New Writings Of Rav Ashlag Class #8

Teacher: Meir Yeshurun

World peace

Mercy and Truth have met, Righteousness and Peace have kissed. Truth will rise up from earth, and Righteousness looks upon from Heaven. And the Creator will give goodness and our land will yield its crops. (Paum 85, 17-13)

Everything in reality has the right to exist

Everything that exists in reality, whether good or bad, or even the most evil and damage-causing thing in the world, has the right to exist, to the degree that destroying it and removing it completely from the world is forbidden.

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Rather, our duty is only to repair or fix it and guide it towards goodness. For, even a casual observation of any sort at the work of creation that lies before us is enough to infer the high degree of perfection of Him who has created it. Therefore, we have to understand and to take great care that we do not find faults in any part of creation, declaring it to be superfluous and unnecessary, because this amounts to giving bad name, heaven forbid, on Him who created it. It is widely known, that during the days of creation, the Creator did not complete His Creation. This is why we find that each and every part of reality, both in general and in its particulars, is subject to the laws of gradual development, from its state of complete absence all the way to the point of its maximum growth.

This is the reason why, for example, when we taste the bitterness of a fruit in its initial stages of growth we do not judge it as an existence of fault or blemish in the fruit.

We all know the reason for the bitter taste: it is because the fruit has not yet completed its process of evolution, all the way to the ultimate end.

This is the case with other particular parts of reality.

Thus, if we feel that some particular part of Creation is damaging or evil, this only indicates that this particular part is in a transition phase in terms of its evolution.

And in any case, we should not conclude that it is not good and find faults in this detail, for this would be unwise.

False World Reformers

This is the source of all the weaknesses of the world reformers throughout history, because they look upon human beings as if they were improperly functioning machines that need repair.

That is, the broken parts must be removed and replaced with properly corrected ones.

This is the sole purpose of these world reformers: to exterminate all that is bad and damaging in the human species.

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And in fact, had not the Creator Himself stood up against them, surely they would have long ago succeeded in sifting out the human being as if through a sieve and leaving in him only that which is good and beneficial. Except that the Creator guards all aspects of His creation with great care, and does not let anyone destroy anything that is in His possession. He only allows one to restore him and transform him to good, as explained above. Therefore, these entire false world reformers would be vanished from the face of the earth, and the evil qualities of the world would not be removed from the face of the earth; rather, they are waiting and counting the number of levels of evolution that they need to go through until they reach a complete ripening process. By that point, those very same evil qualities have transformed and become good and beneficial, as the Creator had originally conceived of them. This is like a fruit sitting on the branches of a tree, waiting and counting the days and months that it must go through until its ripening process is completed, which is when its taste and sweetness would be revealed to everyone.