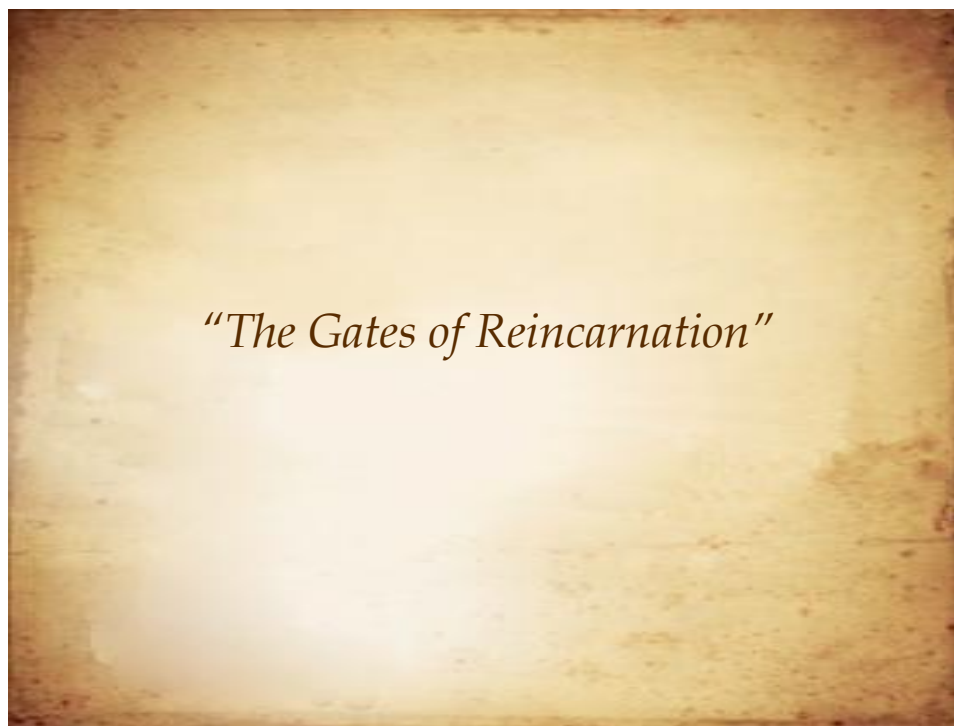
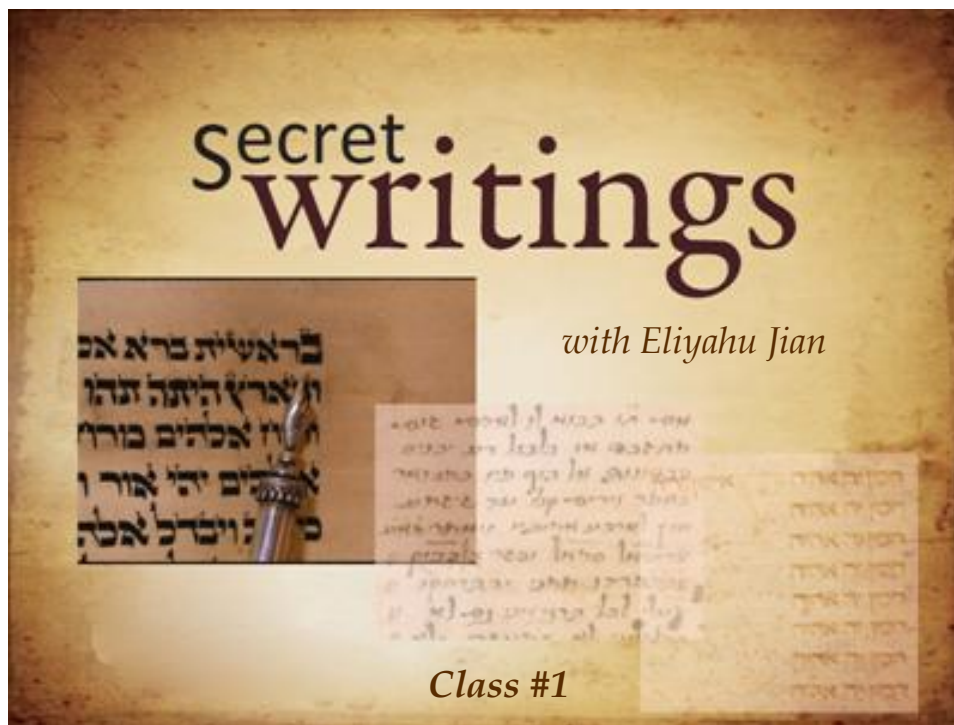


Secret Writings: The Gates of Reincarnation Part 1

Eliyahu Jian



**WHO IS RABBI ISAAC LURIA,  
“THE ARI”?**



**KABBALISTIC CONCEPT OF  
REINCARNATION - *GILGUL***



## FIVE LEVELS OF THE SOUL

“There are five levels of the soul ordered from the lowest to the highest: Nefesh, Ruach, Neshama, Chaya and Yehidah.

“The essence of man is the soul inside the body and the body is the cover. The body is the cover of the man and it is not the essence of who the man is.”



## FIVE LEVELS OF THE SOUL

“Not in one minute can you achieve all the parts of your soul; only according to the merit of the person can you achieve the three levels of the soul -Nefesh, Ruach, Neshama. In the beginning the lowest part of man is connected to is the Nefesh and if the person merits it he will achieve Ruach. It is almost impossible to do your tikkun to get all three levels of the soul, Nefesh Ruach and Neshama in one lifetime”



## FIVE LEVELS OF THE SOUL

“There is a situation that if a person tonight corrects the tikkun of the Nefesh and you are doing a spiritual sleep, then tomorrow you can wake up to the level of Ruach without your body leaving this universe. Every thing becomes a chariot to everything, so a person does not have to reincarnate if the person does a spiritual sleep. He can do the whole correction in one lifetime and the person does not have to reincarnate anymore.”



## THE DNA OF THE SOUL

### *Cain and Abel*

“After the sin of Adam his soul shrank...“And when he gave birth to Cain and Abel, Cain and Abel were the second level.”

“The first level is when the soul comes perfectly new to this universe, the first life time everything is easy because there is no tikkun yet.



## THE CONCEPT OF YIVUM

“If we come here after three life times and we did not complete our tikkun, then the Nefesh is being eliminated.”

“A person who understands the act of sharing can come back 1000 years”



## THE CONCEPT OF YIVUM

“The first person who doesn't do anything is called wicked and the last person who does a little is called righteous. Every time you commit a crime the soul goes deeper into our klippot. Some people have a strong desire to correct themselves faster and some people take many lifetimes.



## THE CONCEPT OF *GEHENOM*

“There are two types of correction - in this world and in the upper world. The correction in the upper world is Gehenom. If a person is studying, the soul does not have to go to Gehenom. But, if a person studies Torah and there is still dirt there, what he is saying I don't want to go to Gehenom. So he is asking to clean the dirt, polish the soul in this life

