

LESSON 169

67. AIAEL

This angel covers from 0 to 5 degrees Cancer plus the first half of the Venus decante. From this the basic meaning of this angel can be derived as an influence that helps one in areas of real estate, farming and handling domestic products. He also helps with cooking skills and the ability to nurture children in a way that develops their transpersonal growth. Aiael enhances the imagination and promotes its use, which is expressed in emotional areas such as dancing, acting and music. In the magical realm Aiael helps with the ability to be receptive to incoming energies and to refine the forces rising up deep from within themselves.

The Hebrew spelling of this angels name is AYAAAL and has a numerical value of 112. This total describes an ascending curve in the sequence of doubles in 2,4,8 and 16. If this form is dualised we have the shape of a cone, which relates to the reception of an influx, or alternatively something being drawn out. With 2 at the base of this there is also an association of Beth-house, and hence the ideas of a roof, protection for the home. 112 is also divisible by the sequence of 7,18,28 and 56, with 7-Zain and its relationship to the Tarot 'Lovers', here is the intimation of close relationships. By Gematria, AYAAAL is elaborated on by YQB-'hollow vessel', yet another example of the receptive form, QDCh-'kindle (for burning)' i.e. warmth for those nearby being generated, or the enlivening of the imagination. Applying to these ideas in a general sense is BNYN(F)-'structure', a mode of building. 112 multiplies to 2 and reduces to 4, suggesting an overall movement of concentration, focussing into, which leads to the idea of nurturing.

The key phrase associated here is 'Delights of the Sons of Men' which gives reference to the age old practise of maintaining all valid knowledge within an oral tradition. This can be seen in the meaning of the name Kabbalah itself. The wording 'sons of men' alludes to one of the many associations to the YHVH formula which allows the son's received knowledge to help them be reborn as men. As it is written in the plural, the whole concept of this relates to mankind through the clyclic movement of the family. Further to this is the Hebrew for 'delights'-AaVNG, which has a value of 129 which links it with NTAA-implant, seeding'.

The biblical verse associated here is number 4, ch.37, from Psalms: 'VHThAaNG AaL-YHVH VYTHN(F)-LK(F) MShALTH AaKK(F)' which

translates as 'Delight in Tetragrammaton, and He shall give thee the desire of thy heart'. By notation the letters VAaYVLMAa are extracted, which form the root words VAa-'sound of an intense fire', YV-'every luminous manifestation', LM-'a sympathetic bond or movement towards the Macrocosm', and Aa-'eye'. Assembling these into a unified idea, we have 'In recognising the warmth of the Shining, highest aspirations link us ever closer to it in being and the way we see all'. The total value of these 7 letters is 232, which equates with YHY AVR-'let there be light'. The background idea to this verse is indicated by its reduction to 7, with AHA-'Name of God attributed to Venus', AV-'desire' and DBA-'riches, power'. These clearly relate to the Angels nature and the theme of the verse, with any material connotations removed by the Divine presence. Looking to the overall idea through multiplication, 12 refers to the form and nature of the Macrocosm in terms of the zodiac spheres, a perception of entirety to identify with; words with the value of 12 are VV-'connect, link together', TAB-'satisfied, glad' plus HVA-'permanent existence'.

68. CHABEOIAH

This angel rules from 5 to 10 degrees Cancer and the second half of the Venus decante. From this the basic meaning of Chabeoiah can be determined as an influence that helps keep the body healthy through an intake of the correct foods. Also it gives one a strong sense of personal harmony in social situations and the ability to instill this in others through an understanding of mass psychology. The magical sphere of influence that Chabeoiah exerts is in co-ordinating and harmonising group rituals.

The Hebrew spelling of this angels name is ChBVYH and has a numerical value of 31, the same as Mahauiah, the 24th angel. Some words of the same value are AL-'intervene' which infers the use of either maternal or paternal actions. 31 is a prime number and as such there is a strong element of undivided strength present. By reduction, 31 becomes 4 and relates to the mercy and compassion of Chesed. Using multiplication, 3 is the result, with being lesser than the reduced number the mode of action on any level is focussed internally. Another aspect of 3 is the Great Sea of Binah.

The key phrase associated here is 'Most liberal Giver', describing a compassionate being. Translating this into Hebrew gives: 'HRVB RCHB-AVPC MAANYQ' with a value of $213+210+187+270=880$. Comparative to this, by Gematria is the sequence of ABYR-'strong, powerful, mighty', AaMQ-'deepness, profundity', AVPC-'horizon', AaR-'awake, alert'. These meanings are synthesised by ShPK(F)-'pour out, shed'. All of this

describes a being so vast and deep as to be beyond normal comprehension, whose purpose is to provide consciousness which illuminates like the sunrise. 880 reduces to 16 and multiplies to 64, two numbers which interrelate so well as to indicate a constant underlying and overall pattern synthesised without problem.

The biblical verse associated here is number 1, Ch.106, from Psalms: 'HLLVYH HVDV LYHVH KY-TVH KY LAaVLM(F) ChSDV' which translates as: 'O give thanks unto Tetragrammaton, for he is good, for His mercy endureth for ever'. This verse has the exception of having 8 words instead of the normal 7, which suggests the monad as the Divine One moving in a course of action defined by Netzach (the 7th Sefira), also of the value of 7 is AHA-'a name of God attributed to Venus'. 8 is the number of AHB-'to love' and DD-'breasts' i.e. a source of nourishment. There are 31 letters in this verse which equates with the value of Chabeoiah and also concords with its meaning. If we consider the verse number-1, as unified form, the chapter as 106 links with DBQ-'become or remain close to', and so the two describe entering into a synthesized presence, which is already the integral pattern underlying what is happening.

69. RAHAEL

This angel covers from 10 to 15 degrees Cancer and the first half of the Mercury decante. from this the basic meaning of Rahael can be derived as an influence that helps one get control of ones emotions and direct the energy into cultural/religious structures in the home. This helps balance the intellectual/intuitive approach to higher learning- allowing a much deeper grasp of knowledge and the ability to communicate transpersonal experiences to others in a way which will open up avenues for their own growth. The magical application of Rahael lies in the ability to relate to the collective unconscious, or levels closer to the matrix. This would apply to god-form assumption as well as indepth work with paths on the Tree of Life.

The Hebrew spelling of this angels name is RAHAL which has a numerical value of 237. One word of the same value is AVLR-'penknife, pocketknife', suggesting a tool which is easily moved around, handy for cutting into or preparing- such as fire wood. The idea of fuel fits in with the concept of knowledge learned, which becomes a catalyst for opening up potential in the self and others. Going to the underlying facet of this angel, 237 reduces to 12, hence knowledge of the heavens, the Macrocosm; there is the word GT-'little book, pamphlet, letter, tools', referring to areas of knowledge and its application. There is also 'V'-

'connect, link together' which is the blending of intellect and intuition, or any other form of aligning. Expanding 237 forms 42, from which comes KBVDY-'my glory' with KKB-'shine, a glittering sphere' which brings out the concept of illumination of the self, which is recognition of the Divine. Another word that can be applied here is DLCh-'trouble or disturb(as in waters); it alludes to the psyche being aroused by this influx of knowledge, which gives it the chance to evolve.

The key phrase associated here is 'Beholding all' i.e. a vision of the cosmos. It also suggests the state of conscious realisation. The Hebrew for the spelling of this phrase is 'LAVR MKLVL" which has a value of $237+126=363$. The first number equates with the angels numeration and has a parity with its meaning, 126 presents a trinity of God-names in : 'YHVH ADNY AGLA', to sum these up there is (from 363) ShLB-'snow' the crystallising of water into a vast multitude of integrated forms which covers the ground evenly.

The biblical verse associated here is number 5, ch 16, from Psalms which reads: 'YHVH MNTh ChLQY VKVSY AthH ThVMYK(F) GVRLY" which translates as 'Tetragrammaton is the portion of my inheritance and my cup, Thou maintainest my lot'. The inference in this is of YHVH as the source from which man has originated, inheriting its characteristics; the cup is the container of spiritual nourishment. Converting each of the seven words to their values we have 26-ChZVH-'sight, vision', 490-SLTh-'cleanse', 148-SPCh-'adhere to, unite', 102-AMVNH-'trust, truth, faith', 406-GRGR-'neck, area where breath flows', 476-AaVRR-'rouse,wake' and 249-MRT-'render smooth or shining'. From these it is clear that opening up the consciousness in the right direction, and refining it in accord with the Divine goal is the key factor here.

70. YEBAMAI AH

This angel rules from 15 to 20 degrees Cancer and the latter half of the Mercury decante. From this the basic meaning of Yebamaiah can be derived as an influence that helps in the practical aspects of running a home (home in this instance refers generally to any kind of base that nurtures growth, to which there is a sense of belonging), such as finances and maintenance, with the establishing of long term security etc. Also this angel helps bring the intuitive abilities into action, along with a much more contemporary approach to technology and its uses. This also applies to learning the latest techniques of child-raising. In terms of magical activity, Yebamaiah helps with the general functioning of a temple, plus having a good astral contact between those participating in a ritual.

The Hebrew spelling of this angels name is YBMYH and has a value of 67. This is the also the value of BYNH-'Binah' which brings in the ideas of the Great Mother concept, the womb of the world and the Great Sea from which everything proceeds. These capably describe the maternal side which links strongly to the archetypal aspect of the home. Other words of the same value are KMZ-'make into a roundish form' which describes bringing something to its fullness of being, wholeness, while SGD-'bow down to the ground' indicates action through great respect.

By the use of the ALBTh Table of Temurah YBMYH is converted to NKThNQ, from which comes the words NKTh-'a beating or pounding (usually of herbs or in minting)' and NQ-'innocent, purified'. As a combination of meanings these describe the active preparation of something untainted by previous use or even manifestation. Since ALBTh is the first of the 22 tables, this description indicates an extreme closeness to the source or matrix, especially considering the ideas of innocence and newly created forms of value.

The key phrase associated here is 'Producing all by His Word', the meaning of which correlates fully with that of the following biblical verse. Looking at the significance of 'word' in this context, when translated into Hebrew it becomes DYBVR and has a value of 222, showing a link with Chokmah. Some words of this value are BKR-'to precede, be first born' and HVVRH-'whiteness' which suggests the matrix itself.

The biblical verse associated here is number 1, ch. 1, from Genesis: 'BRASHYTh BRA ALHYM(F) ATH HSHMYM(F) VATH HARTz(F)' which translates to 'In the Beginning Elohim created the substance of the Heavens and the substance of the Earth'. This verse takes on an extra significance in the fact that it is not from Psalms, and in fact is the opening verse to the Old Testament. It alludes to the first movement, the first step from the unmanifested to the manifested. Another point is the absence of the name of the Lord, YHVH in the wording and has used instead Elohim, whose name relates to eternal fecundity. It is notable that when the value of YHVH subtracts from ALHYM(F), 620 results, which is the value of the the First Sephirah of Kether.

71. HEYAIEL

This angel rules from 20 to 25 degrees Cancer plus the first half of the Lunar decante. From this the basic meaning of this angel can be derived as an influence that helps one to handle the mystical practices, meditation in art- especially the religious works, as well as gaining realisation through devotional

exercises, overcoming inertia, and bringing subconscious memories-impressions to the surface. The latter of these creates openings for indepth psychological analysis, with an emphasis of healing, especially on a psychic level. Heyaiel is helpful with any magical works involving Lunar energies, including the use of Caput and Cauda Draconis- the Lunar Nodes.

The Hebrew spelling of this angels name is HYYAL and has a numerical value of 56. This is the number of the Minor Arcana of the Tarot, all of which are attributed to the Sephiroth. It must be considered then that the angels nature is referable to certain areas of the Sephirotic forces, rather than archetypal forms. Other words of the same value are NDB-'free, liberal' and NAH-'beautiful' which describe subtler energies or images without restriction, and the inclination to move actively. Also there is ANH-'occurrence, presence' which implies concrete developments expressed in some kind of manifestation, such as invoking an Elemental Force.

By use of the 3rd table of Temurah, AGDTh, which has ascribed to it the Lunar nature, HYYAL becomes ShAaAaGN and so the words ShAa-'conserving, cementation' with AaGN-'to stay, rely'. From this it is seen that this angel has a very strong base to it and its action, despite any possible distortion or deception due to the imagination or perception of subtler energies. AMGS, which is the Table of Fire, transposes HYYAL into PVVMB, from which there is PV-'on this side', VM-'consent, assent' and B-'house'. The idea this presents is a positive acceptance of an agreement to action from the roots of ones existence upwards, as a reference in light of the most active of the elemental natures. This is adequately summed up by PVVMB-'134' and its comparison of DLQ-'moving like fire after fuel'.

The key phrase associated here is 'Lord of the Universe', in simple terms, a title of the Supreme Ruler. One translation of Lord is ADVNY, notable as the God name ADNY with a Vau at its centre, fixing his rulership into place. With a value of 71 it relates to MLA-'be full, fulfilled', also SVH-'clothe or otherwise cover'. These two describe an inner wholeness with an outer form given to complete it. 'Universe' converts to YQVM(F)=716, equating with ShHDVThA-'witness of the appointed boundary', it reduces to 14 and GVM-'form into a mass or body' with HDH-'move something forth, light darting'. For its expanded meaning, 716=42 and ChLD-'the World, Earth of Malkuth' plus KBVDY-'my Glory'. It can easily be seen how the subliminal ideas of these two words interrelate in many ways with an entirety given from and brought to light.

The biblical verse associated here is number 30, ch.109, from psalms: 'AVDH YHVH MAD BPY VBThVK(F) RBYM(F) AHLLNV' which

translates as 'I will give thanks unto Tetragrammaton greatly with my mouth, and in the midst of many will I praise Him'. The initial word of AVDH has a value of 16, the same as ChZA-'behold, focus on'. The second word YHVH has such titles as 'The unutterable name, the lost word' due to the sacredness or importance with which its use was regarded. The third word, MAD, equals 45 (the mystical number of Yesod and relative to the Moon) and the word GAVLH-'redemption, liberation'. In this triad of words the primary idea is of perception of the Divine reflected in the most refined ways, this flow of realisation and expression is a key to exaltation and release.

72. MEVAMIAH

This angel covers from between 25 to 30 degrees Cancer and the latter half of the Lunar decante. From this is derived the basic meaning of Mevamiah as an influence in areas of interior decorating and other refinements of the home or surrounding environment, artistic expression through painting or earthy forms of practical expression of an artistic temperament. Mevamiah helps to build up a persons tenacity and ability to maintain a situation until its completion. Also this angel gives help in balancing emotional expression with reason and helps one to identify varying states of mind or feeling in a scientific way, i.e. with objectivity. The magical impetus of Mevamiah's input is in helping magical works, of any type, flow with the Lunar currents or tides.

The Hebrew spelling of this angels name is MVMYH and it has a value of 101. Some comparisons can be found with the 42nd angel, Mikhael, which has the same numeration. Other words of the same value which relate here are ASM(F)-'storehouse', a source to draw nourishment and energy from; TzVH-'command, ordain-'indicates being in control of, also to convey ones spiritual power and design into another. The Hebrew letters composing this name first of all shows a large presence of water (Mem) which has a dual purpose. In the midst of this there is Vau, a fixed point, with enough resolve of its own to maintain a definite position. A seed of growth (Yod) is wilfully brought in by hand to thrive on the nourishment of the waters-strengthened due to their complementary form, while light has access to encourage and influence the whole of it(from the open window of Heh). From this perspective the waters can be interpreted as emotion and the fixed point as reason, when combined they are at their best for formulating and creating healthy designs.

The key phrase associated here is 'End of the Universe' which is outwardly a doom-laden statement and yet is nothing of the sort. If one considers and compares it with the true nature

of death it is always an attainment in some way and the necessary pre-requisite of rebirth. There are several different Hebrew words for "End" and one of these is QTzH, which is worth 195. Turning back to rootwords, there is one of the same spelling which means 'form by cutting off an extremity or end of' suggesting the end is the result of something done or accomplished.

The biblical verse associated here is number 7, ch. 116, from Psalms: 'ShV3Y NPSHY LMNVCHYKY KY-YHVH GML AaLYKY' which translates as 'Turn unto Thy rest, O my Soul, for Tetragrammaton rewardeth thee'. Much of this can be understood in the light of the key phrase of this angel, as well as idea of returning to the source and merging with the Great Sea of the Unmanifest. The first letter of this verse is Shin which is linked to Fire and 'Judgement' of the Tarot. This is very apt if we consider the nature of this card in resolving and preparing for new growth. Finally the last letter of this verse is Yod, key to the entire alphabet and symbol of the seed.

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