

The New Writings of Rav Ashlag: One Precept Part 17

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I have worked on them for 12 years, until I managed to edit them in a deeper sense and reasoning, more than any of the theology and mysticism of all those that came before me, as our eyes shall observe.

And in order to learn it thoroughly you must send to me a group of wise people who are well versed with your system, and let them examine and find out.

And for this I have prepared two ways: one, which follows theoretical theology, as is common up to the present in all matters; and the second, according to the mysticism, based on things which have been recognized by the Wise of yore in the past few thousand years.

And here, events of our time made way so that it is possible to publicize this opinion of mine in the world.

I am referring to the various peace associations that have proliferated in the world at the present time, and through this desperate yearning for peace the world is able to accept my opinion upon them.

Although I am afraid, because they may take this opinion of mine and cover it with egoism, in which case it would bring a curse rather than a blessing.

Therefore, I cannot stray from my initial thoughts, because I have not labored and not written this manifesto except for you.

Because now it is really like cold water sprinkled on a tired soul, according to your present state.

It is a law of nature that one's will is not broken because of someone else's will but only because of one's own will.

And even when a weak person surrenders his will to someone more aggressive than him, he does it because of his own will to protect himself from pain and the sort.

And it is a psychological law that there is no will that can be broken while being the only will active.

Whenever anyone's will is broken, anywhere in the world, it happens only because its owners have attached to it another will.

And when two wills are standing in the same compartment, it is inescapable that they would join each other and in that, their form is blurred and their force is lost.

I am mentioning this because I am finding that you are not reducing your work on your goals, except to take control, so you only keep adding to it various things you want, without paying any attention whether these draw away the energy or even add wars and resistance, for this is the greater evil.

And history will never forgive you for this crime and malice. Because how come, at these difficult times, you fight something that is not directly necessary for your goals? This is nothing but light-headedness and lack of attention to your role.