New Rav Ashlag Writings #9

Teacher: Meir Yeshurun

World peace-2

- Everything, good or bad, has the right to exist
 We are not allowed to destroy it
 The creator did not finish creation
 Everything is in a process of development
 Unripe fruit is a good fruit
 It has not finished its ripening process

Chapter 2

False World Reformers

This is the source of all the weaknesses of the world reformers throughout history, because they look upon human beings as if they were improperly functioning machines that need repair.

That is, the broken parts must be removed and replaced with properly corrected ones. This is the sole purpose of these world reformers: to exterminate all that is bad and damaging in the human species.

And in fact, had not the Creator Himself stood up against them, surely they would have long ago succeeded in sifting out the human being as if through a sieve and leaving in him only that which is good and beneficial. Except that the Creator guards all aspects of His creation with great care, and does not let anyone destroy anything that is in His possession. He only allows one to restore him and transform him to good, as explained above. Therefore, these entire false world reformers would be vanished from the face of the earth, and the evil qualities of the world would not be removed from the face of the earth; rather, they are waiting and counting the number of levels of evolution that they need to go through until they reach a complete ripening process. By that point, those very same evil qualities have transformed and become good and beneficial, as the Creator had originally conceived of them. This is like a fruit sitting on the branches of a tree, waiting and counting the days and months that it must go through until its ripening process is completed, which is when its taste and sweetness would be revealed to everyone.

Governance of Heaven & Governance of the Earth

Of course, one must know that the said law of evolution, which applies to all reality and which promises to transform anything that is not good back into something good and beneficial, is able to act by the power of the governance of heaven above, that is, without consulting with humans who dwell on earth.

On the other hand, the Creator has indeed bestowed wisdom and governance in humans and has enabled them to accept the said law of evolution under their own authority and governance, and doing so allows one to greatly accelerate this procedure of evolution, according to one's will, and in complete freedom and independence with respect to the limitation of time.

Thus there are two governances that act in accordance with the said evolution:

One is the governance of Heaven, which assures to transform everything that is not good and damaging back into being good and beneficial.

This procedure, by its nature, takes its time, moves extremely slowly and sluggishly.

And if the thing that evolves is a sentient, alive being, the result is that it suffers horrible pains and suffering while it lies under the compassion of evolution, which moves with immense cruelty.

On the other hand, there is the governance of the earth, which means human beings, who assumed governance over the said laws of evolution.

These people are powerful enough to free themselves from the fetters of time, and in so doing they are hastening the End-which means, the end of the process of ripening and correction, which is the end of its development.
