

The New Writings of Rav Ashlag: One Precept Part 15

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And here the is the crux of the matter (Lit. where the dog is buried), because the collectivization of our generation is not yet high enough that it would give us one-in-one-hundred people who are of hearts of Wisdom and pure consciousness.

And then the guarantor needs to be guaranteed, because even the supervisor needs motive-power for the work of supervision, something he has not.

In general, I have nothing to offer except for one precept whose reward is infinite: true cleaving, which is described as "no eye has seen a God besides thee." (Isaiah 64:3).

And this is the precept to work and give to the public; to add additional benefit to them on top of any benefit they already enjoy - and the reward will be according to the effort.

And right opposite to this there is only one sin, which is egoism in its most narrow sense, meaning that any self enjoyment is a transgression.



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Therefore, whoever does this transgression less receives his reward as a payment from his maker; in such a manner that one should not enjoy anything in this world only to the degree that he would share to the public and to the Creator, in order to make the Creator and the people happy.

And any drop of enjoyment exceeding this degree is a transgression and the Nefesh (Soul) should be completely severed from the human society and would reincarnate, and would be put to work against his will (all this unless he atones for that sin).

And of course these things have to be in the form of 'Worshipping (or serving) the Creator' and not 'working for (or serving) the community'.

But because the Creator has provided us with ways to give Him pleasure, He has prepared a community for each individual. And it is a great rule that one should serve one's community and be useful to them.

And the Creator accepts this service and this contentment, as if it came directly to Him; in the same degree of benefit and satisfaction received by those who live in His world



And here we need to expand the explanation regarding reward and punishment, to the degree that fits the masses. Even though, for this to happen, the wise have to understand this first, because as is well known, only the understanding of the leaders establish and support the deeds of the masses.

