by wasted, automatic motions such as the tapping of fingers, the wiggling of toes, and endless, purposeless motion of the tongue. The fidgeting of the irritable, nervous, restless human is draining out the lifeforce and utterly preventing its accumulation.

Just as it is necessary to seize control of useless, draining emotions it is also vital to acquire self-control over nervous, restlessness of the body. Whether you are moving fingers or buttocks, tapping, squirming or rocking, rubbing your chin or twiddling your thumbs - STOP! Simply stop. At this moment. And the next. And the next. In such a manner are new habits formed.

Nervous control extends to more than merely fidgeting, however. Rapid speech, talking too fast or too much, also will drain off the energy stores. Begin now to slow your speech deliberately. Make every word count. Do not be anxious to fill in the empty space of silence when with another person. Breathe and relax. Speak with intention and control. Consider the examples of Winston Churchill, Franklin Roosevelt, Douglas MacArthur, and if you had the pleasure to hear him, Disraeli.

When you speak slowly and clearly, you are permitting your breathing to support your words and you are also going to find that others will be affected far more by what you say. The liar, the sneak thief, the coward will feel the pressures of his fears and speak rapidly and breathlessly. Thus, on unconscious levels, all humans sense that the rapid speaker is untrustworthy and probably hiding something. The calm speaker is associated with

self-assurance, confidence and honesty. Thus when you speak more slowly, humans will trust you and believe you.

This is also the beginning of sorcery.

In addition, the attitude of expressing chronic irritability bleeds away the lifeforce. Going through your day with "a chip on your shoulder" is nothing more or less that carrying a set of self-defeating beliefs with you. It is repeating to yourself, "Everything always goes wrong for me" or "I just can't win", for example. This is the equivalent of a self-curse. The so-called humorous statements of "Murphy's Law" only cause an exacerbation of this weakness.

While it is true that mortal man is doomed to die and die again the second death, even such as these can enjoy the moment of life spread before them and cast aside the momentary obstacle to that enjoyment. Eat, drink and be merry for tomorrow you WILL die is an improvement over the old quote. Humor lends perspective to each moment of life that might otherwise drain away the lifeforce.

Finally, haste makes waste. No more hurrying, rushing or wild running to "catch up". First of all, most humans simply are too lazy to plan ahead to be ready in advance for various events in their lives. They do not stop and consider preparation time, travel time, and fail to allow for random factors which can cause additional delays. Thus they are consistently rushing and consistently late.

Slow Down And Plan Ahead.

You have chosen to enter into the hope of immortal life. Let the concept of eternity alter your viewpoint. Again, turn to the uncorrupted predators of the animal world for direction. The cat, whether domestic housecat or African Savannah lion, moves with dignity and grace. Without reason to act, he rests. With purpose to move, he moves efficiently, smoothly and with economy of motion. If it is the moment to leap, to run to pounce, his movement is swift and directed to the purpose of killing.

You do not see such a magnificent beast chewing gum, bobbing its head, wiggling nervously with no reason to do so. A lion will not worry but act! Even in captivity where the unnatural environment causes the creature to pace his confined quarters, watch him move smoothly, turning at the end of his walk with an elegance of motion that is a thing of beauty in itself.

And where do we see nervous, neurotic movements but in the domesticated animals penned and broken. The slovenly, crude stumbling of cattle, the frenetic whirlwinds of purposeless energy from small, inbred pet dogs, the racing quick actions of the tiny mouse scurrying to his hole - these are the signs of creatures lacking self-worth and inner control. These are the prey.

You wish to be a Predator. Therefore, begin now to think, feel and move as a predator moves. All herd humans respect and are programmed to obey the predator human. You have numerous contemporary figures to observe to verify these truths. Does the church leader, national leader, or armed forces general speak rapidly or slowly? Does the drug dealer, supermarket cashier, or

rush hour (!) commuter evidence calm reserve or nervous irritability? Which group is obeyed? Which group is powerless? Which group do you belong to?

Here, now, is an exercise to establish iron will, to feel the flow and dissemination of the lifeforce through your body and to seal the astral from losing life essence.

Dead Stillness

Sitting Still

With your back unsupported, sit erect, shoulders back, pelvis tipped forward, head balanced directly above the spinal column gaze directly ahead at some object, preferably the second hand of a clock. Do not move. Become like a statue. Be as solid as a rock and, like a rock, be totally motionless. Every muscle, every part of your body shall be still. Begin with ten seconds the first day and then add 10 seconds each and every day until you are still for 90 seconds.

Standing Still

Stand erect but do not lock your knees. Place your arms curved before you as if you were carrying a barrel with your palms toward your chest at the level of your solar plexus. The hands must not touch each other but remain a fraction of an inch apart. Begin, as with Sitting Still, with ten seconds and build daily to 90 seconds.

As you perform the exercises of Dead Stillness each day you will discover that it will lead quickly to a sense of perfect calm and self-control. Then, when you are in a situation which arouses irritability within you, hold still! The effect of your training will immediately replace the upset with calm. Also while performing these exercises notice the surge of energy flowing through the body as the lifeforce penetrates deeply. Soon you will feel this new power growing within you.

Also it is common for the breathing to slow and seemingly stop as you perfect this power stance. Further, in a darkened place you can see the glow and energy sparks of the lifeforce between your fingertips and eventually producing a bluish glow over all exposed skin surfaces.

The essence of all these new habits and these two powerful exercises is that your mind should always be calm. Nothing henceforth will disturb, irritate or overly excite you. There will be no wasted motion on any level in your experience. All will lead to a perfectly calm body and mind charged within by tremendous energy to be offered up in magical ritual as a perfect sacrifice to the Undead Gods.

Choose now, this very moment, to be in control and you are.

We will be watching.

Extending The Astral

Vampirism, the taking of the lifeforce, can be achieved by touch, by sight, by contagion and by mind alone. Let us now explore Vampirism by sight.

The reality of the Vampire draining off human vitality with no more than a penetrating glance is known on deep levels as real by all humans. This is the source of the worldwide and cross-cultural fear of "the Evil Eye" or Mal'occhio. "The eye is the window of the soul" and by means of the Vampiric technique we shall now explore, you will learn how the soul can be drawn out through that window and absorbed as energy for life.

The Shurpu Kishpu states: "The Blood is the Life." (It is also interesting to note the reflection of this ancient quote in the Judeo-Christian Bible in the Book of Deuteronomy 12:23 "...for the blood is the life..."). The "Blood" is, of course, the astral body. In essence, you are your astral body which inhabits and enlivens the physical body. Physical death is nothing more nor less than the permanent withdrawal of the astral from the physical, at which point the physical rapidly decays into lesser elements and compounds.

When using touch-Vampirism, the technique of drawing out the lifeforce by physical touch, it must be remembered that it is not the physical touch which matters. Rather, the act of making physical contact with a victim also entails the Vampire's astral body penetrating the victim's astral body. As you may recall, the astral body tends to be somewhat larger than the physical (depending upon a variety of factors not pertinent to this discussion) and when you physically contact a victim then there is an overlap of the two astral bodies through which the Lifeforce can flow. There are higher Mysteries concerning the variety of refinements and augmentations available for this and each category of Vampirism, however these are withheld for the Priesthood alone.

The Vampirism of sight requires a shift in your understanding of reality. Your astral body acts and moves and shapes itself in accord with your will and your limiting beliefs. This particular discussion shall open the door to a wider world in which the possibility of moving crude physical matter by intention alone as well as the classic Vampiric power of shapeshifting will increasingly become a truth for you. Quite frankly, each step along the path to achieving the Vampiric Condition is a step into greater truths concerning reality and, from the perspective of the candidate, a transformation of reality itself.

To take the lifeforce requires a penetration of the victim's astral by the Vampire's astral. There must be contact, penetration, merger, union. In other words, there must be no space between the two.

The greatest barrier to permitting the Vampire to extend his astral to connect with the victim is the barrier of the Vampire's belief in space. In truth, space is a non-existent illusion. When the illusion of space is banished in the belief system of the Vampire, even temporarily, then otherwise "impossible" events become commonplace. Knowledge of events transpiring at a distance (clairvoyance) becomes understandable if there is no space separating the perceiver from the perceived. All normal physical movement of matter requires physical contact. When you grasp a wineglass by its stem there is the possibility of your moving it because there is no space between your fingers and the glass stem. Once the contact is made and you know it, then it is possible to exert effort to move that glass. Once space is banished betwixt yourself and a place of interest, then it is possible to gain knowledge of what is transpiring there.

The key, however, is dependent upon altering the belief system long enough to encompass a new relationship to exist between the Vampire and the distant place, the wineglass or the victim. This relationship is one that excludes a belief in the reality of space.

The primal senses of touch, smell and taste bring us into direct contact with the object of our interest. Between the wineglass stem and your grasping fingers there is no gap, no space. Only sight and hearing deceive us into believing that there lies a vacuum betwixt what we perceive and our organ of perception.

Yet there is another way to hold this perception. In the human languages "sight" implies always the concept of the seer and the seen. We commonly hear someone say "I see the object" which on deeper, unconscious levels actually means "I, over here, see the object, over there, through the space of the air between us."

Consider instead the facts of sight as they are, apart from these distorting, self-hypnotising word-descriptions. Light given off or reflected from the surface of some object enters the eye, passing through the lens, touching the retina. In other words, what you see is light and the light is touching your eye. Remember that anything which is touching lacks space. Therefore, there is no space between you and anything you see!

As you gaze upon this page you retain the illusion that there is space between you and the page you are seeing. There is not! You are not actually seeing this page, anyway. First you are only seeing the light rejected by this page! This is true of all that you see. You do not directly see the world as it is, but you see only what the world rejects! (In fact the world is quite different from the way it appears).

Returning to this page, however, you only can see it because the light which carried the image is touching your eyes. If you close your eyes for a moment, this touch is interrupted and you see nothing. Sight is the action of touching light and the organ of this action is your eye.

Begin to think of seeing in this active, rather than passive manner. Cease just noticing your vision of the world around you and begin to practice constant awareness of how you are touching the world you see with your eyes.

As you develop this different perspective, you will begin to notice how you feel connected to whatever you see. A tactile form of seeing will begin to grow in your experience. You will increasingly feel the space around you as you can feel your clothing on your body. And, in fact, the illusory nature of space will become increasingly understood by you as an experience.

Vampirism by sight relies upon your first developing this shift in your perception of your visual world. Once you get the feel for it, it is then increasingly simple to visually touch a victim. In spatial terms, you have learned how to extend a filament or tentacle of your astral to reach out and contact the victim. To you it requires the shift to spaceless-sight. To the victim it is all the same.

With such contact there is simultaneous penetration. The action of drawing in requires the same manipulation of the breath, while breaking contact is achieved by so simple a move as breaking your gaze.

For the Vampire using Vampirism by sight, the range of the hunt becomes no more or less than the scan of his vision. What he sees he can touch for seeing is touching. In all of this, distance is purely illusory. The limit of beliefs causes the unconscious actions of the astral to be restrained or released and it is as easy to drain lifeforce from a human sighted through a telescope a mile away as it is to take from one held tightly in one's arms.

Dead Stillness
(Augmented)

When practicing both Sitting Still and Standing Still now also remove the illusion of space from the object you gaze upon. Feel the object and remember that you are touching that object.

The Eye Of The Dragon

Experiment also with the exercise of covering one eye and removing space from an object or scene before you. This is an important exercise.

We will be watching.

Seizing the Astral

(Lenen)

We have explored Vampirism by Touch and by Sight in earlier works. Now let us turn our attention to Vampirism by Sympathetic Contact.

As you may remember, Vampirism relies upon astral contact such that the lifeforce may be drawn from the victim into the Vampire. In Touch Vampirism the physical contact ensures astral contact since when two physical bodies touch their somewhat larger astral forms are already interpenetrating. In Sight Vampirism the Vampire extends a filament of his astral body out to the victim, along which the lifeforce is drawn.

Sympathetic Vampirism relies upon the continuous web of astral contact binding all physical entities. At all times and in all places the astral body is "sticking" to the objects you contact. When you touch this page, a filament of your astral continues to connect you after your physical hand is withdrawn. Time does little to disturb these connections. When you consider how many items you touch in a single day, and how there are subtle lines of energy connecting you to each of them, you can begin to see how you are surrounded by a web of astral threads. This web of life has been known by many names over the long histories of humankind. "The Web of Wyrd" was an ancient Celtic name; so too was "The Akasha" as it was described in the ancient East Indian Vedas. The many metaphors for the spinning of the web of fate were also drawn from this astral reality.

The more contacts with any one object, the more astral thread connections that will result. The more connections present the

[redacted]

The trap here is to try to answer this question definitively. Obviously, anything you can ever possibly know about can't be you. You could always ask yourself, "Who knows about it?" and answer, "I do." The experiencer is not the experience.

It is here that the twisted distortions of mysticism raise their empty heads to speak of "God" as this Self which cannot be known. There are a few limited examples of worth which come from the fuzzy thinkers of mysticism here. One example is the old Zen saying, "If you meet the Buddha (the Self) on the road, kill him!" This is merely another way of repeating the Deidentification Process' foundation that the experiencer is not the experience. Other mystical pinheads would have us then abandon all conscious thought to "seek" this Self, which, by definition cannot be "found" (experienced).

No experiencer, no experience!

The famous philosopher, Descartes, stated, "Cogmitio ergo sum" ("I think therefore I am"). Descartes was wrong. Thinking can be carried out by the most mindless of all automatons, the electronic computer. No, the correct statement is, "I experience, therefore I am."

You are the experiencer. Yet, from the sickness of mystical religion we find the ultimate depravity. Theravada Buddhism claims that the Self, the very experiencer, is an illusion. They claim that what we call the Self is the result of an error in linguistics. They propose the idea that experience and only experience exists while the erroneous concept of an "experiencer" arises from the syntax of language itself. They believe that when a man says, "I see the snake" this sentence creates the illusion of an "I". They claim that what is actually happening is simply an experience of "snakeness" with the afterthought of an "I". Theravada Buddhism believes that enlightenment consists of realizing that the Self is a delusion resulting from an error in thinking.

The Vampire would simply reply, "So what? If you are right and there is no Self, how does that help? What is the advantage?"

The Buddhist will speak knowingly of freedom from pain and frustration. The Vampire uses pain to create a strong Self.

The Buddhist wants to escape from the world. The Vampire wants to possess it! This is the vital difference!

However, the Theravedic view is shortsighted. The truth is that the "viewpoint" we refer to as the Self is a sleeping Dragon until and unless there is a powerful enough Will to support the awakening of that Dragon. The Self requires a conscious mind which, by use of Will development (by means of the Deidentification Process) can reflect upon the mystery of the unknowable Self and rise above the limitations of the universe of experience. It is this awakening of the Dragon through the Will which is the key to magic as well as the forging of an enduring and powerful Self.

The awakened Dragon consists of the Self when consciously reflected by a strong Vampiric Will. The awakened Dragon strides through life, unafraid of the pains and traps of sleeping humanity. The awakened Dragon was and remains the supreme goal of all true occult activity whether painted in the colorful descriptions of the alchemist or the blood-grip struggles of a sword warrior in training.

The image of the Dragon is the oldest conception of the unknowable chaos which exists apart from experience. TIAMAT was the mother dragon of the great salt sea of chaos for the Sumerians. The symbol of the oroborus, the snake swallowing its own tail is found upon the most ancient carvings of our world. The Self which cannot be known but rises in dark shadows in the presence of a growing Vampiric Will is the Dragon. Here we find the source of many

of the symbols of Vampirism. The Pit of darkness is that same Dragon and that same Self is the Prince of Darkness and the King of the World.

At night we can see the truth of the universe, the billions of shining stars winking in the velvet black. By day, the brash sun, representing the jabbering, Will-less mind of the masses, casts the illusion of a blue, opaque bowl and hides the true glories of that which is. The most ancient brain, the reptile brain, is also the Dragon. Hiding in the darkness at the core of our being, controlling the basic impulses and instincts required to remain alive, the biological Dragon within lurks hidden and unknowable. Yet its every action is visible in the continuation of physical life, in breathing, moving and sex.

So then, the Vampire may use the mind by means of the Deidentification Process to unveil the dark Self forever hidden but always present. Again, the Vampire may use the direct techniques of Walking The World (WTTW) or going Behind The Eyes (BTE) to have an immediate experience of this altered state of consciousness and awareness which is the Satanic Will in action.

BTE is remembering from moment to moment that you exist ...somewhere. That "somewhere" is located directly behind your physical eyes. This technique is simply positioning yourself from the viewpoint that your eyelid blinking is the lowering of a great curtain before the wide window of your vision. It consists of remembering (1) that you are, and (2) where you are. Some twenty years ago I had it on excellent authority that one hour of remaining BTE was superior in its powerful effects to the taking of the drug mescaline.

WTTW extends BTE with any physical movement. Suppose you were taking a walk somewhere. Instead of assuming that your body were moving, you would take the view that your feet were pulling the road under you. You would suppose that your position remained unmoving and that the muscles of your body were moving the world of experience around you.

Another example of this is to turn your head. Instead of believing it is your head which is turning, you pay attention to what your actual experience is presenting to your senses. Actually what you see is that the scenery around you is moving. The muscles of your neck are literally pivoting your lower body and the rest of the experiential universe around your unmoving visual perspective.

Yet another example is to sit down in a chair while realizing that what you actually see and are doing is allowing the chair and the rest of the universe to move up toward you! Standing up is just the reverse in that you are using your legs to press down the rest of the universe.

With practice, these exercises cause the Vampiric Will to "click in". Altering your internal perspective toward your experience to recognize what your senses have been telling you all along by using WTTW or BTE, and by directly using the Deidentification Process to achieve difficult goals, you discover and can use your Vampiric Will.

With the discovery and strengthening of your Vampiric Will you will increasingly expand your control over the universe of experience while discovering that most hidden and rewarding of all secrets: the awakening of the Dragon within! Only an awakened Dragon can produce the most powerful of magic through Vampiric ritual.

We will be watching.

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