

LESSON 168

61. VAMIBAEI

This angel rules from 0 to 5 degrees Gemini and the first half of the Jupiter decante. From this the basic meaning of this angel can be derived as an influence that assists in the opening of the mental faculties in a much more liberal mode of functioning than before by adding adaptability, versatility and skilfulness in writing, teaching etc. Also Vambiel will give an interest in learning and teach one to make good use of any knowledge gained as well as have a good communication flow with any group or party. This angel helps a person to come up with the constructive solutions, while in the magical sphere aids communication with non-human forms.

The Hebrew spelling of this angel is VMBAL and has a numerical value of 79, which associates it with AaDH-'conjunction, meeting, union'. Expanding on this are the words YACHYN(the final is not used here), 'Jachin' and BAaZ-'Boaz', the Pillars of the Temple of Solomon. The first of these is linked with the Pillar of Mercy, the second with the the Pillar of Severity'. This places a lot of emphasis on the use of two distinct forms/actions, combined to produce the one ongoing result. The mode of action is described by AaT-'of moving swiftly in an activity' while MLT-'to set free' says something of the effect this has.

Theosophic reduction derives 16 and 7 from 79, the first of these gives as a background meaning ChZA-'behold, focus on', the second goes even further into the roots of what Vambael means, with BH-'complete or airy vacuum', which describes pressure to condense into form in a sphere of undistorted purity. 79 becomes 63 by expansion, yielding the broad connotations of SG-'Briah secret nature'. Also 79 is a prime number, which gives hint of the essentially united nature or uniting function it has.

The key phrase associated here is 'The Name is overall'', a paean of Divine immanence. The 'Name' is of course that applied to Tetragrammaton so the central idea in this key is of universal presence; while from the human viewpoint it shows potential attainment based on the integration of all sublime knowledge.

The biblical verse linked to this angel is number 2, ch. 113, from Psalms: 'YHY SHM(F) YHVH MBRK(F) MAaThH VAaD-AaVLM(F)' which translates as 'Let the Name of Tetragrammaton be praised from this time forth and for evermore'. Great potential for

growth is expressed in the first word YHY, with the Yods as seeds directly receiving light and warmth through the window of Heh. Also there is a stability in the two hands which are working for the central Heh as the Mother (Binah) in Tetragrammaton. A powerfully strong influence underlies this as $YHY=25=YHVD$ - 'Jehewid, God of Geburah of Binah'.

The second word in this verse is ShM(F), a direct blend of fire and water, according to the elemental attributions of these two letters. This can be related back to the pillars of Jachin and Boaz, as well as many other areas where opposites are brought into action; as well the value of ShM(F)-900 equates with, RN(F)- 'vibrating movement in', ThK(F)- 'be amidst, within' and ThRSH- 'precious stone-topaz'. This stone is associated to Tiphareth, implying the centre of the self as a focussing point for this blending. Topaz is also linked with the 11th and 16th Paths which relate to the Fool and the Hierophant of the Tarot. Another notable point is that the word following YHY and ShM(F) is Tetragrammaton its self, as if at a point of climax.

62. IAHAHEL

This angel rules from 5 to 10 degrees Gemini and the second half of the Jupiter decante. From this the basic meaning of this angel can be derived as an influence which helps build determination and concentration, especially for overcoming an unfocussed mental state full of wandering thoughts and images; and for co-ordinating activity in the workplace or other kind of group setting. Powers of reasoning are increased, along with the ability to creatively apply oneself through a wide range of technical skill with precision. In the magical sphere of influence Iahahel helps one to work with astral forms by cutting through the barriers of deception.

The Hebrew spelling of this angels name is YHHAL and has a numerical value of 51. This total can be divided into 17×3 , two prime number themselves, i.e. concrete factors underlying this angels meaning. Taking the first number, 17, it relates to the 17th Path, the Hebrew letter Zain and the Lovers. Zain, as the Sword, along with CHT- 'press or join together' describes a pinpointing and concentration of; while 3 as the triad infers a strong inflow of energy for manifestation. 51 has the characteristic of coming to less by expansion than by reduction, the first being 5 and the second being 6. This suggests dominance by the background meaning of this angel over its broadest significance, though that is fixed in the difference of 1 between them- an expression of united form.

The key phrase associated here is 'The Supreme Ens or

Essence' which refers to a specific area of the Macrocosm. 'Ens' is described in the Oxford Dictionary as an entity (as the abstract notion) from the Latin 'esse'. In Hebrew 'Supreme' is AaYLAY-121, a number linking directly to the angels meaning in being a perfect square of 11. Also it connects with ATzL-'emanated from' plus in a more general sense, HGLGLYM-'of swirling motions', both of these allude to the action of the Divine in manifesting. The word 'essence' converts to AaYQR-330, which equates with RQYAA-'Heaven of Hod'. This fits excellently as the planet of Hod associated to Mercury, so it describes 'essence' (relative to Iahahel in this instance' as a higher vibrational arc of the intellect.

The biblical verse associated here is number 159, ch.1:19, from Psalms: 'RAH KY-PQVDYK(F) AHBThY YHVH KChSDK(F) ChYNY' or 'See how I have loved Thy Precepts, O Tetragrammaton, in Thy mercy keep me alive.' There are 29 letters in this verse, adding that to the number of words, 7, 36 results, which is the mystic number of Hod; as well as this links it with AHL-'tabernacle' and ALH-'name of God attributed to Mercury'. The first word RAH has a value of 206, aligning its meaning with DRB-'sharpen' plus R2D-'interweave'.

63. NGHANEAUDEL

This angel rules from 10 to 15 degrees Gemini and the first half of the Mars decante. From this the basic meaning of this angel can be derived as an influence that aids in the development of a persons artistic and musical ability, particularly as a means of communicating ideas or feelings. Nghaneauel also gives an increased sense of interest in underlying factors which benefits any type of research work, with the skill to convey the results of that most effectively and with great impact in the right areas. In both theory and practice this angel helps one initiate new ideas and improve on old ones. In the magical sphere of influence Nghaneauel assists with the sending of astral forms (whether artificial or natural) to perform desired tasks.

The Hebrew spelling of this angels name is AaNVAL and has a numerical value of 157. By gematria this is elaborated by ZNQ-'leap or spring forth' i.e. the Mars aspect; MVPLFA-'occult' which is the sublime knowledge not immediately obvious, though this word can also mean 'marvellous, wonderful' such as the joy of truth as it meets the light of consciousness. Another word of the same value is NQBH-'tunnel, female' which expresses the idea of the receptive approach. Looking at the sequence of ideas in the name itself; Ayin is the eyes of the researcher. Nun is the link to the card 'Death' and expresses the impact of accurate information on areas of the psyche on both an individual and

mass level, while Vau as a pin or peg ensures that reality is not deviated from. Aleph as the 'Fool' implies the kind of protective innocence which is free of corruptive lines of thought. This purity is described from another angle by Lamed as 'Justice', also as ox-goad as it refers to a load to bear or task to work through.

The keyword associated to this angel is 'rejoicing' which relates to MVPLA'S second meaning given as a gematric link to the angels name. The word in Hebrew that is comparable to 'rejoicing' is ShMChH and has a value of 353 and associates it with NSHG-'attain, to go beyond' and NGSg-'close to'. These allude to reaching a state of affinity with, where there are no illusions and joy at realising a goal which is access to further progress. Applying Theosophic Multiplication to 353 yields 45, providing as an expanded meaning GAVLH-'redemption, liberation'.

The biblical verse associated here is number 2, Ch. 100 from Psalms: 'AaBDV ATH-YHVH BShMCH BAV LPNYV BRNNH' which translates as 'Serve Tetragrammaton with joy, enter into His presence with exultation'. By taking each initial letter of this sentence we have AaAYBBLB, thus arises the Notariqon extract of AaA-'physical reality', YBB-'exclaim' and LB-'mind, heart', which suggests direct confrontation between concrete existence and the inner self- an awakening as to what is going on. These seven letters have a total value of 117, which relates to an absence of light in AVPL-'fog, darkness' and a way of access to the Divine effulgence in AVLP(F)-'guide, powerful one'. Also $117=3 \times 39$, or AB-'father', with YHVH AChD-'the External is One'. As well as this 39 is the value of TL--'dew' i.e. freshness of the awakening day.

64. MOCHAIEL

This angel rules from 15 to 20 degrees Gemini and the latter half of the Mars decante. From this the basic meaning of Mochaiel can be derived as an influence that orientates one towards institutions and higher modes of learning, as well as handling diplomatic positions (especially those in the trouble spots) and the building up and working with political ideologies. This angel also helps through the intellectual abilities and the successful application of channelling different forms of potential energies. In the magical sphere of influence Mochaiel helps formulate ritual as part of the growth structure, especially where a wide range of knowledge and ideas must be condensed into specified areas.

The Hebrew spelling of of this angels name is MCHYAL, which has a numerical value of 89- a prime number. Ideas suggested by

89 include YAaT-'to cover, consult together' i.e. share or transfer knowledge in a setting closed to the general public, and NTL-'take, receive'; to 'impose a burden'. The first meaning is of learning or backing received for political action while the second is the weight of responsibility each has in its own way. Other words that also relate here are DMMH-'silence', a great advantage for the mind to function clearly and effectively. Looking at the base meaning of this angel through 89, by reduction there is 17 and HGDH-'narrative, subtle discourse' with CHDH-'brighten, cause exhilaration'; by multiplication 72 results, suggesting first of all the entire Schemphamphoresh angels- a broad expanse of knowledge and power within the Yetziratic World; along with this there is BSVD-'in the secret' and VYKLV-'they are excellent, finished', expressing successful completion of work done as an overall facet of this angels value.

The key word associated here is 'Vivifying' which has an ordinary meaning of 'giving life to, animating'. A translation of this action is 'HPYCh RVCh ChYYM(F)', 11 letters with a value of $103+214+628=945$. 11 by Theosophic addition equals 66-also the square of it which links links in as a major indication KMV-'as or like' and NBZBH-'gift or reward'. From the sequence of numbers given above comes 103-'AaGL'- of a circular shape', 214-'YRD'- 'to descend or bring down', 628-BRKVTh-'blessings', these are summed up in 945-'NQDH PSHVTh-'small point: a title of God'. Looking outwardly 945 by multiplication equals 180 and AaPL-'to be raised up, painful, swellings', plus NSAA-'move or remove, travel'. By reduction both these numbers come to 9, hence the relationship to the manifest existence.

The biblical verse associated here is number 18, ch. 33, from Psalms: 'HNH AaYN(F) YHVH AL-YRAYV LMYCHLYM(F) LChSDV' which translates as 'Behold, the eyes of Tetragrammaton is unto those who fear Him, unto those who hope in His mercy.' The words fear and mercy correlate with Geburah and Chesed, two different polarities in a persons approach to the Divine. The eyes of Tetragrammaton is Ayin +YHVH. The 70 of Ayin equates with SVD-'the secret counsel', while the sum of $70+26=96$ links with Al ADNY-'a name of God' plus AYPH-'asking'. Finally the first word of this verse- literally its opening format, is HNH=60, which aligns it with MChZH-'vision' and NHH-'follow, yearn for'.

65. DAMABIAH

This angel covers from 20 to 25 degrees Gemini as well as the first half of the Solar decanta. From this the basic meaning of Damabaiiah's nature can be shown as an influence that helps areas of consciousness expansion which in turn helps break down the restrictive mental patterns. This angel helps in areas of

scientific endeavours, especially when the whole (of the self, group or society) is likely to progress as a result. In the magical sphere of influence Damabaiiah helps with telepathic communication and creative visualisation techniques, also the projection of these mental images.

The Hebrew spelling of this angels name is DMBYH which has a numerical value of 61. This is the same value as Yeiael, the 22nd angel, so there is a correlation between their meanings. Other words of the same value that relate here are ANY-'I, myself', NBT-'focus on' (to emphasize the effective use of the mind in activity), NVH-'being settled' (this describes the mental faculties having a firm base). Also there is NGCh-'push or butt'. Expansion and reduction of 61 yields 6 and 7, alluding to intuition rising up from the depths of the unconscious to find an integral place in the consciousness of being as it extends itself, making contact with the surrounding Macrocosmic forms.

The key phrase associated here is 'Fountain of Wisdom' which suggests the outpourings from the higher self. 'Wisdom' is the English title for Chokmah which also corresponds with Chiah, part of the Kabbalistic Soul. The Hebrew for 'fountain' is MAaYYN(F), which has a numerical value of 830 (for more general indications, without the final it is 180). The following words have the similar value, ThLTh-'there', the power of the trinity issuing forth, and LShK(F)-'room for open discussion'. Other words of the same value are PAaL-'work, prepare, contrive' and the idea of birth or rebirth in AaPL-'to be raised up, painful swellings'. Another

The biblical verse associated here is number 13, ch. 90, from Psalms: 'SHVBH YHVH AaD-MThY VHNChM(F) AaL-AaBDYK(F)' which translates as 'Return O Tetragrammaton how long! and repent Thee concerning Thy servants'. The outer meaning of this suggests a feeling of neglect, which is backed up by ChShH-'refrain from speech or movement' which relates to the virtue and value of silence as an opening to the inner knowledge. A suggestion of this is contained in the number of letters-25, and the word YHY-'let there be'. The essential idea in this verse's meaning lies in the generation of wisdom and learning through silence.

66. MENGEL

This angel covers from 25 to 30 degrees Gemini and the latter half of the Solar decante. From this the basic meaning of Mengel can be derived as an influence that helps to build up mental energy and combat mental fatigue, initiates fresh ideas and pioneers new projects, especially with work centered around the stock market and the economy. Also he helps one make

productive use of the resources, especially those that are old and discarded, as well as helpings heal neuroses. In the magical sphere of influence Mengel helps with transformations.

The Hebrew spelling of this angels name is MNQAL which has a value of 221. These are an interesting array of letters, with Mem and Nun as a sea of diverse activity(also the word MN(F)-'manna' which is spiritual nourishment, such as the eucharist) centered in Qoph, which alludes to the background of the consciousness. Aleph and Lamed are a power harnessed and directed, providing the impetus for that diversity of mental activity to surface and function strongly. The value of these five letters is divisible by 17×13 and relates to words such as ZY-'bright, splendid(as an intensity)' with ZBD-'to endow with'. To complete this set of ideas there is through 221 KAR-'pierce, penetrate'. Here we have a summary of the self, while radiantly active, it is imbued with the ability to have access into hidden or unobvious information. As 221 cannot be divided in half or even by any number below 13, the energy it relates to cannot be resolved, its action is directed expansively. By Aiq Beker, MNQAL has a value of 14, which brings out the ideas (on a subtler yet still directly valid level of meaning) of HDH-'move something forth, light darting', ZHB-'resplendent, clear' and AChH-'join,connect', referring to psychic activity and movement on the astral level.

The key phrase associated here is 'Nourishing All'. The Hebrew translation is MZYN(F) KL with values of $757+50=807$, or for a more general approach $107+50=157$. From the first set of numbers comes ASHKLvTh-'Netzach and Hod' i.e. the mental, emotional and intuitive sphere, plus BMCh-'to be high, elevated, with ZRM(F)-'to pour forth an inundation, torrent'. The second set of numbers gives a much broader evaluation of AaLZ-'to flourish, leap for joy' plus MTA-'reach unto, come' with NQBH-'female receptiveness'. Taking the primary number relative to this key, 807, by reduction it describes its roots through 15 in HVD-'Splendour' and YGB-'who turns the land' which implies evolution.

The biblical verse associated here is number 22, ch.38 from Psalms:'AL- ThAaZBNY YHVH ALHY Al-ThRChQ MMN(F)' which translates as 'Forsake me not O Tetragrammaton, my God be not Thou far from me'. Gematria applied to the chapter number of 38 yields YKCh-'to show, make evident' plus LHG-'meditation, to study' aptly describes the action of the verse in the Macrocosm and the Microcosm in moving towards each other consciously. The verse number can easily be related to the universal picture, shown by the Trumps of the Tarot or elucidated by the Hebrew Alphabet. A combination of $38+22=60$ provides HNH-'to behold'.

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