

The New Writings of Rav Ashlag: One Precept Part 16

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Therefore, whoever does this transgression less receives his reward as a payment from his maker; in such a manner that one should not enjoy anything in this world only to the degree that he would share to the public and to the Creator, in order to make the Creator and the people happy.

And any drop of enjoyment exceeding this degree is a transgression and the Nefesh (Soul) should be completely severed from the human society and would reincarnate, and would be put to work against his will (all this unless he atones for that sin).

And of course these things have to be in the form of 'Worshipping (or serving) the Creator' and not 'working for (or serving) the community'.

But because the Creator has provided us with ways to give Him pleasure, He has prepared a community for each individual. And it is a great rule that one should serve one's community and be useful to them.

And the Creator accepts this service and this contentment, as if it came directly to Him; in the same degree of benefit and satisfaction received by those who live in His world



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And here we need to expand the explanation regarding reward and punishment, to the degree that fits the masses. Even though, for this to happen, the wise have to understand this first, because as is well known, only the understanding of the leaders establish and support the deeds of the masses.

I have worked on them for 12 years, until I managed to edit them in a deeper sense and reasoning, more than any of the theology and mysticism of all those that came before me, as our eyes shall observe.

And in order to learn it thoroughly you must send to me a group of wise people who are well versed with your system, and let them examine and find out.

And for this I have prepared two ways: one, which follows theoretical theology, as is common up to the present in all matters; and the second, according to the mysticism, based on things which have been recognized by the Wise of yore in the past few thousand years.