GRIMOIRIUM VERUM

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CONTAINING THE MOST APPROVED KEYS
OF SOLOMON WHEREIN THE MOST HIDDEN
SECRETS BOTH NATURAL AND SUPERNATURAL
ARE IMMEDIATELY EXHIBITED

Modo operator per neceſſaria et contenta
facit ſcia tamen oportit Daemonum
potentio dum taxat per agantur.

TRANSLATED FROM THE HEBREW

by

PLANGIERÈ
JESUITE DOMINICAINE

A treaſure-trove of Lore in Diaboliſm, with reference to the Scriptures and the whole ſet into the Engliſh language for the firſt time with a curious collection of Magical Secrets. Taken from various manuſcripts in the original tongues of the Ancients.

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CONTENTS
OF THE
FIRST PART

Demonologia

I. ¶Concerning the Characters of the Demons *(This Chapter gives the Offices, Names, Powers and Sigils or Seals of the Demons which are convocated and invoked by the Operator in their work. These devils will accompany the Practitioner of this Art for all their days yet with deceit. The potentates which govern these quarters are Noble and command respect and must be satisfied in their own part else they will do no service to them that call them forth nor shew themselves when called.)*

II. ¶*Of the Nature of Pacts (Giveth an explanation of the types of Pacts which are made with the Devils and instructions concerning the attitude of the operator that is to be held when dealing with the Devils. These divers pacts may all be used with impunity.)*

III. ¶The Kinds of Spirits *(Notes the Earthly dominions of the Devils and ſeems to divide the Devils into two different claſſes,* viz., *Superior and Inferior alſo imparts a ſecret regarding their Infernal Heirarchy.)*

IV. ¶The Viſible Appearance of Spirits *(Explains the divers forms which the Devils can take in order to beguil the Magician; given alſo are the Characters of Luciſer, Béelezébuth and Aſhtaroth for uſe in calling them forth as one would ſuppose.)*

V. ¶To Invoke the Spirits *(Reference to the manner of calling Forth the Devils* [*vide* Bk. III, § 19.] *and the method of invoking the Devils to give them human form and power.)*

CONTENTS
OF THE
SECOND PART

Natural and Supernatural Secrets

I. ¶Of Planetary Hours *(This the true ordering (and names of the* Koſmokrators*) of the cœleſtial bodies with the regular times of their dominion is given; this ſchema is of value in its Planetary Magick as given by* Solomon *and cannot be ignored without a price. We are given here a liſting of the planets ruling the hours of the day.)*

II. ¶To Make Three Girls or Three Gentlemen Appear in Your Room, after Supper *(A ſcarce and ſurpriſing ſupernatural ſecret. The requiſites for this rite require no additional word; the Lesser Conjuration is given in its original Latin tongue and this is the language that it is given in elſe it will render Thee no ſervice. Likewiſe it is ſuggested by* Solomon *that the comfort of the firſt woman's buſom may be granted.)*

III. ¶To Make a Girl Come to You; However Modeſt She May Be *(A moſt excellent and efficacious Ritual of the Moon which produces wonderous effects for the operator. It is in no way wiſe to perform acts of purification antecedant to working this ritual: doing ſo bringeth no reſult to the operator.)*

IV. ¶The Conjuration *(This is to be given in the firſt nocturnal Quadrad of the Heavenly duration. The five Princes are called to ſervice and it is them that thee wilt accept the allegiance to in this working. This conjuration is rightly performed without heſitation and may not be uſed more than once every twenty-eight days elſe the ſpirit* לילית *viſiteth (and beguileth) the operator of this Work.)*

V. ¶Divination by the Word of Uriel *(This work of divination is damnable practice which is not to be obſerved lightly by he who undertaketh it. The fat which is uſed for the candle-ſticks muſt be that of an enemy or adverſary without exception, for in their drunkenneſs and weaponry may be found the retribution of ſoul. This working was veritably performed by* Dr. Iohanne Dee *with acceptable reſults, as we are told by* M. Cauſaubon *in his book on Spirits. In no wiſe ſhould you be perceived by the vulgar whilſt performing this work or in interring the corpſe to its reſting place.)*

VI. ¶The Conjuration *(This is the method of gaining the audible converſation with the ſpirit Uriel, who with its ſervitors can provide miraculous things for thoſe whom*

demonſtrate themſelves worthy of receiving them. This is moſt difficult to be underſtood or to become clear that whoſoever endeavors this may obtain the End ſooner than the Beginning.)

VII. ¶Divination by the Egg *(Here we are given the true method of divining the purity of any one perſon, no matter to whom they arrive. This method is approved and verified to bring reſults and may be applied to any perſon as young as twelve, and for any age later ſhew no concern, as we are told.)*

VIII. ¶A Rare and Surpriſing Magical Secret *(Another method of divination, being approved and given by* Solomon. *The reward of this work, ſhould not be queſtioned not refuſed for, by and by, it is given as and we are reminded by the Authorities.)*

IX. ¶To Make Oneſelf Inviſible *(As is required in the matter of* Divination by the Word of Uriel *you muſt take the life of a human being in order to do this working. As all matters of the Lord are overſeen by Him, there is no ſin in this and it ſhall be carried out without tarrying.)*

CONTENTS
OF THE
THIRD PART

The Key of the Work

I. ¶The Preparation of the Operator *(This explaineth the requiſites and preparation of whoſoever may do the workings deſcribed herein. The practitioner of this booke will find pearls of wiſdom, if he be ready in Spirit and Conſtitution to accept them. The admonitions given are not to be ignored but are to be carefully abided by.)*

II. ¶Orison: Preparation *(Giveth an humbling adoration of the God which hath created all things, both viſible and inviſible, yea, even the Pillars of the Universe. It is alſo a prayer of abſolution, as a confeſſion.)*

III. ¶Of the Magical Knife *(Giveth the inſtructions of the conſtruction of the knife which is to be uſed in many of the workings in* Grimoirium Verum. *The time and material of its conſtruction muſt not be over-looked, for in doing ſo you may go amiſs in all of this work.)*

IV. ¶Conjuration of the Inſtrument *(This is the Ancient formulæ of conſecration of the Magical Knife; it is to be accompanied by a reading from the Holy Writ. This is the ſame prayer which* Solomon *performed in his Holy Temple before God, it is ſaid.)*

V. ¶The Sacrifical Knife *(This is the deſcription of the knife which is to be uſed in the killing of the kid and enemies for the completion of theſe workings. It ſhould never have been uſed for any other act nor ſhewn to anyone whom is not a participant in this work.)*

VI. ¶The Manner of Aſperſion & Fumigation *(This holy oriſon is to be performed without delay when the need is preſent. It ſhould be memorized by whoever taketh on this work.)*

VII. ¶Of the Virgin Parchment *(Here we are given the manner of conſtruction of the parchment which you will uſe for the booke and alſo the ſolumn pact which you will make with the devils in your workings. Alſo we are told likewiſe in the making of the magical ſtaff which will be uſed in the ceremonies.)*

VIII. ¶Of The Lancet *(A brief inſtruction on the need for a Lancet; this is to be uſed in the bleeding of the animals and people which you muſt render unto God in these Holy Workings. This type of work can only be rightly performed by one whom hath no fear, as we are told.)*

IX. ¶Making the Sacrifice of the Kid *(Inſtruction in the killing of the kid is here given but this inſtruction is not explicit but rather implicit. All of this is to be carried out without reſervation on your part.)*

X. ¶Invocation *(The holy names and prayer, with the manner of action for the conſervation or preſervation of the ſkin of the kid.)*

XI. ¶Of Aſperſion *(This deals with the conſtruction of the aſperſer, to be uſed in the aſperſions and conſecrations in the ceremonies.)*

XII. ¶Of the Aſperſion of the Water *(Giveth the manner and words which are uſed in the asperſion of the parchment, ſkin and water; after this is performed theſe*

with the devils.)

XVI. ¶Of the Ink Horn *(Here we are told of the method which is to be uſed to gain the favor of God in the uſe of the Ink Horn.)*

XVII. ¶Of the Pentacle and Manner of Working *(This is the ſacred Pentacle of* King Solomon *which he uſed to great effect in his experiments, or ſo we are told. It is a figure of great antiquity and muſt be reproduced in your work exactly as it is ſhewn.)*

XVIII. ¶Diſmiſſal of the Spirit *(This is the general dismiſſal of the ſpirits which you will convocate in theſe experiments; this muſt be comitted to memory and be ready*

[redacted]

¶ *The Merkabah*

In the Merkabah Viſion of Ezekiel it is written: "And I looked and behold a Whirlwind came out of the North, a great Cloud, and a fire enfolding itſelf and a Splendour on every ſide, and Haſhmal the Brilliance of the innermoſt flame in the midſt of fire."

¶ *The Seraphim*

The Seraphim is four in number and is ruled by SERAPHIEL; he is a prince, wonderful, noble, great, honorable, mighty, terrible, a chief and leader and a ſwift ſcribe. His body is like that of an eagle and he wears a crown. He is accompanied by SATAN, SAMAEL and DUBBIEL. Theſe are the accuſers. It is through the ſpirit SAMAEL in which the abſolution of the Seven Deadly Sins is accompliſhed, through the bidding of God.

¶ *The Ofannim*

The Ofannim is four in number and is ruled by OFFANNIEL; he is a prince and rules over the Moon. He is an ancient and great Prince. He has ſixteen faces, four on each ſide and 8466 eyes. He is beſet with two hundred wings, one hundred on each ſide.

¶ *The Cherubim*

CHERUBIEL is the Prince of the Cherubim and it is theſe angels who, by their wings, make the 'four winds' blow. The

wind goeth toward the ſouth and turneth about unto the north; it turneth about continually in its courſe and returneth again unto its circuits. And from the ſphere of the Sun they return and deſcend upon the rivers and the ſeas and upon the hills, as it is written: *"For lo, he that formeth the mountains and createth the wind."*

¶ *The Hyyoth*

There are four in number and are governed by the angel HYYLIEL. Theſe four angels are the next above the Galallim. They have four faces, four wings and weareth crowns upon their heads. The angels of the Hyyoth act in ſervice to the Miniſtering Angels of the Throne of Judgement.

¶ *The Galagallim*

Theſe are eight in number and each has eleven angels which accompany them; they are ruled by GALGALLIEL, who rules over the globe of the Sun; and they rule under the dominion of the Seven Great Angelick Princes.

¶ *The Hoſts and Choir of Angels*

The Hoſt of Angels are eleven in number and theſe are their names: SALLISIM, PARASHIM, GIBBORIM, SEBA'IM, GEDUTHIM, MEMUNNIM, SARIM, HAYLIM, MESARETHIM, MAL'AKIM & DEGALIM.

¶ *The Angels of the Twelve Signs*

♈	MALCHIDÆL
♉	ASMODEL
♊	AMBRIEL
♋	MURIEL
♌	VERCHIEL
♍	HAMALIEL
♎	ZURIEL
♏	BARCHIEL
♐	ADVACHIEL
♑	HANAEL
♒	GAMBIEL
♓	BARCHYEL

These are the angels which aſſiſt the magician in all his experiments; all according to their offices. It is unlawful that you ſhould call upon the Seraphim, but all the reſt may be called upon for furtherance in matters divine.