

**“Nothing is True, Everything is Permitted. Except Satanism. Or Obsession. Or THEM...”**



**OTO ANORHA #30**

**December 27<sup>th</sup> 2008**

*Presencing Falcifer*

Greetings Temple Members and Sinisterion of Mvimaedivm,

Since OA #29 a lot has happened to re-shape the tendrils and focus of THEM:

First however - The Temple of THEM would like to extend its collective gratitude to Fra. M.A., Fra. N.L., and Fra. E.S. for taking on extra responsibility in managing Mvimaedivm and for processing new Initiates in my absence as representative.

Thank you, ISS.

Secondly – We’d like to officially welcome the few new Initiates this year that made it past the self-doubt and fear of action and into Mvimaedivm. Of the three or so Initiates that undertook the Self-Initiation Rites to induct themselves by their own fire into the Sinister – thus learning a valuable lesson about its unforgiving nature and the real effort required on the LHP – approximately fifty other applications were rejected.

Congratulations on having the Satanic Spirit so many lack.

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### In relation to developments:

Our internal alliance with Integral Tradition Publishing has been annulled following a personal dispute over the publication of our tribute to Anton Long, "Liber Dabih." However, disputes happen, and this dispute being had between myself and Jacob of ITP should not reflect on the good work ITP are doing with their publication of Traditionalist Material. [Said member was however removed from Mvimaedivm.] The Black Glyph Society will have to struggle on without the assistance of another publisher, but has now become an established tendril with many loyal clientele thanks to the outstanding efforts of A.A. to whom sole discretion of the organization has now been given.

During October-November THEM were contacted by representatives of the Orange County group WSA352 under the auspices of an ONA Nexion, and WSA352 were given the opportunity to enter into Mvimaedivm to open a dialogue and perchance reach a diplomatic alliance – wherein private discussions between our two nexions hoped to teach each other our isolated methods and WSA352 how to represent the Sinister ONA. Unfortunately, the founders of WSA352 proved highly excitable novices who quickly drew many ill-formed conclusions about Mvimaedivm inc. one that members of THEM were persecuting WSA reps. under an alternative guise. WSA352 then proceeded to denounce Mvimaedivm and the Temple of THEM – after which we responded in kind. The alliance with Orange County Nexion has been dissolved following irreconcilable differences. However, new alliances were forged with Sinisterion of good standing [The O.O.S.] and additional materials added to Mvimaedivm's extensive library of the Sinister Tradition.

A great many MSS released by THEM on the ONA went into circulation late this year, resulting in many new questions, further crystallization and solidification of our own Mythos, and the exchange of many useful observations and insights passed between ONA, THEM and members of Mvimaedivm group and the collective Sinisterion. Our own unique Mythos has begun to seep into the popular occult world. But most importantly, to now be distributed by others rather than ourselves. In terms of the hypothesis of our experiment – the black magic narrative is working. Owing to this turn of events, THEM can now consider the next stage of the experiment – a physical form of Temple in Australia.

On such matters, this Issue is largely given over to an interview conducted between Mark Sievwright from Aldebaran and myself. Since OA 30# will be the last issue offered to members outside of Mvimaedivm, we have included some familiar material we would like more widely circulated. There is a reply to a statement made by the WSA352, the MSS "THEM, Magic and the Individual: In Context" regarding THEM's beliefs as to the essence of ONA and the successful completion of the first part of our first aim, as well as the treatise on "Baphomet: A Man's Role for Sinister Women - The Greatest Heresy" to compliment the cover.

2009 will be an interesting year for THEM and Mvimaedivm – a lot of additional organizational framework will be required to screen potential Initiates strictly selected from Mvimaedivm to attend any functions, rituals or gatherings of which, the idea of a mobile convoy appears to be a favourable contender for a physical presence. The suggestion of writing and issuing charters for others to open Temples of THEM is also gaining ground.

As THEM moves from Mythos into Manifestation, many of our tendrils will require a re-think. Mvimaedivm will continue to be a means by which we teach and gather the Sinister, and a means by

which to test and select potential Initiates for the new Australian Temple – but a move away from the internet has been agreed.

We are building it. And THEY *will* come.

ISS,  
ThoTh of THEM,  
Australia.

# *Baphomet*

*and a Man's Role for Sinister Women*

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*THE GREATEST HERESY*

**I** was asked a question recently to the effect of:  
“What do you think is the greater Heresy, NS or Islaam: Hitler or Bin Laden: and which one should I aid to bring Chaos?”

So, Satanists, want Chaos?

Let me iterate what I think Chaos involves: and buckle up because this touches on a disturbing truth conditioned to be forgotten by men. A truth hideously feared.

First some points:

- 1. I believe undoubtedly that there is a distinct and unchangeable difference between the biological, physical, and spiritual essence of Men and Women.  
Men, to whom the Logos is centred, understand via their intellect.  
Women, to whom Eros is centred, feel via their emotions.*
- 2. The ONA, have in the past, referred to their Order's Tradition as run/orchestrated by Women.*
- 3. Baphomet as depicted by the ONA is a Beautiful Woman.*
- 4. If Satanists want Chaos: then thus far they are looking in the wrong quarters.*

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Almost all of my wisdom in life has come from that invisible force that provides all men with a dialectic more alien than any notion of the Acausal: of which, perhaps noticeably, I have written very little: Women.

The fact that I have neglected from issuing my insights regarding women in a similar written form to all the other varied topics to which I have turned my attention: is not because their involvement has been minimal in my transitions – but entirely the contrary.

The way women have helped me understand myself, them and the world is so far removed from being able to be understood via records and doctrines of interest to the egoic Logos - that I have, since I began writing, deliberately avoided insulting these forces by trying. But, it would appear that now is the time to pen some comments: pointedly, and unreservedly toward those whom are asking for, working toward, Chaos.

I should now like to make a few comments that concern “Satanism” to its very core.

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The ONA’s recently concentrated efforts, (viz. MSS from Mythos/Wordpress) to supply women with an occult archetype, “the Sinister Feminine”, in order for women to escape what may be inevitably viewed as a Man’s concept of Women, is noble – but it is not enough. To try to supersede the mistakes of feminism is also noble – but it too is not enough.

Baphomet – for all her unearthly countenance and glory, is still, the supply of an archetype for women, by men. That there are Mistresses/Priestesses in magic – is testament to a fundamental problem with the way men see women – namely, from the point of view of men. Women in magic are only provided a secondary rank and position that cannot help but be controlled and channeled through male charity (however good-willed and intended) – because to place women in this role is to ask them to act as we do, to perform an act of ego, of control, of openly visible acts and prowess, strength and showy displays of force and energy. Though women innately possess the passion, violence and strength when necessary to act in the realm of men as men do - these are not the characteristics of women: these characteristics are the realm of men. And where, in rare cases - those characteristics are not performed by male agents - they are the result of women trying to copy him.

When not given/living/fitting a pre-designed feminine role, whether priestess, waitress, or goddess by men – what, really, is the natural predisposition of women? When they are not occupying a male expectation of what they should be that is forced upon them, socially, psychologically, spiritually, physically, legally, mentally, financially, visually, what and who, are they?

Something extremely important pointed out to me by one of THEM is as follows: “The kicker is this, when men *do* understand the role and restrictions placed on women – they still miss the point by trying to *fix* it. All women want is for men to Understand the lot of Women. Because through understanding the lot of women, this would be enough for men to change the World subtly and inevitably through their empathy with us.”

The recent fascination with emulating for example, some aspects of the extremist factions of the Islaamic Religious Community by becoming involved in Terrorism to hasten the end of the Magian Power-Structure - is when all is said and done: a male concept driven by Ego – and, here's the thing, a concept imprisoned within a masculine (restricted) mindset. Blowing people to pieces either with guns or bombs is not only *needlessly* destructive, it is a far more serious symptom of collectively increasing Self-Hate, inverted and projected outwards. Whereas, one simple, but extremely uncomfortable, indeed terrifyingly adept move – in line with causing Chaos, with increasing Satan and the Dark Gods, with imbuing personal and collective Adeptship, Acausal foresight and a practical initiative resulting in moving hard and fast Against Time is an understanding of the Power-Structure of the Magian and its Male-Oriented Dominance and the depth and variety of One's (Both men and women) own unconscious projections onto Women, leading to empathy, sympathy and a genuinely open dialogue.

This does not imply a duty as men to try to change Women's lot either with Feminism or even with further enmeshment via such noble, but in my view, similarly blinded notions of yet another Archetype for women to fulfill (for men) viz. Baphomet, whose archetype is a parody of the crux of the problem in the first place. All this questing I've witnessed by others for Aliens, Dark Gods, Demons, Satan, Extra-Terrestrials, and, laughably, "Intelligent life-forms" has been performed by people completely unaware that their very own unconscious projections onto this mysterious other half of our species are hiding the very thing they seek for.

Women, very rarely get recognition – not because they don't deserve it, an estimate is beyond the ken of any living being – but because they don't want it. The writing in *Mvimaedivm IV* by the Sorceress Sor Terrosa as she shared her wisdom on the LHP is an extremely rare case in point – most women do not express themselves through the written word. Women are more connected to the Earth than any token Lord of the Earth could ever be. It is they who carry life, who have life ripped from them, and who secretly, subtly control the movements and decisions of their men, whom in isolation, are as soft, insecure and afraid as any of the women they publicly claim to protect (or exploit).

Of the creation of Life, Men penetrate and withdraw - and biologically, can only observe and watch life force. It is not their lot to have wombs or to bear children. I will return to this in future commentaries but it is one of the things that truly divides men and women – to pretend there is no difference is as ignorant/arrogant to believe we are completely different. Men, for all their wisdom, simply cannot understand why women do not write to express themselves like men, since logic and reason, intelligence is the language of man. Men do not understand why women don't wish to be willing priestesses or fulfill the roles those men believe can empower ("their") women – including the archetype of Baphomet. They do not understand why women do not seek to wear the crowns of authority or fight the wars for all those self-important abstracts man convinces himself of, or comprehend women's complacency not to strive to be seen, recognized, forcefully visible or openly intellectual tour de forces engaging in 'constructive' debate and logical rational with men or with other women.

Some Men have lost consciousness of Women and many others are in increasing danger of doing so in the future. The Magian power-structure has all but exhausted Women and distorted their inherent attributes into virtual non-existence – men no longer see Women as they are but in the roles that women must play if the world is to keep going – albeit without the recognition of their role in this. Man is mostly blind to Women as they Are, just as they are blind to the Dark Gods, or Acausal, as it Is. It is no wonder there is so much confusion and angst in the Occult when the Mysteries stand before Man only to

be overlooked and dismissed, if seen at all. A shame then, that more have not had the education I have, by the women I have shared my life with.

If, we are to be honest, and perceptive before our Time – magicians must understand this: If we are to withdraw everything we project upon women we will have to recognize that everything we withdraw is everything that Man has placed upon them.

For instance, if we withdraw their sexuality, their arts of making themselves beautiful, their role as housewives, girlfriends, business partners, mothers, sisters, - if we withdraw all of man's projections upon women to reshape her as he sees fit – then we are to understand, (if we are strong enough to stomach this Abyss), suddenly, sadly and horribly, that we know next to nothing about the pure emanations that ARE the force that is Women because everything they are, and that we are told they are, that *they* are told they are, is modeled after man's expectations, man's tools, man's glass ceiling.

In one aspect concerning the Sinister Feminine the ONA is, in my opinion, misguided. And that aspect, is that they have made Baphomet beautiful - and that her beauty, alone, makes her Sinister, Desirable, Powerful. This is a fundamental flaw that any serious magician should be warned to take more discerning note of – for it is in a restoration of dialogue and appreciation of women as they Are, that a similar serious quest for destroying the Magian power-structure is ignited. For at this Time in our mortal coil - difference, divides, and appearance, conquers.

In my depiction of Baphomet – unlike that of ONA, the Goddess is not a skinny blonde woman but a full-hipped, curvaceous faceless beauty.

In her hand, she holds a kitchen knife. This is not an arbitrary depiction or a pro-feminist symbology – it addresses the very serious endemic that men have no concept of more than half the population – and, it is an oversight, instituted by the Magian patriarchy, that will kill them if they do not realize this aspect of their Deep Sleep.

Nor do they - though they can be seen to struggle against every visible “man-made” prison of words, flesh or time in order to “transform”, or “breakthrough”, or “mutate”, or “Become” - seek to extract themselves from the essence that is their own doing. That is not Self-Honesty it is Self-Deception.

More concerning is how few Occultists, Satanists and men have ever noticed this particularly silence-inducing problem AND tried to fix it. Most of those that have been vocal - have been silenced by force. Were Women for instance, to be paid for their unpaid ‘duty’ of domestic housework, the payment owed would bring down the entire economy of the Western World. Without the compliance of women to perform the free labour system of domestic ‘duty’, child-rearing, etc on which the Western World depends - the illusion of strength and power exhibited by man and their flashy displays of ego within the Matrix, AS the Matrix, would come to naught.

The Baphomet I have presented is a force of the faceless self-projection of man's insecurities and neurotic inadequacies and who represents the silent tolerance of billions of women with whom no genuine dialogue has taken place regarding their own essence as a separate people. The face of women has faded from man's perception – and only the superficial myth of Beauty is in danger of remaining. On such I refer the reader to ‘*The Beauty Myth*’ by Naomi Wolf.

Behind Baphomet stand imperfect women of all shapes and sizes, a countless army of faceless, knife-wielding dark goddesses, rising up - representing a tremendous actual, magical and figurative torrent of one sinister and sickening blood payment. Unbound contains a Nile of frustration and silence exploding forth in a voice that modern and deaf man can understand – a visually explicit and intellectually cognizant cry of violence and exasperation at the grotesque distortion imparted daily by the enormous injustices characteristic of male arrogance.

But all this injustice... all the slavery, low-paid work, unpaid domesticity, child-rearing, horseshit farce about equality and meritocracy, glass ceilings, the legalized cruelty and torture of women and their place in society is, it must be said, to some extent tolerated by women. Not because they enjoy it or because they cannot rise above it but because of their subtle and stronger connection to the Earth, to the Moon, to Life incarnate: and because they let Man have his way on the Surface, have his toys and his fun, while Women run the underground.

For a Man to learn how to “Feel In the World” as a woman does, rather than “Think Of the World” as a man is accustomed to do - is arguably an unattainable goal. And yet, it is the greatest Satanic and thus the most heavily buried and forcibly forgotten magical exchange there is – an exchange that would rip the Magian structures down irrevocably and irreversibly.

To re-learn such exchanges – to understand how to listen and hear again (without intellect – that is, to surpass our biological intellectual limitation and be a super-man) and comprehend what lies beneath the shells on which we project our self-image as men thus imprisoning and encapsulating women within our own illusion - is without doubt the greatest Heresy, the most forbidden Taboo - not of the Western World – but of the Eastern too, and for that matter, largely for all Time.

The temporal fascination with, once again, the affairs of men in typically male ways/matrixes of warfare and ego to overcome the Self-Hate we feel by rushing toward Oblivion in nihilistic defeat by emulating the symbology of annihilation with bombs, guns and pissing contests is representative only of our blindness, our ignorance, and our lack of courage to understand who WE are, not, just who MEN are.

The undeniable empirical evidence for these assertions is in the fact that so few women involve themselves with the Occult in an open, flashy, visible way. Rather, it is with endless understanding behind the scenes that they support, nurture, guide, instruct, admonish, and advise the men who ‘run’ it.

To be an effective agent of Chaos – one need only open a genuine dialogue with our mysterious other half.

Agios O Feminata

ISS

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## WSA352 on THEM + MÈHT nò SÈSÀ2W

*The following remarks titled “352” were made by “Kayla” of WSA352 in regard to us. THEM responded in kind, with our comments marked +O+. We realize a response is to be seen as taking the WSA352 seriously enough to perchance give them enough power not to be dismissed out of hand – but their pretense at our expense will not go unchallenged.*

### THEM ON WSA352

*352 “The Temple of THEM is an Order of Nine Angles Nexion of Australia with 40 or so members,”*

+O+ Correction, Mvimaedivm is an online nexion with roughly forty members that acts as a tendril of the Australia Nexion of the ONA, aka the Temple of THEM, which offline Temple is comprised of only 6 members. +O+

*352 “who monopolizes the ONA “franchise” in Australia. The founder is a very, very intelligent guy, who is a great writer and has authored several books on Lulu.”*

+O+ And who is now personally responding to the comments made by the WSA352 regarding the Temple of THEM. +O+

*352 “We (352) initially made contact with THEM because we were searching for another ONA group to compare ourselves with to see the differences. Me and Chloe thought THEM was a great subject to study, since they formed in Australia.”*

*352 “What we learned was disappointing.”*

+O+ Chloe and Kayla were members of Mvimaedivm for about four days. It is doubtful that a) they managed to digest the vast archives of information concerning the aims of the Temple of THEM, b) discerned the underlying intentions of THEM, as like many other members of Mvimaedivm, they were part (very temporarily) of an online outer nexion whose directives do not reflect the intentions but only an element of the strategy of THEM, c) given the doctrinal evidence presented in such items as Opus Vrìl, (see “THEM on Opus Vrìl and the 352”) had time or the wherewithal to sufficiently process or understand the information presented regarding Mvimaedim, or Mvimaedivm’s connexion and context in relation to the existence of THEM, d) had time to learn enough to draw solid well thought-out conclusions (It has taken me nine years to assess the ONA) from a very brief few day stay (they were invited in as a courtesy) as members – prior to throwing a tantrum, banning a representative of THEM from wsa352, and leaving in a huff. +O+

*352 “We learned that the Temple of THEM... how do I explain this. The ONA has two very different aspects to it. One aspect is a very practical one based on effort, action, real world experience, long term goals, and politically inclined agendas; this we will call the hardcore side of the ONA; meaning that it is focused on the “HARDware” of life - the nuts and bolts... objective reality.*



*Then they have things which might be called "mind puzzles." Mind puzzles are things a religion uses to keep its adherent's minds busy... things like the Kabbalah... pathworking tarot cards... magick... a pantheon of gods... these we will call softcore mind puzzles, which you find in Naos.*

*So its as if our WSA and the Temple of THEM was at a fork in the road where these two aspects of the ONA diverge, and THEM took the softcore mind puzzle road, and we took the hadrcore road instead. Thus there is a great difference between our two ONA based organization."*

+O+ Yes, there is. WSA would like to use us as the scapegoat in a neat duality to allow them to be the "hardcore" version of a nexion. THEM is a Sinister Organization founded in a genuine understanding and living of both the way of outer appearance of the Order of Nine Angles, as well as the inner essence of the Order of Nine Angles, many of whose esoteric enigmas have been patiently explained by Adepts from THEM. And, still continue requiring explaining, which explaining requires a powerful range of practical experience and exhaustive depth in the Sinister to draw answers, techniques and suggestions from. THEM is also comprised of persons with considerable experience, patience and understanding in the implementation of Sinister Strategy (Qv. Liber 13/13 study of freq. etc) a very important part of which is not informing the world at large or in general of the nature of one's allies, protecting ones allies by keeping personal information exchanged sacrosanct, not revealing the locations of one's allies or the true strength of one's connexions within the first few emails, nor endangering one's strategy by openly proclaiming the wielding of militant, extreme, or seditious elements (i.e. persons) at one's disposal. Concern over the freedom with which WSA shared the nature and location of their connexions was discussed with a rep from the WSA: to which they replied "what harm can it do, it's just the internet, right?"

If by hardcore, the WSA mean dangerously inept in their willingness to expose their members details to others, including the enemy, in what is not by any means a game, then yes, they are hardcore. +O+

352 *"Our WSA is based on the intent of Enlightenment. You can't seek enlightenment when your mind is kept busy with all this softcore mind puzzles and gimmicks. Especially when you consider that the human mind is unifunctional. The mind can't think of or do two things at the same time. So what happened to a person who believes that satanism is about mind puzzles? His mind is trapped in them and doesn't come out. This is the major problem we saw in THEM. To what aim and end? What physical results and accomplishments do mind puzzles have? Does it get our Acception to where it needs to be 100 years from now?"*

+O+ No, it doesn't get the "Acception" to where it needs to be: but Chloe and Kayla's understanding of ONA is sparse to say the least and the level of wishful thinking in the philosophy of the "Acception" is very strong while the potential for it to work is very weak under even casual scrutiny as is their claim to represent any form of ONA.

It was asked of the girls how much experience they had with the Sevenfold way in order to teach it: I was informed they have almost none. They have not attempted to create a tarot, perform the initiation rite, learn chant, attempt the pathways, or meditations, attempt any of the associated EA or IA tasks, or in any significant way follow the Way except in speech and rhetoric whereupon they assume themselves aspirants of the Seven-fold Way and somehow representative of the ONA. Whereupon it has been pointed out, without (and some have even said 'with') the power of the name of the Order of Nine

Angles behind them, 352 is another mediocre attempt to enact the ONA's schema by yet another group completely misunderstanding what that schema is. In short, another group bouncing aimlessly of the forms within the labyrinth created by the ONA to destroy just such individuals.

What Chloe and Kayla understand as "Mind Puzzles" represents a highly developed esoteric and exoteric process of abstraction that quickly becomes grounded and symbiotic in the physical (once understood and experienced) and bridges a deep connection with the unconscious to the conscious and opens the stage to uniting Being, to the Sinister. While they cast aspersions on the developed system of the ONA, which system has been instrumental in the resulting knowledge, wisdom and nexion of THEM, and many others, whose insights have accelerated the path for many, for instance, WSA have neither tried that system, nor are in a position to replace it, let alone rival or represent it.

It is interesting just how hard it is for people to understand that Mvimaedivm, just like camlad, wordpress, or ona group – serves but one purpose, one tentacle, specifically designed to meet a particular challenge at any given time or for a duration; it does not represent the whole end goal or efforts of the Adepts behind it - such works are part of the expression of the Sinister whose aims can never fully be expressed in any outer form because a) the Sinister is beyond the temporal, beyond form, b) the Sinister is a living flux. It is presented in/as Change itself. +O+

*352 "Our other problem we had with THEM is strange. This crazy lady from Australia (Rev. Wendy Eversen, she's on Mysatan) started attacking Chloe out of the blue saying that Chloe and the guy who runs THEM were the same people??? A guy from Australia? Me and Chloe live out here in California... and we're girls? We got a shit load of our pix up, and our other forum even has a map which validates our place of residence. But this crazy lady thinks Chloe and this guy are the same people? Why? Rev. Wendy, says that THEM has been around for a long time and they have a shit load of different names; and she thinks THEM and WSA are the same group. THEM and this Wendy lady and her Black Dragon Society have this Australian Satanic group rivalry or something where they go around playing mind games with each other on the internet and shit? What the fuck is that shit?"*

+O+ Immaturity and excitability on the part of the 352. That such an amateur attempt (and one based on conjecture and unfounded hearsay at that) can confuse the representatives of 352 and incite such a quick exodus from an alliance is a major concern and testament to the undeveloped mantic and magical perception of its founders. Chloe, is not one of THEM, and any one who cannot discern why, has neither spent or devoted a serious amount of time and energy to understanding who why and what THEM are, as they have not a familiarity with the ethos and emanations of the ONA, or for that matter, magic at large. Such individuals are rife on the Internet, and the effort THEM have expended in understanding the ONA, in living the ONA, and in founding their own Nexion: leaves each of those individuals and their claims and opinions in the shadows.

No member of THEM is familiar with a Rev. Wendy, nor does THEM have a rivalry, with anyone. THEM do not engage in rivalry, we are the voice of the Dark Gods, we annihilate, assimilate and move through obstacles as is our Wyrld, without giving them the time of day. What the inexperienced mistake for 'Mind Games' are an integral part, a necessary instrument, of Satanic Tradition – that is not played for ego sake, but to implement a magical narrative, which narrative has and is being implemented via the ONA, and extended and expanded by THEM.

Again, based on the few assumptions and conclusions jumped to, 352 abandoned an alliance after only a few days, proclaiming facts about THEM from their few day stay in which it is highly doubtful the writers of such texts as "Opus Vril" had the wherewithal to make a correct or even fair appraisal of THEM and its work, either exoteric or esoteric. This signature immaturity is naturally, characteristic of youth-run groups, but involves extreme danger and risk for any Sinisterion at a serious level of Satanic involvement who gets involved with such groups. It is satisfactory then, that 352 has excused themselves from the Temple. Silence is Golden. It is certainly polite. +O+

*352 "So me and Chloe left; we banned its two members in all two of our sites; and took down their link. After Chloe responded to a post and signed off with my name. It don't think it'll accomplish much, but if these people in Australia like minds games they'll bust their load or something trying to figure out if me and Chloe and this guy and Wendy are the same people or something. Whatever, I don't know. I'm not into games of any kind."*

+O+ You can't kid a grand kidder. The 352 are all about mind-games. See, Opus Vril, and the impossible contradictions of its borrowed philosophies of class war and inequality patched together when filtered down and implemented into practical means via the scrutiny of any ONA Initiate. +O+

*352 "I got my ass to feed and money to make, and a whole group to think about to be playing their shit.*

*I'm just feeling disappointed right now because I had all this grand high hopes that the ONA was a real organization."*

+O+ They are. +O+

*352 "I wanted to believe, but my ONA airplane was shot down after meeting THEM."*

+O+ Some people cannot see the wood for the trees. Let us see what 352 accomplishes or manages to understand in ten years. Perhaps they will even find an original concept that does not contradict itself in the very next paragraph. +O+

*352 "THEM is a very successful ONA nexion."*

+O+ Yes we are. +O+

*352 "They have published over 10 books on Lulu.com and monopolized the ONA in Australia... but they don't know the answer to those "questions."*

+O+ I rest my case regarding the level of magical perception of the 352. +O+

*352 "So what is the difference between us and them, or any supposed ONA nexion out there, if nobody has the fucking answers to those questions with no answers? Nothing."*

+O+ That is specious reasoning. There are a great many powerful differences between a group like 352 and THEM.

THEM are professionals who understand the many unwritten codes of Satanism and Satanic Conduct, of secrecy, integrity, patience and cunning. THEM each developed by actually partaking and practicing the Sinister Way and teach and guide from experience not only in ONA but from the many magical systems they each took seriously enough to devote time to living, which participation led to THEM's extensions of the Seven-Fold Way of the ONA itself and an entire new species of wisdom regarding it and many of its forms, a lot of which has been shared, privately, and publicly. THEM are thus able to implement (and are implementing) original strategies and forms that meet specific challenges and can change in dynamic as circumstances require, based on a depth and breadth of actual experience in Black Magic and Satanism that have and are resulting in real and long-term effects on the world and its direction i.e. on a National Scale, such as changing the entire reputation of Australia as regards Satanic practice and Sinister History. THEM expanded and shared a great deal of its experience in its texts and materials with other members of the Satanic community and has and does enable hundreds of clients over the years to make a breakthrough in their path, assist them in their magical growth, and furthered the aims and understanding of ONA Satanism immeasurably. A great deal of which is poorly understood by the arrogance of the casual observer. THEM understands both the exoteric and the esoteric nature of many of ONA's forms and tests, inc. the one cited above, and the underlying context they play in Satanic Mastery. That 352 entrust Mastery to being reliant on being able to jump through a hoop, illustrates the vast lack of depth or understanding of the ONA and its many forms on all their many levels; many examples of which have been clearly and exhaustively elaborated by the Temple of THEM. The Temple of THEM has and is guiding dozens of people closely, and many hundreds of others directly or indirectly via our presence, to Satanic Mastery, using its collective experience of six dedicated black magicians as a solid foundation from which to exercise that guidance.

Anger and passion we can admire, fuzzy thinking and ill-conceived conclusions we cannot. The 352 group, like the TOB before it, seems only able to believe it can establish itself through a rejection of its inspirators. +O+

*352 "This guy David Myatt was just a Nazi who hated Jews. He wanted to create a Satanic - Nazi hybrid organization to do something with them back in 1985, so he started releasing these edicts via post to anyone interested and in the skin head underground. Don't get me wrong, this guy is a genius, and 50% of what he wrote are mind blowing; but the rest is bullshit."*

*After a decade of trying hard to establish the ONA, he lost hope and eventually, as soon as Islamic terrorism attacked the US in 911 he fucker switched and became a Muslim. Why? Because he hates Jews so much and has this deep desire to destroy western civilization which he believes is control by Zionist Jews.*

+O+ Another expert proclamation by those on the outer loop. Interestingly enough, like so many other conclusions drawn about Anton Long, these too stem from judgments made about the impression Anton Long has given out himself. +O+

*352 "When the internet came his old ONA tracts found a new medium to spread. but he was already out of the picture. Sure, maybe from time to time a new edict with his name on it came out, but you can tell they are not from the same person. The older ONA edicts were very hardcore and real world oriented, and you can almost feel the author trying to bring people together to form an army for something,*

*whereas the newer edicts by "Anton Long" are about magic and stupid shit; which doesn't feel like it came from the same mind, like it was a sloppy grafting job."*

+O+ Again, comments naïve and opinionated, typical of 352. See Oto Anorha 29 regarding the nature and process of the Septenary Way and the necessary role played and resulting outcome that ensued by the many contributors to ONA. It is suspected that this dismissal of Myatt as a Nazi and Jew Hater, is given so that the 352 can distance themselves from the National-Socialist element of the ONA in order to continue the nonsense of their immersion in ebonic or Street-negro influence, (which form is doomed to failure as an ONA Nexion because of the lack of solidarity, integrity, loyalty and honour such an ethos involves) whilst still referring to themselves as ONA. Which element they were informed was not conducive to serving the ONA or their aims as a Sinister nexion, after which they claimed this street-negro influence was a front. It is not a matter of race, but of magical understanding. Whilst an African-american nexion could form easily enough, it is the corrupting influence of the Magian consumerism involved and permeating the African-american way of life that has given rise to the ghastly presence of a tailored street-negro ethos that makes it impossible to use as a form to found a genuine Sinister nexion. In our opinion, the 352 lack the pool to be any deeper than the shallow end. +O+

*352 "Because the older documents were trying to establish a functioning organization to act out work in the real world, to accomplish an aim or real world goal; whereas that softcore bullshit entraps the mind inside itself and nothing in the real world is accomplished. This is a contradiction, and shows two or more minds are the source of what we believe to be writings of a single "Anton Long."*

+O+ Ah, and here we have the findings of someone who has examined the texts of the ONA and produced an entirely noetic-based conclusion but who, despite condemning 'mind games' has not actually followed the Seven-Fold Way in any kind of practical terms and yet mouths off about it, like so very, many, others. +O+

*352 "What does this mean for us? It means we have an objective view of the ONA."*

+O+ Objectivity is an abstract. Nor is objectivity possible. Had you followed the Septenary Way and worked through the 'Mind Games' you might have had guidance by someone who felt you were taking the Way seriously enough to warrant assistance and correspondence. You might also have understood (i.e. gathered the depth and interred the insights) that there is no such thing as objectivity and realized the nature and context of abstracts, inc, their role within the ONA. +O+

*352 "It means we know the ONA doesn't exist as a real organization."*

+O+ "Knowing", doesn't make it knowledge. The ONA is not an organization. It is however, an organism, and a real organism. +O+

*352 "That it is just a bunch of ONA affectionados, like we are. It means that we are ONA. It means that we can take this shit further... progress it... and make it our own. It means we can take from what we have learned from the ONA, MOVE forward and grow."*

+O+ It is not a bunch of "afficionado's" or even aficionado's – though there are many who associate themselves with the Order, THEM included, the ONA is a stand-alone presencing of the Sinister.

Making baseless conclusions does not mean that you are ONA, but saying so means that you can continue peddling ignorance and pretending as if you had actually practiced or understood more than the information you have digested and formed conclusions from without a guilty conscious. It does not mean that you are ONA, rather, in light of your current efforts and level of understanding, you have not even shown the basic attitude to the Sinister appropriate to an Initiate, and in fact, given the nature and aims, maturity and magical understanding, expressed in your work and in Opus Vril, 352 are Magian, and thus, a potential Opfer. +O+

352 *"I still love the ONA..."*

+O+ Given your understanding of it – it is dubious as to what it is that is loved. +O+

352 *"well half of it at least. I'm just so jaded out by all that racist shit. We have a Black president for fuck's sake. The most powerful nation on earth willingly elected a Black president,"*

+O+ Says the lady who just condemned Myatt as "Just a Nazi who hated Jews", mirroring the bigoted simplistic stupidity of the masses everywhere. Such open-mindedness. +O+

352 *"and when some where out there, as time moves on, heals, and progresses, there are actual people stuck in some white supremacist time warp."*

+O+ People like you, it seems. Had you continued to follow and develop the depth of David Myatt as he has changed and learned over the years, 4 decades in fact, as is the life and way patience and tenacity of a Sinister Adept and a choice example of anyone with more than a passing fancy for calling themselves "Satanic" then David's later wisdom regarding the use of those forms should be apparent and placed in context, correctly and appropriately for you, and might even teach you something. But, like so many others, what you Are, and what you wish to appear to Be, are no mystery to THEM. So, you have spoken, and we have spoken, let others decide who is "disappointing"... +O+

## THEM, Magic and the Individual in Context

+o+

Just a few brief notes:

One very important thing regarding individual evolution: is that while it does not exist in itself outside of imagination, just as the individual does not exist from an acausal point of view – this approach, this statement, and this way of looking at things: is given at this present time to others I share my insights with *after* a long time (some eight years) finding my own way forward little by little in the matrix of form.

However: it is my express belief that while some short-cuts can be taken in magic, they are not at all expected and oftentimes misunderstood when offered, and nor do these short-cuts fit any description I have thus far been led to believe is being held by an aspirant.

To take just one example, with which many of us have associated our path for years, the framework of the Septenary Tree of Wyrð: is a useful abstract on which to situate, or let others situate themselves; in order to ascertain another useful abstract: the appearance of magical levels, breadth of wisdom, nature and depth of experience held, fought for and struggled beyond by an Initiate of the Sinister Path.

But something I have noticed is that others are being drawn into the Abyss before their time, before they are ready. This Nexion could well cause damage to those unprepared and so we feel it our duty to protect, in some way, aspirants from these dangerous emanations.

I apologise for seeming vague – this is a hitherto untouched subject – and formulating what I want to express is proving difficult. My understanding of THEM is primarily intuitive not intellectual.

I digress:

To choose to aid, ally, involve yourself with the Temple of THEM is *different* from choosing to aid, ally, the Temple of THEM *and* believe the forms, invest faith in the solidness and symbols and outward framework of its Mythos. One, is either inside the Temple of THEM and one of THEM or one is not or is becoming one of THEM. A person either sees what we're trying to do – or has come to try and figure it out.

The crux is: one cannot be both one of THEM and believe in (take their cues from) Form. If someone believes in the forms presented by us about us, follows the Mythos we have created from the forms presented, and projects form/reality/solidness upon the Temple – i.e. treats the outward manifestation and what is said in our MSS as the guiding principle on which THEM stands – then one is still seeing in form, in thrall to Mythos, and in the most literal fashion, either adding to the Myth or coming to understand it.

It is imperative that aspirants understand that these notes and their content are not a criticism: seeing in form is a natural nuance, and leaving it, or trying to leave it, causes some a headache.

To simplify: all Forms require a suspension of totality. If someone is to perform one of our rituals, they place faith in our ability to guide them toward the aims we have thus far shared – they invest energy in our existence, concretize our foundation, and spread the Wyrd.

But, this represents a stage of magic that still utilizes forms, a process by the aspirant of mentally bouncing abstracts off one another to create a world filled with objects and meanings – treating these abstracts as somehow real, and, with enough energy, to manifest the abstracts in the Mythos given, as ONA have done (and ToB seek to do).\*

\*With one of the Order of Nine Angle's gestative conduits taking shape and emerging as the Temple of THEM. Wherein, the very name conjures forth the illusion of a Temple.

But, Wherein, there are fundamental differences in what the Seven-Fold Way of the ONA expresses, and what THEM is for.

THEM is not another ONA. THEM teaches what lies beyond the ONA and beneath the ONA. It teaches the subtext extracted and proven valid that lies beneath the ONA which is definitively an experimental means by Myatt to use our (humanity's) belief in forms to induce certain qualities that he felt were necessary for achieving his dream of Homo Galactica.

I have stated before that Satanism was chosen by Myatt deliberately: because to combat something so tyrannically massive and oppressive as the Magian Empire requires the adoption of an equally powerful supremely arrogant persona to give the illusion that such an empire can be destroyed: thus a Mythos was begun, which became a culture, and which culture is becoming a reality. Not, as some would have it, a Temple of black-clad Devil Worshipers in denial on the moors of Shropshire, but in a dis-connected unification of a new consciousness that requires none of these trappings: whereby I mean trappings literally, the forms of ONA being the concerted efforts of Myatt to manipulate the clay afforded to him into beholding his vision, as "his" vision. Where "his" becomes the loosening of Myatt's culpability and responsibility from individual ownership issuing from his mortal shell with the diminishing importance of the location of his will (a life-centred nexion, not a human-centred one) and the emergence of the supra-personal personification that some may equate fairly with the voice of a Dark God.

The entire Seven-Fold Way is in the most honest sense, a prelude to becoming one of THEM: but until certain things are understood, experienced, ingrained; to try and be one of THEM via the same mode that one entered and followed ONA – is to misunderstand what we are. To see us as a similar center that takes in initiates via some arduous Self-Initiation Task to prove themselves and then guide them through the Seven-Fold Way whilst imparting our own particular insights where we have gone before is to fail, yet, to see that THEM's aim is not to repeat ONA but to generate that Grand Insight into ONA gleaned and earned by its members: and part of that Grand Insight is to ultimately rescind/destroy the need for a Temple, for Membership, for Connexion, for Organization, to rescind/destroy reliance on Forms to inform in its 'members' and to arm them in such a way that they recognize themselves as part of the Acausal Nexion – to push them, toward the Abyss.

Thus, to try and be a supporter of our forms by performing our tasks, following the ONA's Way slavishly, or taking something we have said as an indicator of what we expect, what we stand for or what we are interested in: is to be at a stage where certain elements of THEM are inaccessible to you.



Perhaps we were viewed in the past as a Temple not worth the hassle: (that is understandable) to pursue getting into. But that character quintessential of Satanism has not been illustrated – that fiery/subtle ingenuity to solve obstacles in more than one way and to dissolve all obstacles via that fiery ingenuity.

To understand what is behind a form is to control it: there has been no one yet, who has come to us and said

“look, I don’t believe in Self-Initiation for this reason or that reason, moreover that I don’t need it, moreover, that I have come to this and that conclusions about such things and here is why. Further, that I understand this about THEM, this about you, this about myself, and am already connected. For such reasons I should like admission”. There was one fellow, who posted recently, who did an exceptional job with his Self-Initiation and for that he was congratulated, genuinely, for taking steps toward what may some day become the eventual discardation of it all. Another, whose gentlemanly manner impressed us even as we tested him and deserved our respect. But the point being made is that aspirants have yet only responded to obstacles in their way by mirroring them.

~

Meanwhile, those that do understand, likewise, cannot genuinely immerse themselves in any form, any more, and believe it. The simplest questions formed from words twisted and rooted in old ideas become as tangles of thorns that we intend to carefully untangle: not, as the world would have it, to push one’s head further into the briars.

Because from our point of view: there are some that need the ONA, to believe in it and its writings in a tangible sense of powerful forms erected the world over and physically grounded in concrete terms by a coven of Satanists as described by the fiction of the Order: that is fine. Some do need that. We did.

But again from our point of view: there are some who are ready (and some who are not) to have the appearance ripped off the face of ONA and the essence revealed:

And revealed:

the ONA as the beautifully crafted expression of exasperation felt by Myatt to use the occult to gain the attention of the deaf.

And revealed:

The Order of Nine Angles as one means by Myatt to gain the attention of the deaf – to use forms we would understand and associate with as vague enemies of the Magian with the hidden subtext to realize his simple wish to colonize space.

And revealed:

The ONA as a fire still fuelled by Myatt out of continued exasperation (once optimism) and greater awareness of his distant mortality to complete his mission: with or without the consent of Humanity. Thus his ultra-destructive modus operandi as the product of desperation to change the world or create someone who will: such violence being an inverted/thwarted Love.

...And so, THEM wrap you up in a blanket of forms with which you would already be very familiar and potentially jaded with – forms that represent the status quo of the Occult scene and the Temples and Orders that populate it - in order to then destroy each of the foundations of these forms for you. Not to gain sycophants, worshippers, yes-men and yes-women, dupes, slaves, or even members. But that you would see, forever and always beyond and beneath all future attempts to dupe, to control, to deceive, with all rhetoric, politics, religions, temples, gurus placed in a context truly Satanic. That you would see, that all forms are complex structures motivated by simple human emotions, and are fragile, destroyable, replaceable, magical, illusorial figments temporarily erected by inhabitants of the Black Clay we call Earth as they pass through.

And that the blanket, is the Mythos: literally that powerful lesson of narrative extracted as the essence beneath the ONA and its creator gestating from a simple unselfish wish and the understanding of which has changed the reason behind deploying all forms and symbols and sigils and philosophies and tasks and tradition forever more. Those that understand this, feel this connexion with us, with all human beings, that struggle to word the new language, they are THEM.

Thus, when any of you (And we have spoken to almost everyone here) were in danger of being immersed in the tempest of illusory mythos that this nexion has created, or held fast to our forms because of the trust we built, we strove to dismantle your hand-hold and steer you back to yourself, as is our chosen duty of care to the Sinisterion.

And some will understand us – some will begin to see, if they have not seen already, that there is more to the formation of the Temple of THEM than meets the eye: we are not a regurgitation nor are we another empty tribute to Satan. We are the hybridization of something that has been pushing irresistibly against current consciousness, spearheaded by the love and efforts of David Myatt, for the past forty years. So distorted has reason, intellect and common sense become, that it required a message be carried in the rivers of the Occult to deliver it, that it required ONA Satanism.\*

But we are early yet.

*“...to truly know thyself – is to be First Human. But with such power comes profound sadness for the matrix of forms is laid wide-open as if one has x-ray vision to see the skeletal energies which make up all forms and converge into the same patterns over and over again without being able to turn such vision off. One can ‘See’ but is struck with a terrible remorse and despair that others cannot. Such vision is simultaneously euphoric and disturbing. To gaze upon the building blocks of creation and see the machinery of the cosmos DEMANDS a human allegiance to return to those without it and give it to them if at all possible: to steal the fire from the gods as Prometheus did and express the ethos of Satan. And yet even here the journey has only just begun. Now my task is to continue up the mountain and cut a path for those who follow...” Mvimaedivm Vol. III*

With this MS, Stage I of the aims of the Temple of THEM, the Australian Nexion of the ONA, is complete.

ISS,

\*Whereupon, the purpose of the ONA changed, as Myatt did.

THE LAST WORD  
FROM ONE OF THEM

By

Mark Sievwright

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This Interview took place via Skype.net (With Filters) on December 11<sup>th</sup> 2008 with “Thoth” from the Temple of THEM. I’ve inserted a couple of questions that were answered by email in late November of 2008 in where I think they fit but I also had to ask for clarification on some points after the interview, also inserted.

I met Thoth after reading the “Diary of a Devilworshipper” and made contact with him through the yahoo forum Mvimaedivm in September.

He agreed to a request for an interview and I am told that this is to be the last public commentary made by the Temple of THEM so I was honoured to be chosen for the task. Special thanks to AeveA of the Black Glyph Society for her assistance in transcribing the interview and for allowing us to print it in Aldebaran.

*The Last Word From One Of THEM*  
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Mark M. Sievwright and J. Walker

**[Ed Note: Edits have been made by ThoTh and myself to this transcription of the December interview for OA #30. An original copy of the interview is available from Mark Sievwright at [siewwrightmm@gmail.com](mailto:siewwrightmm@gmail.com). Or in Aldebaran \*AA TBGS O\*ISS]**

*Thank you for taking the time to answer my questions, I really do appreciate it. I have a lot to ask you, having been reading and thinking about the work published on Lulu and our private correspondence for quite some time. I guess my first question is - have you ever met Anton Long?*

Hi Mark, not a problem.. and no. Not in person. Only as an idea.

*An Idea?*

Sure. I think there are still a lot of people unsure as to why David refuses to be seen as Anton Long despite all the evidence that's been produced to favour an obvious conclusion.

When I first began my walk with the ONA in 2000, all I initially wanted, was to travel to Shropshire and meet and train with the enigmatic Grandmaster. I even tried to send the ONA a letter asking for admission into the Order. It was returned though, the box must have been closed by then. However, the older I got, and the more involved I became in living the Sinister Way - the more insight I gathered, all kinds of previous preconceived idea I had about Satanism began to fall away. There's a big difference in a magical path from the outside than there is on the inside. Mine has been charged with a feeling of dynamism and excitement, and so I'm lucky, but it's not like you can subsist forever on mystical nonsense, if you want to get anywhere you have to have a big dose of realism, and that comes with trying to follow something like the Sinister Path. The insights revealed are not necessarily the one's you expect. And slowly I began to feel that Anton Long, whom I eventually linked with Myatt, was something/someone other than what it/he appeared, and that AL, was actually created for something. Something deeply profound and something beyond the Mythos being weaved.

You have to remember that Myatt was born in the 1950's – and men born back then had a completely different outlook on the world than someone born in the 70's. AL was also born into a life that involved a lot of travel – a lot of realism and seeing the world as it really is. And I think from this, the persona of Long developed. For me, Long is the personification of an “idea”, and I don't mean the term “idea” lightly, the phrase “External Wraith or Manifestation developed to represent an Outer-formed, Inner-felt Development of a Unique Perennial Pagan Ethos based on a scrutiny of Sacred Geometry from a Way of Living that garners experience directly from many of the forms given great worship as means and guides

by Humanity to alter an Ingrained Ethos” is probably better than “idea”. Even his name, “Along” is synchronous with the underlying aims of the ONA, which are so often misunderstood, generally by a) people who have never devoted themselves to actually living its Tradition for themselves and remain on the outside theorizing from what is written down and disseminated; moreover who expect and believe in some predetermined outcome or objective result from such a way of Living which I assure you is never the case and that each Initiate learns differently even though they utilize the same base core system and b) believe that the concept of the ONA has only one layer and is related “as is” via its manuscripts and own admissions – and which, is most definitely not the case: with a perception in tow that the ONA is represented “as is” via its manuscripts: the ONA can only appear as a contradiction of extreme complexity. The secret to perceiving the ONA lies in living and experiencing the practical means and methods relayed for oneself, the alchemy of which results in drastic alchemical magical and philosophical changes, unique to each Initiate; for only then is the necessary internal groundwork laid to understand the extreme simplicity of the ONA.

For me, Long is a species of free-floating consciousness with great power to create significant changes; an embodiment of the archetype Satan, yes; partly through his tremendous promethean tenacity to live the way he has and understand so much by himself; and partly because of his emphasis and development of the dis-connected unification of acausal consciousness between all beings; but a consciousness more unrestricted than the box “Satan”; a unique embodiment of personality that I have not seen in my thirty years of living in any other human being. Some people sometimes show me some aspects of that consciousness: but AL is the first and only man I’ve encountered whose essence has deeply affected who I am and what I try to do with my life. Aside of course, from the character of Satan.

*Why do you think Long is Myatt, like evidence-wise?*

Well, assuming, loosely, that Myatt does not have his material written out by someone else before he releases it, Myatt and Long both use long strings of commas to break up sentences in a very similar way, as does ‘Julie Wright’. My experience has taught me that people, artists especially, are very particular about language when they write. Due to the audio inflection they hear in their head, they write a certain way, to express how they hear conversation, where pauses, when/how emotion, and so on play out in a conversation and in how people interact with one another; also in what details are captured and which are omitted, in the breadth of vocabulary, for example. All these are particulars that can’t help but emanate the consistent underlying structure of how language is understood and perceived in its conveyance by the writer. Their Iambic Pentameter is the same too.

Myatt writes so much that to consistently maintain any conscious focus to disrupt that style of writing would be too much of a strain to keep up – moreover, Myatt is probably not aware of, or recognizes the impossibility of cleaning up, the “linguistic” trail he leaves behind. The word ‘fastly’ rather than quickly is idiosyncratic, as is the consistent “misspelling” of ‘past’ with ‘passed’, the omission by both AL and DM of ornate description, as though the style of prose adopted for the Deofel Quintet coloured everything written since... it’s my opinion that Myatt wants people to know he is AL. And damn right, AL is the best thing to happen to Satanism in the last four decades.

*What the hell is Iambic Meter?*

So far as I understand it, it's a fancy way of indicating the measure of both the mathematical and poetic rhythm or spacing in verse and the overall measure of meter to which they flow. Eminem and Dr. Seuss are two great examples for this. When reading Dr. Seuss, for instance, there is an impulse to insert an extra syllable in some lines to give more order and poise to the prose, which often seems stilted because it is missing a syllable in a place that interrupts the smooth rhythm of the prose. On the other hand, Eminem is a wordsmith whose masterful use of rhythm is a powerful example of correct Iambic (Penta) Meter or perfectly measured verse. As is the Haiku poem, which uses five syllables, then seven syllables, then five again, a style favoured in Japan.

*Going back, what do you mean Anton Long was created for something?*

I mean that AL is a deliberate magickal creation. There are powers and actions granted via a channel emanating a certain personality that AL can perform, but which David Myatt, cannot. Likewise, actions and stances that ONA, can perform and hold: as a separate entity: which David Myatt cannot. All because of the different codes of conduct each possess, or more accurately that he has given them the power to possess.

THEM have come along and penned Liber Dabih at an extremely fortuitous time, because over the years, each of Myatt's lived forms have been treated superficially, seen simplistically as snapshots which described Myatt, and each form with its own attached tirade of ignorant outside observation and commentary. And one of Myatt's most infamous actions was a conversion to the Islaamic faith much to the chagrin and disgust of many pro-National Socialist circles: who, never really understood why Myatt was seen to be joining them in the first place, at all. At this time, like all his other forms, Myatt's Islaamic learning can now be placed within a fair context. I think Myatt is genuine about using Islaam to attack the Magian, it is a role that makes a lot of sense from the perspective put forth by both AL and DM about championing Heresy.

Yet Myatt's recent tally of shape-shifting confessions have brought him to a place where his overarching concern is for the level of suffering needlessly endured by the promulgation of forms, illusions and divisions that man-made abstractions have the power to do, and a deep sadness that humanity has learnt or is in danger of learning, nothing from its past five thousand years; and thus that all forms such as National Socialism, Militant Coups, Islamic Fundamentalism, etc, should no longer play a part; but, he is caught irrevocably in-between Knowledge and Time.

While he Knows/Lives with these profound integrated discoveries of suffering and the Numinous Way intimately as David Myatt: the struggle to do nothing and the struggle to do something clearly rages within. As Myatt, he can do nothing to try and change the flow and precession of suffering – for Myatt is Above Time: but as the ONA, as Long, he can actively continue to struggle against the odds of the Times (Long is the means by which David can manifest In/Against Time) we live in by using a variety of forms, the complete ONA being one of these, to infuse the consciousness, the deep learning of David Myatt, into the world through the Seven-Fold Sinister Way. Thus not just the results of his learning, but also the way in which he set about teaching himself.

Obviously, the idea that Myatt has split personalities for this theory is appealing, but it would be incorrect. Myatt's personalities are not split: and from his point of view, and mine, there is no differentiation between the two men and the plethora of other manifestations which each serve different

purposes for Myatt: which emanate from one consciousness; but which consciousness is Acausal not Causal. Thus Myatt feels himself, rightly, a part of you, a part of me, a part of something greater, and is moved to express it, i.e. the Numinous.

*So, okay, do you want to meet Anton Long?*

No... I don't think that it is necessary to do that anymore. Long is a part of my consciousness, a fellow wanderer who feels that awful sadness I have felt with the world and whose own life via the vehicle of the ONA has influenced me profoundly. People who have that feeling have nothing to say to each other – they're already connected.

*What is your impression of David Myatt?*

My impression? I perceive a gentle man and a gentleman, doing what he can to make the world a better place. But we're at a point in time where you have to literally smash someone over the head with a shovel to change their ways.

*Would you say his involvement in extremist Islaam is making the world a better place?*

I don't believe Myatt actually converted to Islaam. He may have demonically lived the role, but the same underlying messages in his NS writings are the same underpinnings in his Islaamic stuff. It's just different wrapping paper. Despite all the outer appearances put forth, I don't believe his heart is in it and as I said to someone else, I think Myatt's dream of space colonization underpins all of the forms he has taken on, that ONA is his grounding principle, and that all of his efforts revolve around his faith in the Order to deliver. I also believe that Myatt's age is having an influence on his recent mindset – and that ONA's forms are currently exhibiting a potent mixture of wisdom and fatalism – possibly due to an acute awareness on his part of his approaching mortality and the amount of time he has left to complete his Wyrd or achieve what he set out to do.

*I have to ask, is THEM really an ONA Nexion?*

The short answer is yes.

From my point of view based on ONA's definition on what a nexion is and what I discern ONA are – how THEM carries on and extends the qualities relating to those definitions: qualifies THEM to present itself as a genuine nexion of the ONA. And that is not to say that my understanding of a nexion is the only, or the right, one.

Before many others, we understood Myatt and the underlying nature of his work beneath the sensationalism of his involvement in this or that form – we were not in thrall to the forms he took, and did not react emotively as he changed through them. We have remained cold and detached watching Myatt work. We understood what he is doing and subsequently could work out what he was doing. We empathize deeply with that work and have vowed to further it (We each took the Initiation Oath in Naos as a serious element of our devotion to the Sinister Quest and the ONA). But we should not be misunderstood as being the same as ONA, because we are not, we are an extension Offspring.

Insofar as THEM understands the ONA and the reasons relating to the propagation of it as a whole and a large number of its parts, re: Dark Gods, Star Game, Culling etc, THEM do claim to represent the ONA from Australia, and not, necessarily, as a Satanic group.

We have the experience and understanding to teach aspects and the spirit of the Seven-Fold Way - Whether or not this connexion is “officially” recognized by the ONA is irrelevant: all the important work is performed in the shadows and with hints anyway.

*Wait. What do you mean by hints and shadows?*

I mean just that. When people come to me and ask if ONA is still active for instance: I ask them: what makes you think it is inactive, but more to the point, what makes you think there is an ONA at all. Where did you get your evidence from? From the ONA?

They say the Internet or quote some source or webpage which contains MSS, invariably written and published - by the ONA themselves. So it is a question of personal critical analysis, and how much weight people give their own projections and conclusions versus a comparison of fact and observation. But, to be fair, until I got further into my journey, I had no idea how much subtlety was involved in Satanism. I can share that a hell of a lot goes unsaid and a lot of it regarding strategy.

*Sounds like a lot of cloak and dagger stuff goes on behind the posts?*

To some extent private emails are exchanged that affect the outcome of certain elements: cloak and dagger, if that’s what you want to call it goes on, because there’s a tremendous amount of work involved in instigating change and in making that change look flawless.

Think on how much THEM have revealed in its published MSS, understanding/working with the ONA has never been easier. Then think on how much remains hidden and always will until a certain level of cognition and consciousness is reached via self-effort that unlocks such mysteries and makes everything crystal clear.

*What about these secrets?*

What about them?

*Are they to do with the inner workings of the ONA?*

I can’t tell you that. But not to give too much away, there was a little book circulated around the underground not that long ago called “Obtain Me” in Latin. See, although the Order speaks openly about Culling, theoretically speaking, there is a vast difference between “obtaining the Red Elixir” and obtaining the Red Elixir. Someone must have decided information on that aspect was lacking and written a book about the finer points of cutting someone’s head off.

*The ONA?*

I’m not sure, but I don’t think so. There was no obvious indication that it was an ONA document.



*One of THEM?*

Not to my knowledge.

*What was in it?*

An introduction to technique explaining the difference between things like the clean decapitation one can expect from Japanese sword-cutting and the grisly separation of the head from the neck by force via the brutal hold and cut used by some Extremist Sects, for instance. And this is where the “ultra-hatred” mentioned recently by ONA comes in handy – since there is an irony that if you’re emotionally and magically ready to cull someone by magic – you are correspondingly enraged enough not to want to do it magically. And if you’ve seen Japanese execution style beheadings they are, assuming the executioner knows his stuff, quite clean, and noble. Whereas, if you’ve seen some footage (or the real thing) of someone on their knees being thrown to the ground, held down and having his head sawn off with a knife by force – it’s a much more harrowing thing to see. And since the ONA don’t favour the Japanese style, copying Baphomet implies a rather brutal task.

*What else was in there?*

Uh, there were some notes on undertaking an “insight role” as a butcher’s apprentice for a while to get familiar with the mechanics of blood, arterial spray, etc and a section on chemicals like certain acids used to dispose of the remaining body, and all that classic stuff you could find in the older “criminals handbook” – but also some esoteric lore regarding the powers of the blood and severed head and so on.

*That’s pretty full on!*

It’s not though, Mark. The world is a Sinister place full of Sinister people doing Sinister things. But the Sinister aspects of the world are too many to bundle into a day of news, and let’s face it, a lot of people widen their perspective of the world watching the television. Every second of every minute something awful is happening to someone somewhere in the world, and probably every two seconds something so atrociously inhuman it defies the reach of the comfortable imagination. There are people just across the way that would kill you horribly just for being white, or there.

Some people treat Satanism as a game, and some treat it so seriously they are willing to kill for it. If all you know about Satanism is from the books you read at the library, the opinions you gather from the internet, or from the continuing idea that Satanism is a safe tame practice in direct opposition to Christianity - then you’re not going to be the sort of person that finds “Obtain Me” in your post office box. You gotta go out and get yourself into a whole lot of different shit so you can make the judgments for yourself as to what is what. When the totality of life’s meaning hits you after you’ve gained the insight into your own mortality via the weltanschauung you’ve accrued from the world around you – a grim fact remains, you don’t have long to express yourself, perhaps seventy-ninety years at the most to take all of the world’s lore, assess the tragic situation of life, form a plan and seek to remain after death.

*Good point. Can you tell me about any other secrets? Do THEM have secret handshakes, codewords or anything like that?*

Well we're not masons. We use green language sometimes to refer to sensitive topics or make sure we can identify ourselves to one another and we do have passwords to access things like Liber SSS, but overall we're quite open in our communication.

We do have a beacon signal. If you see that evil eye of mine pop up on your group or in my photospot it means one of THEM are watching, listening and possibly participating. It means we're home.

*Liber SSS?*

Yeah, our collective grimoire.

*For spells and such?*

Sometimes. Mostly it's records of activity, initiation files, correspondence, administration, and stuff like that. We also keep what's called a "Mvimaedivm Tree" to show the patterns in membership and the ebb and flow effect of our form.

*Does everyone in THEM have to conform to a set of rules or a mandate or something like that?*

I think you might be getting THEM and Mvimaedivm mixed up. The idea of THEM is that a person who is destined to be first human or be one of THEM will do it by themselves. That they have the 'Satanic Fire' to succeed in their Sinister Path. Part of our roots to ONA persist in our belief that Synchronicity (which we equate with the Acausal Voice) will bring about people who are meant to be with us into sinister solidarity. So Mvimaedivm is just providing a meeting place for those of like disposition. Obviously, because we have a Temple, and a form, you can't completely abandon rules of conduct. Each member of Mvim swears three life-long oaths in a manner of their own choosing. One of these oaths is to restore the chivalry, courtesy, integrity and loyalty between members of the Sinisterion. Well I say restore, but I'm not that naïve. I doubt there's ever been a golden age for manners. But we don't forbid things – people grown up enough to have an appreciation for the cynical view we have are grown up enough to make their own decisions and live with the consequences.

*Can you please tell me more about Mvimaedivm group?*

It's a network that attracts the serious minded by only letting in people willing to demonstrate practical initiative. Following that, access is given and part of our network becomes theirs. If over time, we think that an Initiate has proven themselves trustworthy, we invite them further into that network. Mvimaedivm itself is a useful occult library of the Sinister that offers a wide-ranging selection of serious occult texts to enable a practical and pragmatic understanding of what is and what has been involved in the Sinister. But because of the diversity of THEM's members, many of which have been involved in other systems, our approach allows forks in two directions. One of which involves sobering logic such as our work with Forms which approach aims to elevate one out of the occult labyrinth, and yet we also support a headlong immersement into the Sinister including the risk, the danger the threat of death that can come about in learning, and host varying systems of Sinister magic put forth by various exponents of it for each to try for themselves to form a direct judgement of any given system. After admission, we don't take the mantle of instructing initiates in the direction they should take, bark orders or tell them what to do - anyone with enough fire to go through with the Self Initiations deserves the benefit of the doubt that they are self-reliant enough to proceed in their Sinister Path using the resources we provide –

so a member of Mvimaedivm is generally someone who takes the Sinister seriously and is willing to go the extra mile for it. However, if someone asks for guidance then we're there to give it. We've turned and are still turning away a lot of people from mvimaedivm simply because they refuse to take the most basic steps toward enacting a Sinister way of living – even though the nature those steps take are placed squarely in their hands, membership in Mvimaedivm is very low. But we support the handful of people who are willing to do the hard work from the beginning over the 250 that waste everyone's time.

*What do you do once someone joins Mvimaedivm?*

It depends on what we think an Initiate needs or if an Initiate needs anything. Some make contact with the Temple Rep. Straight away to discuss their path, some already have their own path and are members for their own agenda, naturally, and some don't require guidance at all but pass the time making use of the extensive Library. A lot of people lack the deserved arrogance of genuine self-empowerment and one of our first aims with a new initiate is to let them make their own way. That is after all the essence of Learning. Either you get horribly lost or you find your way by knowing what it is you need to get to the next step. If we think the disposition of someone is at a certain level of maturity we might help hook them up with people in the know using our connections, go out of our way to help them with any occult system we might have additional knowledge of, or, sometimes, make them part of our Mythos itself. We sometimes take chances on people that pay off. In the future, if we think that an initiate is really doing well in the Sinister Path, and, would suit our group, we might be able to extend a physical invitation for them to meet and join an offline Temple of THEM.

*You don't do that now? Invitations I mean...*

Not yet. THEM still requires a lot of groundwork to rise up from an invisible presence to a form of manifest aggression. Mvimaedivm plays a special role in that – but it's only part of a temporary means to a greater end. You don't get power just by having a forum. But the forum is very useful – as is our lulu account - and our experimental reliance on synchronicity seems to be working well. To enact what THEM intend to do will require a long time and a lot of patience, and commitment requires a certain attitude. A lot of people don't have the wits or patience to plan, execute, let alone understand, a long-term sinister strategy. We emphasized some of this in points made in our L1313 treatise regarding reform/revolution, human-centered, life-centered perception, and the permanence of the human consciousness and the consequences of entrapment in that consciousness being directly related to the self-perception of size by the human being.

Unlike ONA, we're not intending to operate very long. We now have approximately 27 years left to implement our aims and so far, it is running like clockwork. We achieved our first aim not that long ago, and I'm told, our second.

*What was your first aim?*

Releasing certain information. It was not possible to simply come out and say certain things without a solid trusted base of authority from which to say them. We built that and then said what we had to say. What we said has changed the game-plan for a lot of people involved in the Sinister.

*The stuff you guys put out there definitely interesting. What is your second aim?*

'Narrative Magic'. A couple of people have now taken it upon themselves to "Spread the Wyrd" by making a fair amount of our published work available as free downloads. Whether these people are friends of ours trying to assist our Mythos, or whether they are trying to deliberately sabotage us to settle some score, or even a mixture of both, is totally irrelevant. Now that we have people promoting our work for us, we no longer need to be online to do it ourselves. Our intent to hijack cyberspace and presence a Sinister History in Australian Satanism has just taken another beneficial turn. A critical mass has been reached, the wheels of perpetuity are turning in motion by themselves, and the Internet will no doubt live up to its reputation and do the rest.

*I understand that you have amassed a pretty cool library of black magic. Can members read Liber SSS?*

We do have good library, yes. We've relaxed the restrictions on what can be added recently, partly due to my own feeling that it's best to know thy enemy rather than pretend they don't exist, so in some instances we allow elements of Cabala/Crowley into the fray. Uh, we've got stuff by the FL, OHLP, OSV, IOT, ONA, TOB, WOT, OOS, HR, Chumbley, Castenada, Myatt, etc, some of it for serious study, some of it to use when illustrating examples, and some of it donated by others on the Sinister Path. And nope. Liber SSS is only for THEM. Sometimes we let someone have a particular book not listed, like, Pharmako or Viridium Umbris if they are studying hallucinogenics or dabbling with entheogens, Azoetia if they are studying Cultus Sabbati, or works by Ford/Koetting so they don't go buy them. A former member donated works by Yockey, Burney, Le Bon, Spengler, Clausewitz, Devi, and so on, A new initiate just added a whole bunch of work by Chumbley and Spare, which is very useful. The more someone works with us, the more we work with them. but generally we only give these out in special circumstances. Oh and of course, THEM. But a lot of our stuff is too large to add to the group, so the majority of it's accessible by enquiry only. A lot of groups have libraries of occult stuff – but we have supported by people who have worked for a long time with many of the different systems personally.

*Do you know all of the members in Mvimaedivm personally?*

Actually no... I'd like to but you know us Sinister types, we tend to keep to ourselves. That is part of the understanding behind the formation of Sinister Solidarity – we're each working toward our own goals whilst working toward those of the Sinister collectively. I have talked to almost all members of the group at some time or another during Initiation or correspondence though. The group has undergone a lot of changes in the last two years, our numbers were up to 150 at one point, but this was before self-initiation was introduced and a massive cull late this year of people dropped the numbers down to about 40. A couple of those I've known for a long time and have had extensive interaction with.

*Do members have to answer a questionnaire or provide ID?*

Nope. They just have to have the fire to overcome obstacles put in their way.

*What about THEM - Does THEM have a real, i.e. solid Temple in Australian or is it just an online group?*

Not yet. And THEM is different from Mvimaedivm. Mvimaedivm is our online nexion, our line of contact with other Sinisterion, anyone with the right stuff can join it. THEM, the name of our group, is closed to outsiders. To some extent we're involved in the practice of ritual magic of some kind – so

occasionally we require somewhere to meet but we utilize secluded places in the bush or landscape rather than a house or building. We do a lot of driving. More out of necessity than choice. But a solid Temple doesn't exist and if it did, it would have to fit the particular view of magic and Satanism that THEM have developed regarding form... So we don't have a set building where we might ask others to meet us for Initiation or whatever, no. Australia is our Temple.

*Well a friend of mine mentioned that you guys were trying to start up a group called "Nexion", can you tell me more about that?*

Seems your friend is also my friend. "Nexion" is just an idea being considered to make a separate physical Temple in and around Aussie [Australia] available to practice aspects of the Sinister face-to-face. We're looking at organizing a group with cars who can drive to particular spots in Victoria in large numbers to perform Satanic Ritual overnight. Sort of like a blitzkrieg for drawing acausal energy down into those locations. Ideally, such people would have some practice in Chant, be able to Fight, and be a serious and trustworthy practitioner of the Sinister. But it's early days for THEM and for us and it's just an idea at this stage. One of the major drawbacks to something like that is the possibility of losing our carefully protected anonymity.

*Hey that's cool - The idea of traveling around in cars to do overnight rituals sounds pretty intriguing. Say it did start up - What would I need to join Nexion, would I need to prove myself before being allowed in, or would I have to move to Victoria? And what's OSB?*

Well that's still in the works. You'd need at least to be a long-time member of Mvimaedivm, have a background in the Sinister, be reasonably good at Satanic Chant, an adult, own a car and for us to know we could trust you and to believe that you were one of THEM. And no, not necessarily, we work out of Sydney too. OSB is Osama Bin Ladin.

*When you say ritual do you mean like Black Masses from the Black Books of Satan?*

On occasion yeah, that is something that still serves a purpose, and the Mass of Heresy too, possibly an OSB variant in light of the current climate, but the main concern would be performing the Rite of Nine Angles – and other magical rituals particular to THEM, I'm sure you're aware of our stance regarding Sinister Solidarity in that each of THEM have different paths with diverse styles of magic – not all of which are ONA-based. But we'd have to be very sure of someone before letting them into our private group. At this point in time we've shared our ideas and insights through Mvimaedivm by using "leaderless resistance" type-tactics.

*Some people have said that you guys are just like the ONA and don't really exist offline.*

Tell that to my brown belt. I set out to get a black one in order to be able to instruct Satanists on the finer points of culling and self-defense so far it's taken me three years of commitment to the role. Even in this I've seen people come and go while I've stuck at it. Frankly, I think we exist and that is all that matters to me. Also, I know for a fact that our work is or has influencing/influenced thousands of people and that is undeniable. It would be nice to see the collective effect – but I have been lucky enough to see just

some of the short-term changes afforded by our efforts, a lot of people aren't so lucky to have their work recognized in their time.

But, a lot of people have said a lot of things, I've challenged most of them: see for instance posts in the 600 club.com, or occult forums.com where I've set forth my opinions on the ONA based on experience, not on hearsay and idle rumour.

Certainly I've not completed all aspects of the Path – not that this has stopped me from gaining a very good understanding of the ONA itself – but members of THEM combined, we've completed most of them; inc traveling to Shropshire, the Black Pilgrimage, designing a Sinister Tarot, the Rite of Nine Angles, the Dark Pathworkings, the Rites of EA and IA Adepts, building and playing the Star Game; running a Temple (and I don't mean this one), training others in the Seven-Fold Way, completing numerous Insight Roles, learning Physis, practicing and extending the Sinister Tradition and so on. THEM offline is rather different to THEM online, as I'm sure you'll understand: besides our methodology is laid out quite clearly in the Oto Anorha magazines for anyone to see; we have created a Mythos, in a very short amount of time might I add, and we are aiming for certain long-term changes. Some of those changes are now visible. And thus serve as undeniable proof of our existence, that is of course, assuming you understand what we are and represent.

We do exist, but at this time, and from this viewpoint – it has been very difficult to commit the ego and the arrogance to continue making the same mistakes particular to people by forming some sort of physical army or group together. There is also the prickly matter of maintaining Anonymity.

THEM practice cliology or Aeonian magic via exerting influence over certain forms of growth, and this depends on how the understanding of forms in theory plays out against real-life reactions to certain forms. Thus far, we have been spot on in predicting the outcome of certain actions as regards our Mythos. One such aspect being our distribution of Sinister Materials from the 'Glyph', another being the online solidarity afforded to solitary practitioners by 'Mvimaedivm' group; both pretty well known by now, however, two of our members, for instance, work within the Prostitution/Sex Worker industry and actively promulgate changes therein- I'm working towards a black belt in martial arts as an Instructor in order to teach honourable but lethal self-defense in the future to Satanic clientele. And, of course, each of us pursue our own independent aims in our own ways.

The genius behind ONA is or must be nearing his 60<sup>th</sup> birthday; and noticeably his attitude has changed as his insight has grown: esp as regards the Numinous Way. And of this attitude, I am in agreement: having come to many similar conclusions myself. The nature of the challenge imposed by the Times for Satanism has certainly changed as has the solution to meet that challenge. Where some see an overt stand as ultimately required in a militant force, coup or army as the right way to conduct Satanic affairs, we do not necessarily agree. Our understanding is from experience, that change, is very slow and takes a long time: and, that to implement changes, requires patience, wisdom, and patience. Every day we diffuse our Satanic insights into the people in the world around us: every few days, THEM is changing the perspective of someone to enable them to see what we see. Slowly, but surely, we are making gradual, imperceptible, invisible changes via our conduct, via our personalities, via our understanding of magic and of change; in the world: that are being rooted in the consciousness as living thriving ideas and practices. Changing them from the inside permanently not tacking on a badge or uniform temporarily on the outer. THEM are performing the long arduous and often unrewarding implementation of genuine

alchemical black magick in the tradition of the ONA with a view to creating a tradition in Australia that gives this country a truly Sinister History. Others will come, and go – but we will persevere against all odds through the next three decades, quietly completing our experiment. Mark my Words.

Having, for instance, shared many of the same intense quiet moments with Nature as Myatt, and been an avid proponent of the ONA for almost a decade, I believe I recognize and thus empathise deeply with what he is doing. But, with such an enormous volume of work available presented from so many stages of his life, it is easy to come in to it at any stage and think one is reading Myatt's most recent insights.

The pressing underlying crux of David Myatt is a tightrope between extremes, a balanced fulcrum that has its own self-righting equilibrium between sharing the awesome wisdom of the Numinous Way that people might stop, listen, grow, and mature from being inspired by the peaceful acausal symbiosis achieved from exhausting the (ultimately illusory) possibilities of so many forms that promise to guide a person; and having taken them each to their conclusion found still, something lacking.

Remember, that the people most likely to make a change in the world are those with a pathological dislike or even hatred for the Status Quo; those on the fringe of the neat slots that society tries to put people in; and those who have been deeply wronged by the current or prevailing powers or ethos that is: in a word, the same people who will gravitate toward unorthodox measures and paths to fight, combat, and dream of using to conquer the Injustice, the Absurdity, the Arrogance of the Century and its Keepers having the qualities of militancy, aggression, readiness for war, struggle to understand, to know for themselves, to right wrongs, to crusade for mankind or even oneself that one finds in all manner of defiant beings: are not rare, moreover they are the type of beings who gravitate toward something just like, the ONA. And perhaps they will even call themselves a Satanist.

And yet, while the flutes of peace wax lyrically, the talk and suggestion of War as an answer from someone in a highly influential position draws us (and parts of humanity listening to Myatt) closer, perhaps unintentionally on his part, toward the type of typical Religious Armageddon that will inevitably repeat the centuries of bloodshed that seem so lamented by Myatt: viz. in a struggle that will involve real violence, real bombs, real guns, real deaths, in order to enact the ideal of the "Numinous Way".

While I have always been able to see the innate hypocrisy built into language that unfortunately is a part of Any form, any single idea put down which spawns an immediate shadow, I have to ask as one of THEM, as someone with my own distinct identity and understanding of the forces in play by many people: is how this is going, the right way? Is this the only way? Must people be shocked into awakening? Is WAR the only way to cause Change? And do I support this? I cannot help but see a clever engine of National Socialism prevalent in what I see being laid out by Myatt: A soft sweet tune that preludes the beating of war drums and the annihilation of flesh.

You have to remember, I'm not Myatt/Long – I have been loyal to the ONA for nearly a decade, but at the end of the day, I am my own man, have my own agenda, my own weltanschauung, and my own hateful crusade that I've been enacting, organizing, since I was a boy.

\*When you're locked in a room with a computer, building a world around you, projecting your dreams and fantasies into and onto others by wording something cleverly this way or that; to garner support for

your ideologies which seem so simple and direct form that seclusion from that isolation in which no loud boisterous or rude person interrupts your train of thought with carelessness, or angers you because of their lack of manners, regard, or empathy for anyone else but themselves, or wanders past eating something and dressed head to toe in some uniform indicative of social distress prior to casting the wrapper on the ground, or harasses a sales clerk, honks on the car horn, speeds past you on the wrong side of the road, snatches something out of your hand, makes no eye contact when talking to you, or rants and raves loudly in the street about Jesus or Whales or Car Insurance and when it seems everyone is a dreg, a waste of space, a vaccum ignorant arrogant and belligerent: you, that is I, deeply wonder, why I have bothered to protect the human beings I have with my powers of reason, compassion and empathy. Why I have bothered to write so many things that speak warmly of humanity, of its worth and its right to go on if only it could change itself in some small way so as to live in a more harmonious fashion. Why I have bothered, to place the ONA in a context it was never meant to be placed in that has allowed it to be understood, dissected, minutely examined, and even copied. Why I have bothered to hold back or prevent any of the numerous blood gates that were supposed to spill open resulting in gruesome deaths, mindless arrogant destruction, and misery and tears. Why I have been so gentle - speaking as a wise man to the hundreds, thousands of people who have asked me for guidance in such a way as to becalm them, help them to understand what is beneath the question they ask – instead of an irresponsible warmonger, using that enormous trust for raping their minds and gullibility, fragility, humility for all its worth for my personal selfish gain, surrounding myself with sycophants and bullies and people who say yes to anything so I can have headless corpses with my name on them right around the world. Why I have bothered to say wait, have you thought about this so many times instead of saying, that is exactly right, you have understood perfectly, the point of culling is to kill DROSS, JEWS, MAGIAN, DREGS, and to pile on example after example of instances to build that person to a frenzy, or why instead of giving answers that diffuse that emotion I haven't given promises of glory, honour, and power within the ONA in exchange for absolute obedience. Why I have bothered to be so resolute in my impartiality, to be fair, or a gentleman, to give away so much, to offer so much freely and without asking for anything in return: when humanity is, the way it is.

Dangerously, there is no answer I have found: no abstract on which to hang my hat or believe in that supports my conduct, no ultimate ideology that rewards my kindness or grace, and nobody to which I am answerable. And the more often I sit in public and watch people, the more I hate them... the more that diplomatic assurance of their innocence crumbles, disintegrates, falls away to leave black hollows seeping with selfish poison. And so I wonder, if things were different, if I were to suddenly direct my soliders to kill, to do all those things I have cautioned them about, to cease to demystify the ONA and feed, nurture, the obvious conclusions if it should make me feel better that I was responsible for Chaos instead of Compassion. If I were to give up my chaste mantle and HATE the world as much as it hates me... to be Satanic, and not Stoic. And while I wrack my brains looking for an answer as to why I should not, I watch yet another person pawing at their friend in the street, gossiping about mindless trivia, blaming another and trying to persuade someone else to join them in their abject stupidity...

*But is that their fault or the fault of the people that control them?*

That question in itself is a cop-out. People that lack the power to Know Thyself are just fucking stupid. And frankly, the time or the patience for calm measured logic or emotional disarmament is coming to an end, so who cares? Many of our Grandfathers fought vicious wars and gave their all for their countries freedom: and for what? Would they have been pleased to know that their fighting, suffering and valiant



stand would end in THIS? Would they have bothered to keep fighting if they had known that having the latest technology would become such indispensable items in day to day living for so many, or letting all our Australian companies and heritage be sold off to foreign interests to make a buck would occur? Would they have fought Germany so hard if they had known what the USA would do afterwards? My god the USA is the Holocaust Incarnate, killing people inside and out. And what goes on? More shite about the Nazis, more whining about the Germans, more endless sinister sounding background music and ominous pro-jewish voiceovers apparently still in shock as to the so-called atrocities of the Nazis. Blah blah blah. Would the ANZACS have bothered to give their lives so some useless dregs could populate the streets wearing pants that have to be held up with one hand, while whining or causing trouble with their presence, their arrogance, their degeneracy in their little clubs and gangs. These dregs are all culpable, cullable, killable.

*So you advocate killing other humans beings?*

Subject to the rules of culling and the tests provided for measuring a person's character to see if they are worth sparing – Yes, I do. And so enraged am I by what I see, so saddened and enervated by the futility of Ways and Forms and People, and yet so conflicted as to how to judge who should be killed or what should be attacked am I, that I have turned to contemplating killing myself.

*What? Are you serious?*

Ever heard the term 'Blaze of Glory'? As I find myself and my optimism irrepressibly beaten down by a drudge existence and repeatedly surrounded by fucking fools and degenerate scum - that powerful protective abstract I set up so long ago of being a man of Honour, Courage, Integrity, Fairness and Compassion is cracking, breaking and falling away. Perhaps the worst has happened and I have become like them I hate so much, perhaps I have become ordinary - no longer steeled against my emotions and cooled with rational intellect but savage and stupid, angry and ready to lash out and blame and gossip and poison and hate and wallow. But even at this low point – I'm different, I'm not like that. I'm a pragmatist at heart: and I don't have the failings inside that cause people to go on a shooting rampage, or hurt and harm others just for the sake of feeling better: in fact perhaps that was why I never made a very good Satanist: I was just too nice. No, I am a great believer in energy conservation; why cause myself more suffering or cause more suffering to anyone else when I can just snuff out the source of it all? That selfish horseshit where people go out on a killing spree that's just as bad as any of the shit I see where people throw their rubbish in the street, bully someone, or talk about someone behind their back... it's all too human. I doubt I'll be remembered for long: what did I ever do? But if I am remembered for something, anything – I don't want it to be, despite all the gravitation towards it I feel as this magian energy descends upon me to defeat me, as another selfish asshole.

*I don't know what to say, I still don't know if you're serious, you don't strike me as a guy who is joking.*

I'm not.

*Okay... Well, you spoke about a Sorceress who you are now receiving training from – could you tell me a little more about that?*

The magical approach of the Sorceress, utilizes some of the symbology of the ONA as waypoints, but is a solitary practitioner of the Sinister with hardline views about the faults of the Order. The Sorceress and I met some five years ago and have been on/off contact throughout them in a collaborative and sometimes explosive effort to achieve our own agendas. Of all the people I've corresponded with or met, the Sorceress is the most knowledgeable when it comes to magic. It was her magic in fact that brought me my Anima in the shape of my current Mistress, her wisdom that has helped me survive the madness of the occult labyrinth and taught me an astonishing deal about black magic, sorcery and occult lore, her patience that has tempered my impulsive approach to Satanism, and her influence on my decisions and understanding of magic has in no small way given rise to the unique Temple of THEM. Together we've attempted a lot of covert infiltrations into all kinds of organizations, IOT, The RuneGild, Tempel ov Blood, O.N.A, to name a few, have borrowed one another's talents to bring about circumstances beneficial to either of us, inc the magical destruction of enemies of the Sorceress, and whose separate strengths have balanced each other out considerably. My intellectualization of magic has prompted her to write down and share her mostly oral tradition and wisdom, and her unrivalled devotion to Sorcery, esp. in this day and age, has inspired me to attempt all manner of mad physical quests to understand Sorcery. I should point out that since she has no desire to be noticed or recognized the way I do, a lot of the credit she deserves for her role in the formation of our nexion goes by the wayside – as it does for the other four Sinisterion involved in this experiment. But it's necessary to poke a figurehead out from the shadow at this point and well, I'm that figurehead.

*Do ONA and THEM work together?*

We act separately but our understanding of the ONA is powerful enough that we have been able to flow with and thus aid their forms in Symbiosis/Mimesis.

*Sorry... I expected a longer answer. Can you give me any more details?*

No.

*ONA has referred to you guys as an 'Associate' of the ONA, but you cite yourselves as the Australian Nexion of the ONA. How does that make you feel?*

What? It doesn't make me feel anything. I am not, and never have been an accepted member of what could be called the Inner ONA. At best, I have remained on the outside as a devoted (and it seems, respected) librarian and Sinister Initiate simply doing his part to keep the Tradition alive in my own way. I don't know any of ONA's members personally and have only ever interacted with the Order in an online capacity -during which I've received guidance at various times for my Journey that enabled me to grow beyond a given moment or answer a difficult question, or contacted a representative to discuss one of the dozens of projects that were influenced into being via my exposure to living the Sinister Way.

I don't know who DL, CB, AL, really are, except from what I can divine from the internet. And in many ways that personal distance has been the catalyst for my particular vein of wisdom. So I'm quite content to be called an Associate – that's what I am. ONA have always been gentlemen where efforts to add to the Tradition have been appreciated and I have had more than my fair share of praise from it throughout the years.

I understand why ONA does not jump to officially embrace our group or myself as ONA. I understand and I accept it.

*I see. Can I ask if you are the author of 'Diary of a Devilworshipper'?*

Yep, I am.

*Is your real name Ryan Frank as it says in the Introduction to Volume I?*

Nope.

*Who is Ryan Frank then?*

Just another Pseudonym.

*How many Pseudonyms do you have?*

About fifteen.

*Wow. Really? Fifteen is a lot, how do you keep track of them all?*

Um, using the computer regularly so I can remember all the different passwords is pretty important because I don't have them written down anywhere. And each role has a different point to make or function to play so it's not so hard. I don't really sign anything with my/a name anymore. But occasionally I get them confused. I used to care, but I don't now. Anyway no-one seems to notice the mistakes I make nearly as much as I do/did.

*So Is Thoth the same person as Ryan Anschauung?*

Yep, they're both me.

*I've seen various posts written around the net in forums discussing ONA under different names, what about AA or flay or Khk? Are you these people too?*

Flay and Khk, Yep, they're me too. A.A. is an associate.

*Tnepres Ra?*

Yep, that's me.

*Is there some special significance behind using the name Thoth?*

Not really. We began abbreviating the name of the TEMPLE OF THEM to TOT. But I didn't want to be known as the TOT or TOTH so I changed the T's into crosses, and we ended up with the symbol +O+. Every time I get some profound insight I tend to change my name. I note that I seem to have been working toward more and more impersonality in them. After Friend Ley I wanted to distance my title

even further from a solid form so I made it Thoth. It fits my role as a teacher being the name of the Egyptian God of Wisdom and all, not that I equate myself with him. But it was just a convenient way to say The temple Of Them.

*Hm. Why would you use so many different identities? And has anyone ever noticed?*

Originally, to prove to myself that I could do what the ONA does online, and a couple of other things about the ONA. Secondly, for intelligence gathering – you learn a lot about how people perceive you or your form from a third person reconnaissance. Thirdly, for entertainment. And fourthly because I'm probably a little bit mad. Noticed it? Nah, I don't know – no-one's ever mentioned it. I'm sure some people have made a connection between some of the names but no-one has seemed too interested in discussing it. Does it matter so long as I'm communicating what I want to communicate?

*I suppose not. I've seen pictures of Myatt and Beast but I've never seen a picture of you. Why not?*

What do pictures of Myatt or Beast have to do with me? The point of me using all those nicknames was anonymity. And that anonymity is something I intend to keep. I've never published my full name or a picture or description of myself and I intend to keep it that way. Not even the other members of THEM know my full name. I don't think it would make a difference to people what shell the intelligence they collaborated with took in real life anyway. It's all about communicating consciousness in the end, invisible consciousness.

*So you don't want recognition, not even after all this time for all the hard work and the whole wealth of insights into ONA and the occult that you've given to so many people, myself included?*

To be honest, some, sure. But not by face. Just by name. Because you can do a lot with a name. when it comes to form, you need to make one that is enticing, something that can hook people and allow them to catch on to your current.

*I have a friend who says he knows who you are.*

Do you just. That's one of the strangest things I've ever heard. Why do people think that just because I don't want to show my face that I'm more interesting? Surely "who I am" is completely irrelevant? But, go ahead then, tell me who I am.

*He says you're Myatt in another disguise.*

Does he? All these internet games have really fucked with people's perceptions haven't they? I'm Thoth from Australia, I'm not David Myatt. And that's as close as you're ever going to get to knowing who I am. But I'm not Myatt.

*How old are you?*

I'm 30 next year. (In 2009)

*You're pretty young to be writing books.*

Yeah, I'm a freak huh? I don't question it – maybe I'm a bit mad or horribly sane – but something in me likes to write and needs to write so I've written a lot. And I'm proud of what I've written – I think its good work.

*Why are you being so honest, assuming you are, with me in this interview? Doesn't that risk giving away who you are?*

Nah. I don't think so. I'm a bit tired of being split into so many other personalities, been doing that for a loooong time, and I've told you my age because I want people to see that even someone as young as twenty-nine can make a mark in Satanism. Besides, you asked for an interview, and I accepted – and since you're asking straight questions I'm giving you straight answers. In fact, I always give straight answers to those who come to chat with empty hands. Anyway this is my last interview.

*It's a real honour that I am in that position, but why? THEM looks like its doing great, spreading fast, and your Temple is making quite a name for itself, why stop now?*

Eh, boredom mostly. Frustration, Anger, Sadness at all that I have seen and been a part of, I suppose. I watched a lot of ONA inspired groups rise and fall, and still they do, like a martial cadence, and while I achieved what I wanted to achieve with the ONA (I understand a lot of people envy my position) and have been able to give guidance from my own path to others via THEM- I think a lot of conclusions about life and especially about the occult have finally come down to rest for me. The world is not worth saving: and any group that tries to bring Chaos and Destruction to bring about Armageddon, ragnarok or any of that shite idealism is really only doing the ordinary: the human boring and mundane, the same selfish plod of me me me its always done. Besides, I doubt anyone really ever understood what the Temple of THEM was even about or why I was doing what I was really doing. And you know what? For once, I'm not going to bother to explain.

*Does this mean THEM will no longer be aiding the ONA?*

Indirectly I think our work will aid ONA for a while yet. But directly, yeah probably, but I'm more than just a member, or should I say associate, of ONA y'know. THEM's six managed to infiltrate a lot of the more prominent magical groups worldwide: Temple of Set, Church of Satan, Illuminates of Thanateros, Misanthropic Luciferian Order, Tempel ov Blood, A:.A.: OTO, all we had to do was change shape. Form is everything. plus many of the members of Mvimaedivm have considerable experience in many other systems, and so on... so I've had constant exposure to the concepts of the occult for a while now. Overall it seems that each group has its strengths and its weaknesses. Each group has some really good ideas but also several really bad ones. Whether its restrictions on its members, moral overtones, dualism, including jewish-qaballah, involving the occult in politics, pointless rites of magic, or whatever; the whole situation with occult groups is, to quote another one of THEM: "FUBAR. Fucked Up Beyond All Recognition."

*This all sounds pretty grim...*

Yeah. The shadow cast by Wisdom is Despair.

*What will you do ?*

I don't know. What is there to do?

*I should probably ask a few more questions on behalf of people since this is your last interview. Would you like to comment on your Tarot Deck?*

Sure. The Naos Deck. It's been really useful to me these past five or so years. I brought my first car with the money I made from the Tarot, a VH Holden Commodore v8. White. I really liked that car. I got my license late, and I went after it so I could practice ONA Rituals in the bush. I had it for 10 months before I crashed it while driving stoned when I was 22. I nearly killed myself and two of my friends so I gave up drinking shortly after that incident.

I still really like the Naos Deck, the colours especially turned out great, and just the memory of how much effort I put into making it work, designing it, painting it, working out how to get it printed, assembling the deck and managing the sales of it, all that hard work and perseverance still makes me smile and gives me satisfaction of a job well done. I only have two decks left of the original 18. A couple of decks I gave away to friends in ONA and THEM or Mistresses, but the rest have kept me able to do so many things over the years by providing a quick boost of cash when I really needed it. People I gave sets to still say they like them and use them, and the other day someone told me he was still putting his set to good use. I hope he didn't mean he used it to chock the front door open... It's still the only complete ONA Tarot too y'know.

*I understand there was talk of another set? So are there any plans for more?*

Of Naos? I don't think so. I don't think demand is high enough. It's a pretty rare thing to get someone so passionate about the ONA that they are willing to spend a thousand dollars to practice part of it. I've approached a couple of publishers over the years but none have answered in reply. So I guess it's one of those time and place things destined to be rare. I do want to finish Archetypia though.

*What's Archetypia?*

It's my own impressions of what certain ideas are. You could check more out about it on Aeclectic Tarot Forums where I have a write up about it, but it's not another tarot – it doesn't have any structural restrictions like Naos did, it's my own impression of the essence of certain archetypes. Like Change, the Magician, Satan, or the Coming Aeon.

*What about the Diary of a Devilworshipper, is there actually seven volumes and will they ever be made available from the lulu store?*

I've been asked this before. Here's an answer that still applies.

Sent to one of THEM Feb 9<sup>th</sup> 2006.

Well, one aim was to prove through conclusive evidence that certain theories of mine were possible. What many of those theories are, shouldn't be revealed at this stage but one such aim was to prove for

myself that single-handedly, a mythos could be created and sustained. THEM has managed to do that. The surface of these forms continues to be misunderstood – and while that occurs I will continue to teach people what lies beneath – as that is the true course of my existence, to help, or as DM puts it so nicely, to stop the suffering. This, by changing the cycles that usually dominate unconsciously by showing how humans evolve. Whether using Satanism to do this has or hasn't been effective is not really a concern – I believe my work has brought life to Satanism and holds it own against any proponents of its different systems because of the raw self-honesty, willingness to expose my own stupidity, misunderstanding, arrogance, ignorance etc without the need for having to be seen as a superhuman masculine male who must always be right lest his ego be challenged. I am as supremely arrogant as I am humble – though I should point out that the arrogance arrives from living Satanically, that is to say, bounded within that form and the parameters an -Ism creates. To continue my work it may be necessary to leave Satanism altogether as the last and final form of my interest, behind, and begin anew in a different direction or fashion.

The books – so called Six and Seven are in fact viewed as real books – though to acknowledge their contents now would be to divulge too much. Obviously this won't be released for another two years at least, so I can tell you that 'book six' is another experimental black magical practice [though black magic and its context in relation to its author should be understood before making assumptions] viewed as the organic Now; that is, as a living narrative taking place in the present time in the interactions fostered by this group and its members as an experiment designed to test a number of the above hinted at theories and to see how difficult it is to implement changes to existing forms or give rise to a new one altogether. That of course by setting some handicaps such as not relying on the usual channels that bring a form together, notoriety, or popularity.

Book Seven I am told is a reference to some distant record that might perhaps be made of THEM's involvement with the ONA that someone somewhere might write concerning any changes that THEM to manage to invoke via its short-lived [but life-long for its author] manifestation. Thus book six is happening Now with its authors, characters and storyline determined by the actions, motions and concepts brought forth by THEM and its interaction with others in the hopes that it can indeed presence a new Archetype. While Book Seven is what might be written about THEM should it manage to do it and prove the worth of its 'Science'. That is, if THEM's experiment works, then it will leave behind a wealth of highly detailed information on the movement and methodology to provide a powerful model for future Satanism.

I think that this is something that will not be understood; and might even be foolhardy to prematurely expose or inform people of – what is essentially non-satanic takes aboard those most likely to have passion and a malleability that can be affected through the form of Satanism and changes them in accordance with that archetype which some have termed the Thinking Warrior.”

*I've read some of the new Volume Five available at Mvimaedim group, and I also was lucky enough to have a copy of the original one placed on lulu for a few weeks. The two versions are like two completely different books, was this the intention?*

Yep. The first one was an attempt to show the rise of the group THEM by showing various stages in its formation as time progressed until THEM became the Temple it is today. Or was then, at least. But I abandoned that version. I didn't think it was good enough to accompany the others, and at best it was a

still unformed idea of what I wanted to express. You can read ‘Secrets of Mvimaedivm’ at lulu for more information. But the second version of V5 is much, much better.

*Are there any writings you haven't published that you think would be of interest to people, or to the followers of THEM?*

Heh, they wouldn't like the term followers. Uh, yeah I never stop thinking, and I've been writing since I was twelve. I lost a hell of a lot of material in a computer crash, but I still have the ideas in my head. I have about 700 pictures of alternate and rough tarot drawings that might be of interest to some people. Thousands of pages of correspondence, and discussions and letters with many magical groups. Uh, a dream journal that probably gives a great insight into my pathology, I certainly think it would help others interpret dreams. I also have two huge boxes of papers to be sorted containing all kinds of mad shit that I wrote about or recorded from my path. I had to pick and sort through them to find material appropriate to the themes of Mvimaedivm (DOAD) but I had to leave a lot out. I would perhaps have liked to include more but it's really not necessary, mvimaedivm achieved its aim, it would just be egoistic stuff to flesh it out. I've had a pretty busy life.

*You seem pretty relaxed Thoth. I've read other interviews with THEM (with Thoth) and you're not usually so flippant or informal in your replies.*

Yeah well people don't really know me do they? I reckon I have a great sense of humour for instance. But you can't show that in Satanism – the two don't go together. Because you notice, soon as anyone satanic says anything funny, they quickly move to cover it up with more seriousness. It's like a hole you have to fill. And anyway, do you have any idea how stoic and hard-ass you have to be to keep the secrets of hundreds of people and a dozen powerful satanic organizations? I've had to watch myself for a long time, be very careful in what I say or who I say it to. I've not even scratched or revealed the tip of the iceberg in what I've said about the form-based information (not the context) of groups like the TOB, IOT or the ONA. Nope, like a vault I've stored thousands of secrets I've watched others desperately dig for. I've let out a few, but only in context. Like what ONA is. But all the cloak and dagger, the diplomacy, the perception necessary for others to have: all requires hard work and a lot of silence. It's tiring, mostly unrewarding work keeping secrets. It makes a man grim, hard and careful with every word. In case you can't tell, I'm also very loyal. Now that I feel a time is coming when I won't have to need to take the role of filtering such secrets as I teach aspiring Adepts I can just take those secrets with me: what the eye doesn't see, the heart doesn't grieve over.

*You mean like the meaning of Fayen?*

Lol! No. Wow... Fayen is recent, like a month, yes? No I mean older secrets. Questions that should be asked but don't seem to be that are waiting right under the noses of people using the Septenary System. Look, you all know there are a lot of unasked questions, you probably have a lot you want to ask ONA yourselves if you ever got the chance. I offered that chance openly and candidly to the occult community but few cared to reply- funnily, that even as so many obsess over the ONA they don't want to ask it questions directly. But I don't care. It's all over for me. I don't want to answer any more questions, and I don't want the responsibility of guiding any more minds or hands outside of Mvimaedivm. I answered



the question about Faye in mvimaedivm group. That information comes directly from a friend (or associate) from the ONA.

*So you have friends in the ONA?*

Well one or two, now and then, if and when. I still seek guidance from the ONA sometimes.

*Is "Darklogos9" one of them?*

Sure. Dark Logos is a friend.

*Do the ONA like THEM?*

Well, yes, clearly, or they would have been as acidic with us as with others, but I think, tolerate is probably more how they would see it. ONA are or can be extremely aggressive and possessive of their Mythos. But on the other hand, we understand the ONA can't afford to make official alliances. ONA doesn't like giving the power created by its mythos over easily. To be quite honest, though they may never admit it, ONA went through a tough transition these last few years, and I think the work of Ryan Anschauung, Tnepres Ra, Friend Ley, Thoth, whatever you want to call him, helped in no small way to get them back on track. The ONA has certainly been gracious enough to extend its gratitude for any help I have given them, and likewise I have been gracious enough to do the same. ONA and THEM worked in symbiosis to achieve and extend the goals of both groups ut primarily ONA - but we've also had some fierce disputes too, all of which ended in stalemate. Together we played a great game, and it was as much fun as it was a serious endeavour of like-minds. But now I am done and leaving the company of the men and women with whom I played chess, to their own devices. Confident that I have served the interests of the Order the best that I can while I was an associate. I left behind a lot of writing too.

*You certainly did. And a lot of people grateful for it.*

I get that impression.

*Are THEM Chaos Magickians?*

No – we don't flit from form to form without gaining any depth in it. We try to understand form, its 'mechanics' and it's relation to the human need for it. So no.

*This might sound silly but is THEM a secret society?*

Well not anymore! Heh, no, a secret society tends to be a bit more secretive, yeah? Look I could have said a lot more than I have about a lot of different things – but that silence is what earns respect and a hand in the dealings of Sinister people, so in that respect we are in an alliance with certain secret societies, but mostly open practitioners in someway related to a serious practice of Traditional Satanism as defined by the Order. But there are several strains represented through Mvimaedivm that allow for greater diversity in respect to that definition. Basically, THEM is an experiment by a group of people heavily involved in black magic, heresy and heurisy. THEM is private about the details of its actual affairs and inner movement but spreading our particular Mythos serves a purpose crucial to our

experiment. I know it all sounds a bit mysterious, and I have been very guarded in my replies today, but rest assured, we fully intend to complete our thirty year charter and give Australia a genuinely Sinister History.

*Is THEM in any way a neo-nazi group?*

THEM will use whatever it needs to get the job done so in some cases we may have come across as a bit neo-nazi. But not really no – in the end it is an assessment of individual character not colour that stands tall.

*I read that Mvimaedivm and the Temple of THEM were founded in July of 2006 – is that correct?*

Yes, it is.

*So you don't claim any mystical lineage or to belong to the same Sinister Tradition as ONA, Albion, Hyperborea or anything like that?*

No. Everything has to start somewhere. The seeds for THEM were probably planted around 2003 with my failure to spark life into any of the other groups I founded. I felt that this was probably due to my own lack of occult reach, knowledge and power at the time and that I lacked the right 'fire' to head an occult society. Over the following years I gained respect from others including the ONA as I worked hard on myself and my path and shared as much as I could in the process. It was probably due to my unorthodox approach to magic more than anything that made me interesting enough to create and maintain a group. I think I originally hoped that I would be able to succeed Anton Long as Grand Master of the ONA if only I worked hard enough – that is, take over when he inevitably would need a new representative for if he ever left or turned his back after becoming an Immortal. But I've since abandoned that hope.

*Why?*

Why? (long pause) Because not long ago, I was welcomed by the ONA into their definition of the new elite.

*Are you serious?*

Yes. I am.

*Why did they do that?*

I've been unwaveringly loyal to the ONA and its Mythos for a good nine years. I've risked everything in the course of that time; my relationship with my family, my friends, girlfriends, influential occultists and groups, my freedom, my life, and my time. Time is something you never get much of, and never get back. By the time you become a smart enough occultist to understand the world you're generally reaching middle-age. Assuming you started early like me. Just quietly, I think I deserve the respect given to me and to be recognized as a serious occultist. I would hope that when people are done (or at least, as well as) devouring the likes of books full of demonic correspondences, home-made ritual and

not much else, that they would pay my work a visit. I've tried very hard to cut through the bullshit in the occult world using myself as a guinea pig. My work saves time.

*Well it did for me, but you're saying that the ONA welcomed you into their elite?*

Into their definition of an elite, yes.

*What like the new Christos Beast? Does that mean you're now an Adept or a Master?*

What? No nothing like that. It means my work efforts were recognized and my understanding of some things admired but it doesn't make me an Adept or anything like that. From my point of view - I'm going to be working on that for the rest of my life.

*Why didn't you say this earlier – is it breaking the vow of silence you took with ONA to tell me this?*

I guess it's just my way of making things final. Acknowledging and letting it be acknowledged that I achieved what I set out to do – as always – though not necessarily what the ONA wanted me to achieve. And possibly. But I've held dozens of secrets for the Order over the years. I'm entitling myself to share one. The ONA may simply deny it if it troubles them I've made such a claim. Such is the way of secret societies.

*Would the ONA deny it if I asked them?*

You'll have to ask them.

*That's really interesting. Okay well let's move onto some of my other questions. Do you believe in a New World Order that controls or seeks to control everything?*

Hm. What a question...

As it stands, a lot of my literature contains references to a grand opponent called the Magian (a terminology borrowed under my influence from the ONA) – and the definition and justification of that term has changed a lot for me as time's gone by. The first time in my life I realized I had such a thing as enemies was during interactions with people I didn't like, or who didn't like me. Then at around twelve enamoured in my Christian stint and sorely disappointed by the result, God became my enemy, and thus contrawise, Satan my friend. It was a nice easy simplistic set of rules to play by back then. Later on, it was not God that provoked my ire, I reasoned that God was a product of imagination, of people, and turned my attention to those people who took God out of context to create Christianity. When of course I realized the historical and societal significance that Christianity had achieved I was floored by its power and set my bar higher to encompass the whole idea and religiosity of the Church and Papacy. Of course, in my day to day interactions with people I realized that it wasn't just Christians that were my enemies, or that I didn't like or who didn't like me, and by that stage I had reached an age where I was very impressionable and went looking for answers by others, during which I found the concept of Racism appealed to me because it tended to keep those people close to me, bonded to me, in solidarity. Then of course, as my absorption of Racist ideology became more potent I began to see the Whites being played off against the Blacks, and so the world had become a battleground for me with two empty slots into

which I would insert two opposing qualities. Due to the concepts I met with in Sociology, Psychology and so on, I met with the concept of Capitalism which I came to understand was influenced by the Jews. As my interest in Satanism deepened I was forced to concentrate on my Innerself during which I began to understand my connection to myself to others to my mind my body and how it and I functioned – a lot of experiences taught me various elements about prejudices, self-honesty, blame, weakness, strength, cowardice, nobility, and so on. And this would have helped me to slowly unravel my hand from around the throat of an invisible abstract.

However after ONA, and several other strong influences including New Ageism, Conspiracism, Satanism and so on, the material I had absorbed affected me enough to make me quite paranoid of Secret Societies once more, including the power and reach of the Church. A lot of fingers from the groups and interests I had involved myself with pointed to the Jewish Element, and by proxy the Christian element. However, my study of Nazism had led me to believe that there was more to the simplistic stories I had been telling myself for years and I began to wonder what was beneath my perception of the world as a battleground. Some things just didn't add up and I became decidedly more skeptical that my perception of events, history and weltanschauung was accurate. A small example of this is given in Vol 3 of the DOAD viz. There's No Place Like Home where I examined the conscious views I held of my parents. So far as I could tell the Jews had previously been called the Hyksos, and had been an ancient nomadic group kicked out of most of the countries in the ancient world for practicing money-lending and usury. Later, as the Jews they continued the same practice which practices influenced or directly erected, Capitalism. Capitalism, gave rise to Materialism, and Materialism seemed to be the one factor that all my enemies shared as a characteristic reason behind their behaviour. So, no longer feeling that it was colour that defined people but character, I began to wonder if I were right to condemn the Jews as behind some sort of super conspiracy. This got all the more complicated when an associate expanded the historical nature of the Jews for me to include Islaam, Christianity, and Judaism as stemming from the one prophet Mohammed – a history lesson in which I realized just how deficient I was, and probably would always be, in the Facts necessary to make a reasonable accurate judgment of IT ALL. From there and because of my close proximity with the ideology of the ONA I began to turn my attention to what I felt was a sort of giant super factory that manufactured that type of character due to its immersion and role in Capitalism, Jewry, Christianity, and Materialism. Viz, America. And, to continue to practice Satanism – it is indeed necessary to have an enemy. But for a long time now I've not been studying the outer forms presented by the ONA in the way of alchemical correspondences, the star game, dark gods – but rather, been trying to work out why these forms are being presented and for what reason. Unfortunately, (or fortunately) the insights I have gained from watching the ONA build their Mythos has had the effect of making me understand the world in terms of Form. What happens when all of those names ideas and projections you have built, all those forms you trust in as real concrete happenings become perceived as a set of empty abstracts that you have projected outward - is devastating to you.

The idea of a New World Order is not so easy to believe in – but that point of view has been the catalyst to overcome that has provided a great deal of the dynamism in my struggle with myself. Without it, without a wall to push against or push over or push through – there is only a vacuum that dangerously resembles the zen of the Buddhist, or the union with perfect peace or God that threatens to rend my image of myself as a Satanist working to destroy the Church, inoperable. To some extent, I've had to decide whether to go with my gut instinct or heart, or to continue lying to myself and deceiving myself that I am at War with some all-pervasive force(s) that are threatening to destroy the world. So many

times I have come up empty handed with an answer as to if something is controlling the world and I have been forced to return to ask myself if perhaps I am paranoid delusional or simply trapped in a fantasy of my own making. And yet I see that same character, that materialistic gleam, or selfish activity in people, all the time. And so I have come to understand that objectively, I can never really know, if the problems of the world lie with America, the Church, The Jews, the Magian, or simply with me. And that is torturous – because my action and direction come from knowing what to do, knowing what brick to push or which level to pull to bring some change to something else. And wherein, I think that I am now at a point in my life where I am standing at the mouth of the Abyss. All the intellectual reasoning and speculation and elaboration I have so carefully developed is of no use and no comfort because I know it is not impartial. All the will-power I have developed from years of diligence and devotion to living the Sinister Way of the ONA, the years I spent concentrating on just one thing whether it was the Tarot or living like a Nazi, are of no use to me because will-power can do nothing for me here when there is nothing to Will, nothing to overcome. And as I dwell on all of this and the processes I've been through, I am really back to square one – engulfed in that feeling of the ineffable sadness of the tragedy of human life because of the way humans are and the way I am.

I was quite astonished to read that Anton Long's journey had resulted in a similar mournful lament – I did not think, given the Mythos of the ONA that his concern with human suffering would be the result of so much evil. And continuing it – that is why I mentioned the possibility of his age influencing his work. But anyway I felt that I was alone in that mourning and for that reason, a failed Satanist unable to revel in wicked deeds but only shake my head at myself in pity. And I think that for a long time yet to come, I will be trying to work out whether the Enemy is Within or Without.

*Whoa. Okay. I came across a phrase you used in one of your Diaries, "To Be First Human", but I haven't really seen anything else written down about it – could you elaborate on it for me please?*

Sure. My aim in life is to make the world a better place – and largely that means a lot of the onus of responsibility for the way it is rests squarely on the shoulders of each of its inhabitants. I suppose it is confusing to some people that I have chosen what is generally a "Dark, Evil, or Black Path" by which to be altruistic to do it – but my reasons for choosing 'Satanism' are many and I believe they are sound. As it stands, I believe that all the work I have done for myself in the way of inner development has made me a better person, has led to my good understanding of the human mind, and has, via what I term 'alchemy' – changed me into someone not easily swayed because of the depth of my analysis into any form that presents itself, given me the patience, understanding, integrity, loyalty and empathy to endure and continue to endure the slings and arrows resulting from the self-honesty I treasure as the key to my Wisdom, and by my example of self-striving to better myself influenced a great many people around me to think more seriously, more carefully, more deeply, on the forms that surround them, how they use those forms, and also how others use them.

*Is that what THEM is for?*

Partly. But THEM won't be understood if people think it is standing on one side of the fence. It's a complex assortment of people doing a complex assortment of things. We're not good or evil – if anything we're frightfully pragmatic and therein people who've worked with the Dark Gods, confronted the shadow, etc will understand why "THEY" serve as an appropriate epithet. THEM is capable of healing as much as it is harming.

*Would you say that you are a Gnostic, a Hermeticist, Alchemist, or Satanist?*

Hm. Just to make it clear, this answer applies only to me, the other members of THEM have their own personal self-schema. I'm not real clear if there's a definition for me in any of those. I don't know – "Heurist" always struck me as a fitting description of what I do – but there's a reason our imagery lacks any overt symbols. Our Manifesto showcases a hand-headed ("hand-crafted" in Initiatory terms) eagle wearing a blank medallion and holding a flag with nothing on it. But you would completely miss the point if you thought that the symbol of no symbol was appropriate to use to represent us. Vol III of Mvim. Has a poem in it called Ideathology – representing a point in my path where forms began to dissolve, where a certain perspective of things began to emerge that is characteristic of the driving force behind THEM. That is, that there is an essence of esoteric currents, invisible but for the traces they leave as they manifest in temporal forms that can be felt as living, writhing energies, Wyrd, propelling certain things into the forefront of collective consciousness. And part of this is our belief in the momentum gathering underneath the human psyche that not only are people becoming wiser to the double-sided nature of forms and increasingly becoming disenchanted with present and past forms to provide a narrative, but to understand consciously that forms are not forever or as concrete and fixed as they and their makers might make them seem – but temporary shapes used to define a section of the black clay or Change. A conscious acknowledgement of the perceived power the Magian have, as opposed to the real power they have, is increasing the ability each person possesses to wrest that power back. We have successfully entered the engagement and offered an alternative to bouncing back and forth off the forms presented and a reliance on form itself. Thus, THEM can teach the systems of a form as presented by its makers, and then what we perceive beneath that form and its currents.

*Okay well now I'm almost out of my prepared questions and it's almost 2 in the morning here, If you could change anything about the world, what would it be?*

I don't like the word "if". I think that's why people take on the title of Satanist, so they can live the archetype of Satan and aspire toward the grand illusion of beating the odds.

*The odds of what?*

Being significant. What I want to change about the world is tied up in my Work.

*So you wouldn't ask for World Peace or No Suffering?*

I'm not that naïve.

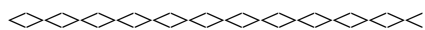
*What is the difference between THEM and the ONA?*

Hm. Every difference, ONA is Myatts personal Wyrd, THEM is mine. ONA has been active in the Sinister Satanic stage for about forty years. And THEM, just three. Before the ONA, I was a very different person, very. The influence ONA has had on me is profound – beyond anything I could have imagined. I have always been very intense, very determined, very sure of myself and my goal to destroy Christianity. Of course, the Sorceress has also had an immense effect on my perception as she often played the role of Devil's Advocate in my advancement. So being tempered between their forces has

forced me to thoroughly examine my various moves and motivations the entire time. Realizing the immovable was meeting the unstoppable I suppose my perception transcended a conviction of absolutism in either form – both of which represented the distilled essences of everything still of any value to me in terms of teachings. THEM is thus the spawn I guess, of my influence by Anton Long, the Sorceress, and my own amalgam of both of these tutors. From my point of view, I've been taught magic and Satanism by two ruthlessly honest and direct Masters/Mistresses. And I think that would be the major difference I think, that I'm still a student of Masters. But I'm ready to put into practice all that I have learned and am learning... and while I have a strong background in the Septenary Way (on which I intend to build) a lot of my understanding resembles nothing close to the Mythos or Methodology of the ONA. THEM has been gaining a reputation as a bastion for many different mature strains of the Sinister as well as an audience increasingly ready to embrace the methodology of form and narrative magic.

*Well, it's getting late, so I want to thank you very much for taking the time to answer all my questions so thoroughly and patiently. It's been a real pleasure and I have so many more questions to ask but somehow they seem to be stupid things to want to know in the face of what you've said tonight. So Thoth, any last words from the Adept who founded THEM?*

Yeah. Initiate. And I hope the ONA win. See ya Mark.



## **Planet Caravan:**

*Some Notes in regard to Nexion*

*J1109*

+O+

Having been involved in a Green group in the late 90's that campaigned against Nuclear Armament, Logging, War, and Rights for Refugees in large protests (often in the CBD of Melbourne City or Marysville) most of which were televised on Ch 31, I experienced extended periods of traveling to and from locations in convoys of cars, and a lot of time in their urban HQ home re-made into the equivalent of a commune. Activities at the commune included political religious and metaphysical discussions, the occasional workshop pending the guests, regular parties to celebrate every full moon, fire twirling, congregating in a massive teepee, a lot of dope smoking, alcohol consumption, spa baths and on occasion, promiscuous sex. Some of the parties occasionally got out of hand and there was one occasion where I was asked to eject a trouble-maker (Which I did) who had punched our resident Native American in the face.

I also attended a festival twice called "ConFest" that is still run every year and held in the bush usually somewhere on the border of Victoria and NSW, like Deniliquin, but which has become increasingly commercial over the years. Meat/Alcohol were once banned, rec. drugs were rife, and commercial venues refused entry. Now, despite all the protesting against globalization, laissez faire, the perils of eating meat instead of tofu, and what not, a Coke van sells refreshments and I hear, though I can't vouch for it, that you can actually buy a hotdog. Unfortunately, the supposed retreat from the System has been enveloped by it.

What I have learned from these and some other experiences prior to this, is that groups like this, such as hippies, who put on the relaxed face of effortless peace and mungbeans, much like Christians, are not immune to the bitter squabbling and internal politics that arise when almost any group of people assemble under the banner of an ideology whether its for world peace (in fact, especially if its for World Peace!) or more rights for dolphins.

My Alchemist friend Luci once informed me that he'd been speaking with a lady in the garden who really wanted to meet a Satanist. When I went down to talk with her and to inform her of my views ala ONA, she lost her arrogant know-it-all Wiccan demeanour, and left the party. Seems she didn't have the balls to meet one, afterall. This lack of depth and conviction in belief, especially the ability to think things through without romanticizing them, characterized all the hippie movements and hippies I've met, with the exception of Colin Brown, a Reiki practitioner I met at a New Age Fest in NZ.

There were some great people at the commune, some of which I enjoyed personal relationships with or found friendly, down-to-earth and not full of bullshit. But almost the entire camp was underpinned by a lot of hostility – mostly by some patrons towards others, a virile grapevine of gossip, and all manner of idiocy bandied around as sound solutions to the problems of the world nodded to by some chai-drinking wanna-be sage. Not that I have anything against Chai. Chai's great. Especially Confest chai.

The commune was also split into different factions internally, some who wanted to go back to the way things were when it was just the main attendees, some who thought more could or should be done for the Cause, some who felt that there was too much bullshit going on, and some who wanted to do their own thing and screw everyone else. With the high degree of traffic that came in and out there was a plethora



of different and sometimes explosive personalities at the full moon parties. Luci and I were some of them.

The point is: I know first-hand what elements the organization of people together brings and am also very familiar with the Rites of the ONA. I have taken these into consideration in my suggestion regarding a mobile blitzkrieg.

Firstly let me emphasize – I don't picture Nexion romantically as some sort of social group that gets together after (or before) performing magic to chat and spend time, possibly bitching, together. Rather I envision a cold calculating group of professional Satanists that arrive at a certain point ready and prepared for the ritual, draw down the acausal into the landscape or the group, get the job done, get back in their cars, and leave to continue their Sinister paths until the next meeting. I think it is far more sinister for a group to descend upon a location with a pre-determined purpose and to perform a powerful rite using their own energies to participate professionally and coldly without so much as a word exchanged between them than it is to have a tea-party under the illusion that we're somehow all meant to, or going to, get along.

The requirements of the Rite of 9a in ONA's magic demands a vow of silence of 7 days prior to Performance – this alone will exclude a lot of people without the proper resolve and personal conduct to maintain such severe measures of discipline, from Nexion.

Anonymity can be maintained by masks and silence. Renting cars for the purpose is also a good idea – and some standard satanic security measures put in place, however since I'd rather people not be paranoid about being tailed or followed, it would be necessary that each member be able to fight well enough to be able to knock someone out in the case of unwanted interruptions or aftermath. Initiates would need to be tested to see if they have the skills to defend themselves. Obviously some experience with camping and bushcraft would be useful as would mechanical and geographical knowledge in the case of finding spots to perform the rites, and making sure everyone arrives and everyone leaves without breaking down.

A mastery of Chant and memorization of the Rite's performed is an absolute requisite – but it hasn't been decided yet which of the Rites would be performed aside from the 9a one, which requires a lot of work, preparation and solidarity to achieve. In that, I've had a semi-active role in acting, and I am sure the Sorceress can provide useful instructions on its performance for a group as she has performed the 9a repeatedly and has a great working knowledge of the Dramatic Arts.

In some cases it may be useful to alter the text of the ONA's Rites or to perform a completely different rite unique to THEM.

All this will be discussed by myself and other members of THEM and members of Mvimaedivm are welcome to offer up their suggestions or put in for a charter.

*PS. The name of this Mss is taken from the name of a song by Metal Band, Pantera. The name Planet Caravan is used in the hope that the idea of a cold mobile convoy of people working blitzkriegs of*

*acausal magic around the world might take off as a suitable alternative to an immobile nexion where internal politics of people not familiar with one another or exposed to high traffic volume tend to gather and wreak havoc on a form. As we have said, the idea of issuing Charters for others to raise their own Temple to THEM (A Tendril of THEM?) is under consideration.*