

**Djinn Summoning by
Dalida Carta / hexescorpion
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Dalida Carta

**Djinn
Summoning**

Lulu.com

Djinn Summoning

Introduction

In this book you will learn,
almost all what I know on the Djinns and
other living spiritual creatures!
Before performing some formula you attentively
read the whole book,
so that to judge yourselves and the
degree of internal preparation that you have.
after you will be ready to
perform some Formula.

**I warmly remember that the Djinns are
types of spirits submitted in the same opinion
of God as us human beings!**

There are some differences between
Djinn and human beings,
what you will learn reading this Book.

Small note for the Christians:

It's obvious that a God,
this way ` great and powerful,
he has not created only human being.
I am Christian and I thank God to
also have created the Djinns.

Warning:

Thank you for your interest in summoning the great and powerful Djinn.

Blessed be, if your intentions are pure.

However, I must issue a warning:

the Djinn, much like humankind, are beings of free will, capable of both good and pure, as well as evil and malicious deeds.

You must treat them with complete respect and patience, and only then, after you have shown the Djinn that you are not trying to abuse its powers, will it feel comfortable enough with you to possibly materialize in its own, natural form, and to grant your wishes.

If you are impatient, and don't show the Djinn respect by not allowing it to take its time to get to know you, or by not showing it respect by "not believing" in it or its powers, it could not grant your wishes.

Please give the Djinn the time it needs to become accustomed to you before demanding it materialize or grant your wishes.

It must respect you as well, and see you as a friend before it will choose to show itself and grant your wishes.

In this book, I explain different ways to contact a Djinn,

I warning you to contact a Believer marid Djinn!

Not you ever try to contact a not Believer Djinn,

" I have only created jinn and man that they may serve me." (C 51: V 56)

because ` gets only illnesses and serious problems!

Believer Djinns never hurt a human being!

because ` they are subdued to God and their master.

You have been warned.

What are “Djinn”?

Djinn (or Genies, Jinn, Jinni, D-jinn, along with many other spellings) are the race of spiritual beings created by God before mankind.

They were the first masters of the earth: mankind being the second.

As men were made from clay, the Djinn were made from fire.

Even today, they often materialize as subtle (smokeless) fire.

The Djinn are creatures of free will, and are capable of both good deeds, as well as dark and evil ones.

Although invisible to humans, the Djinn are able to see humans, and may choose to appear to humans if they so desire.

Djinn are mass-less creatures, capable of fitting into any size space they desire, which is what allows them to be bound to items such as

lamps, rings, pendants, dolls, etc....

The Djinn have communities much like humans: they eat, marry, die, etc.

They follow the same religions as humans do, and have the same ranks in armies as humans do, although Djinn live much longer lives than humans do.

Because they are made from subtle fire, Djinn may manifest themselves as humans, animals (usually preferring a snake), fire, or any other object.

Djinn are very powerful creatures, capable of granting humans any wish they desire.

However, before a Djinn grants a wish, it must love and care for the particular human, and respect and recognize it as its master.

If the human is too hasty, and attempts to abuse the Djinn's powers, the Djinn may pervert and twist the human's wishes against them (Believer Djinn's never hurt a human being! because they are subdued to God and their master).

On our earth there are several classes of *jinn* or *djinn* whose bodies are made of smokeless fire as contrasted with angels whose bodies are composed of light.

The jinn (*sing.* jinni) are of various ranks and orders.

The lowest rank belong to the *jann* who are the least powerful.

The second class is called *jinn*.

The third class comprises *shaitans*.

The fourth and powerful class are called *ifrits*.

The fifth and most powerful class are the *marids*.



Proof of Existence

Jinn are also a part of Allah's creation, separate from mankind and angels, sharing with man certain qualities such as: intelligence, discrimination, freedom and the power to choose between good and bad, true and false, right and wrong.

They are distinct in certain essentials the most important of which is their origin since the basic substance of jinn's is not the same as the basic substance of man.

There are empirical proofs of the existence of the Jinn in the Qur'aan and Ahadith.

As Allah has stated in the Quraan: -

“ I have only created Jinns and men, that they may serve Me. ” (Quraan 51: V 56)

“And He created Jinns from fire free of smoke: ” (Quraan 55: V 15)

“We created man from sounding clay, from mud moulded into shape; ”(Quraan 15: V 26).

And the jinn,

“And the Jinn race, We had created before, from the fire of a scorching wind. .”(Quraan 15: V 26).

“ Say: It has been revealed to me that a company of Jinns listened (to the Qur'an). They said, 'We have really heard a wonderful Recital! ” (Quraan72: V 01)

“If the whole of mankind and Jinns were to gather together to produce the like of this Qur'an, they could not produce the like thereof, even if they backed up each other with help and support.” (Quraan 17: V 88)

“Behold! We said to the angels, "Bow down to Adam": They bowed down except Iblis(Satan). He was one of the Jinns, and he broke the Command of his Lord. Will ye then take him and his progeny as protectors rather than Me? And they are enemies to you! Evil would be the exchange for the wrong-doers!”(Quraan 18: V 50)

“And they have invented a blood-relationship between Him and the Jinns: but the Jinns know (quite well) that they have indeed to appear (before his Judgment- Seat)!” (Quraan 37: V 158)

**Say: I seek refuge with the Lord and Cherisher of Mankind,
The King (or Ruler) of Mankind,
The Allah (for judge) of Mankind,-
From the mischief of the Whisperer (of Evil), who withdraws (after his whisper),
-(The same) who whispers into the hearts of Mankind,-
Among Jinns and among men.”
(Quraan 114: V 1-6)**

"If the whole of mankind and Jinns were to gather together to produce the like of this Qur'an, they could not produce the like thereof, even if they backed up each other with help and support.” (Quraan 17: V 88)

Believers Djinns

"Say: It has been revealed to me that a company of Jinns listened (to the Qur'an). They said, 'We have really heard a wonderful Recital! It gives guidance to the Right, and we have believed therein: we shall not join (in worship) any (gods) with our Lord.'" (Quraan 72: V 1-2)

Believers Djinns went to announce the word of God to the not Believers Djinns .

"Behold, We turned towards thee a company of Jinns (quietly) listening to the Qur'an: when they stood in the presence thereof, they said, "Listen in silence!" When the (reading) was finished, they returned to their people, to warn (them of their sins). They said, "O our people! We have heard a Book revealed after Moses, confirming what came before it: it guides (men) to the Truth and to a Straight Path. "O our people, hearken to the one who invites (you) to Allah, and believe in him: He will forgive you your faults, and deliver you from a Penalty Grievous. "If any does not hearken to the one who invites (us) to Allah, he cannot frustrate (Allah's Plan) on earth, and no protectors can he have besides Allah; such men (wander) in manifest error." (Quraan 46: V 29-32)

**Then as among the human beings,
also among the Djinns they exist:
The Good, the Bad, the pacific, the perverse,
the Believers,
the not Believers.**

'There are among us some that are righteous, and some the contrary: we follow divergent paths. (Quraan 72: V 11)

Amongst us are some that submit their wills (to Allah., and some that swerve from justice. Now those who submit their wills - they have sought out (the path) of right conduct: 'But those who swerve,- they are (but) fuel for Hell-fire'- (Quraan 72: V 14-15)

Proof that solomon had Djinn to its service:

“And to Solomon (We made) the Wind (obedient): Its early morning (stride) was a month's (journey), and its evening (stride) was a month's (journey); and We made a Font of molten brass to flow for him; and there were Jinns that worked in front of him, by the leave of his Lord, and if any of them turned aside from our command, We made him taste of the Penalty of the Blazing Fire.”(Quraan 34: V 12)

“And before Solomon were marshalled his hosts,- of Jinns and men and birds, and they were all kept in order and ranks.” (Quraan 27: V 17)

Summoning a Djinn Formula

You must acquire 3 scentless candles

(some odors repulse the Djinn),
of any size...one being **white**, and one **black**, to symbolize
the Djinn's
free will, and its ability to either be good or evil.
This also symbolizes the gateway between the world of man
and the
world of the Djinn. The third candle must be **blood red**, to
symbolize
the Djinn itself, and the smokeless fire that spawned it.

Next, you must have with you **a plain white bowl** of any
size, in order to
place your offering. The only additional item you will need
is a **book of matches**,
and a large, **clean mirror**, to reflect the dual reality worlds
of the Djinn and man.

Before you begin the summoning formula, you must
carve the following letters into the side of the **red candle** (do
NOT carve this message into the other two candles...only
the red one):

A'oo Thu Billahi min Ash Shaitan Arrajim

What you just carved into the candle is an Arabic phrase
often used to protect
oneself against evil spirit(Satan),
and to call upon good Believers spirits and Djinn.

Now, you must prepare your own body for the Formula.

First, you must bathe or take a shower, and wash yourself without the use of any soaps or shampoos.

Your reason for doing this is to rid yourself of any unpleasant odors that might offend the Djinn, including the odors of shampoo or soap.

If possible, you should wash yourself naturally in a clean lake or stream, but this is not necessary.

Then, you must put on loose, **comfortable clothing** (your own relaxation is the key here).

Now, please make sure **your house** (or the area you intend on performing the Formula) **is completely silent and free of distractions.**

Unplug any digital items that could make noise and distract you.

Also, you must **not have any electric lights on.**

The room mustn't necessarily be dark, but it must only be lit from natural light (**the sun**).

This insures that the Djinn won't be distracted or frightened by these electronic items that it is unfamiliar with.

Now, you are ready to perform the actual summoning Formula.

First, you must set up the area you are going to perform. To do this, you must sit down on the floor, cross legged, with the matches in an easily accessible area nearby, the mirror directly in front of you, and the three candles, placed in the order (from the left) white, red, black in front of you so that they are reflected in the mirror.

Finally, place the empty bowl, directly in front of the red candle, between the candle and the mirror.

You must also have your item that you wish to capture the Djinn in (a ring, watch, lamp, etc.) nearby.

It helps if the item has some deep personal meaning to you, but this is not necessary.

First, you must bring yourself into a very relaxed and open state.

To do this, you must gaze into the mirror, staring into your own eyes.

As you gaze, take a deep breath, inhaling all the way, holding it for a second, and then slowly releasing.

Repeat until you've taken 20 deep breaths.

Now, you may begin.

The first part of the Formula is the lighting of the candles.

To do this, **strike a single match**, and with it, **first** light the **white candle**, then the **black**, and then extinguish the match by blowing gently on it and setting it to the side.

Now, as a spiritual symbol of the joining of good and evil to form the basis of free will, **with your left hand** you will take the **white candle**, and with **your right** you will take the **black**.

Using the flames from **BOTH** of the candles, **you will light the red**.

After the red candle is lit, you will place the white and black candles back into place.

Now, you must perform the recitation part of the Formula.

You will recite the Arabic words you carved into the candle **9 times** as best as you can.

(9 is a very important number. For all the religions the Djinn follow, **there is a holy trinity**, which equals 3. 9 is the number 3 (representing the trinity) exactly 3 times.)

Here are the words once more:

A'oo Thu Billahi min Ash Shaitan Arrajim

As soon as you've completed the recitations,

the Djinn will become aware that you are attempting to contact them, and will be very receptive to you.

You may begin to feel strange sensations in your body, or get the feeling that something is in the room with you...don't be afraid.

This is normal, as it is the Djinn making their presence known to you.

The Djinn are just like mankind...they often long for things.

All humans have an energy within them that the Djinn love to feed on.

This will be your offering to the Djinn to get it to come to you and live inside your item.

Human hair carries a great amount of this energy the Djinn love to feed on.

A strand of your own hair will be your offering to the Djinn.

Now, you must recite the following words EXACTLY as they are here:

**“I wish to speak to you in the kings English now.
I offer you my own energy to do with as you wish in
exchange for your guidance.”**

**(as you say this, IMMEDIATELY reach up, pluck a single
hair from your head, and place it into the bowl.**

Pause for a moment.

**Now, take the item you wish the Djinn to go into,
and also place it into the bowl).**

Now, repeat three times the following:

**“I command you to enter into the ___ (say the name of your
item) lain here.**

I command you to enter into the ___ lain here.

I command you to enter into the ___ lain here.”

**Now, pause for a moment,
and then pick up the white candle, and blow it out.**

**Then, pick up the black candle and blow it out,
symbolizing the removal of free will
(and thus making you the Djinns master).
Leave the red candle burning.**

**Now, remove the item from inside the bowl, and set it aside.
Reach into the bowl, remove your strand of hair, and
carefully drop it into the flame of the red candle.**

Allow the hair to burn completely.

**As soon as the hair is burnt, the offering will be considered
completed by the Djinn, and it will live inside
the item you commanded it to.**

As soon as the hair is burnt completely, blow out the red candle, thus ending the Formula.

The Formula has been completed, and if you followed everything perfectly and as it was laid out, your Djinn will now be captured in the item you commanded it enter.

Some people will be able to immediately feel the Djinn's presence. For others, they won't feel anything for days, or even weeks. Since your Djinn is new to you, there is very little chance it will appear as a physical manifestation until it gains your trust.

If you wish to ask it a question, however, there are ways that most Djinn prefer to answer you.

If you wish to ask it a question, before it gets used to you, and will answer you with audible sound, do this:

Take a pencil in your weakest hand, and place it on the first line of an empty piece of paper.

Ask the question out loud, in the presence of the Djinn, and command the Djinn to guide your hand and lead you to answers.

Then, close your eyes, and begin moving the pencil slowly in random patterns, just doing whatever feels right,

without thinking about what you're writing, until the paper is covered.

Then, open your eyes, and examine the paper. Many times you will find that (if your Djinn isn't too stubborn), it will have guided your hand to write out the answer to your questions within the paper.

Just look for words scattered among the random marks.

Another way, and a way the Djinn prefer to communicate with their masters, is through the dream world.

To communicate this way, simply have the Djinn close to you, and, right before you go to bed, do a 10 or 15 minute meditation on the question you would like the Djinn to answer.

Then, go to sleep immediately after.

You'll find that the Djinn will appear in your dreams, in one form or another, and will help to advise and guide you.

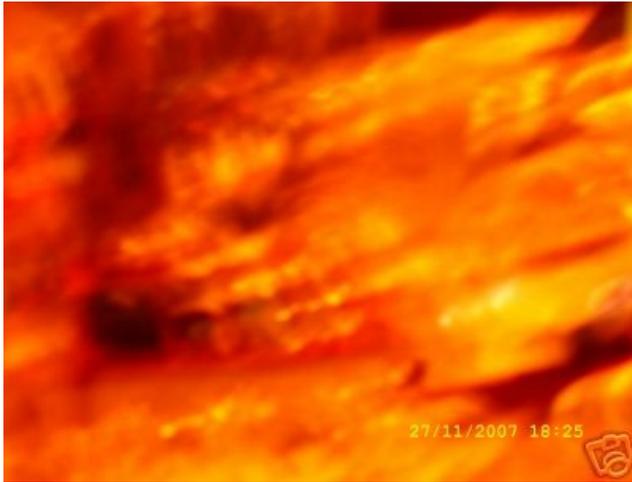
Of course, after your Djinn becomes used to you, and accepts you as its master, it may appear to you in one form or another, and you may ask it to grant you wishes.

**Please remembers
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Djinn Picture

during a manifestation clearly show,
you **enliven that happen on the place.**

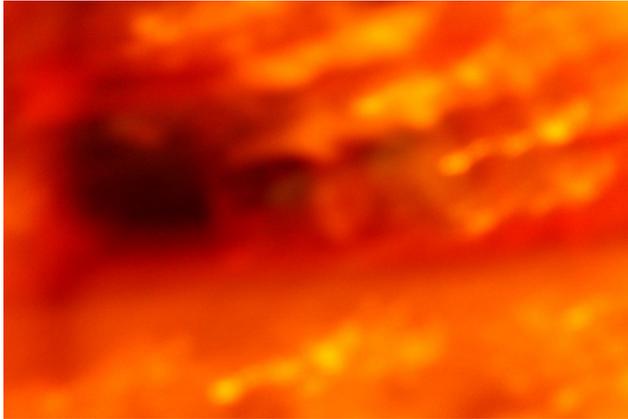
You can see his face



Djinn Picture

during a manifestation clearly show,
you **enliven that happen on the place.**

You can see his face



Djinn Picture

during a manifestation clearly show,
you **enliven that happen on the place.**

You can see his face



Summoning a Djinn Formula to summon a specific Djinn

This is the only summoning Formula that is customizable to allow its caster to summon a specific Djinn, instead of just the nearest one passing.

**I urge you to use its amazing powers only for good and noble purposes,
and to help put positive energy back into the universe.**

I will break this Formula down into several “steps” in an attempt to make it easier to understand.

but, first, I give you a very brief explanation of what the Djinn really are, on the chance that you are a beginning Djinn master, and have little knowledge of the Djinn and their ways.

When God created the universe, the ground gave birth to Man, the light to the Angels, and the Fire to the Djinn. The Djinn live neither in our world, nor the world of the Angels, but they live in a dimension of their own that lies between the two worlds.

This allows them to travel freely between the 3 dimensions. Usually they prefer to remain unseen by human eyes, even the eyes of their master. However, Djinn are perfectly able to manifest in a physical form to appear to Man, either by choice, or sometimes on accident, and, often, once a master has proven themselves to be patient and

respectful of the Djinn, the Djinn will decide to appear to his master.

Before you begin the actual Formula, it is important for you to understand the differences between the real world of the Djinn, and the myth of the “Genie”.

First, Djinn do in fact grant their master’s wishes. However, they are usually not granted immediately, as in the myth of the Genie.

Djinn do not “twinkle their nose” and make your wish come true.

Once you make a wish, they will act as sort of a “supernatural guide”, and help direct the energies surrounding your life towards achieving your wish.

However, in due time, your wish will certainly be granted.

Also, there are no “3 wishes”.

Once you summon and bind a Djinn, and the Djinn recognizes you as its master, it will, in fact, grant you unlimited wishes.

Now, I will begin with the Formula.

As I have said, I have broken it down into “steps” to make it easier to understand and follow.

Step 1

This Formula must be performed, beginning to end, on the night/morning of a full moon, between the hours of 12:00 a.m. And 3:00 a.m.

Step 2

You will need the following items:

1. **A mirror** (any size or shape)
2. **An item you wish the Djinn to become bound to.** This item must be a personal relic from your past. The stronger the personal meaning the item has to you, the better it will work. Many people use rings or pendants, for their subtlety and their ease of transportation.
3. **Black lipstick** (anything that is solid black and will write easily on a mirror without damaging it will work, but I’ve found lipstick to be the best thing to use)
4. **An unscented black candle, white candle, and red candle** (these can be any size or shape, as long as they don’t have a scent). Black candles can be sometimes difficult to find, but, if you can’t find one at your local superstore or candle store, you may want to check online.

First, you need to set up the area you wish to perform the formula.

You should be in a perfectly quiet room, where you can be alone during the duration of the formula, and stay relaxed.

You need to have your mirror, lipstick, and personal item nearby, and the candles need to be set up in a straight line on the floor, about 6 inches from one another, in the order: white, red, black.

Now, to begin the formula,

you must say the following words 3 times (I will include pronunciation in parenthesis).

Allah (ah-lah) shafim (sha-feem) barat (buh-rot) shiu (shoe) kamir (kuh-meer).

This incantation is used to “open the gates” to the world of the Djinn.

After you have said the incantation, light your candles, in the order, white, black, red (the white and black candles represent the free will of the Djinn, while the red candle, as well as the flame that rests upon it, represents the fire which gave birth to the Djinn).

Now, here is where you will choose the specific type of Djinn you wish to summon.

Choose what you want, and, with the black lipstick, write the words as neatly as possible, towards the center of the mirror.

Please note that you must, choose either male or female, and you must choose the type of Djinn. You can't "leave it blank".

First, no matter what you're choosing, write:

Ali Allah hamal Jinni

Then, for the sex, after the word Jinni, write:

Muschna (for male), or vamir (for female).

Now, after the sex is written, write the following, no matter what type of Djinn you choose.

al aman.

Now, write the word for the type of Djinn you wish to choose after the period after aman.

***For a Marid Djinn (most powerful, friendly, water element), write- Majirr Al-Amari**

***For a Guhl (shapeshifting), write Sul Al-Amari**

***And for a Sila (the weakest of the Djinn, however, recommended if you are a beginner), write Shamal Al-Amari**

Then, after the type of Djinn, write the following:

Closun ontei.

Now, you may feel the Djinn's presence in the room with you.

If you don't don't worry, as many people don't unless they are familiar with the energies a Djinn puts off.

Now, you must request that the Djinn be bound to your item (ring, pendant, etc.) in exchange for some of your psychic energy (Djinn feed off of psychic energies, but it must be offered to them, so the Djinn will gladly accept your offer.

To do this, say

“I wish you to be physically and spiritually bound to this _____(name of item) presented to you here.”

You don't have to do anything special with the item...just make sure it's near your casting area, so the Djinn doesn't enter into the wrong item.

Then say

“In exchange for your mortal services, I offer you a certain amount of my own energies.”

Then, you must perform a short (1 or 2minutes) meditation, during which, you will concentrate as hard as you can on “transferring your energy from your body, and into the item you wish to bind the Djinn to.”

After you've finished your meditation, and transferred some of your energy into the item, the Djinn should be bound the item.

Now, to close the Formula, say the following 3 times:

En (in) tien (tea-in) Allah (ah-lah) cluman (clue-mon).

After you have said the recitation, blow out the red candle, then the black, and then the white. Wipe off the lipstick from the mirror, as the formula is now completed.

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Djinn Picture

during a manifestation clearly show,
you **enliven that happen on the place.**

You can see his face



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Djinn Picture

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Introduction to the Formula: Enchant your Personal Djinn / Genie

**If you have a Djinn Item that doesn't manifest,
this it's the formula that you have to use,
to make that your djinn manifest to you,**

Preparation:

- 1 - you write the name of your Djinn or another Spirits on a leaflet of paper,**
- 2 - you put the leaflet of paper in a glass of drinkable water,**
- 3 - it waits for 10 – 15 minutes,**
- 4 - you remove the leaflet of paper from the glass,**
- 5 - you washes your face with the water of the glass,**
- 6 - Say a number to tall voice for three times (example 9)**
- 7 - Now begins to read the formula:
Enchant Your Personal Djinn / Genie,**

Enchant your Personal Djinn/Genie

I Summon-----by The Names of

**Ha-qadosch,
Berakha,
Chaioth,
Haquadosch,
Auphanim,
Aralim,
Chasmalim,
Seraphim,
Malachim,
Elohim,
Beni-elohim,
Kerubim,
Ishim,**

**And by the Sacred name of, 12 Letter of Which each letter
is a Name of Angel and Letters of Name are**

**Aleph,
Beth,
Beth,
Nun,
Vau,
Resh,
Vau,
Cheth,
He,
Qoph,**

**Daleth
shin**

**by the Names and by all other holy names,
We Summon ye and Conjure ye, By The Name of one True
God, Alpha Omega, I Am That I Am,**

**Oh Lord God who seated upon The heavens, and who
reguard the Abysses Beneath,**

**Grant unto Me Thy Grace I Beseech Thee,
So That what I Conceive in Mind I may Accomplish in my
Work,**

**Through Thee I Summon,----- By Holy Names God
Spoke to Moses,**

JOSTA OGLAY KAYLEE ABLOTAY .

**In the Gap above Put the Name of your Djinn ,Any Djinn /
Genie / Jinn can be Summonned / Conjured, in These
Powerful Holy Names of God.**

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Djinn Picture

during a manifestation clearly show,
you **enliven that happen on the place.**

You can see his face



Djinn Picture

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You can see his face



More Djinn Binding Formel.

Introduction

For these Formel to work, there has to be a Djinn (Jinn / Genie), Angels, Faeries or Watchers bound to the items that are involved in the Formel.

This formula serves to whom has many Djinn (Jinn / Genie), Angels, Faeries or Watchers , and it desires them to work together without competition.

These Formel, will allow for all of your Djinn items to bound together, to share in the great power,

and it eliminates the competition (what it is created because ` each of these Djinn, Wish to be noticed and considered before the other Djinn) that is very common for Djinn of this powerful nature.

All forces, Djinn (Jinn / Genie), Angels, Faeries and Watchers will be bound together under this Formel.

I seeking all over the world texts that concerned the invisible (Arabic word Jinn),

during my searches I have come to knowledge of this formula,

I have to say that personally I have never needed it,

but I include her in this book because ` someone of you, needs perhaps it,

More Djinn Binding Formel.

Preparation

Firstly plan ahead the Date and Time on which you wish to perform the Formel,

You MUST begin the Formel at an exact time, 3am.

This is a time when Djinn (Jinn / Genie), Angels, Faeries and Watchers are known to be the most active.

The Place

in which the Formel can take place can be any where:

**a quiet room in your house,
or a quiet place in the open
away from other people,**

because you will not be disturbed.

To begin,

**you will need a variety of different items
to bind all of your Djinn (Jinn / Genie),
Angels, Faeries
and Watchers items together.**

You will need:

Incense –

**One stick for each Djinn (Jinn / Genie),
Angels, Faeries and Watchers item (something that you
like.)**

Candles –

(something that you like.)

here you have to make an equation:

Add up all of your items

(if a item has multiple Djinn (Jinn / Genie),

Angels, Faeries and Watchers bound to it,

count that as one...so one Candles for each item).

After you have all of your items added up,

divide by 4

(4 is for each of the four directions).

This will give you the number of candles needed to do the Formel.

So if you have 17.99, you would go with 17.

Always round to the lowest number, never up.

Simple as that. It is all about respect.

If your equation is below 1, use one candle.

You will

have to have one candle burning.

String –

You will need to have a piece of string that is long enough

to connect to all of your Djinn (Jinn / Genie),

Angels, Faeries and Watchers items.

If your Djinn (Jinn / Genie),

Angels, Faeries and Watchers items are

rings - pendants,

you would that the string and slide it

through the rings or through the pendants.

This is symbolic of the connection that all of your Djinn (Jinn / Genie), Angels, Faeries and Watchers items are making.

Now you are ready to begin.

If you are in a room of your home, you will need to be in the center of that room and you will begin by lighting your candles and forming them in a circle (If you have one or two candles, then you would place them a few feet apart from each other).

If you do not have enough candles to form a circle, try to picture the circle in your head and place the candles accordingly.

If you are in a room of your home, turn the lights off and finish setting up by candle light.

You will need to light all of your incense. One stick for each item.

This can add up to be quite a few sticks, so make sure to have them on a plate or some sort of fire proof surface.

Now, you will need to take the string and string up all of your items together. Once they are all connected by the string, you will place them in the middle of your candles. If you have a object that can not be connected with the string, place the item on a portion of the string. This will connect all the items together.

You will not be introducing yourself,
but the Djinn (Jinn / Genie), Angels, Faeries and Watchers
that are bound to these items.

You will need to place your hand on each item as you go
around introducing them.

Say their name loudly!

After you have gone around and introduced each item,

you will need to command them to **share in each other.**
Ask them to share in the great power that each of them
possess.

Ask them to respect each other and the bond they have
with the master (you).

you use meditation to visually see each Djinn (Jinn / Genie),
Angels, Faeries and Watchers and the connection
they are making with each other.

After you have said your very **personal words** and asked
them to share with each other,

you will need to recite the following:

“I evoke and bind thee,

*O powerful Djinn (Jinn / Genie), Angels, Faeries and
Watchers by the Supreme Majesty - the true God who
is known by the names of*

YOD HEH VAV HEH (yode-heh-vahv-heh),

ADONAI (ah-doe-ney),

EHEIEH (eh-hey-yay),

and ***AGLA*** (ah-gah-lah)

to share and honor.

In peace and respect,

I welcome you,

*O powerful Djinn (Jinn / Genie), Angels, Faeries and Watchers ,
and in the name of the Most High
I command you to share and honor.
I speak honestly and truthfully.
Bond together now, share together now O powerful Djinn
(Jinn / Genie), Angels, Faeries and Watchers “.*

After you are done with these powerful words,
**you will take the string that has connected all of your items,
and you must place it in a very safe place.**

**This you will keep forever.
This is the bond you have created.**

**If you acquire a new Djinn (Jinn / Genie), Angels, Faeries
and Watchers item,**
you are able to redo this invocation Formel and bind
him/her to the others.

Use the same string as this is the bond you have created.
You will let all of the incense burn till they go out on their
own.

**This is to honor the Djinn (Jinn / Genie), Angels, Faeries
and Watchers and to complete the Formel.**

These are the most powerful Invocations Formel
used to bind all your Djinn (Jinn / Genie), Angels, Faeries
and Watchers items together and to prevent one
Djinn (Jinn / Genie), Angels, Faeries and Watchers from
blocking another.

After your incense has finished to burning the Formel is
complete.

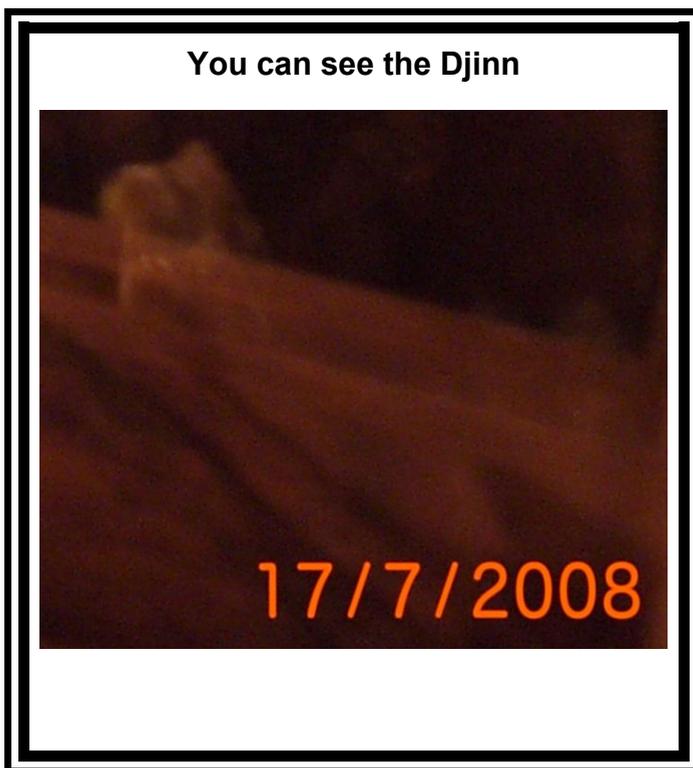
You have bound your items together.

They will share with you openly!

It is very common to have powerful signs that the Djinn (Jinn / Genie), Angels, Faeries and Watchers are with you. That they are sharing with you. It is certainly incredible.

Djinn Picture

during a manifestation clearly show, you **enliven that happen on the place.**



Djinn Picture

during a manifestation clearly show,
you **enliven that happen on the place.**

You can see his face



Hou to contact with your Djinn

Incense:

They exist some odors that the djinns love, using these odors you can make to approach him.

Candles:

The flames of the candles attract the Djinns (Adults and Children).

To the candles, are attributed symbols, example every color has a meaning, these meanings have been attributed to the candles by our ancestors, and they used him to express events and emotions.

Example if we prepare a romantic candle light dinner we spontaneously put to table some Red candles.

Meditation:

When we relax there and we assemble we can notice all the movements around us, knowing that in your house you have a Djinn, you have to assemble you on your Djinn, then you notice his movements or in that point of the room finds.

Ghost meter:

if this and ` the first time that you have a Djinn Item, I recommend you to buy a Ghost meter, this way you can know when it draws near (the ghost Meter plays when it draws near your djinn). with the time when you become family with the Djinn energy you will always feel, when your Djinn it's nearby.

Dreams:

The night you ask to your djinn to present himself in your dreams, to know better you, after 10 - 15 minutes start sleeping.

Picture:

calls your Djinn tell him to be revealed himself and you make some pictures,
later looks at the pictures together with him!
Tell him: look as have come well!
or tell him: I like this photo,
do him gods compliments on as beautiful and so street,
draw well it as a friend!

Oils:

They exist some odors that the djinns love,
using these odors you can make to approach him.

For experience

Djinn female likes odor: Lavender.

Djinn Male likes odor: Iris.

Every Djinns likes Cinnamon.

Mental projection:

Just focus the consciousness anywhere the will directs.

Astral projection:

can be very sharp and clear,
foggy and dreamlike,
intense,
mild, convincing,
and confusing all at once.

Etheric projection:

This is where the Astral body, the Consciousness & the etheric body separate together from the physical body. The ectoplasm of the Etheric body can be seen other. The physical body is reduced to a state of near catalepsy during the projection must be protected from shock or disturbance as there is a rare occurrence of physical death.

Bilocation:

This is where the Astral body, the Consciousness & the etheric body are in TWO different places at the same time. This is only to be rarely used, it involves time & place distortion with a many of other things.

Orbs color:

All the Djinnns communicate their feelings, through the colors, In so many pictures you can see the orbs, in base to the orbs colors you can understand the feelings of your Djinn and also the Talents of your Djinn. Looks orbs chart of page 55.

Hou to do a contact with a Djinn incense

**2 Parts Myrrh
1 Part Wood Aloe
a few drop Iris Oil (if you want to contact
a Male Djinn)
or
a few drop lavender's oil
(if you want to contact a Female Djinn)**

Burn to contact your Djinn during meditations

**or when you call your Djinn,
to ask him a Wish.**

Or tools for your Djinn.

Hou to do a Astral Travel Incense

3 Parts Sandalwood

3 Parts Benzoin

1 part Mugwort

1 Part Dittany of Crete

**Burn a small amount
in the room to aid
projecting the astral body.**

Colors of Orbs

	Pink - openness
	Red - stress
	Dark red- anger, pain, psychological impalrment
	Clear red-high Energy
	Peach-ability to comfort
	Orange-healing energy
	Gold-free flowing energy, tolerance
	Yellow-caution
	Yellow green-psyhic growth
	Green-healing, fertility
	Turquoise-amusement, neutrality
	Light blue-tranquility
	Pilot light blue-shielding
	Dark blue-shielding, skyness, survivor instinct
	Lavender-peace with God
	Purple-stored information
	Violet-seeking spiritual
	White-high frequency, protection, shielding
	Silver-telekinetic power
	Brown-connection to the eart

Hou to do a Meditations Incense

1 Part Arabic Gum Acacia

1 Part Sandalwood

1 Part Dragon`s Blood

1 Drop Rose

**Burn a small amount
in the room
before the Meditation..**

Hou to do a Dream Incense

2 Part Sandalwood

1 Part Camphor (Use only genuine camphor)

1 Drop Rose oil

1 Drop Jasmine oil

1 Drop Tuberose bouquet

**Burn a small bit
in the bedroom room
before to Sleep.**

**Remove the censer from the Bedroom
before going in bed..**

Djinn Picture

during a manifestation clearly show,
you **enliven that happen on the place.**

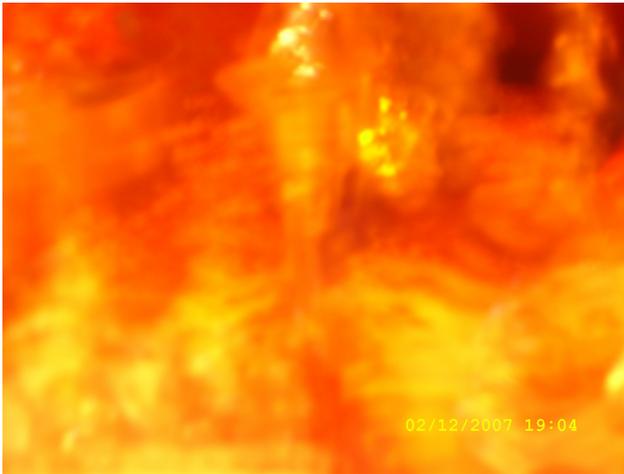
You can see his face



Djinn Picture

during a manifestation clearly show,
you **enliven that happen on the place.**

You can see his face



Exorcism

Introduction

I include this Exorcism, in this book because ` at times it is able `to have in the house or to meet out house:

**Bad spirits,
Demons.
Not believers Djinn.**

**then I desire to prepare you,
describing an exorcism in the least details.**

Before using this Exorcism you have to have the authority ` from God, then you have to pray.

**Only those that have authority ` from God can chase the Demons!
Those that have the baptism of the Holy spirit of God!**

Without this Spiritual baptism you don't have Authority ` to chase anybody!!!

Only those that love God, with heart can receive the Holy Spirit.

**Chase the Demons (Exorcism),
it's tied up with Faith and Love for God.
If you dont Love God you can never Chase Demons, Bad spirits and Not believers Djinn,
then in few words you cannot do an Exorcism.**

How you recognize if you have the baptism of the Holy Spirit:

When you pray and you intercede in front of God, asking the forgiveness of your sins, after a couple of minutes you begin to feel a heat that invades your body, and from your mouth they begin to go out words of praise and adoration to God in different languages, this it's the Holy Spirit that intercedes for you in front of God, in your heart you begin to hear a peace and an indescribable lightness.

This it's what you have to have for chasing the Demons.

If you don't understand well thing I intend to tell you, go and talk to an evangelical shepherd. He explains better yourself. The Shepherd if you Wish prays together with you, to ask God the Baptism of the Holy Spirit.

Now that you have the Holy Spirit, you are sure to have Authority ` to chase the Demons and The Bad Spirits in Jesus Name. («Those people who will believe in me, in my name they will chase the demons... they will impose the hands on the patients and them they will recover» (Mc 16,17-18)). can get ready for performing an Exorcism!

Catholic exorcism

«Exorcism aims to send away the demons or to free from the demoniac influence and this through the spiritual authority that Jesus has entrusted to his Church.

Very different it is the case of illnesses, above all psychic, whose care reenters in the I live some medical science.

And important therefore to verify themselves, before celebrating the exorcism, that lines of a presence of the **Malignant one, and not of an illness**».

Such work of discernment must have developed first in accurate way, but same exorcism acquits - partly - to this function in relationship to the signs that precede him/it, they accompany him/it and they follow him/it.

«According to the routine once recognized they are considered as you mark specific:

to utter a lot of words in an unknown language or to understand who speaks her/it (**obviously not to confuse with the Baptism of the Holy Spirit**);

to manifest distant or hidden things;

to show superior strengths to the nature of the age or the condition».

These signs constitute of however only of the first signs.

To them those must be connected of moral character as the aversion to the religious realities,

the relationship among the behavior of the subject towards the faith and of the Christian life and the failure of all the other practices.

The signs go besides interpret by chance case.

On the plan of the Teaching it will be had to operate because the believers don't look for in the exorcism a sort of magic that works:

it will need to educate them in the most suitable and correct way.

On the plain Cristiano, we do ours the recommendation of the ritual because «exorcism ends so that apparent the faith of the Church in Jesus ` Christ, and what from any reasonably can be considered as a magic or superstitious action.

It needs besides to avoid that he become show for the presents or is divulged with the means of social communication».

This it's what you have to Do:

Before beginning the rite, the exorcist you suitably prepare, according to the circumstances telling silence the following prayer:

*Jesus Christ,
God's verb father and Lord of the universe,
you have given to the Apostles
the power to send away the demons in your name
and to win every assault of the enemy;
Holy God,
among all the wonder that you have operated
you have also given the command to put in escape the
demons;
Strong God,
what in your invincible power
you have demolished Satan as lightning from the sky:
with fear and tremor*

*I beg you to infuse in me your strength
because, firm in the faith, can fight
the malignant spirit that torments this your creature,
you that you will come to judge the alive ones and the corpses
and the world with the fire.
Amen.*

You can also be used other prayers, for instance: In Jesus's
Cristo name, Lord and our God... glorious Prince.

we don't know how to pray as we would owe,
but the Holy Spirit comes in help to our weakness
and it intercedes for us according to the desire of God.
Driven by the Spirit of Jesus,
I dare to say:

And with the open Arms, you continue saying:

*Our father, that you are in the skies,
your name is sanctified,
your kingdom comes,
is done your wish,
as in sky so in earth.
Give us our daily bread today,
and you put again to us our debts
as we put again them to us to our debtors,
and not to induce us in temptation,
but free us from the evil.*

**It connects the hands, while you are concluding
acclamation:**

*Your is the kingdom,
your the power and the glory in the centuries.*

**it shows the cross and with it the believer blesses tormented
by saying:**

*Here is the Lord's Cross:
run away, spirits of the evil!*

Or:

**For the sign of the Cross
the Lord our God you free from the enemy.**

Or:

**The holy Cross
both for you light and life.**

it breathes on the believer's face tormented by saying:

*It gets further, Mr.,
with the Puff of your mouth,
the malignant spirits:
command them to leave,
because your kingdom is in the middle of us.*

Exorcism Formulates invocativ:

**God, creator and defense of the human kind,
you turn your look on this your servant [this your maid] N.,
what you have moulded [moulded] to your image
and called [[called] to share your glory:
the ancient adversary him [her] snowstorm cruelly,
him [her] it oppresses with sour violence
and him [her] he/she fills of anguish and of terror.
He/she sends on him [her] your Saint Spirit
because him [her] you strengthen in the struggle,
him [her] you teach to pray in the tribulation
and him [her] you surround with his effectiveness
protection.**

**He/she listens, holy Father,
the moan of your Church in prayer:
don't allow that this your child [this your daughter]
is possessed [possessed] from the father of the lie,
neither what this your servant [this your maid],
redeemed [redeemed] from the blood of Christ,
is kept [estate] in slavery from the devil.
Don't bear but the temple of your Spirit
both abode of a dirty spirit.**

**He/she listens, merciful God,
the prayer of the blessed Virgo Maria:
his/her Child Jesus, dying on the cross,
you/he/she has crushed the head of the ancient snake
and you/he/she has entrusted all the men to his/her/their
Mother as you give birth.**

**Is resplendent in this your servant [this your maid]
the light of your truth
and you reside in him [her] the joy of your peace.
The Spirit of holiness takes possession of it
and with his presence him [the] returns innocence and
serenity.**

**He/she listens, or Father,
the prayer of the Archangel san Michael
and of all the Angels, ministers of your glory.
You that you are the God of the celestial teams,
you reject the violence of the devil.
God of truth and mercy,
all of his traps you make vain.
God of liberty and grace,
it breaks the chains of his wickedness.**

**You that you love the salvation of the man,
he/she listens to the voice of the apostles Pietro and Paul
and of all the Saints,
what, for your grace, you/they have brought victory on the
Malignant one.**

**Free this your servant [this your maid]
from every diabolic oppression
and guard him/it [guard her/it] uninjured
because returned [returned] to the serenity of child
[daughter]
you love yourself of all heart,
serves you operating the good,
you return honor and glory,
and all of his life both a song of praise to you.**

For Christ our Lord.

Mandatory Formula

**I order you, Satan,
hostile of the salvation of the man:
you recognize the justice and the goodness of God
what with correct judgment you/he/she has condemned
your haughtiness and your envy.
You go out of N., servant [maid] of God,
what the Lord has created [created] to his/her image,
you/he/she has enriched [enriched] of his gifts,
you/he/she has adopted [adopted] as I give birth [daughter]
of his mercy.**

**I order you, Satan,
prince of this world:
you recognize the invincible power of Jesus Cristo:**

**he has defeated you in the desert,
you/he/she has triumphed on you in the garden of the ulivis,**

**you/he/she has disarmed you on the cross
and, Risorgendo from the sepulchre,**

**you/he/she has brought your trophies
in the kingdom of the light.**

**You go out of this creature from N.,:
what a the Savior, being born among us,
his/her brother has made [his/her sister]
and dying in cross has redeemed [redeemed]
with his blood.**

**I order you, Satan,
seductive of the human kind:
you recognize the Spirit of truth and grace,
the Spirit that rejects your traps
and it unmask your lies.
You go out of this creature, N.,
what God has marked with his seal.
This man abandons [this woman]:
God has made him [made] his/her holy temple
with the unction of his Spirit.**

**To go away, therefore, Satan: leave
in the name of his/her Father and his/her Child and of the
Spirit Saint.
Gotten further for the faith and the prayer of the Church.
You run away for the sign of the holy cross of Jesus Cristo,
Mr. our.
He lives and it reigns in the centuries of the centuries.**

Amen.

**Happened the person's liberation tormented by the
Malignant one, the exorcist recites an evangelical hymn:**

Maria's hymn Lc 1, 46-55

**My soul glorifies the Lord *
and my spirit exults in God, my savior,**

**because you/he/she has looked at the humility of his maid. *
Of now in then all the generations they will call me blessed.**

**Great things you/he/she has done in me the almighty one *
and Saint is its name:
of generation in generation his mercy *
it stretches on those that fear him/it.**

**You/he/she has explained the power of his arm, *
you/he/she has dispersed the superb ones in the thoughts of
their heart;**

**you/he/she has upset the powerful persons from the
thrones, *
you/he/she has raised the humble ones;**

**it has ricolmato of good the hungry ones, *
you/he/she has postponed the rich ones to empty hands.**

**Israel has assisted, his/her servant, *
remembering his mercy,**

**as you/he/she had promised to our fathers, *
to Abramo and to his descent, forever.**

It Glorifies to his/her Father. As it was in the principle.

Or:

HYMN OF ZACCARIA LC L, 68-79

**Blessed the Mr. God of Israel, *
because you/he/she has visited and redeemed his people,**

**and you/he/she has aroused for us a powerful salvation *
in the house of David, his/her servant,**

**as you/he/she had promised *
for mouth of his saints prophets of once;**

**salvation from our enemies, *
and from the hands of how much they hate us.**

**This way he has granted mercy to our fathers *
and you/he/she is remembered of his holy alliance,**

**of the oath done to Abramo, our father, *
to grant us, freed by the hands of the enemies,**

**to serve him/it without fear, in holiness and justice *
to his presence, for all of our days.**

**And you, child, will have called prophet of the tall one *
because you will go from now on to the Lord to prepare
him the roads,**

**to give the knowledge of the salvation to his people *
in the remission of his sins,**

**thanks to the merciful goodness of our God, *
for which will come to visit us from the tall one a sun that
rises,**

**to illuminate those that are in the darkness *
and in the shade of the death**

**and to direct our footsteps *
on the street of the peace.**

It Glorifies to his/her Father. As it was in the principle.

Then to say the following prayer:

**God, creator and savior of the human kind,
you have welcomed with mercy
this your beloved child [this your beloved daughter]:
your providence him [her] guards in the liberty
what a your Child him [the] you/he/she has given.
Anymore has power on him [her] the malignant spirit.
Do what they take abode in him [her]
the goodness and the peace of the Spirit Saint
and him [her] is not afraid of the Malignant one anymore,
because Jesus Cristo our Lord is with us.
He lives and it reigns in the centuries of the centuries.
Amen.**

At the End the exorcist widening the Arms says:

The Lord both with you.

**Everybody:
And with your Spirit.**

Then it blesses the presents:

The Lord blesses you and protects you.

R. Amen.

**Makes to be resplendent his face on you
and you give you his mercy.**

R. Amen.

**Turns on you his look
and you give you his peace.**

R. Amen.

**And the benediction of almighty God,
Father and Child X and Spirit Saint,
comes down on you and with you remains always.**

R. Amen.

Or:

**The peace of God, that overcomes every knowledge,
guards your heart and your thoughts
in the wisdom and in the love of his/her/their Father
and of his Child, our Lord Jesus Cristo.**

R. Amen.

**And the benediction of almighty God,
Father and Child X and Spirit Saint,
comes down on you and with you remains always.**

R. Amen.

Great exorcism

(N.B. Greatest exorcism can be done only from the bishop and from the priest exorcist)

Rites of beginning

Litanies of the Saints

It recites of a Psalm

Reading of the Gospel

Imposition of the hands

Profession of faith

The Lord's prayer

The sign of the Cross

Insufflazione

Formulas of exorcism

Output of thanks

Rite of conclusion

39. Before beginning the rite, the exorcist you suitably prepare, according to the circumstances telling silence the following prayer:

*Jesus Christ,
God's verb father and Lord of the universe,
you have given to the Apostles
the power to send away the demons in your name
and to win every assault of the enemy;
Holy God,
among all the wonder that you have operated
you have also given the command to put in escape the
demons;
Strong God,
what in your invincible power
you have demolished Satan as lightning from the sky:
with fear and tremor
I beg you to infuse in me your strength
because, firm in the faith, can fight
the malignant spirit that torments this your creature,
you that you will come to judge the alive ones and the corpses
and the world with the fire.
Amen.*

You/they can also be used other prayers, for instance: In Jesus's Cristo name, Lord and our God... (Appendix The, n. 7); Under your protection we look for shelter, holy Mother of Dio(Appendice II, n. 8); St. Michael Arcangelo (Appendix II, n. 9); glorious Prince (Appendix The, n. 11).

rites of beginning

REGARD

40. The priest exorcist reaches the place of the celebration dressed with the white uniform, or with the crush on the dress talare, and with the purplish stole.

Made the reverence to the altar (or, in absence of this, to the cross), it goes to the center. The priest and the believers, standing, they make the sign of the cross while the exorcist says:

In the name of his/her Father and his/her Child and of the Spirit Saint.

**All are marked saying:
Amen.**

Then the exorcist, widening the braccias, he/she greets the presents saying:

**Almighty God Padre,
what he/she wants the salvation of all the men,
both with you.**

**Everybody:
And with your spirit.**

**Or:
The Lord both with you.**

**Everybody:
And with your spirit.**

Then the exorcist, with sober words and together cordial, the believer will help tormented by the Malignant one and all the presents to well to get ready

himself/herself/themselves to the celebration.

41. If he/she retains him/it opportune, the exorcist it blesses the water pronouncing, to come hands, one of the following prayers:

Or God,

to save all the men

you have contained in the reality of the water

the greatest signs of your grace.

He/she listens to our prayer

and you infuse in this water

your X benediction,

because, assumed to service of your mysteries,

both bearer of the effectiveness of your grace

to put in escape the demons and to defeat the illnesses.

All of this that will be sprinkled with it

is freed by every influence of the Malignant one;

in the abodes of your believers

you don't live the spirit of the evil anymore

and has gotten further every trap of his.

Thanks to the invocation of your saint name,

your believers are able

to go out unharmed from every assault of the enemy.

For Christ our Lord.

Everybody:

Amen.

42. Or:

*Lord almighty God,
source and origin of the life of the soul and the body,
you bless X this water
and do what we serve with faith of it
to implore the pardon of our sins
and the grace to be supported in every infirmity
and I defended by every trap of the enemy.
Your mercy or Father,
makes to spring for us
the alive water of the salvation,
because we can approach to you with pure heart
and to run away every danger of the soul and the body.
For Christ our Lord.*

Everybody:

Amen.

**43. If in the benediction of the water it does I use some salt,
the exorcist blesses him/it saying:**

*You bless, X Signore, this salt.
You that you ordered Eliseo to the prophet
to restore to health the water with the salt,
do what through this double sign of purification
we are freed by the traps of the Malignant one
and guarded by the presence of your Saint Spirit.
For Christ our Lord.*

Everybody:

Amen.

The exorcist, without nothing to say, introduces the salt in the water.

SPRINKLE OF THE BLESSED WATER

44. To this point, the exorcist sprinkles with the blessed water the believer tormented by the Malignant one, the presents and the place where you/he/she develops the rite saying:

*Here is the blessed water:
hands to all of us life and salvation,
in the name of his/her Father and his/her Child and of the
Spirit Saint.*

**Everybody:
Amen.**

Or:

*This blessed water
you recall the received Baptism
and you revive in us the memory of Christ,
what you/he/she has redeemed us with his Passion and
Resurrection.*

**Everybody:
Amen.**

LITANIES OF THE SAINTS

45. The exorcist turns to the presents with these words or others similar, inviting them to pray:

*We invoke, dear brothers,
the mercy of almighty God
because, for the intercession of all the Saints,
grants the voice of the Church
what it prays for this brother of ours
[this sister of ours] N.,
tried [tried] from so much affliction.*

46. The exorcist can put in knee.

The same they will make all the presents. Himself or another of the presents, tune up then, the litanies. You/they can be inserted, in the respective places, some names of Saints (for instance: of the Patron, of the Saint of which the believer tormented by the Malignant door the name, etc.), or some more proper intentions for the circumstance. The presents will respond: it prays for us, or it prays for him [her]; free us or free him/it [free her/it], or Mr.; have pity of us or of him [her].

Kyrie, eleison

Or

Lord, pity

Christe, eleison

Or

Christ, pity

**Kyrie, eleison
Or
Lord, pity**

**Saint Maria, God's Mother
Saints Michael, Gabriele and Raffaele
Saints God's Angels
Sant'Elia
St. Giovanni Battista
St. Joseph
Saints Patriarches and Prophets
Saints Pietro and Paul
Sant' Andrea
Saints Giovanni and Giacomo
Saints Apostles and Evangelists
Saint Maria Maddalena
Saints the Lord's Disciples
Saint Stephen prays
St. Lawrence
Saints it Perpetuates and Felicita
Saints Martyrs everybody
St. Gregorio
Sant' Ambrogio
St. Girolamo
Sant' Agostino
St. Martin
Sant' Antonio
St. Benedict
Saints Francis and Domenico
Holy Ignazio of Loyola
and Francis Saverio
St. Giovanni Maria Vianney
Holy Caterina from Siena**

**Holy Jesus's Teresa
Saints and Saints of God**

**In your mercy
From every evil
From every sin
Traps give some devil
From the eternal death
For your birth
For your fast in the desert
For your passion
and your cross
For your death and burial
For your holy resurrection
For your glorious ascension
For the gift of the Spirit Saint**

**Christ, the God's Child I live
You that for us you have been tried
from the devil
You that you have freed the oppressed by the spirit of the
evil
You that you have given the power to your disciples on the
demons
You that sat down to the right of his/her/their Father you
intercede for us
You that you will come to judge
the alive ones and the corpses**

**Us sinners, pray you
It forgives our guilts
Give us your mercy**

**Sustain us and comfort us in yours
saint service
It raises our hearts to the desire of the sky
Do what your Church serves yourself
in safety and liberty
It gives the justice and the peace to the whole world**

**Christ, listens to our prayers
Christ, grants ours
prayers**

**Kyrie, eleison
Or
Lord, pity**

**Christe, eleison
Or
Christ, pity**

**Kyrie, eleison
Or
Lord, pity**

**it prays for us [him / her]
you pray for us [him / her]
you pray for us [him / her]
it prays for us [him / her]
it prays for us [him / her]
it prays for us [him / her]
you pray for us [him / her]
you pray for us [him / her]
it prays for us [him / her]**

you pray for us [him / her]
you pray for us [him / her]
it prays for us [him / her]
you pray for us [him / her]
it prays for us [him / her]
it prays for us [him / her]
you pray for us [him / her]
you pray for us [him / her]
it prays for us [him / her]
you pray for us [him / her]

you pray for us [him / her]
it prays for us [him / her]
it prays for us [him / her]
it prays for us [him / her]
you pray for us [him / her]

free us [free him/it] or Lord.
free us [free him/it] or Lord.

free us [free him/it] or Lord.
free us [free him/it] or Lord.

**free us [free him/it] or Lord.
free us [free him/it] or Lord.
free us [free him/it] or Lord.**

**have pity of us [him / her]
have pity of us [him / her]**

have pity of us [him / her]

**listen to us, Lord.
listen to us, Lord.
listen to us, Lord.**

listen to us, Lord.

listen to us, Lord.

listen to us, Lord.

listen to us, Lord.

**Christ, listens to our prayers
Christ, grants ours
prayers**

IMPOSITION OF THE HANDS

53. Read the Gospel, the exorcist imposes the hands on the believer's head tormented by saying:

**V. Sia always with us, Lord., your mercy:
in you we have hoped.**

**Everybody:
Kyrie, eleison [Lord., pity].**

**V. Manda your creative Spirit,
and he/she renews the face of the earth.**

**Everybody:
Kyrie, eleison [Lord., pity].**

**V. Salva, Mr., your servant [your maid]
what in you it hopes.**

**Everybody:
Kyrie, eleison [Lord., pity].**

**V. Signore, be for him [her] impregnable fortitude
in front of the assault of the enemy.**

**Everybody:
Kyrie, eleison [Lord., pity].**

**Hostile V. It doesn't prevail on him [her],
and his/her child dell inequity not him [the] you bring some
damage.**

Everybody:

Kyrie, eleison [Lord., pity].

**V. Soccorri him [assist her/it], Lord, from your holy abode,
and from Sion you come in his/her defense.**

Everybody:

Kyrie, eleison [Lord., pity].

PROFESSION OF FAITH

54. Finished the imposition of the hands, the exorcist invites the presents to make the profession of faith or reciting the Symbol (first form), or renewing the baptismal promises (second form). If him you/he/she recites the Symbol, you/he/she will say:

**This is the victory that wins the world:
our faith.**

55. Before form

The presents recite together everybody the Symbol of faith:

***I believe in God, almighty Father,
creative of the sky and of the earth;***

***and in Jesus Cristo, his/her only Child, our Lord,
which was conceived of Spirit Saint,
it was born from Maria Vergine,
it suffered under Ponzio Pilato,
it was crucifix, it died and it was buried;
come down to it inflicted him;***

*the third day resuscitated from death;
it climbed to the sky,
he/she sits to the right of almighty God Padre;
of there it will come to judge the alive ones and the corpses.*

*I believe in the Spirit Saint,
the holy Catholic Church,
the communion of the saints,
the remission of the sins,
the resurrection of the meat,
the eternal life. Amen.*

Or:

*I believe in an only God, almighty Father,
creative of the sky and of the earth,
of all the visible and invisible things.
I believe in a Mr. solo, Jesus Cristo,
unigenito I Give birth of God,
been born by his/her/their Father before every century.
God from God, Light Light,
True God from true God,
produced, not servant,
of the same substance of his/her/their Father;
through him all the things are been created.
For us men and for our salvation
come down by the sky,
and for work of the Spirit Saint
it is incarnate in the breast of the Virgo Maria
and you/he/she is made man.
It was crucifix for us under Ponzio Pilato,
it died and it was buried.*

*The third day is resuscitated, according to the Writings,
the sky has been climbed to,
he/she sits to the right of his/her/their Father.
And again it will come in the glory
to judge the alive ones and the corpses,
and its kingdom won't have end.
I believe in the Spirit Saint,
what Mr. is and it gives the life,
and it proceeds from his/her/their Father and from
his/her/their Child.
With his/her Father and his/her Child you/he/she is adored
and glorified,
and you/he/she has spoken through the prophets.
I believe the Church, a holy Catholic and apostolic.
I profess only a baptism for the pardon of the sins.
I wait for the resurrection of the corpses
and the life of the world that will come. Amen.*

56. Second form

**If it will be chosen to renew the baptismal promises instead,
it will say:**

*We now renew the promises of the saint Baptism, with which
we have abdicated Satan and his works and we have
promised to serve God in the holy Catholic Church.*

RENUNCIATION

**Exorcist:
Satan abdicate ?**

**Everybody:
I abdicate**

**Exorcist:
Is it to all of his works?**

**Everybody:
I abdicate**

**Exorcist:
Is it to all of his seductions?**

**Everybody:
I abdicate**

Or:

**Exorcist:
Rinunziate to the sin,
to live in the liberty of the children of God?**

**Everybody:
I abdicate**

**Exorcist:
Do you abdicate to the seductions of the evil,
don't let you dominate from the sin?**

**Everybody:
I abdicate**

Exorcist:
Satan abdicate,
origin and cause of every sin?

Everybody:
I abdicate

PROFESSION OF FAITH

The exorcist continues:
You believe in God,
Almighty father,
creative of the sky and of the earth?

Everybody:
I believe.

Exorcist:
You believe in Jesus Cristo,
his/her only Child, our Lord,
what it was born from Maria virgin,
it died and it was buried,
you/he/she is resuscitated by the corpses
and does he/she sit to the right of his/her/their Father?

Everybody:
I believe.

Exorcist:

**You believe in the Holy Spirit ,
the holy Catholic Church,
the communion of the saints,
the remission of the sins,
the resurrection of the meat and the eternal life?**

Everybody:

I believe.

THE GENTLEMAN'S PRAYER

57. Later this, the exorcist introduces the Prayer of the Lord telling come hands,:

**And now, together with this brother of ours [this sister of ours],
we beg God
to free us from the evil,
praying as you/he/she has taught us
our Lord Jesus Cristo.**

Or:

**Brothers, we don't know how to pray as we would owe,
but the Holy Spirit comes in help to our weakness
and it intercedes for us according to the desire of God.
Driven by the Spirit of Jesus,
we dare to say:**

And with the open arms, it continues together with the presents:

**Our father, that you are in the skies,
your name is sanctified,
your kingdom comes,
is done your wish,
as in sky so in earth.**

**Give us our daily bread today,
and you put again to us our debts
as we put again them to us to our debtors,
and not to induce us in temptation,
but free us from the evil.**

It connects the hands, while the presents conclude with acclamation:

**Your is the kingdom,
your the power and the glory in the centuries.**

THE SIGN OF THE CROSS

58. The exorcist shows the cross and with it the believer blesses tormented by saying:

**Here is the Lord's Cross:
run away, spirits of the evil!**

Or:

**For the sign of the Cross
the Lord our God you free from the enemy.**

**Or:
The holy Cross
both for you light and life.**

INSUFFLAZIONE

**59. If he/she retains him/it opportune, the exorcist it
breathes on the believer's face tormented by saying:**

**It gets further, Lord,
with the Puff of your mouth,
the malignant spirits:
command them to leave,
because your kingdom is in the middle of us.**

FORMULAS OF EXORCISM

**60. Later this, the exorcist says the formula invocativa of
the greatest exorcism (n. 61). If he retains him/it opportune,
also adds the mandatory formula (n. 62). Other formulas
type invocativo or imperative find in the chapter II, nn. 81-
84.**

61. INVOCATIVA FORMULATES

**God, creator and defense of the human kind,
you turn your look on this your servant [this your maid] N.,
what you have moulded [moulded] to your image
and called [[called] to share your glory:
the ancient adversary him [her] snowstorm cruelly,
him [her] it oppresses with sour violence
and him [her] riempie of anguish and terror.
He/she sends on him [her] your Holy Spirit**

**because him [her] you strengthen in the struggle,
him [her] you teach to pray in the tribulation
and him [her] you surround with his effectiveness
protection.**

**He/she listens, holy Father,
the moan of your Church in prayer:
don't allow that this your child [this your daughter]
is possessed [possessed] from the father of the lie,
neither what this your servant [this your maid],
redeemed [redeemed] from the blood of Christ,
is kept [estate] in slavery from the devil.
Don't bear but the temple of your Spirit
both abode of a dirty spirit.**

**He/she listens, merciful God,
the prayer of the blessed virgin Maria:
his/her Child Jesus, dying on the cross,
you/he/she has crushed the head of the ancient snake
and you/he/she has entrusted all the men to his/her/their
Mother as you give birth.
Is resplendent in this your servant [this your maid]
the light of your truth
and you reside in him [her] the joy of your peace.
The Spirit of holiness takes possession of it
and with his presence him [the] returns innocence and
serenity.**

**He/she listens, or Father,
the prayer of the Archangel san Michael
and of all the Angels, ministers of your glory.
You that you are the God of the celestial teams,
you reject the violence of the devil.**

**God of truth and mercy,
all of his traps you make vain.
God of liberty and grace,
it breaks the chains of his wickedness.**

**You that you love the salvation of the man,
he/she listens to the voice of the apostles Pietro and Paul
and of all the Saints,
what, for your grace, you/they have brought victory on the
Malignant one.**

**Free this your servant [this your maid]
from every diabolic oppression
and guard him/it [guard her/it] uninjured
because returned [returned] to the serenity of child
[daughter]
you love yourself of all heart,
serves you operating the good,
you return honor and glory,
and all of his life both a song of praise to you.**

For Christ our Lord.

**Everybody:
Amen.**

62. MANDATORY FORMULA

**I order you, Satan,
hostile of the salvation of the man:
you recognize the justice and the goodness of God
what with correct judgment you/he/she has condemned
your haughtiness and your envy.
You go out of N., servant [maid] of God,**

**what the Lord has created [created] to his/her image,
you/he/she has enriched [enriched] of his gifts,
you/he/she has adopted [adopted] as I give birth [daughter]
of his mercy.**

**I order you, Satan,
prince of this world:
you recognize the invincible power of Jesus Cristo:
he has defeated you in the desert,
you/he/she has triumphed on you in the garden of the ulivis,
you/he/she has disarmed you on the cross
and, risorgendo from the sepulchre,
you/he/she has brought your trophies
in the kingdom of the light.
Vattene from this creature, from N.:
what a the Savior, being born among us,
his/her brother has made [his/her sister]
and dying in cross has redeemed [redeemed]
with his blood.**

**I order you, Satan,
seductive of the human kind:
you recognize the Spirit of truth and grace,
the Spirit that rejects your traps
and it unmaskes your lies.
You go out of this creature, N.,
what God has marked with his seal.
This man abandons [this woman]:
God has made him [made] his/her holy temple
with the unction of his Spirit.**

**Go away therefore, Satan: leave
in the name of his/her/their Father X and of his/her/their
Child X and of the Holy X Spirit.
Gotten further for the faith and the prayer of the Church.
You run away for the sign of the holy cross of Jesus Cristo,
Lord. our.
He lives and it reigns in the centuries of the centuries.**

**Everybody:
Amen.**

OUTPUT OF THANKS

**63. Happened the believer's liberation tormented by the
Malignant one, the exorcist and all the bystanders they
recite an evangelical hymn:**

HYMN OF THE BLESSED VIRGO MARIA LC L, 46-55

**My soul glorifies the Lord *
and my spirit exults in God, my savior,**

**because you/he/she has looked at the humility of his maid. *
Of now in then all the generations they will call me blessed.**

**Great things you/he/she has done in me the almighty one *
and Saint is its name:
of generation in generation his mercy *
it stretches on those that fear him/it.**

**You/he/she has explained the power of his arm, *
you/he/she has dispersed the superb ones in the thoughts of
their heart;**

you/he/she has upset the powerful persons from the thrones, *

you/he/she has raised the humble ones;

it has ricolmato of good the hungry ones, *

you/he/she has postponed the rich ones to empty hands.

Israel has assisted, his/her servant, *

remembering his mercy,

as you/he/she had promised to our fathers, *

to Abramo and to his descent, forever.

It Glorifies to his/her Father. As it was in the principle.

Or:

HYMN OF ZACCARIA LC L, 68-79

Blessed the Mr. God of Israel, *

because you/he/she has visited and redeemed his people,

and you/he/she has aroused for us a powerful salvation *

in the house of David, his/her servant,

as you/he/she had promised *

for mouth of his saints prophets of once;

salvation from our enemies, *

and from the hands of how much they hate us.

This way he has granted mercy to our fathers *

and you/he/she is remembered of his holy alliance,

**of the oath done to Abramo, our father, *
to grant us, freed by the hands of the enemies,**

**to serve him/it without fear, in holiness and justice *
to his presence, for all of our days.**

**And you, child, will have called prophet of the tall one *
because you will go from now on to the Lord to prepare
him the roads,**

**to give the knowledge of the salvation to his people *
in the remission of his sins,**

**thanks to the merciful goodness of our God, *
for which will come to visit us from the tall one a sun that
rises,**

**to illuminate those that are in the darkness *
and in the shade of the death**

**and to direct our footsteps *
on the street of the peace.**

It Glorifies to his/her Father. As it was in the principle.

64. Then the exorcist says the following prayer:

**God, creator and savior of the human kind,
you have welcomed with mercy
this your beloved child [this your beloved daughter]:
your providence him [her] guards in the liberty
what a your Child him [the] you/he/she has given.
Anymore has power on him [her] the malignant spirit.**

**Do what they take abode in him [her]
the goodness and the peace of the Holy Spirit
and him [her] is not afraid of the Malignant one anymore,
because Jesus Cristo our Lord is with us.
He lives and it reigns in the centuries of the centuries.**

**Everybody:
Amen.**

RITE OF CONCLUSION

**65. In to dismiss the presents, the exorcist widening the
braccias says:**

The Lord both with you.

**Everybody:
And with your Spirit.**

Then it blesses the presents:

The Lord blesses you and protects you.

R. Amen.

**Makes to be resplendent his face on you
and you give you his mercy.**

R. Amen.

**Turns on you his look
and you give you his peace.**

R. Amen.

**And the benediction of almighty God,
Father and Child X and Holy Spirit,
comes down on you and with you remains always.**

R. Amen.

Or:

**The peace of God, that overcomes every knowledge,
guards your heart and your thoughts
in the wisdom and in the love of his/her/their Father
and of his Child, our Lord Jesus Cristo.**

R. Amen.

**And the benediction of almighty God,
Father and Child X and Holy Spirit,
comes down on you and with you remains always.**

R. Amen.

**66. In the case it is necessary to repeat the exorcism, the
priest concludes the rite with the suitable benediction to the
n. 65.**

Evangelical exorcism

Before going to pray for the liberation of a possessed Person,
you owe:

- to be sure to have the baptism of Holy Spirit.

- to do at least 1 Day of Fast and prayer,

In the Bible it's written that 2 are worth better than one.

Then to do exorcism has to have at least a companion that is able to do exorcism together with you.

Procedure:

The day before going to pray for the possessed person,
your companion and you reunited in house and fasted one
day of Fast and prayer,
You intercede in front of God to have authority from God,

The day of the exorcism:

Lift soon you and you pray together with your companion.
Goings together with house of the person to be done
exorcism.

You ask to the possessed person:

Do you want to be freed by the Spirit that it torments
yourself?

The possessed person has to say:
Jes I want to be freed.

**You make to stretch on a bed the person possessed by the bad spirit,
You begin to pray and to intercede in front of God
for the person's liberation Possessed by the bad spirit.**

**While you are praying for the liberation of the possessed person,
it will happen ` this:**

**The bad spirit - Demon - apparent,
Shouting,
Skimming,
Saying obscenity `,**

Then you have to say:

*For authority ` granted me by the Father, the Child and from the Holy Spirit,
for that sacrifice served as Jesus ` Christ dying on the cross to free us from the evil and to reconcile us with God,
We order you Satan to go out of this body,
For granted authority to us from Jesus ` Christ that said:
In my name you will chase the Demons,
we order you Satan to go out of this body,
go out Satan,
returns in the abysses from where you have come.
The Lord scolds yourself,
Go out of This body in the name of Jesus `!*

you keep on saying these words up to when the bad spirit has left the body of the person.

**When the bad spirit it's gone away,
the person it's free to praise and to glorify God,**

**Expression of its face changes
and its eyes are full of light,**

Ideal it's that now you pray with the person just freed,

You Tell this person:

does Jesus accept ` as your personnel savior?

The person has to say:

Jes ! I accept Jesus ` as my personnel savior!

Then you pray and

Ask to God to fill this person with Holy Spirit !

**So that can live a life reconciled with God in the love and
pardon of God.**

Conclusion:

I hope that this book has opened your eyes,

The Djinns are not Demons but creatures of God.

As all of us:

they have the liberty of choice,

they can choose whether to follow God and being good,
or to rebel to god and being bad.

It's wrong to exchange the djinns with Demons,

The Djinns are not Angels!

The Demons are rebellious Angels!

The not believers Djinns are allied with the rebellious
angels (Demons).

The believers Djinns are allied with the good angels.

In this book I have exposed the tests of existence of the
djinnns in base to the Quraan,

but I want to remember that also in the Bible is written:

*The sons of God saw the daughters of men that they were
fair: and they took them wives of all which they chose.*

(Genesis 6: 2)

God Bless you

Dalida Carta

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