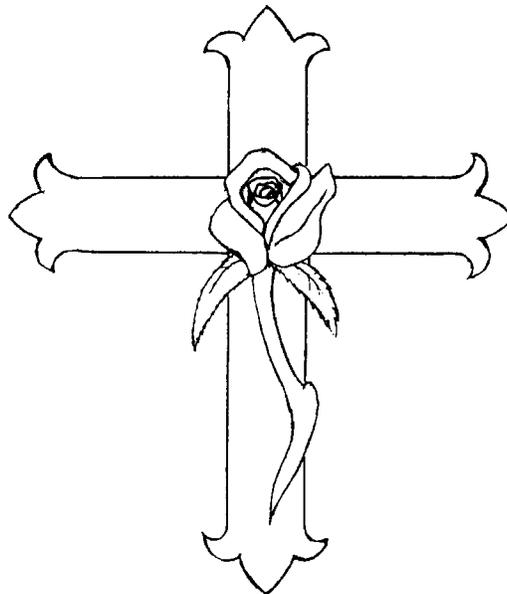


**2-1**

**The Holy Rosary  
of the Brethren of the  
R. R. ET A. C.  
ZELATOR ADEPTUS MINOR**

**⑤=⑥**



THIS MATERIAL IS PRIVATE AND HAS BEEN LENT TO ME ON TRUST, TO RETURN ON DEMAND. IT CONTAINS NOTHING OF PECUNIARY VALUE AND NOTHING PERSONAL TO MYSELF. I HEREBY DIRECT MY LEGAL REPRESENTATIVES WHOMSOEVER, IN CASE OF MY DEATH OR INCAPACITY, TO RETURN THE SAME AT ONCE, UNREAD AND UNOPENED, TO G.H. FRATER P.C.A., AT 14050 CHERRY AVENUE, SUITE R-159, FONTANA, CALIFORNIA, 92337.

# The Holy Rosary of the Brethren of the R.R. et A.C.

The new Adept may immediately feel on seeing the title of this paper, that it somehow draws a connection to a religious practice followed by many in the world. While many of our exercises have their roots in western religion, this particular Rosary should not be confused with common religious practices by the uninitiated. For those Brethren who have a connection to the practice of the Rosary through their church or religion, you will find that both practices serve to enhance the other.

Adepts are encouraged to make the Rosary of the R.R. et A.C. a regular practice. Several Brethren report that doing this meditation daily has provided them the spiritual alchemical fire necessary to enhance all other practices. Practical QBL seems to become more effective as well.

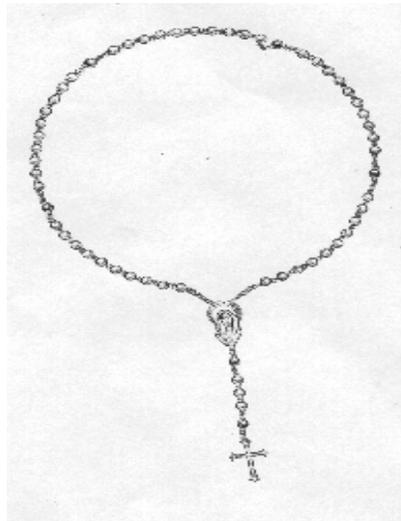
While the Adept is under no obligation to practice the Rosary daily, it has been observed by those who do that it acts as an alchemical catalyst, keeping the practitioner, as it were, between the sacred pillars in a greater, more noticeable state of harmony, integration and balance.

The Rosary of our Order has built within it the mystical formula of YHShVH. This is the greatest and most potent symbol of elemental harmony. It is directed by Spirit, and thus, it sublimely evokes the forces of the four elements directed by the Divine Spirit.

The physical shape of the Rosary is in the shape of C; the symbol of A over the cross of corrosion. Therefore, the Adept is forewarned that the inner work must always proceed the outer work, that in a sense to the true Adept, the outer work does not exist in that all is an extension of the inner work.

One will also observe that its shape is symbolic of masculine and feminine united on the cross in perfect harmony through self-sacrifice unto the Higher.

Many and great are the mysteries of the Rosary.



## **Color of Rosary:**

### **Black:**

While the color is not particularly important, the initiate must remember that “colors are forces.” Thus, most Rosaries are black to denote the change brought forth through the process of putrefaction. This fits well with the (5) decanates of (10) = 50 =  $\pi$  = Death.

“In God we are born, in Yeheshua we die and in the Holy Spirit we are reborn.” The black Rosary could be said to be symbolic of the war waged on the control of the Ruach and Nephesch, thus, opening the gateway to the Higher Genius.

### **White:**

Symbolic of Divine White Brilliance and the transformation brought forth when this purity touches corruptibility.

### **Pink, Rose or Natural Color:**

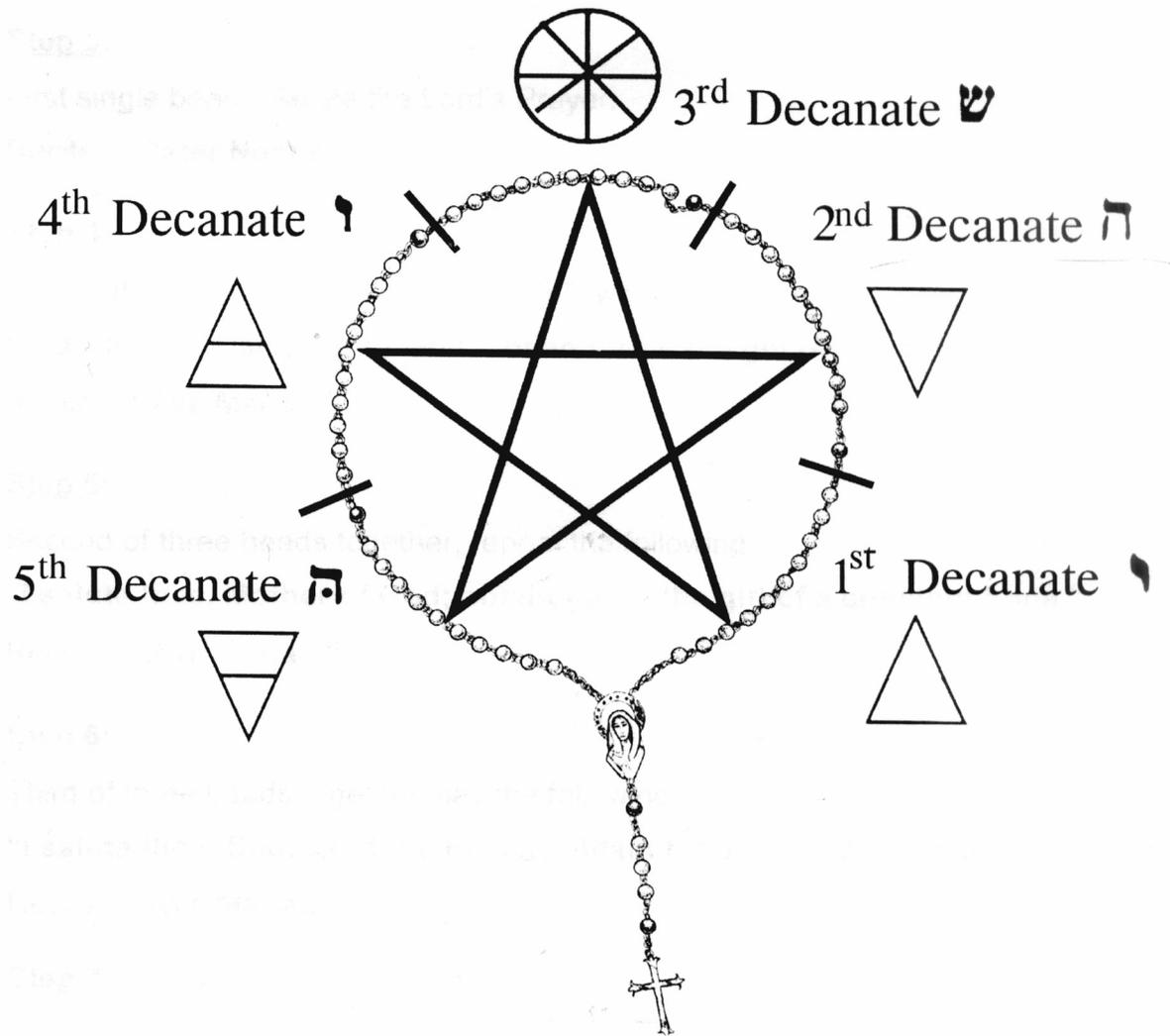
To denote the highest forces of Tiphareth through which we must attain to receive direction for the Divine and the Higher Genius within the microcosm.

### **The Five Colors:**

This helps attract the spiritual force that directs the four elements within (many Brethren choose this Rosary).

## **Directions:**

The direction of the Rosary to be worked while in prayer and meditation is counter-clockwise. One must not assume that this is contrary to the vortex of Light. It is not a physical vortex, but rather, it is in harmony with the direction of Hebrew (right to left). Equally, it follows the progression of the Pentagrammaton. Observe the diagram on the next page:



**Step-by-Step Instructions:**

**Step 1:**

Perform the Qabalistic Cross. This may be performed in either Hebrew or Latin.

**“Tu es regnum, et potestas, et gloria, saecula saeculorum, amen.”**

**Step 2:**

Hold the cross to your heart and repeat the Sacred Mysteries.

**“Ex Deo nascimur, in Yeheshua morimur, per spiritum sanctum riviviscimus.”**

**Step 3:**

First single bead - Recite the Lord's Prayer.

Recite: "**Pater Noster...**"

**Step 4:**

First of three beads together, say the following:

**"I salute thee Daughter of God, obtain for us the gift of a firm faith."**

Recite: "**Ave Maria...**"

**Step 5:**

Second of three beads together, repeat the following:

**"I salute thee, Mother of God; obtain for us the gift of a constant hope."**

Recite: "**Ave Maria...**"

**Step 6:**

Third of three beads together, say the following:

**"I salute thee, Spouse of the Father; obtain for us the gift of an ardent charity."**

Recite: "**Ave Maria...**"

**Step 7:**

Visualize the infinite Divine White Brilliance and focus on your Higher Genius.

Recite: "**Sanctus est Tu Dominus de mundi...**"

**First Decanate:**

**Step 8:** (First Bead)

Vibrate:     **A)   y**  
              **B)   \yhl a**  
              **C)   l akym**

**Step 9:** (First Bead)

Say the following: **“Nequaquam Vacuum.”**

**Step 10:** (First Bead)

Recite: **“Pater Noster...”**

**Step 11:** (First bead through the tenth bead)

Recite: **“Ave Maria...”**

**End of First Decanate**

**Step 12:**

Single Bead: **“Sanctus est Tu Dominus de mundi...”**

**Second Decanate:**

**Step 13:** (First bead)

Vibrate:      **A)    h**  
                    **B)    l a**  
                    **c)    l ayrbg**

**Step 14:** (First bead)

Say the following: **“Libertas Evangelii.”**

**Step 15:** (First Bead)

Recite: **“Pater Noster...”**

**Step 16:** (First bead through the tenth bead)

Recite: **“Ave Maria...”**

**End of Second Decanate**

**Step 17:**

Single Bead: “**Sanctus est Tu Dominus de mundi....**”

**Third Decanate:**

**Step 18:** (First Bead)

Vibrate:       **A)    C**  
                     **B)    hWchy**

**Step 19:**

Say the following: “**Yeheshua Mihi Ominia.**”

**Step 20:** (First bead)

Recite: “**Pater Noster...**”

**Step 21:** (First bead through the tenth bead)

Recite: “**Ave Maria...**”

**End of Third Decanate**

**Step 22:**

Single Bead: “**Sanctus est Tu Dominus de mundi...**”

**Fourth Decanate:**

**Step 23:** (First bead)

Vibrate:       **A)    W**  
                     **B)    yj l a ydc**  
                     **c)    l apr**

**Step 24:**

Say the following: “**Dei Intacta Gloria.**”

**Step 25:** (First Bead)

Recite: “**Pater Noster...**”

**Step 26:** (First bead through the tenth bead)

Recite: “**Ave Maria...**”

**End of Fourth Decanate**

**Step 27:**

Single Bead: “**Sanctus est Tu Dominus de mundi...**”

**Fifth Decanate:**

**Step 28:** (First Bead)

Vibrate:       **A)   h**  
                  **B)   ynda**  
                  **C)   I ayrwa**

**Step 29:** (First bead)

Recite: **Legis Jugum.**

**Step 30:** (First bead)

Recite: “**Pater Noster...**”

**Step 31:** (First bead through the tenth bead)

Recite: “**Ave Maria...**”

**End of Fifth Decanate**

**Step 32:**

Work back down the five beads to the cross repeating steps 1 - 7 backwards. Thus, the first single bead is “**Sanctus est Tu...**”

**Step 33:**

Upon reaching the cross, make the Qabalistic Cross.

Because our Second Order works a great deal with the use of Latin, this Rosary should be said in Latin (excluding the Hebrew). However, it is advisable to first perform it

in English several times to make certain that you know it well before transforming it into Latin.

1. Learn the “Ave Maria” first, and perform the rest in English.
2. After the “Ave Maria” is well memorized, add the Qabalistic Cross in Latin.
3. Next, add the “Lord’s Prayer” in Latin.
4. Add the “Adoration to the Lord of the Universe” in Latin.

### **THE LORD’S PRAYER IN LATIN:**

**Pater Noster, qui es in caelis, sanctificetur nomen tuum.**

**Adveniat regnum tuum. Fiat voluntas tua, sicut in caelo, et in terra.**

**Panem nostrum quotidianum da nobis hodie. Et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris. Et ne nos inducas in tentationem: sed libera nos a malo. Amen.**

### **THE LORD’S PRAYER**

**Our Father, who art in heaven,  
hallowed be Thy name.  
Thy kingdom come.  
Thy will be done,  
on earth as it is in heaven.  
Give us this day,  
our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass  
against us. And lead us not into  
temptation, but deliver us from evil.**

### **THE HAIL MARY**

**Hail Mary full of grace, the Lord is with thee.  
Blessed art thou among women, and blessed  
is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

### **THE AVE MARIA**

**Ave Maria, gratia plena;  
Dominus tecum:  
benedicta tu  
in mulieribus,  
et benedictus fructus  
ventris tui Yeheshua.  
Sancta Maria, Mater Dei,  
ora pro nobis  
peccatoribus  
nunc et in hora  
mortis nostrae.  
Amen.**

### **THE QABALISTIC CROSS IN LATIN**

**Tu es regnum, et potestas, et gloria, saecula, saeculorum. Amen.**

### **THE ADORATION TO THE LORD OF THE UNIVERSE IN LATIN**

**Sanctus est Tu Dominus de mundi.  
Sanctus est Tu Qui natura non-creatus est.  
Sanctus est Tu vastus et valindus rector lucis et tenebrarum.**

**Final Note:**

The Adept is encouraged to do his/her research and homework on the use of the “Pater Noster” (The Lord’s Prayer) and the “Ave Maria” (The Hail Mary).

The prayer on the “Pater Noster” is the most potent of prayers. Let the Adept ascertain how the prayers relate to the Tree of Life.

The “Ave Maria” exposes the greatest Qabalistic truth in that through the feminine principle, we are taught about the Justified One, and through the Justified One, we learn of the Infinite.

*As it is written: “Whomsoever sees me, sees the Father. I and my Father are one...”*

CR