

The New Writings of Rav Ashlag: One Precept Part 12

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February 8, 2010

**The secret of prophecy along the generations:**

Even though Moses received the Torah and the religion for all the generations, to the point that a prophet is not allowed to innovate anything, at the same time his prophetic ability is given to him for a certain time period.

This is supported by what is written, "The Lord, your God, will raise up for you a prophet like me from among you, from your brethren – to him you shall heed." .



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Had Moses' prophecy been sufficient for eternity, why should the Creator bring forward more prophets like him? But surely, his prophecy is only good for a certain time, and when this time is over the Creator sends another prophet to continue and complete the will of the Creator.

Of course, this prophet is not allowed to bring any new ideas or to take anything away, because it would mean that the previous prophet was not perfect, heaven forbid.

The Word of the Creator comes always in its highest and most complete form, according to the secret of the verse, "I am the first and I am the last."

So his sole duty is to continue the same prophecy to the generations who do not deserve to receive from the first one. And this last prophet is the secret of the Messiah, which means that that he is completing all the others.

Surely, he is not allowed to add or delete anything. Hereby, his success would be greater, that is to say, the entire generation would be prepared to accept his words and to come to completion by him.

This is because of the two reasons mentioned earlier: either because of his greatness, or because of the level of preparedness of the people of his generation (as mentioned earlier), or because of them both.

