

(Side of the Green)

"Evolution, Development"



\* Arranged by F.R. to explain blending of colors.

In Black, in the Root of Red, and then reflects into Gabrah, and this is the first of the first stage completed.

The Beams of Chesed and Sepherah meet in Gabrah and yield Green. The Beams of Gabrah and Sepherah make Hot and yield a tawny Orange. The Beams of Chesed and Gabrah fall on Yesod and yield Purple and this is the 3<sup>rd</sup> and last color that from the rays of the third triad are three base colors shown in Maadkala which is a fourth cluster, the Synthesis. So from the Orange Tawny of Hot & the Draining Nature of Yesod & reflects a certain greenish liberalism. From the Orange-tawny mixed with the force of Yesod produces a Red Purple Brown-Purple. And from the green and purple come a certain other containing Green = Chesed.

And the Synthesis of these is Blackness and bordereth on the Kippoth. But the colours of the 32 Paths are derived from the first three then rests in those of the first triad of the Sepheroth. The colors, not otherwise coloring into




Chief Let us Analyse the Key Word. .... I  
 Second ..... N  
 Third ..... R  
 All ..... I

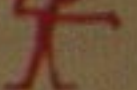
Chief .....  
 Second .....  
 Third .....  
 All .....


Chief Virgo - Isis - dlightly clothee  
 Second Scorpio - Apophis - destroyer  
 Third Sol - Osiris - slain and Risen  
 All Isis - Apophis - Osiris - **IAO.**


Then Altogether Seperate Wand, and Crosses

All give the Sign of the Cross 

All Say. The Sign of Osiris Slain.

Chief gives the L Sign with Bowed Head   
 L. The Sign of the mourning of Isis.

Second with Head erect gives the V sign   
 V. The sign of Typhon and Apophis

Third with Bowed Head give X sign   
 X. The sign of Osiris risen =  
 Together with the saluting sign and crowning Head

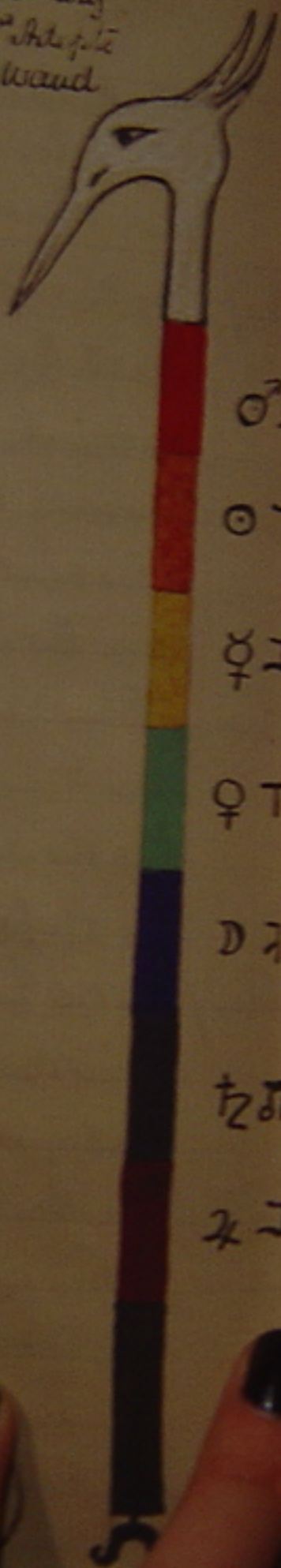
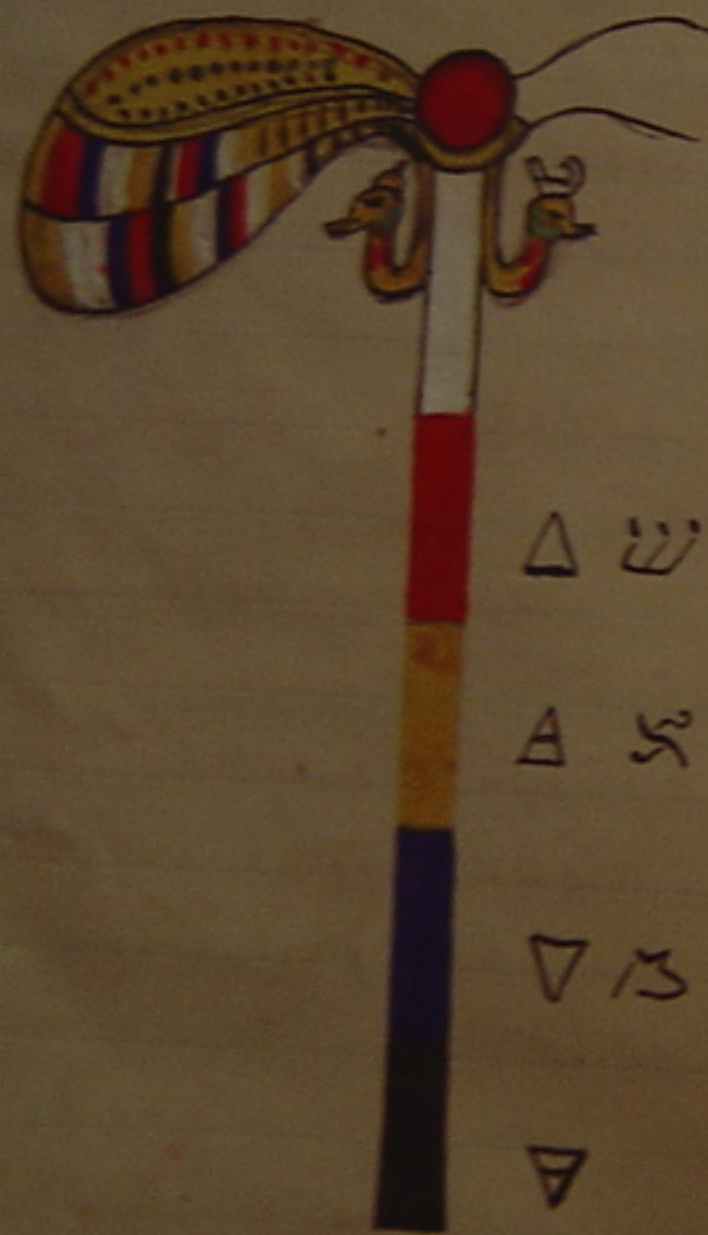
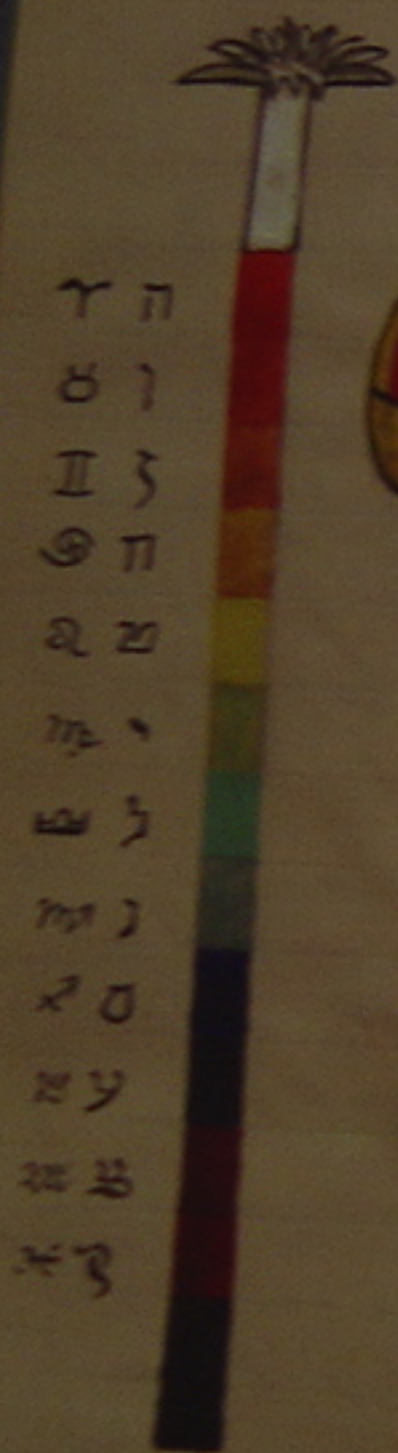
L.V.X. - LUX. The Light of the Cross =



Lotus Wand  
3<sup>rd</sup> Adept

Chief Adept's  
Wand

Binary  
2<sup>nd</sup> Adept's  
Wand



γ π  
ϑ ι  
II ζ  
⊙ π  
α ϑ  
π ρ  
ω ζ  
π ρ  
α ϑ  
π ρ  
α ϑ  
π ρ

Δ ψ  
A ς  
▽ ς  
▽

♂ ρ  
⊙ ρ  
♀ ρ  
♀ τ  
D ρ  
† ρ  
♀ ρ

On actual Wands the Beads are set  
in niches as like this in the Rites

whose Key is the working of the Spirit and the Form  
Element typified in the Wand much I hear  
All face the East. Chief Adept opens the Vault  
wide - enters - passes to Eastern End or place of the  
stead of the Pastor or Coffin of C.R. and then  
faces West.

Second A. enters and passes to the S. side  
Third A. " " " " " N. -

Other members remain standing as before

The three Officers each with a special Wand in his  
right hand and a Cruz Ansata in his left hand  
then stretch out their Wands to form a Pyramid  
above the Altar and also the Cruces below.

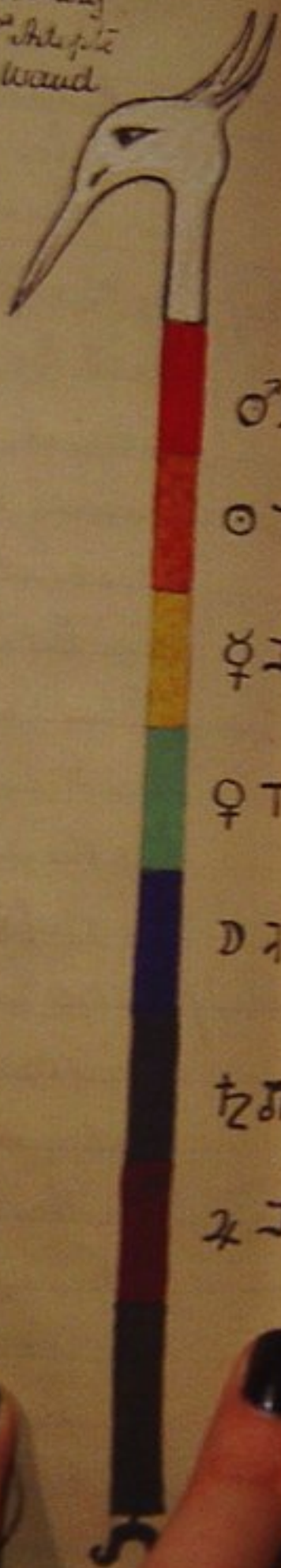
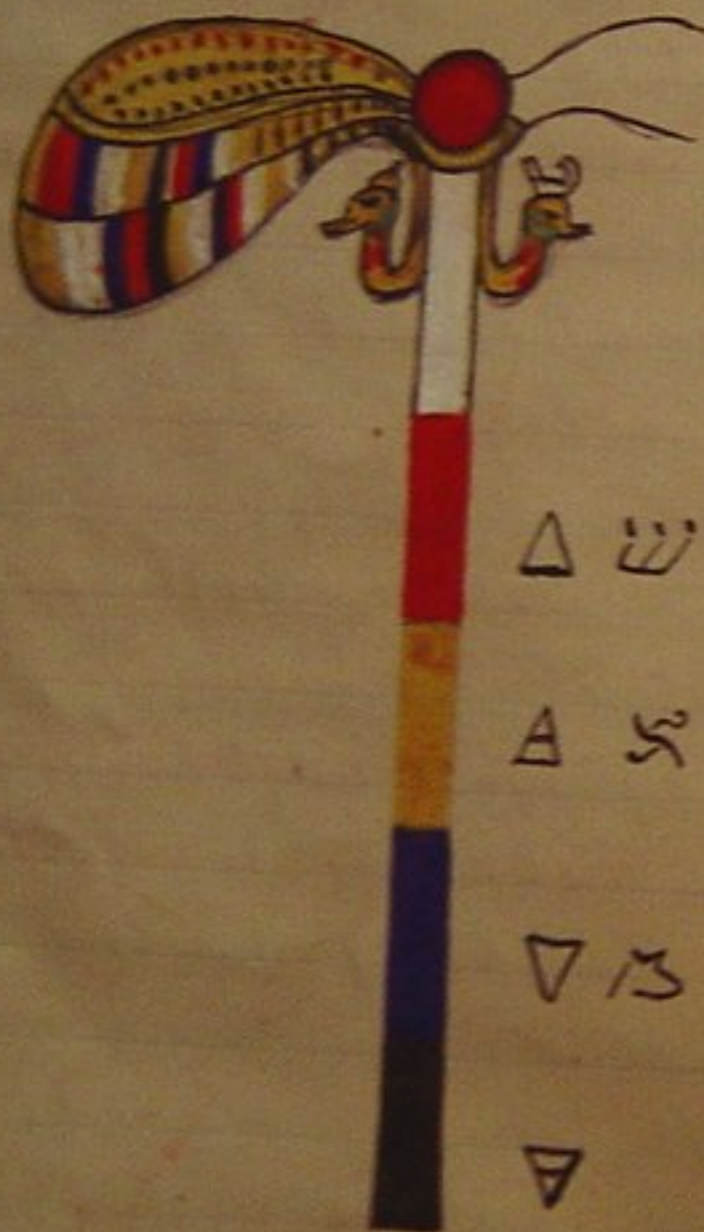
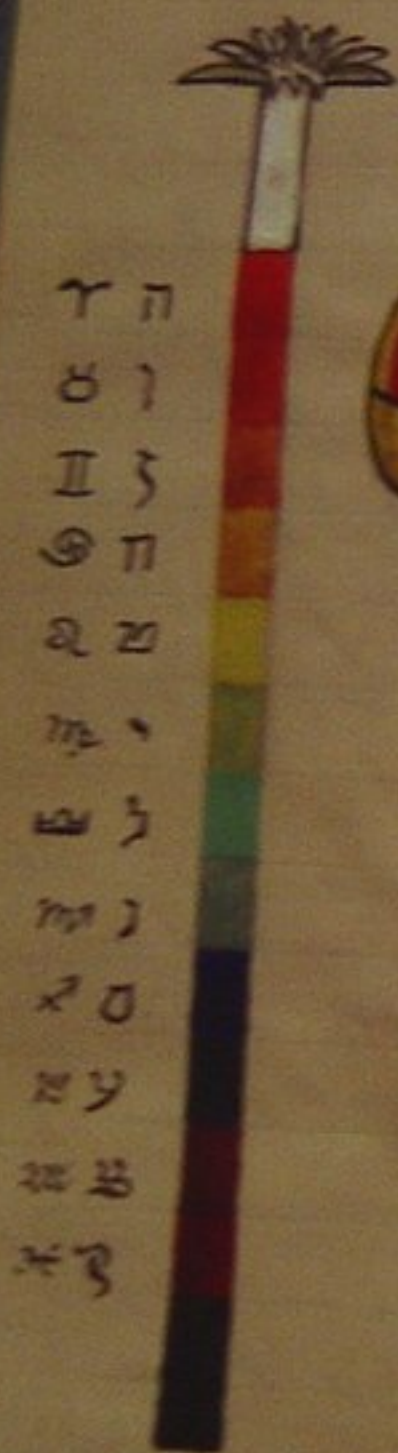




Lotus Wand  
3<sup>rd</sup> Adept

Chief Adept's  
Wand

Binary  
2<sup>nd</sup> Adept's  
Wand



On actual Wands the positions are as in  
in such cases like this in the picture

whose key is the working of the Spirit and the Form  
Element typified in the Wands which I hear  
All face the East. Chief Adept opens the Vault  
wide-enters passes to Eastern End or place of the  
stead of the Pastor or Coffin of C R and then  
faces West.

Second A. enters and passes to the S. side  
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Other members remain standing as before

The three Officers each with a special Wand in his  
right hand and a Cruz Ansata in his left hand  
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above the Altar and also the Cruces below.





Memo



Note

C.R. in the Pastors and later the Candidate should hold  
Crook in Right hand -

Scourge in Left hand -

Crossing Fore Arms -

Crook Concavity towards Left Ear

Scourge 3 Knives hanging down over right shoulder

Plus the hands are also crossed below.

- Arms

Chief Adept hands his Crook and Scourge to  
Aspirant who give to Chief adept his wand  
and Cross Ansata.

Chief Adept Quit thou the Vault thou Oh  
Aspirant with thine arms crossed upon thy  
breast bearing in thy right hand the Crook of  
Mercy and in thy left hand the Scourge of Severity  
the emblems of those eternal forces between  
which in equilibrium the Universe dependeth.  
Those forces whose reconciliation is the Key  
of Life, whose separation is Evil and Death.  
Therefore thou art inexcusable whosoever  
thou art, who judgest another, for in that  
thou judgest another, thou condemnest  
thyself; be thou therefore merciful, even  
as thy Father who is in Heaven is merciful.

Remember the tremendous obligations  
of self sacrifice and rectitude which thou  
hast voluntarily taken upon thyself,  
and tremble thereat, and let the humble  
power of thine heart be - God be merciful  
to the Sinner, and keep me in the pathway





Chief  
 Minor Associate Ad. Mon. what is the Emblem we bear in our left hands?  
 It is a Form of the Rose & Cross. The Ancient Crux Ansata or Egyptian Symbol of Life.

Chief  
 Minor Mighty Adeptus Major: Its meaning?  
 It represents the Force of the Ten Sephiroth in Nature divided into a Hexad and a Tetrad. The Oral Tradition, the first Six Sephiroth and the Tau Cross the lower Four answering to the Four Elements.

Chief Associate Adeptus Minor what is the Emblem which I bear upon my breast?

Minor The Complete Symbol of the Rose and Cross.

Chief Mighty Adeptus Major. what is its meaning?

Minor It is the Key of the Signs and the Rituals and Represents the Force of the 22 Letters in Nature as divided into a Three a Seven and a Twelve, many and Great are its Mysteries.

Chief Associate Ad. Min. what is the Wand which thou bearest?

Minor A simple Wand having the Colours of the 12 Signs of the Zodiac between Light and Darkness and surmounted by the Lotus Flower of ISIS. It symbolizes the development of Creation.

Chief Minor Ad. May Thy Wand and its meaning be made manifest in the Symbol of the Binar...





Chief  
 Asked Associate Ad. Mon. what is the Emblem we bear in our left hands?  
 It is a Form of the Rose & Cross. The Ancient Cross Ansata or Egyptian Symbol of Life.

Chief  
 Asked Mighty Adeptus Major: Its meaning?  
 It represents the Force of the Ten Sephiroth in Nature divided into a Hexad and a Tetrad. The Oral Tradition, the first Six Sephiroth and the Tau Cross the lower Four Answering to the Four Elements.

Chief  
 Asked Associate Adeptus Minor what is the Emblem which I bear upon my breast?

Answer  
 The Complete Symbol of the Rose and Cross.

Chief  
 Asked Mighty Adeptus Major. what is its meaning?

Answer  
 It is the Key of the Secrets and the Rituals and Repressed. The Force of the 22 Letters in Nature as divided into a Three a Seven and a Twelve, many and great are its Mysteries.

Chief  
 Asked Associate Ad. Min. what is the Wand which thou bearest?

Answer  
 A Simple Wand having the Colours of the 12 Signs of the Zodiac between Light and Darkness and surmounted by the Latin Flower of ISIS. It symbolizes the development of Creation.

Chief  
 Asked Mighty Adeptus Major Thy Wand and its meaning?  
 Answer  
 It is the Symbol of the Binary



# Cover of Pastos

4 Pointed Star

Stomach



7 raised Sept Beason  
Golden in Flame  
Head Crown Horn White  
Eye Flame  
White Garment  
Gold Belt  
feet Brass  
Sword Red  
Beach outline  
7 stars white  
Ground white

Suffering



Crown white  
INRI Red on white  
Golden Cross  
Scarlet Crest on Head  
figure Flesh colour  
Dragon Red  
Ground black

## First Point

The Vault remains as before, but is closed throughout no one enters at all. The Chief Adept may remain inside the vault or elsewhere but does not appear as Chief Adept. The Officers are the

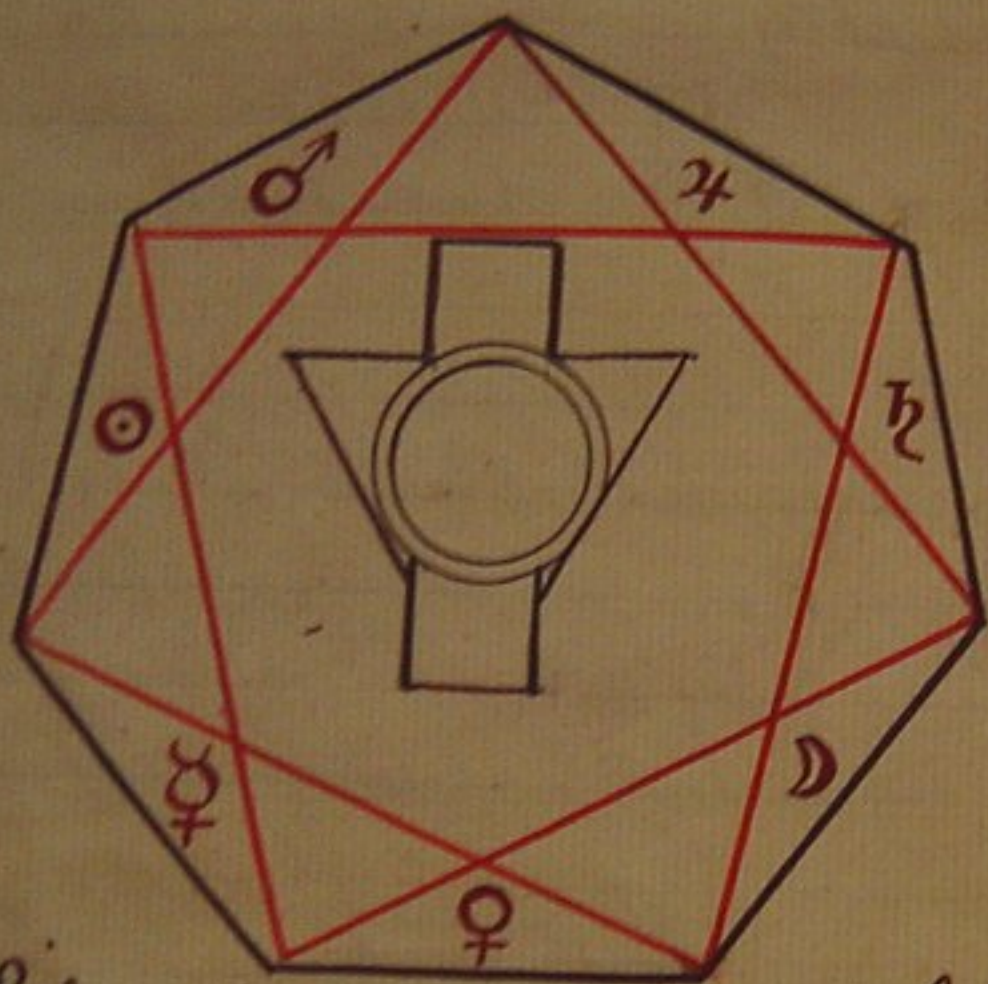
- 1 Second Adept
- 2 Third Adept
- 3 Introducing Adept, spoken of as Very Honoured Frater Hodas Camelionis.

Second Adept 7, Very Honoured Fraters our Honoured Frater — Lord of the 24, 25, 26 Paths in the Portal of the Vault of the Adept is on this occasion a Candidate for admission to the Second Order and is waiting without. Very Hon Frater Hodas Camelionis prepare the Aspirant and act as Introducer. Associate Adept Minor Guard the inner side of the Portal and admit them in due form.

Introducing Adept sees that the Aspirant is prepared by wearing the Cross Sashes of the 4, 7 + 5 - 6 together with the Banner of an Itherus. bearing in his hand a written recommendation from the Chiefs of the Temple and also an attestation that he has passed his Five Examinations. He further presents him a paper with the Speech written and that the Aspirant is to make it. Soon as he has entered the Portal. He then leads him to the door and rings an alarm of  $\text{UUU}$  clearly and loudly.



Position in Opening  
Vault  
East



Blk Pillar  
□

Door

Wh Pillar  
□

○ Chief

○ Third

○ Second

▭  
Other Members

Very Honored Frater and Sorores Assist me to open the Vault of the Adepts. 7.

Associate Adeptus Minor See that the Portal is closed and guarded

Chief (Does So Saluting) Merciful Exempt Adept the Portal of the Vault is closed and Guarded

Chief Mighty Adeptus Major. By what sign hast thou released the Portal?

By the sign of the rending asunder of the Veil - (Gives it)

Associate Adeptus Minor By what sign hast thou closed the Portal?

By the sign of the closing of the Veil (gives sign)

Pe' 5 Thura Resh 7

Kaph 3 Thuro Tau 81

Paxoketh 51 27 5

which is the Veil of the Sanctum Sanctorum

Mighty Ad Major what is the Mystic number of this

Twenty One

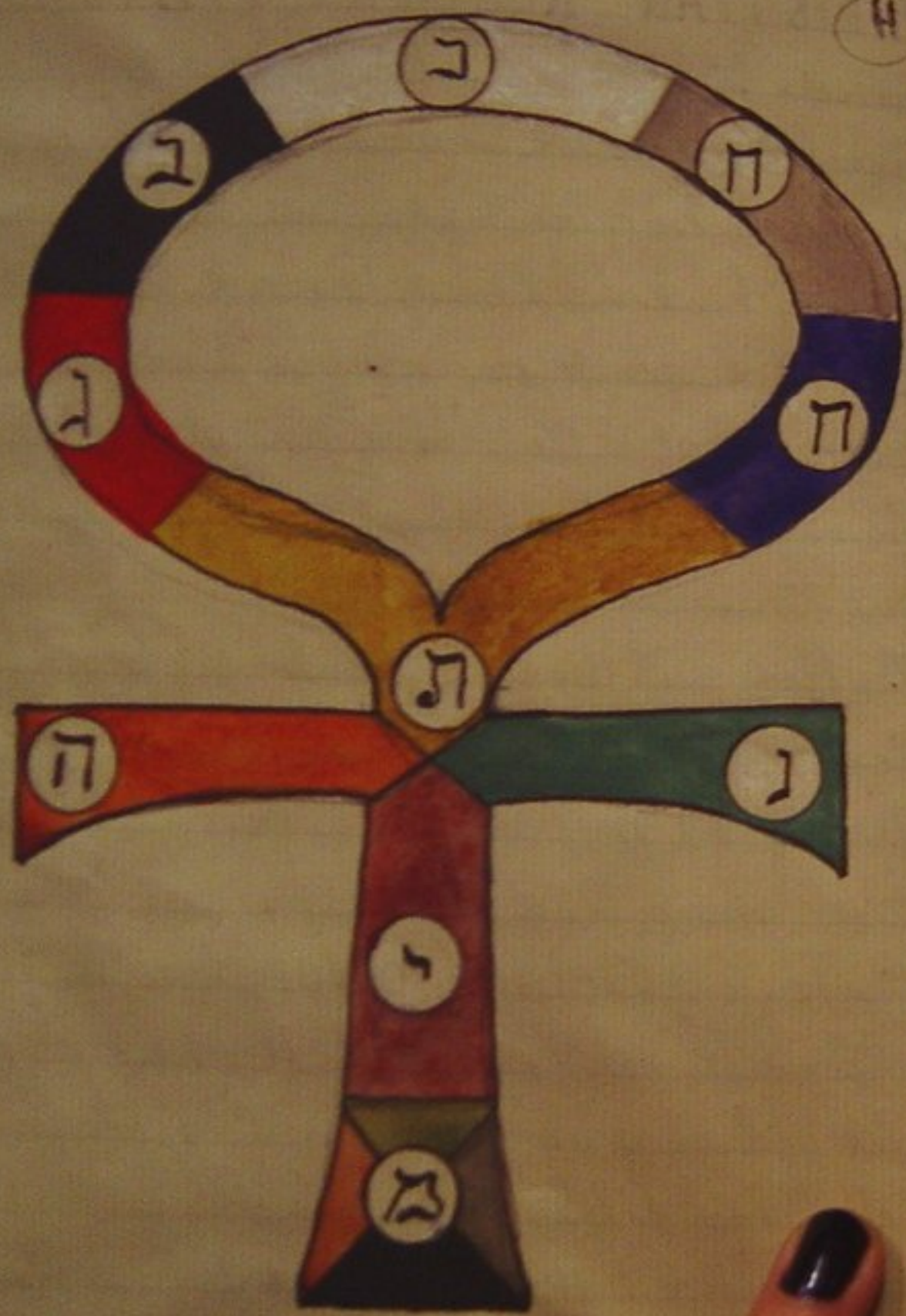
Associate Adeptus Minor what is the Pass Word formed there

Alph 5 Chief Je' 11

God 5 Chief He 11



# Cruce Ansata



Seven are the Days of Creation  
 Seven in the Height Above  
 Seven in the Depth beneath

Chief  
 and Associate Ad dlin, where is this Vault Symbolically Situated?  
 In the Centre of the Earth, In the mountain of the  
 Caverns, the Mystic Mountain of Abiegnus.

Chief-  
 Mighty Adeptus Major, what is the Mystic Mountain of  
 Abiegnus?

Reus It is the Mountain of God in the Centre of the Universe.  
 the Sacred Rosicrucian Mountain of Initiation.

Chief  
 and Associate Ad min what is the meaning of the title Abiegnus  
 It is ABI-AGNUS Lamb of the Father It is by  
 anelathesis ABI-GENOS. born of the Father.

BIA-GENOS. Strength of our Race.

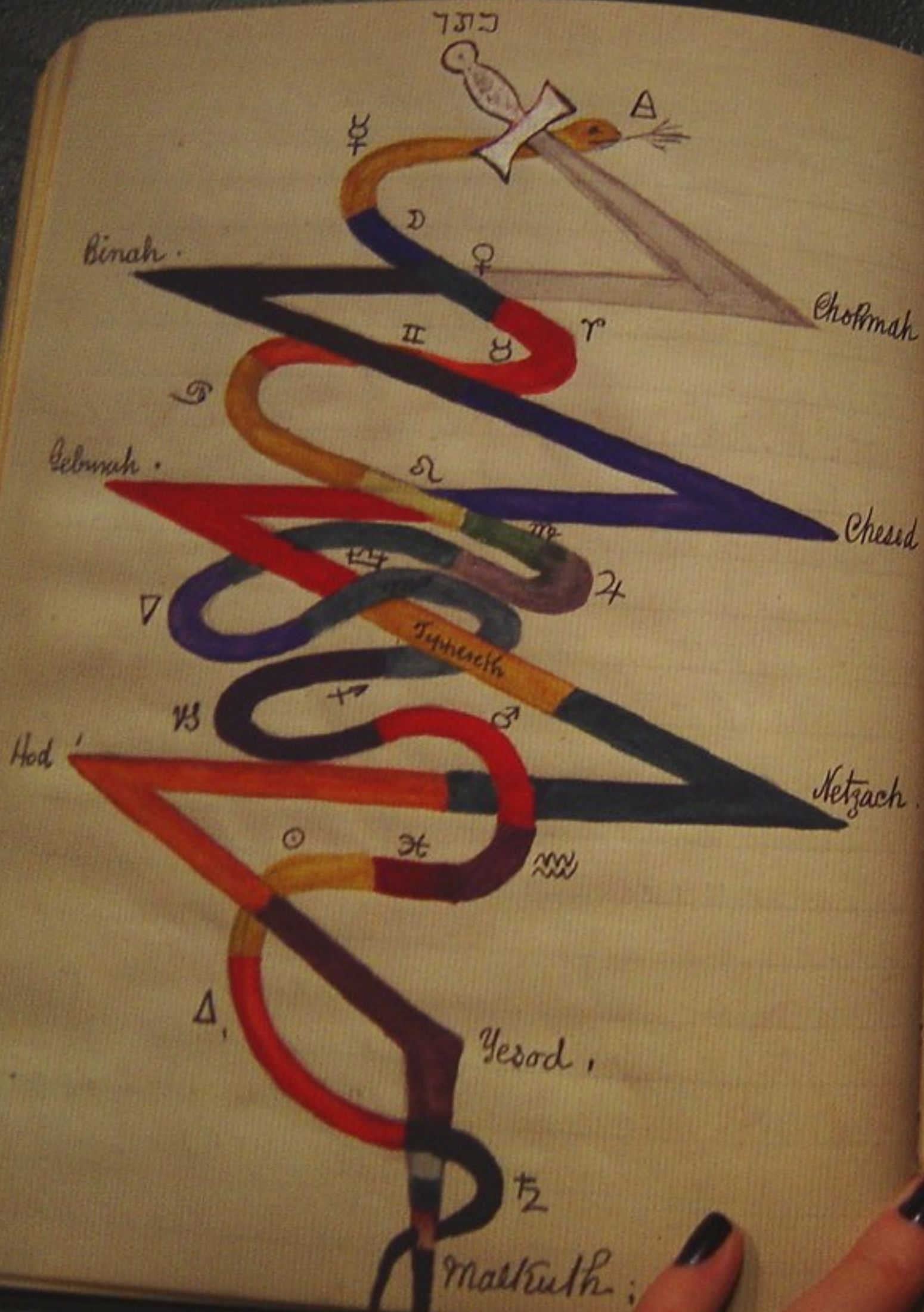
and the Form words make the Seuleuee mountain  
 of the Lamb of the Father, born of the Father and  
 the Strength of our Race.

IAO. Yeheshuah such are the Words

( All Salute with the sign of 5=6 )

Mighty Adeptus Major what is the Key to this Vault  
 of the Rose and the Cross, which resume the life  
 and the Powers hidden in the word INRI





Tree of Life. The Crook therefore divides into  
 the colours Symbolic of.  
 KETHER. Air. CHOKMAH. Taurus. CHESED.  
 Leo. Aries. TIPHERETH, Capricorn. HOD.

And the Serpents into those symbolizing.

NETZACH, ~~scorpio~~ TIPHERETH. Gemini.  
 BINAH, Cancer. GEBURAH. Water

Third Taking up admission badge of Sword & Serpent  
 The colours of the Minutum Mundi are also the  
 key to those of which the Admission Badge of the  
 Sword and Serpent is composed, and thus by  
 them also it may be the better examined and  
 comprehended. The one is ascending, the other  
 descending. The one is fixed. The other volatile.  
 The one unites the Sephiroth. The other the Paths.  
 Furthermore in the Serpent of Wisdom is shown  
 the ascending spiral, and in the sword the  
 rush of the descending white brilliance from  
 beyond Kether, differentiates into various  
 shades, and colours darkening more and  
 more as they near Malkuth.

as above, so below



Side of Vault:

♁	☉	♃	♄	♅
♆	♇	♈	♉	♊
♋	♌	♍	♎	♏
♐	♑	♒	♓	♈
♁	☉	♃	♄	♅
♆	♇	♈	♉	♊
♋	♌	♍	♎	♏
♐	♑	♒	♓	♈

Black - Sephirothic Squares. Red - Zodiacal Squares.  
 Blue - Planetary Squares. Yellow - 3 Alchemic Pot. Binocular  
 3 Elements. Green - Cherubic & Spirit. 1st. Squ.

the Planet. Note that in Atl. The Central upper Square above remains white and unchanged, thus developing, all from the One, through the man under the government of the One, - The Colours of the Varying Squares may either be represented by the Colour of the Planet and the Colour of the force therein, being mixed together, or by three Colours being placed in juxtaposition or in any other convenient manner. but the foundation of them all is the Minutum Mundum Diagram -

The Symbolism of the Altar was briefly explained to you in the second Point. Upon it stands a black Calvary Cross, charged with a Rose of 5 from 5 or 25 Petals representing the Counterchange Action of the Spirit and the 4 Elements. Leads Stephanus out of the Vault, the other Adepts replace the Altar and quit the Vault and resume their places, as at the beginning of the 3<sup>rd</sup> point -

