

The New Writings of Rav Ashlag: One Precept Part 18

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Last time we learnt:

It is a law of nature that one's will is not broken because of someone else's will but only because of one's own will.

And even when a weak person surrenders his will to someone more aggressive than him, he does it because of his own will to protect himself from pain and the sort.

And it is a psychological law that there is no will that can be broken while being the only will active.

Whenever anyone's will is broken, anywhere in the world, it happens only because its owners have attached to it another will.

And when two wills are standing in the same compartment, it is inescapable that they would join each other and in that, their form is blurred and their force is lost.

I am mentioning this because I am finding that you are not reducing your work on your goals, except to take control, so you only keep adding to it various things you want, without paying any attention whether these draw away the energy or even add wars and resistance, for this is the greater evil.

And history will never forgive you for this crime and malice. Because how come, at these difficult times, you fight something that is not directly necessary for your goals? This is nothing but light-headedness and lack of attention to your role.

Therefore, if you are fighting religion and nationalism, because they directly hinder your goal, this is reasonable and acceptable.

However, if you are fighting religion and nationalism when it does no direct harm to your goals, this is a crime and evil mindedness.

It is like a poor man who hardly earns enough money for bread and water, but spoils all his earnings by buying wine and drinks, and by this he fades away and dies.

Do you not have enough misery in your difficult war, which is your main focus that is entirely against the nature of man, when you are supposed to be available for the masses to work and toil without any motive-power?

And is this war not enough that you add fuel to the flame to also fight at the same time against religion and nationalism? Is there in the world a greater light-headedness than this?

And the main thing is that you will perish very quickly, and for this you are stepping backwards and there is no blessing in your work.

Truth be said, is that until now you had no other choice because these two things present the most terrible opposition to your method, according to your nature that you have received from the bourgeois middle class.

But in the manner that I have laid my method before you, here the religion not only does not oppose and damage you, but it is the most successful assistant, and it is also the only instrument that ensures the success of your goal in the most sublime manner.

And as for nationalism, my opinion is that it needs to be corrected, and it better be. It should be given a definite character, one that would be accepted by the masses, before it is completely uprooted and fought against.