

The New Writings of Rav Ashlag: One Precept Part 6

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**I only write about things that are within my comprehension:**

Regarding divine providence of the individual, there is a difference between providence in spiritual matters and providence in physical matters. In physical matters providence is general, while in spirituality, i.e. the spiritual gifts that are ready to be given to each person according to his comprehension, receive total and complete providence for each and every individual, up to the minutest details, to such precision that the human eye would tire examining them.

**Personal providence:** Being that physical and spiritual matters are intertwined and profoundly connected down to every event, it would be logical to deduce that even the physical matters are subject to personal providence.

But because up until now you have not come to know exactly the various connections where spirituality and physicality meet with each other, therefore, you are not able to conceive the Physical Providence, which is a very acceptable assumption.

In any event, I am not deciding anything on this matter because my mandate is to write and inform only that which I see with my own eyes and reach with my own hands and not from theoretical statements, and I have no right to express assumptions that come from my own mind.

**Giving satisfaction to his Maker unknowingly:** One should never hope that there would come a time in which the world would be so evolved that everyone could start serving the Creator “for its own sake”.

Rather - as it has always been and still is today and will forever be - everyone who is serving the Creator must begin becoming engaged with this service ‘**not** for its own sake’.

And from this he will achieve “**for** its own sake”. Indeed, this beginning is not limited by time but depends on those who prepare him, and on his control over his own heart. This is why many casualties have fallen, and will fall, on the battlefield of this issue of “not for its own sake” and they will die unwisely.

And yet, their reward is very great because the mind of a human being is not capable of appreciating how valuable and precious ‘giving satisfaction to his Maker is’.

And even if it is done by a person who does not fulfill this condition, nevertheless, because he is not fit to do otherwise, he still gives satisfaction his Maker. Although this is called "unknowingly."