

The prophetic success is speed

in the sense that even though, ultimately, all the truth in the prophecy is revealed with the desired success, still the prophet has caused a longer road to the people whom he was sent to through his prophecy.

This is unlike the greater prophet, whose preparation is more complete and therefore does not experience any deviation while he receives the prophecy from the Creator.

For this reason he does not use a greater number of channels and vessels. Therefore, his prophecy is clear and concise, and is easily and quickly adopted by those to whom he was sent.

It is possible that the smaller (prophet) would succeed more than the greater:

In addition to what is said above, it is possible that the smaller of the prophets would be more successful, with regards to speed in his prophecy, than a prophet who is the greatest among prophets.

This is because he is supported by the revelations of the previous prophets who have opened the way.

Of course, much depends on the development of those who listen to His words.

This is because a shorter and clearer message requires a more developed and a more prepared generation to understand it.

And with these two additions, once added to the smaller one, he can surely succeed more extensively than the greater one.

The speed would indicate the greater number of those who would reach completion by him:

That is to say, if, for example, his prophecy was sent to one hundred people, if it is going through a long way it can bring to the completion of one person in a generation. And if so, then the duration of his prophecy will last a hundred years.

If he takes a shorter route, clearly he will bring to the completion of 30 or 50 people in a generation, and obviously his prophecy will be completed within only a few years.

The secret of prophecy along the generations:

Even though Moses received the Torah and the religion for all the generations, to the point that a prophet is not allowed to innovate anything, at the same time his prophetic ability is given to him for a certain time period.

This is supported by what is written, "The Lord, your God, will raise up for you a prophet like me from among you, from your brethren – to him you shall heed." .

Had Moses' prophecy been sufficient for eternity, why should the Creator bring forward more prophets like him? But surely, his prophecy is only good for a certain time, and when this time is over the Creator sends another prophet to continue and complete the will of the Creator.

Of course, this prophet is not allowed to bring any new ideas or to take anything away, because it would mean that the previous prophet was not perfect, heaven forbid.

The Word of the Creator comes always in its highest and most complete form, according to the secret of the verse, "I am the first and I am the last."

So his sole duty is to continue the same prophecy to the generations who do not deserve to receive from the first one. And this last prophet is the secret of the Messiah, which means that that he is completing all the others.

Surely, he is not allowed to add or delete anything. Hereby, his success would be greater, that is to say, the entire generation would be prepared to accept his words and to come to completion by him.

This is because of the two reasons mentioned earlier: either because of his greatness, or because of the level of preparedness of the people of his generation (as mentioned earlier), or because of them both.