

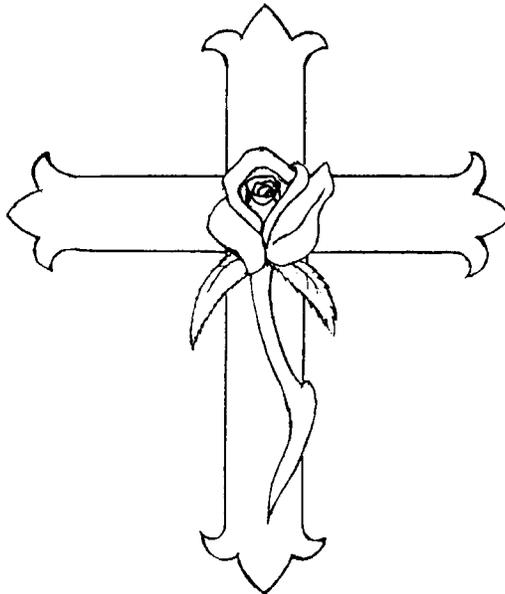
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Consecration of the Rose Cross Lamén

R . R . E T A . C .

ZELATOR ADEPTUS MINOR

⑤=⑥



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Even after you have carved, cut, and painted your Rose Cross Lamén, it is still incomplete until it is empowered, consecrated and charged by the following ritual.

It is a well known axiom that "practice makes perfect." One of the secrets of a true Adept is that he or she does not just consecrate and empower his magical implements once, but rather several times. Some Adepts have been known to set an anniversary date and such as once a year, for example, on the Solstice, to reconsecrate and re-empower their tools. Others have been known to empower and reconsecrate their tools up to a hundred times and even more. It only makes sense that the more you empower a tool, the more effective it will be for you in your magical workings.

The Adept should have an altar that is draped in black. Upon the altar is the Red Cross and the White Triangle as in the Neophyte grade in the Hall of the Neophyte. In addition to the cross and triangle upon the altar a rose is placed as a symbol of M, a lamp or small censer as a symbol of O a chalice to symbolize N, and bread and salt to represent types of L. The chalice filled with wine representing the element of N should be placed between the triangle and the cross as the mystical repast of the four elements of the 0=0 Initiation.

The Adept should be dressed in the regalia of the Second Order. In addition to the implements that are set on the altar, there should be some incense (preferably a rose amber blend) and a second chalice of N placed in the south and north part of the Temple or working area. (Our Rosicrucian Order highly recommends the use of a pure rose incense mixed with amber. It should be about a fifty/fifty blend.) In addition to the tools mentioned, the Adept will also need his or her consecrated Lotus Wand.

Step 1

The new unconsecrated Rose Cross Lamén should be placed in the triangle on the altar. The Adept, holding the black band of the Lotus Wand, goes to the northeast portion of the Temple and says:

"Hekas, Hekas, Este Bebeloi!"

The Adept will then circumambulate back to behind the altar in the center of the Temple.

Step 2

Perform the L.B.R.P..

Step 3

Perform the B.R.H..

At the conclusion of the B.R.H., the Adept should place his Lotus Wand on the altar.

Note: When the Lotus Wand is set on the altar, the Lotus should always be facing east.

If the Adept is working in a confined space, he may then place it in a holder which is upon his body or set it along this side of the altar.

Step 4

Let the Adept pick up the second Nchalice which is in the north. Beginning in the north, consecrate the four quarters with the element of N. This may be accomplished by sprinkling N from the left to the right to the center and tracing a large cross. Let the Adept now recite the following:

"So therefore first the priest who would governeth the works of Fire must sprinkle with the lustral waters of the loud and resounding sea."

Beginning in the south, do likewise with O, consecrating the four quarters, and again incensing with the movements of left, right and center and a large cross. Let the Adept then recite the following:

"And when after all the phantoms have vanished, thou shalt see that holy and formless Fire, that Fire which darts and flashes through the hidden depths of the Universe, hear thou the voice of Fire."

Step 5

Let the Adept now taking up the wand by the white band, circumambulate (in the direction of the Sun) and desoil three times.

Step 6

Upon completion, let the Adept now return to the west of the altar, facing east, and recite the adoration to the Lord of the Universe. Let the Adept include the Sign of the Enterer and the Sign of Harparcrates at the end.

"Holy art Thou Lord of the Universe, Holy art Thou which Nature hath not formed, Holy art Thou, the Vast and Mighty One, Ruler of the Light and of the Darkness."

Step 7

Let the Adept now perform the S.I.R.P at the four quarters. Be sure to utilize the proper grade sign in each quarter.

Let the Adept be certain, that when using the Lotus Wand, to hold it by the white portion when performing the Qabalistic Cross, and in addition, holding the Kerubic bands that apply to each of the elements.

Step 8

Upon completion of the S.I.R.P., let the Adept move to the west of the altar and face east, holding the Lotus Wand by the white band. Trace in the air over the Rose Cross, as if one was standing in the center of the rose, the symbol of the circle and the cross (This is a solar cross with a circle around it).

At the same time, invoke all of the Divine and Angelic names of trapt, saying the following (While reciting the prayer, raise your hands and eyes skyward, and lower them as you finish.):

"O Thou most sublime majesty on high, who art at certain seasons worthily represented by the glorious sun of trapt, I beseech Thee to bestow upon this symbol of the Rose and the Cross, which I have formed to Thy honor, and for the furtherance of the Great Work, in a spirit of purity and love, the most excellent virtues, by the Divine name of hwhy, and the great name of tudw hwl a hwhy. Deign, I beseech Thee, to grant that the Great Archangel I apr, and thy Mighty Angel I akym may, with their power, strengthen this emblem, and through the sphere of the splendid Orb of Shemesh, may confer upon it such power and virtue, as to lead me by it towards the solution of the Great Secret. I invoke I apr, Great Archangel of trapt and I akym ruling the Sun to aid and empower me in this work of art."

Step 9

Let the Adept recite the following from the book of Genesis:

"And a river Nahar went forth out of Eden to water the Garden and from whence it was parted and came into four heads."

Let the Adept invoke the hexagram of the planets over the white portion of the Rose Cross. The hexagrams should be encircled. Let the Adept also vibrate the necessary names during the invocation of the hexagrams.

Take caution to use both the portion representing either the day or night house of the planet when holding the Lotus Wand. When invoking the hexagrams of the planets, begin with L, ending with 5, and then perform the Invoking Hexagrams of A, holding the Lotus Wand by the e band.

Step 10

Let the Adept, holding the Lotus Wand by the white portion, trace the Equilibrating Active and Passive Spirit Pentagrams along with the Spirit symbols over

the lamén. Let the Adept also make certain to trace a circle around the pentagram, thus, containing it to the lamén itself. Vibrate:

"Exarp, hyha, Bitom, hyha (For the Active Spirit)."
Hcoma, al ga, Nanta, al ga (For the Passive Spirit)."

Step 11

Holding the Lotus Wand by the e band over the red O arm of the Hermetic Rose Cross Lamén, recite the following:

"And the name of the first river is Pison, the one that winds throughout the whole land of Havilah, where the gold is. The gold of that land is good; Bdelium is there, and Lapis Lazuli."

Now trace over the O arm of the Cross, the Invoking Active Spirit Pentagram vibrating:

"Bitom, hyha."

Perform the L.V.X. Signs.

Trace the Invoking Fire Pentagram while vibrating the names of God borne upon the banner of the south.

"Oip Teaa Pdoce, \yhl a."

Finish by giving the Philosophus grade sign.

Step 12

Hold the Lotus Wand by the h band over the blue arm of the Hermetic Rose Cross, and recite the following:

"The name of the second river is Gihon, the one that winds through the whole land of Kush."

Trace over the blue arm of the cross, the Invoking Active Spirit Pentagram vibrating:

"Hcoma, al ga."

Give the L.V.X. Signs.

Trace the Invoking Water Pentagram while vibrating the names of God borne upon the banner of the west:

"Mph Arsl Gaiol, I a."

Give the Practicus grade sign.

Step 13

Hold the Lotus Wand by the κ band over the yellow top arm of the cross and recite the following:

"The name of the third river is called Hiddekel, the one that flows east of Asshur."

Trace over the yellow arm, the Invoking Active Spirit Pentagram vibrating:

"Exarp, hyha."

Give the LVX Signs.

Trace the Invoking Pentagram of M while vibrating the names of God borne upon the banner of the east:

"Oro Ibah Aozpi, hwhy."

Give the Theoricus grade sign.

Step 14

Over the L arm of the Hermetic Rose Cross, hold the Lotus Wand by the β band and recite the following:

"And the fourth river is Euphrates."

Trace a circle over the arm and draw the Invoking Passive Spirit Pentagram and vibrate the names:

"Nanta, al ga."

Give the L.V.X. Signs.

Trace the Invoking Earth Pentagram, intoning and vibrating the names of God borne upon the banner of the north.

"Mor Dial Hctga, ynda."

Finish by giving the Zelator grade sign.

Note: Each pentagram of Spirit Active and Passive and Invoking Elemental Pentagrams should be traced within a circle. The Rose Cross Lamén is one of the most powerful pieces of spiritual telemata that the Adept possesses. It is important to draw a circle around the lamén, to contain the energy to that particular location or talisman.

Step 15

Holding the white portion of the Lotus Wand, trace a circle over the outer twelve petals of the rose while vibrating:

"ynda"

Step 16

Trace a smaller circle over the seven middle petals of the rose while vibrating:

"atyrara"

Step 17

Trace an even smaller circle over the innermost petals of the rose and vibrate the Divine name:

"hwhy"

Step 18

From the top of the Rose Cross Lamén to the bottom, draw a vertical line while vibrating:

"hyha"

From the left of the Rose Cross Lamén to the right, draw a horizontal line while vibrating:

"\yhl a"

Step 19

Wrap the newly consecrated Rose Cross Lamén in white silk or linen. Then proceed to purify and consecrate the Temple with N and O as in the beginning of the Consecration Ceremony.

Step 20

Close the vortex by performing the reverse circumambulation, widdershins, three times.

Step 21

Move to the west of the altar, facing east, and perform the final release:

"I now release any spirits that may have been imprisoned by this ceremony. Depart in peace to your abodes and habitations with the blessings of h̄w̄chy and h̄c̄w̄hy."

Step 22

Remove the Rose Cross Lamén now from within the precincts of the circle and perform the L.B.R.P. and B.R.H.. Say:

"I now declare this rite duly ended."

Ring bell: \\\ ||| ///

Special Note

The Rose Cross Lamén, as directed by the Chiefs of the Third Order, is revealed to distinguish the Adepti. It should be handled with reverence and with care and should always be kissed upon removing it from its chamber and placing it around one's neck. It should be kissed in the center of the rose when replaced back into its keeping place, as well. Most Adepti have found that keeping a special box for the Rose Cross Lamén is appropriate. Some have even found that coating the box with rose oil gives it a rosy smell, and thus, enlivens and invokes even deeper into the mind the importance and power of the Rose Cross.

Let the Adept, therefore, never forget to kiss the Rose Cross Lamén upon placing it upon him or herself and upon removing it.

Biblical text Genesis 2:11-14 King James Version:

"The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;

And the gold of that land is good: there is bdellium and the onyx stone.

And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.

And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates."

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