

The New Writings of Rav Ashlag Article on World Peace Part 19

Meir Yeshurun 10/26/2009

Mandatory work and voluntary work

...the **first** kind are the weaklings in the community, who are committed to one hour of work per day; the **second** kind are the healthy ones who are committing themselves to two hours of work; the **third** kind are the strong ones who will commit to four hours, and the **fourth** kind are the most energetic ones who are committed to eight hours a day.

These are the mandatory work hours, in addition to which there are members of all four kinds who are volunteering work hours out of their strong will to "share with others."

The proceeds from this voluntary work create a basis of wealth for the community and this wealth is there to support communities who are lagging behind in all countries.

The question is:

How to Adapt the Lifestyle of the Future Generation in Our Generation

I imagine now that there is not much need to go on for too long about the life conditions of the future generation, because even the things that I have already said stimulate the interest of any intelligent person to contemplate and see how well-adapted and qualified they are for this generation of ours.

And I will also try to engage in negotiations about this, because I believe that there is a not-too-distant possibility to instill these ways of life even in the way that we live ourselves; it only depends on our understanding.

~~That is to say, to explain to the leaders of our generation....~~

~~And we have already spoken about it previously.....~~

[Rav Ashlag wrote these two lines and then erased them]

And if it is not powerful enough to fight with the administration of society from within face to face, then [this minority] tries to topple them indirectly, and the easiest way to accomplish that is to incite one government against another and to get them to fight with one another.

Because it is natural that, in times of war, their power will be augmented by the addition of many disgruntled people from within the country.

In this way, they hope to gain a decisive majority, to topple the country's administration and erect an administration that is most suitable for them.

This makes it clear that the individual peace of a country is a direct cause of world peace.