

The Hermetic Order Of The
GOLDEN DAWN^{Intl.}

**THE QLIPTOTH ON THE
TREE OF LIFE**



PRACTICUS 3=8

There has been much concern and questioning about the nature of the Qlippoth. In the Practicus grade we will not overly expound on the Qlippoth. However, we will emphasize that these names *should not be vibrated*. In understanding the Tree of Life and the Qlippoth, imagine that the Tree of Life is two dimensional and that you hold a mirror at a downward angle reflecting the Tree of Life. This reflection would be the Qlippothic Tree. It is the reflection of the positive Tree, the Tree of growth, the Tree of Life. So in essence it becomes the Tree of non-life, not negative existence, but anti-existence. It becomes a tree of chaos, not in the way that we think of Ain, but in the way we would think of disharmony. If you want to learn the qualities and the nature of each sephira, you should study the Qlippoth on the Tree of Life. For in looking at the Qlippoth on the Tree of Life, it is simply a matter of taking the opposite attribute or opposite force. In doing this you will understand the nature of the positive Tree as well, and the vices or problems that can be overcome in each sephira.

The Qlippoth

1	rtk	Thaumiel	The Two Contending Forces
2	hmkj	Ghogiel	The Hinders
3	hnyb	Satariel	The Concealers
4	dsj	Agshekeloh	The Breakers in Pieces
5	hrwbg	Golohab	The Burners
6	trapt	Tagiriron	The Disputers
7	jxn	Gharab Tzerek	The Ravens of Death
8	dwh	Samael	The Liar or Poison of God
9	dwsy	Gamaliel	The Obscene Ones
10	twklm	Lilith	Queen of the Night and of Demons

In rtk we have pure unity, and pure oneness. It is the Primordial Point. When referring to the Qlippoth of Thaumiel, it presents us with division and duality, the opposite nature of rtk. It can be said that as long as one is trapped in the world of duality, in a world of good and evil, in a world of ups and downs, in a world of light and dark, in a world of right and wrong, one can never experience the fullness of rtk. Thus, one comes under the will of Thaumiel.

It is through the wisdom of hmkj and the learning of the True Will or mission in life that we receive the projective force to carry us on to the infinite Light and the infinite pleasure of rtk. The Qlippoth of hmkj is the opposite energy that is designed to hinder us. It is the lack of wisdom and True Will, whereas the Divine Genius is there to aid us, the Hinders are there to hold us back from being all that we can be, both in the physical world and in our lives as well as on a spiritual level.

It is hnyb that opens forth and projects new life from the feminine aspect of Aima. If this aspect is concealed and held back, then no new life is projected. In addition, let

us think of hnyb as the aspect of the lesser Neschamah. It is here that we use our intuitive powers to understand what may happen in the future using clairvoyance. Also the ability to understand and read the Tarot, to interpret the zodiac, and to pathwork is associated with hnyb. If all of this information is withheld from us by Satiriel, then it is concealed from us and we are no longer in touch with our intuition.

When we think of dsj , we think of love and love is a form of unity. So, where love binds us together, we have the bestowal aspect of dsj . The Qlippoth of dsj break us up and destroy us.

There is no doubt that the Mars energy of hrwbq is very powerful, but if it is always under the Divine Will, it is always appropriate for the situation and thus though it may be destructive in many ways (at least from our human perceptions), it is really there in a benevolent aspect to bring us growth. It is in the tearing down of the old that we can build the new. The Burners are vicious and they are unscrupulous. Their purpose is not to tear down the old so that we can build the new, but merely to destroy through the incredible unbridled force of Mars energy. It is pure cruelty.

You will notice that all of the sephiroth connect directly to trapt except for twklm. So trapt is an energy that harmonizes all the other paths and energies on the entire Tree of Life. It is the harmonizing agent within our lives. Yet the Disputers are the Qlippothic energy that unharmonize and cause dispute. Below the Abyss, it is the Sun of trapt that shines the light on us so that we can clearly see the truth. The Disputers are there to veil the light from us so that we will wander lost in the Darkness.

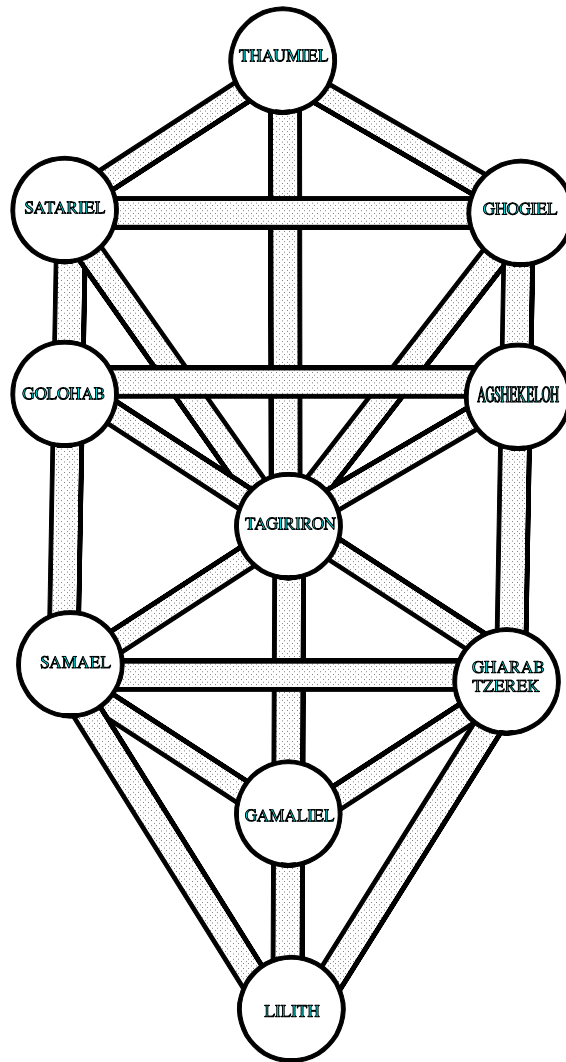
When we think of the victory of j xn and the incredible desire, we think of a very strong life energy and force that elevates us to the Higher. The same desire energy can also bring us into the Darkness and into the confines of death. So desire can be an illuminating force that permeates our body, our mind, our heart, and carries us unto the Light. Or it can be a noose around our neck that pulls us to the confines of death where bones and flesh are not harkened upon the Ravens of Death.

It is through the splendor of dwh and the intellectual capacities of Mercury that we are able to understand the Qabalah as it is revealed to man. Through Samael, these beautiful Mysteries are turned into lies and poison in a way that is designed to cause confusion. We begin to doubt our mystical path. We begin to wonder if we are right for the mystical path. We begin to wonder if the mystical path even exists. This is the work of Samael whose purpose it is to create doubts in the mind and to poison the words of God as they are revealed through the Holy Qabalah and through the Mysteries.

When we think of dwsy in the place that it fits on the human body, we think of the beauty of the Nepesch, sexual energy, Kundalini and Ruach Elohim. We think how this energy can elevate us, how creative it is, how beautiful it is, but it is the Gamaliel, The Obscene Ones, that make it an obscene thing. The energy is no longer a vehicle for creating and elevating us to higher spiritual realms, it is merely a quick ejaculatory or orgasmic energy that satisfies a lower nature need.

It is here in Mother Earth where our minds think of growth, like the Mother Earth, as thought of in terms of the Shekinah that is the opposite of Lilith, who chooses to keep those who inhabit the sphere of twklm not in the Light of trapt, but in the night, the night without even the moon.

It is not necessary to memorize the explanations that we have given you in this lesson, but you should memorize the names of the Qlippothic energy along with its English translation. This will help you to better understand the positive aspects of the sephiroth. It is important in the Practicus grade to begin to take a stand not only in yourself or your own growth, but you must also take a stand not against other people, but more importantly with your own ego. Your ego becomes the channel, the doorway, for these Qlippothic energies to manifest into your life, promising you temporal reward eventually to be replaced by inner sorrow and tears.



The Qlippoth on the Tree of Life