



AURA TEACHINGS (2nd Series)Concerning Sex On The Aura,

Some further Sections adapted from the "Book of Creation and the Aura,"  
regarding the Formation of a certain class of Astral Bodies.

Know then this further, O Student of our Mysteries, that all around us on this earth-plane there be multitudes of beings of the nature commonly called Astral, and some of these are in relation to human-beings now physically incarnate and others are not so related.

Now all of these have bodies material and tangible on their own plane, but very tenuous and subtle as regards physical human bodies, so that they can be but rarely perceived by the senses, though the trained clairvoyant is readily conscious of them.

Of the first class - those namely who are in some sort of relation to human beings - the bodies are formed in many ways; and some (those namely who are nearest to incarnate humanity) derive their bodies from men and women by a process of generation which is natural and ordinary, though but little understood. The broad and simple facts of this generation are as follows:-

(Note: I   have, in consultation with Frater Hakim, replaced the old account of this generation, which would now be almost unintelligible, by one in modern language, and with terms now used.)

Whenever there is physical connection between a man and a woman - the venereal orgasm takes place - there ariseth from the blending of their essences a certain small amount of a new product, being a chemical union of atoms derived from each. (Observe this has nothing to do with

the spermatozoa of the man or the ova of the woman.) This product is extremely subtle - it passes into the air - it cannot therefore be detected by any analysis. Were this possible it would be but a combination of phosphates, perceptible only if at all with senses as a faint fragrance of musk. This, meeting with the disembodied force of an incarnating Astral Spirit, is at once swept into the form of an Astral body which is a complete human body with all its organs - only very tenuous as has been said, and at first very small, but growing rapidly.

Now this it is which sometimes enters the female ovum, and when it so enters, that ovum can become impregnated - and passing into the womb, and adhering to its inner surface, proceeds to develop for itself a human body, drawing the substance for the same from the body of the Mother. The Astral Body already formed takes charge of and directs this formation during the nine months of intrauterine life.

But the greater part of these Astral Bodies pass out at once into the air where they rapidly mature and remain for some time within the field of the Aura of the Man and Woman who begat them. Some remain thus permanently, for good or ill, for banning or blessing. It is of these particular types that this paper treats.

Consider then first those spirits that seek Astral bodies drawn from human parentage. We are taught that some are good and some evil. Yet is this only a human phrase importing that some are friendly to human life and joy of life, and some are hostile thereto. Yet the latter are equally servants of God and doing His Will, for they sweep away all who are not strong enough to withstand them, for these are unfit: they create sorrow and bring trouble, that the children of men may learn how to find their own joy: they attack and harass

those who seek to forsake the path, and bring them sorrow and ever more sorrow, till they return to the way they should walk in, even as a shepherd's dog harasses straying sheep.

But for these very reasons it is the duty of men to fight, to oppose, and if possible to destroy these beings who to us are certainly evil: though they be sent for our ultimate good and benefit.

Now these evil spirits (I will henceforth call them so) seek Astral bodies in order to have power to hurt: for until they have such bodies they can affect only the negative symbols, that is to say they can work on the imagination and frighten but not hurt. Now if a woman have an evil in her body by reason of heredity, they will seek to incarnate astrally through her that such heredity may be used to plague her and ever widening circles of humanity; and such Astral bodies can, as has been said, be drawn from her sexual union with an appropriate man. If the heredity of such man be complementary to hers, they will neutralise each other, and the Astral drawn from their union will be useless to the evil spirit. It is therefore their object and desire to draw to that woman a man whose heredity and bodily tendencies will increase hers and intensify them. The evil spirits can, as has been said, act on the Negative Symbols - that is, on the imagination - and the action of these Symbols is to produce that magnetic attraction so often spoken of, which, though falsely called love, is wholly of the body and material.

Watch two bodies (such as two pith-balls) suspended freely by silk threads and charged with opposite magnetism - they will rush together, cling for a while till the magnetism is interchanged - then violently repel each other.

Many marriages - or briefer alliances - on Earth are formed thus, and must end in disaster and trouble in accordance with laws as certain and inevitable as the law of gravitation - neither even at the time is there much joy therein, for the magnetism is too strong, and the joy lies mainly in the negative symbols of imagination.

Such persons, then, do these evil spirits draw together in order from their sexual union to provide Astral bodies for themselves, where-with they may torment those from whom the bodies were drawn and multitudes of others.

This is the real truth of all the legends and stories of the certain punishment which must come on those who transgress what is termed the moral law. Those men and women who are drawn to each other by what are called their own lusts, are usually as a fact under the sway of one or more of these evil spirits, acting on the imaginations and on the magnetism of their bodies - and for such the Astral bodies so generated do indeed bring sorrow and trouble and disaster - they generate a swarm of demons who plague them for all their lives - and who by the power so gained generate more and more troops of demons like unto themselves.

Let the Adept be very well ware of this - for the powers he has got by his Initiation will breed astral beings far stronger either for good or evil than in the outer and uninitiated.

As there be evil Astrals thus generated, so between a man and woman the evil of whose heredity mutually neutralises each other are beneficent Astral bodies generated. But here again these evil spirits do their utmost by working on the imaginations and on the magnetism to keep such men and women apart, endeavouring to make them physically

repellant to each other. Yet when this endeavour is once recognised and overcome, these often become mutually very attractive to each other.

It is, therefore, urgently necessary that the Adept should know the evil spirits and recognise them, for they are many and powerful, and very subtle and persistent.

Note:- I **WSW** recently knew of one who remained for many years hovering round the Aura of a woman who had a terrible heredity of drunkenness - though she herself had entirely conquered the tendency. At last she became irresistibly attracted to a man whose nature would have intensified this evil (by the forces set going by the evil spirit).

In this case we were able by strong will-currents to render the ~~union~~ Union impossible after repeated warnings had fallen on deaf ears. We did this because the woman had so loyally and bravely conquered her heredity, and the disasters of that union would have been so appalling to multitudes. Not often, however, are we permitted to intervene.

There are good spirits, i.e., those helpful to humanity, and these largely belong to the Elemental Kingdoms - mostly to the Sea - especially the Western Sea and Inland Arms of the Sea, and to the Moors and Woods and wild grounds. But there are also Spirits of the Air giving Inspiration and Intuition, and the Spirits of the Fire giving Energy and Zest and Zeal. All are good and all are necessary.

Yet it will be seen from what we have said that the drawing-together of those who will beget bodies fit for such spirits is far more difficult than of those who will beget Astral bodies for the evil Spirits - and hence do we, the Masters and Guides, put forth great efforts when a possibility arises of bringing a pair together from whom such

bodies may be derived, that as many astral bodies may be produced as possible - and that they may be strong and capable of the service of humanity in the grade and Kingdom wherein they are born. Inasmuch as such pairs are rare so are they of great value in our work and deserving all our loving care and protection.

CONCERNING "FALSE-BODIES".

Not only may these Astral bodies be produced from the sexual coition of man and woman, but without such it chanches sometimes that in the exuviae thrown off from the womb of a woman in menstruation are elements fitted hereto.

These are related to epithelial cells, but are not the cells themselves. Hence may bodies sometimes be formed which are very protean in shape - they are quite powerless, having no true magnetic life, but they may suggest and frighten.

Similar bodies may be formed from the sperm of a man - they are not Spermatozoa, but related thereto.

From these "false-bodies" arise the morbid imaginings and terrors and hysteric times of depression which often beset women at their periodic times during what is called the change of life.

And now, O Student of our Order, if thou wouldst know whether any such evil spirit is around any woman, watching to obtain an Astral body, thou shalt observe the Sex-Symbols on the Aura - and to do this look with calm negative contemplation until thou seest the sphere of light around her flashing with opalescent colours - still look until the physical body begins to fade out of sight, and the Symbols to grow clear. Thou mayest suspect the presence of such an evil spirit if, as

the Aura becomes clear to thy sight, she grow restless or desire to move away - for the evil spirit, wishing always to remain unperceived, resents clairvoyant perception, and will work upon the Symbols of her Aura to prevent it. But if thou canst attain a clear vision of the Aura, then, when the physical body is no longer perceptible, or only very dimly so, look below the great circle of the prismatic colours which is zodiacal, and right and left of the symbol known as Cor Leonis. These Symbols should be clear and well-defined - also the currents of life-force, blue and red, should be flowing quite evenly - but if there be any appearance of flashing or sparking: or if the symbols look as though torn or dingy in colour, then, closely observing, thou shalt probably see a minute point as of vivid red which, as it touches the Symbols on the Aura, dims and destroys them, producing vague and formless edges; or an appearance like a leaf eaten by blight or curled. It is only the negative symbols that are thus affected, and the negative currents that flash and spark.

But if thou wilt prevent the entry of such an evil spirit, thou must draw down the White Light from the pole of the Aura above the head from the centre of the Coils of the Dragon, and therefrom make a ring of defence. But if it be already caught and tangled therein thou canst not expel it till it acquire either an astral body or a false-body. Then it may be killed - but should be attacked and dealt with immediately the body is formed.

And this elementary explanation will show why it is that so many incongruous marriages are made, and so much disaster and trouble result, with quarrels and divorces - also why persons are violently attracted to each other, soon to be as violently repelled.

The Neophyte then may well ask what protection there is to the sons of men - how they may avoid the dangers of generating evil astral - bodies that shall plague themselves and others - or how they shall procure those good and guarding Astrals whose birth is from those properly brought together. For men and women are naturally ignorant of these teachings and apt to be deluded by evil spirits, and they know not with whom they will generate the evil, or with whom the good spirits. And the answer to this is - if they will follow the rules of the religion they profess and the morals of their race and country, they shall be safe. And thus in this country they who marry should marry, as the Church counsels, from the highest and purest love, spiritual, mental, astral and physical - but not for convenience or property or mere material attraction - and, being married, should be faithful. Yet this is an hard counsel and ~~few~~ few there be that keep it - though of the Outer and Uninitiated all know that they should do so, and blame themselves and others for not doing so.

But for the Initiated of our Order and others, special counsel can be given to those who believe and will take it, whereby they will attain the good and avoid the evil.

And for those who have reached the Higher Grades and attained the Open Vision, there is no need of counsel, for themselves can see.

And this shall suffice for the present.

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