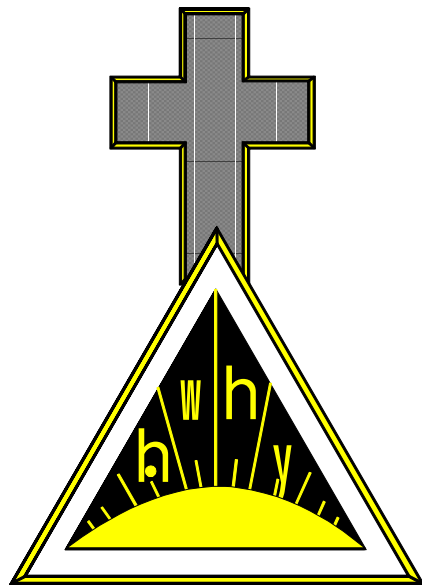


The Hermetic Order Of The  
GOLDEN DAWN<sup>Intl.</sup>

**THEORICUS INITIATION OF  
THE HERMETIC ORDER OF  
THE GOLDEN DAWN**



(Hierophant knocks once.)

**KERUX:** "Hekas! Hekas! Este be belo!"

**HIEROPHANT:** "Fraters and Sorors of the Hermetic Order of the Golden Dawn in the Outer, assist me to open the Temple in the grade of Theoricus. **Kerux**, see to it that the Temple is properly guarded."

**KERUX:** (Done.) "Very Honored **Hierophant**, the Temple is properly guarded."

**HIEROPHANT:** "Honored **Hiereus**, see that none below the grade of Theoricus are present."

**HIEREUS:** "Fraters and Sorors, give the Sign of Theoricus. (Done.) Very Honored **Hierophant**, all present have obtained the grade of Theoricus."  
(Salutes with 2=9 sign.)

**HIEROPHANT:** "Honored **Hegemon**, to what particular element is this grade attributed?"

**HEGEMON:** "To the element of Air."

**HIEROPHANT:** "Honored **Hiereus**, to what planet does this grade refer?"

**HIEREUS:** "To the Moon."

**HIEROPHANT:** "Honored **Hegemon**, what path is attributed to this grade?"

**HEGEMON:** "The thirty-second path of Tav."

**HIEROPHANT:** "Honored **Hiereus**, to what does it allude?"

**HIEREUS:** "To the Universe as composed of the four elements, to the Kerubim, to the Qlipoth, the astral plane and the reflection of the sphere of Saturn."  
(Hierophant knocks once.)

(All rise and face east.)

**HIEROPHANT:** "Let us adore the Lord and King of Air. (Makes circle with scepter in the east.) Shaddai El Chai, Almighty and Everlasting be Thy name, ever-magnified in the life of all. Amen." (All give 2=9 grade sign.)

(**Hierophant** remains facing east. **Hiereus** advances to the east and stands behind the **Hierophant**. **Hegemon** and **Kerux** advance to the east, **Hegemon** to the right and **Kerux** to the left just behind the **Hierophant** and **Hiereus**)

**HIEROPHANT:** (Making Invoking Pentagrams of Spirit and Air with his scepter in the air in front of the Air tablet.) "And the Elohim said, 'Let us make Adam in our image, after our likeness, and let them have dominion over the fowl of the air.' In the name YHVH and in the name of Shaddai El Chai, spirits of Air, adore your Creator. (Taking pantacle from before the tablet and making the sign of Aquarius in the air before it.)

In the name of the great Archangel of the Air, Raphael, and in the sign of the head of the man, spirits of Air, adore your Creator.

(Make sign of cross with pantacle.)

In the names and letters of the Great Eastern Quadrangle revealed unto Enoch by the Angel Ave, spirits of Air, adore your Creator.

(Hold pantacle high above head.)

In the three great secret names of God borne upon the Banner of the East, ORO IBAH AOZPI, spirits of Air, adore your Creator." In the name of BATAIVAH, Great king of the East, spirits of Air, adore your creator."

(Replace pantacle.)

(All give the 2=9 grade sign.)

(All return to place.)

**HIEROPHANT:** "In the name of Shaddai El Chai, I declare this Temple opened in the 2=9 grade of Theoricus, Worker of Air, in the Hermetic Order of the Golden Dawn."

**HIEROPHANT** knocks: ||| ||| |||

**HIEREUS** knocks: ||| ||| |||

**HEGEMON** knocks: ||| ||| |||

**HIEROPHANT:** "Fraters and Sorors, our Frater/Soror \_\_\_\_\_ having made such progress in the paths of occult science, as has enabled him/her to pass the examination and the requisite knowledge, is now eligible for advancement to the grade of Theoricus, and I have duly received a dispensation from the Greatly Honored Chiefs of the Second Order to advance him/her in due form. Honored **Hegemon**, prepare the Zelator and give the customary alarm upon your return."

(Hegemon salutes and quits Temple.)

(**Kerux** places fan by the **Hierophant**, lamp by the **Hegemon**, cup by the **Hiereus**, salt by the **Kerux**.)

**HEGEMON:** (Prepares Zelator with hoodwink and solid Cubical Greek Cross. She knocks nine times on the door.) "Quit the material and seek the spiritual."

(**Kerux** opens the door.)

**HIEROPHANT:** "Conduct the Zelator to the east."

(**Hegemon** is places zelator before the pillars. **Kerux** at the Zelator's left hand. **Hegemon** at his right. **Kerux** takes Cubical Cross from Zelator.)

**HIEROPHANT:** "Give me the Sign of the Zelator. (Done.) Give me the Mystical Number and the letters of the Zelator. (55, Nun Heh.) Give me the Divine name of the Zelator grade. (Adonai ha-Aretz.) Give me the Mystical Title which you received in that grade. (Pereclinus de Faustis.) Frater/Soror, do you solemnly pledge yourself to maintain the same strict secrecy regarding the Mysteries of the thirty-second path and the grade of Theoricus which you have already sworn to maintain respecting those of the preceding grades?"

**ZELATOR:** "I do."

(**Kerux** hands Cubical Cross to candidate.)

**HIEROPHANT:** "Then stretch out your right hand, holding the Cubical Cross toward the heavens, and say, 'I swear by the firmament of heaven and by my mighty and secret soul.' (Done.) Let the hoodwink be removed."

(**Hegemon** removes hoodwink and returns to place in the south, leaving **Kerux** in charge of Zelator.)

**HIEROPHANT:** "Stretch forth your right hand, holding the Cubical Cross toward the east in the position of the Zelator sign saying, 'Let the powers of Air witness my pledge.'

(Done.)

Facing you are the portals of the thirty-first, thirty-second, and twenty-ninth paths, leading from the grade of Zelator to the three other grades which are beyond. The only path open to you, however, is the thirty-second which leads to the grade of Theoricus, which you must traverse before arriving at that degree. Take in your right hand the Cubical Cross, and in your left hand the Banner of Light.

(**Hierophant** gives him Banner of the East.)

Follow your guide Anubis the Guardian who leads you from the material to the spiritual."

**KERUX:** "Anubis the Guardian said unto the aspirant, 'Let us enter the presence of the Lords of Truth. Come and follow me.'"

(**Kerux** leads **Zelator** between the columns, turns to the right, and circumambulates the Hall once.)

**HIEREUS:** (As they go around the first time.) "The Sphinx of Egypt spoke and said, 'I am the synthesis of the elemental forces, I am also the symbol of man, I am life and I am death. I am the Child of the Night of Time.'"

(As the **Kerux** and **Zelator** approach the east, the **Hierophant** steps from between the pillars and bars their passage. **Hierophant** holds Banner of West in left hand and fan in right.)

**HIEROPHANT:** "The priest with the Mask of Osiris spoke and said, 'Thou cannot pass the gate of the eastern heaven, unless thou can tell me my name.'"

**KERUX:** "Thou art Nu, the Goddess of the firmament of Air, thou art Hormakhu, Lord of the eastern sun."

**HIEROPHANT:** "In what signs and symbols do you come?"

**KERUX:** "In the letter Aleph and the Banner of Light, and the symbol of equated forces."

**HIEROPHANT:** (Draws Aquarius Kerub with fan before the **Zelator**. Falls back.) "In the Sign of the man, Child of Air, thou art purified, pass thou on."

(**Hierophant** gives Banner of West to **Kerux**, who hands it to the **Hegemon** as he passes her.)

(**Kerux** and **Zelator** circumambulate the Temple a second time, following the course of the Sun.)

**HIEREUS:** (As they are going around a second time.) "I am Osiris, the soul in twin aspect, united to the higher by purification, perfected in suffering, glorified through trial. I have come where the great gods are through the power of the Mighty Name."

**HEGEMON:** (Barring the way in the south with the red lamp in right hand and Banner of the West in the left hand.) "The priest with the mask of the lion spoke and said, 'Thou cannot pass the gate of the southern heaven unless thou can tell me my name.'"

**KERUX:** "Mau, the lion very powerful, Lord of Fire is thy name, thou art Ra, the Sun in his strength."

**HEGEMON:** "In what signs and symbols do you come?"

**KERUX:** "In the letter Shin and the Banner of the East and the symbol of the Cubical Cross."

**HEGEMON:** (Drawing the Leo Kerub with the lamp and falling back) "In the sign of the Lion, Child of Fire, thou art purified, pass thou on."

(**Hegemon** replaces lamp and takes the place of the **Kerux**, who returns to north, and the **Hegemon** leads Zelator round the Temple a third time, giving the Banner of the West to the **Hiereus**.)

**HIEREUS:** (As they are going around the third time.) "I have passed through the gates of the firmament. Give me your hands for I am made as ye. Hail unto ye, ye Lords of Truth, for ye are the formers of the Soul.

(Barring the way in the west with Cup of water in right hand and Banner of West in left.)

The priest with the mask of the Eagle spake and said, 'Thou cannot pass the gate of the western heaven, unless thou can tell me my name.'

**HEGEMON:** "Heka, Mistress of Hesar, Ruler of Water is thy name; Thou art Toum, the setting Sun."

**HIEREUS:** "In what signs and symbols do you come?"

**HEGEMON:** "In the letter Mem, in the Banner of Light, and the symbol of the twenty - two letters."

**HIEREUS:** (Falling back and signing the Eagle Kerub before the **Zelator** with the cup.) "In the sign of the Eagle, Child of Water, thou art purified, pass thou on."

(**Hiereus** gives Banner of West to **Hegemon** who leaves it with the **Kerux** as she passes him. **Hegemon** leads candidate round the Temple for fourth time.)

**HIEREUS:** (As they go around.) "Oh Lord of the Universe, Thou art above all things and Thy name is in all things; and before Thee the shadows of night roll back and the Darkness hasteneth away."

**KERUX:** (Barring the way in the north with plate of salt in right hand and Banner of West in left hand.) "The priest with the mask of the Ox spake and said, 'Thou cannot pass the gate of the northern heaven, unless thou can tell me my name.'"

**HEGEMON:** "Satem in the abode of Shu, the Bull of Earth is thy name; thou art Kephera, the Sun at night."

**KERUX:** "In what signs and symbols do ye come?"

**HEGEMON:** "In the letters Aleph, Mem and Shin; and in the symbols of the Banner and Cross."

**KERUX:** (Falling back and signing the Taurus Kerub before the **Zelator** with the plate of salt.) "In the sign of the head of the Ox, child of the elements, thou art purified, pass thou on."

(**Hegemon** and **Kerux** conduct candidate to the foot of the pillars. **Hierophant** takes banners and places them in their bases. **Hegemon** hands Cubical Cross to the Hierophant. **Hegemon** and **Kerux** return to their respective places. Fan, lamp, cup and salt are replaced by **Kerux** on the altar.)

## Double Cubical Cross

**HIEROPHANT:** (Holding the Cubical Cross) "The Cubical Cross is a fitting emblem of the equilibrated and balanced forces of the elements. It is composed of twenty-two squares externally, thus referring to the twenty-two Hebrew letters which are placed thereon. Twenty-two are the letters of the Eternal Voice, in the Vault of Heaven; in the depths of the Earth; in the abyss of Water; in the all presence of Fire. Heaven cannot speak their fullness, Earth cannot utter it. Yet hath the Creator bound them in all things. He hath mingled them in Water. He hath whirled them aloft in Fire. He hath sealed them in the Air of heaven. He hath distributed them through the planets; he hath assigned unto them the twelve constellations of the zodiac.

(Places Cubical Cross aside.)

The thirty-second path of the *Sepher Yetzirah* which answereth unto the letter Tav is called the administrative intelligence and it is so called because it directeth and associateth in all their operations, the seven planets, even all of them in their own due courses. To it, therefore, is attributed the due knowledge of the seven abodes of Assiah, the material world, which are symbolized in the Apocalypse by the seven churches. It refers to the Universe as composed of the four elements; to the Kerubim; to the Qlipoth; and to the astral plane. It is the reflection of the sphere of Saturn. It represents the connecting and binding link between the material and formative world, Assiah and Yetzirah, and necessarily passes through the astral plane, the abode of the elementals and the shells of the dead. It is the rending of the veil of the Tabernacle whereon the Kerubim and the palm trees are depicted. It is the passing of the gate of Eden."

(Leads **Zelator** to the West of the altar.)

## Universe Card

"These ideas are symbolically resumed in the representation of the twenty-first Key of the Tarot before you. Within the oval formed of the seventy-two circles is a female figure, nude save for a scarf which floats around her. She is crowned with the lunar crescent of Isis, and holds in each hand a wand. Her legs form a cross. She is the bride of the Apocalypse, the Qabalistic Queen of the Canticles, the Egyptian Isis of nature now shown partly unveiled, the great feminine Kerubic angel Sandalphon on the left hand of the Mercy Seat of the Ark. The two wands are the directing forces of the positive and negative currents. The seven pointed star or heptagram alludes to the seven palaces of Assiah; the crossed legs to the symbol of the four letters of the name. The surmounting crescent receives alike the influences alike of Geburah and Gedulah. She is the synthesis of the thirty-second path uniting Malkuth with Yesod. The oval of seventy-two small circles is the Schemhamporesch, or the seventy-two fold name of Deity. The twelve larger circles form the zodiac. At the angles are the four Kerubim which are the vivified powers of the letters of the Tetragrammaton operating in the elements, through which you have just symbolically passed in the preceding ceremony.

The fan, lamp, cup and salt represent the four elements themselves, whose inhabitants are the Sylphs, Salamanders, Undines and Gnomes. Be thou therefore prompt and active as the Sylphs, but avoid frivolity and caprice. Be energetic and strong like the Salamanders but avoid irritability and ferocity. Be flexible and attentive to images like the Undines, but avoid idleness and changeability. Be laborious and patient like the Gnomes but avoid grossness and avarice. So shalt thou gradually develop the powers of thy soul, and fit thyself to command the spirits of the elements.

The altar, as in the preceding degrees, represents the material universe, and on its right is the Garden of Eden, symbolized by the station of the **Hegemon**, and on its left is Gehenna, the abode of the shells, symbolized by the station of the **Kerux**."

**HIEROPHANT:** "I have much pleasure in conferring upon you the title of Lord/Lady of the Thirty-second Path. You will now quit the Temple for a short time, and on your return the ceremony of your reception to the grade of Theoricus will proceed."

(Kerux leads Zelator out of the Temple.)

## Second Entrance

**HIEROPHANT:** Frater **Kerux**, you have my command to instruct the Zelator in the proper alarm. Honored **Hegemon**, guard the portal and admit them upon giving the proper alarm."

(**Kerux** presents candidate with necessary admission badge, Caduceus of Hermes, and instructs them to give the alarm of ||| ||| ||| knocks.)

(**Hegemon** admits them upon the alarm.)



**HIEROPHANT:** "Frater/Soror Perclinus de Faustis, in the Zelator grade you were given the symbolic representations of the Tree of the Knowledge Good and Evil, of the Gate of Eden and of the Holy Place. So, in the grade of Theoricus, the Sanctum Sanctorum with the Ark and Kerubim is shown, as well as the Garden of Eden with which it coincides; while in the thirty-second path leading here unto, through which you have just symbolically passed, the Kerubic guardians are represented and the palm trees or trees of progression in the Garden of Eden. Honored **Hegemon**, conduct the Zelator to the west, and place him thus before the portal of the thirty-second path by which he has symbolically entered.

(Zelator facing west.)

**HIEREUS:** "By what symbol does thou enter herein?"

**HEGEMON:** "By the particular emblem of the **Kerux**, which is the Caduceus of Hermes."

## Caduceus of Hermes

(**Hiereus** takes emblem, shows it to Zelator.)

**HIEREUS:** "The Tree of Life and the three Mother letters are the keys to unlock the meaning of the Caduceus of Hermes. The upper point of the wand rests on Kether and the wings stretch out to Chokmah and Binah, the three Supernal sephiroth. The lower seven are embraced by the serpents, whose heads fall upon Chesed and Geburah. They are the twin serpents of Egypt, the currents of astral light. Furthermore, the wings and the top of the wand form the letter Shin, the symbol of Fire. The heads and upper halves of the serpents form Aleph, the symbol of Air, while their tails enclose Mem, the symbol of Water. The Fire of Life above, the Waters of Creation below, and the Air symbol vibrating between them."

(**Hierophant** goes to the east of the altar. **Hegemon** conducts candidate to the west of the altar to face the **Hierophant**, and then returns to her place in the south.)

## Tree of Life

**HIEROPHANT:** "The symbols before you represent alike the Garden of Eden and the Holy of Holies. Before you stands the Tree of Life formed of the sephiroth and their connecting paths. Into its complete symbolism, it is impossible to enter here, for it is the key of all things when rightly understood. Upon each sephira are written in Hebrew letters its name, the Divine names ruling it, and those of the Angels and Archangels attributed to it. The connecting paths are twenty-two in number and they are distinguished by the twenty-two letters of the Hebrew alphabet, making with the ten

sephiroth themselves the Thirty-two Paths of Wisdom of the *Sepher Yetzirah*. The course of the Hebrew letters as placed on the paths forms, as you see, the symbol of the Serpent of Wisdom; while the natural succession of the sephiroth forms the path of the Flaming Sword, and the course of the lightning flash, as shown in the drawing.

## Cross and Triangle and Pillars

The cross within the triangle, apex downwards, placed on the altar at the base of the Tree of Life refers to the four rivers of Paradise, while the angles of the triangle refer to the three sephiroth of Netzach, Hod, and Yesod. The two pillars right and left of the Tree are symbols of active and passive, masculine and feminine, Adam and Eve. They also allude to the pillars of Fire and Cloud which guided the Israelites in the wilderness, and the hot and moist natures are further marked by the Red Lamp and the cup of water. The pillars further represent the two Kerubim of the Ark; the right, Metatron, male; the left, Sandalphon, female. Above them ever burn the lamps of their spiritual essence, the higher life of which they are partakers in the eternal uncreated One.

(Hierophant gives Sign of Theoricus.)

**HIEROPHANT:** "Glory be unto thee, Lord of the land of life, for Thy splendor fills the Universe."

## Grade Sign

The grade of Theoricus is referred to Yesod, as the grade of Zelator is to Malkuth. The path between them is assigned the letter Tav, whose portal you now see in the west, and through which you have just symbolically passed. To this grade certain secret signs and tokens are attributed. They consist of a sign, Grand Word, Mystic Number, and Password formed therefrom. The sign is thus given. Raise the arms level with the shoulders, bend the elbows, arms upwards, and hands bent outward, as if supporting a weight. It represents you in the path of Yesod, supporting the pillars of Mercy and Severity. It is the sign of the classical Greek god Atlas, supporting the Universe upon his shoulders, whom Hercules had to emulate. It is the Isis of Nature supporting the heavens. The Grand Word is a name of seven letters which means fast and mighty one, Shaddai El Chai. The Mystic Number is forty-five and from it is formed the Password which is Mem Heh, or Mah the secret name of the world of Formation. It should be lettered separately when given. Unto this grade and unto the sephira Yesod, the ninth path of the *Sepher Yetzirah* is referred. It is called the pure or clear intelligence, and it is so called because it purifieth and maketh clear the sephiroth, proveth and amendeth the forming of their representation, and disposeth their duties or harmonies, wherein they combine, without mutilation or division. The distinguishing badge of this grade, which you are now entitled to wear is the sash of the Zelator, with the addition of a violet colored cross above the triangle and the numbers two and nine

in a circle and a square respectively to the left and right of its summit. Beneath the triangle is the number thirty-two between two paralleled white lines."

(**Hierophant** proceeds to east. **Hegemon** comes forward and guides candidate before him.)

## Watchtower of the East

**HIEROPHANT:** "The three portals facing you are the gates of the paths leading from this grade. That on the right connects with the grade of Philosophus, that on the left with the grade of Practicus, while the central one leads to the portal. This grade is especially referred to the element of Air, and therefore the great Watchtower or Terrestrial Tablet of the East forms one of its principal emblems. It is known as the first or great Eastern Quadrangle or Tablet of Air, and it is one of the four great Tablets delivered unto Enoch by the great Angel Ave. From it are drawn the three holy secret names of God ORO IBAH AOZPI which are borne upon the Banners of the East; and numberless Divine and Angelic names which appertain unto the element of Air.

## Kamea of the Moon

To the Moon also is this grade related. Its Kamea or mystical square is formed of eighty-one squares containing the numbers from one to eighty-one arranged so as to show the same sum each way. Its ruling numbers are nine, eighty-one, three hundred sixty-nine, and three thousand three hundred twenty-one. This tablet (indicating it) shows the mystical seals and names drawn from the Kamea of the Moon. The seals are formed from lines drawn to and from certain numbers in the square. The name answering to nine is Hod, meaning glory; that answering to eighty-one is Elim, the plural of the Divine name El; that answering to three hundred sixty-nine is Chasmodai, the Spirit of the Moon. The other names are those of the intelligences and spirits of the Moon. On this tablet are shown the meanings of the lunar symbol when inscribed upon the Tree of Life. Thus, its crescent in increase represents the side of Mercy; and its crescent in decrease the side of Severity; while at full it reflects the Sun of Tiphareth."

(**Hierophant** goes back to position. **Hegemon** conducts candidate to the west with the **Hiereus**.)

## Alchemical Sephiroth

**HIEREUS:** "The tablet before you shows the duplicated form of the alchemic sephiroth. In the first, the metallic root is in Kether, lead in Chokmah, tin in Binah, silver in Chesed, gold in Geburah, iron in Tiphareth. Netzach and Hod are the places of hermaphroditical brass. Yesod is mercury and Malkuth is the medicine of metals. In the second form the

mercury, sulfur and salt are referred to the three Supernal sephiroth, and the metals to the seven lower but in a rather different order. For in all things as Supernal so Terrestrial, is the Tree of Life to be found, whether it be in animal, vegetable or mineral natures."

(**Hegemon** leads candidate to his own tablet in south.)

## Geometrical Figures to the Planets

**HEGEMON:** "This tablet shows you the Geometrical lineal figures attributed to the Planets. They are thus referred: The number three and the triangle to Saturn. The number four and the square to Jupiter. The number five and the pentagram to Mars. The number six and the hexagram to the Sun. The number seven and the heptagram to Venus. The number eight and the octagram to Mercury. The number nine and the enneagram to the Moon. Of these the heptagram and the octagram can be traced in two modes and the enneagram in three. The first in each case being most consistent to the nature of the planet."

(**Hegemon** resumes her position. **Kerux** comes forward and conducts the candidate to his tablet in the north.)

## Sixteen Geomantic Figures

**KERUX:** "Before you are represented the sixteen figures of geomancy, which are formed from all the combinations which can possibly occur of single and double points in four lines. Two are attributed to each of the seven planets, and the remaining two to Caput and Cauda Draconis. Some of them are also attributed to Fire, others to Air, others to Earth and Water. They are also classified under the signs of the zodiac."

(**Kerux** conducts the candidate to the **Hierophant**.)

**HIEROPHANT:** "I now congratulate you upon having attained the grade of Theoricus, and in recognition thereof I confer upon you the Mystic Title of Poraios de Rejectis which means, "Brought from among the Rejected", and I give you the symbol of Ruach, which is the Hebrew name for Air. (Hierophant presents grade patches and stripes.) **Kerux**, you have my command to declare that the Zelator has been duly advanced to the grade of Theoricus."

**KERUX:** "In the name of Shaddai El Chai and by command of the Very Honored **Hierophant**, hear ye all that I proclaim that our Frater/Soror \_\_\_\_\_, having made sufficient progress in the study of occult sciences, has been duly advanced to the grade of Theoricus, Lord/Lady of the Thirty-second Path, and that he/she has received the

Mystic Title of Poraio de Rejectis and the symbol of Ruach. Take your position in the Southwest."

**HIEROPHANT:** "Frater/Soror \_\_\_\_\_ before you are eligible for advancement to the next grade, you must be perfect in certain subjects, presented in a standard knowledge lecture. When you are perfect you must signify the same by letter or other acceptable means to the Scribe as in the preceding grades."

## Closing

**HIEROPHANT:** (Knocks) "Fraters and Sorors, assist me to close the Temple in the grade of Theoricus. **Kerux**, see to it that the Temple is properly guarded." (Done.)

**KERUX:** "Very Honored **Hierophant**, the Temple is properly guarded." (Done.)

**HIEROPHANT:** "Let us adore the Lord and King of Air."

(**Hiereus**, **Hegemon** and **Kerux** move to position behind Hierophant.)  
(All face east.)

## Adoration

**HIEROPHANT:** "Shaddai El Chai, almighty and ever living, blessed be thy name unto the countless ages. Amen.

All give the 2=9 Grade Sign. (Done.)

Let us join together in the prayer of the Sylphs or Air spirits.

Spirit of Life, spirit of wisdom whose breath giveth forth and withdraweth the form of all living things; Thou, before whom the life of beings is but a shadow which changeth, and a vapor which passeth; Thou who mountest upon the clouds, and who walketh upon the wings of the wind, Thou who breathes forth Thy breath, and endless space is peopled; Thou who drawest in Thy breath and all that cometh from Thee returneth unto Thee; ceaseless movement in eternal stability. Be Thou eternally blessed.

We praise Thee and we bless Thee in the changless empire of created light, of shades, of reflections, and of images, and we aspire without cessation unto Thy immutable and imperishable brilliance. Let the ray of Thine intelligence and the warmth of Thy love penetrate even unto us, then that which is volatile shall be fixed, the shadow shall be a body, the spirit of Air shall be a soul, the dream shall be a thought. And no longer shall we be swept away by the tempest, but we shall hold the bridles of the winged steeds of dawn, and we shall direct the course of the evening breeze to fly before Thee. O Spirit of spirits! O eternal Soul of souls! O imperishable breath of life, O creative sigh! O mouth which breathes forth and withdraws the life of all beings, in the

flux and reflux of Thine eternal word which is the Divine ocean of movement and of truth. Amen."

**(Hierophant** makes with his scepter the Banishing Pentagrams, in the air in front of the tablet.)

**HIEROPHANT:** "Depart ye in peace unto your abodes and habitations. May the blessing of YHVH rest with you. Be there peace between us and you, and be ye ready to come when you are called.

All give sign of 2=9 grade. (Done.)

In the name of Shaddai El Chai I declare this Temple closed in the grade of Theoricus."

**HIEROPHANT:** (Knocks.) \\\ ||| ///

**HIEREUS:** (Knocks.) \\\ ||| ///

**HEGEMON:** (Knocks.) \\\ ||| ///