

LESSON 167

55. MIBAHAIH

This angel rules from 0 to 5 degrees Taurus and the first part of the Mercury decante. From this the basic meaning of Mibahaiah is derived as an influence that assists in building a firm material and emotional basis, particularly with regard to association with people inside ones everyday activity. Also this angel helps overcome inertia through adaptability and produces an easier flow of communication, or even the application of scientific techniques in loosening up any such lack of movement. In matters of finance, Mibahaiah enhances ones mental agility while in ones social sphere general activity is enlivened. In the magical realm this angel helps in communication with plants as ritual wands and also in alchemical rituals.

The Hebrew spelling of this angels name is MBHYH, which adds up to the value of 62. This number, when halved to 31 conveys the idea of duality, as 31=AL- the female essence which is balanced with YH- the male essence which is affixed here to the God name MBH. Following this up, the two names YH+AL=46 and relates to the word HBDLH-'a dividing. separation, i.e. two distinct parts which are parallel in some way. This primary idea can be developed in all directions, but is most relevant here in the sense that the two sides involved here are opposites and hence activate each other when they come into contact. Further indications of this are the following words equating with 62:NDCh-'impel or force, an impulsive movment', and NZH-'leap out/ up'. other words of the same value are:ZNH-'surround, contain within a circle' and SB-'to turn', describing a definite sphere within which this activity is concentrated, also definite movement of the life cycle. HLKVA-'to go to fight' and BS-'tread underfoot' suggests a move towards external progress utilising the Taurean approach. Both ASA and ZNH have the meaning of 'healing' which refers to the resolving of a state of inactivity, which eases tensions in the surrounding sphere.

The keyword associated to this angel is 'Eternal', a word the Oxford Dictionary defines as meaning something that has always existed and will exist. This is taken from the latin 'aevum' which means 'age'. Translated into Hebrew it is NTzChY which adds up to 158, which when approached through Theosophic reduction takes us first to 14 and relates to ACHH-'to join, connect', GYA-'rising ground' and HDH-'move something forth-light darting'. From 14 comes 5 and AD-'mist vapour' plus GB-'prominence'i.e. form rising up from the mists of the

unmanifested, taking on a distinct mode of existence. 158 by expansion ($1 \times 5 \times 8 = 40$) relates to GVAL-'liberator, a title of Yesod/Foundation', ChLB-'milk' and is YD YHVH-'the hand of the eternal' taking 40 as M and 5 as H there is MH-'measure, gauge' which is the Eternal One measuring the extent of the Universe by that which is in existence and its sphere of being a ligecycle.

The biblical verse associated here is 13, ch.102: 'VATHH YHVH LAaVLM ThShB VZKRK(F) LDVR VDR' which translates as 'But Thou O Tetragrammaton, shall endure forever and Thy memorial from generation to generation'. The first letter in this verse is Vau, its meaning as a nail or pin suitably conveys the idea of something fixed into place. Resh as the final letter relates to the Sun, existing and generating light through its own energies, with a sphere extended in its planetary surrounds. This fits in with the basic meaning given to this angel, in a strong position while developing outwards the range of its existence.

56. PUIAEL

This angel covers from 5 to 10 degrees Taurus and the latter half of the Mercury decante. From this the basic meaning of this angels influence can be derived as helping to build up the family environment, particularly by strengthening its foundation on all levels- i.e. financially and emotionally of relationships within the family, i.e; ones capabilities in defending the self and the home are strengthened, along with being able to maintain any position as a stronghold. The ability to communicate through artistic expression is enhanced, especially the dramatics of acting. In the magical realm Puiael assists with the defence of a weak position and with protection from any excess of subtle energies or psychic attack.

The Hebrew spelling of this angels name is PVYAL and has a numerical value of 127, which is a prime number indicating undivided strength. Looking at the lettering, Peh is of the mouth and relates to good communication, but it also relates to Mars- power stabilised through the fixidity of Vau-Nail-Hierophant. Yod is the hands which move the building blocks into defensive walls, confidently directing the energy harnessed in PV and Aleph Lamed. It is also the seed of creative action. Through 127 there are linked meanings of MVTBAa-'material' and PTM which is the Notariqon for PNYM(F) TQYP(F) MMLKH-'the countenance of the Sentry Guard reigns'. 127 reduces to 10 which continues the idea of the material at an underlying level, through the association of the kingdom of Malkuth. Furthermore, 10 is the mystical number of Chesed, hence the presence of upbuilding forces in this angels nature. By expansion, $127 = 14$ and ATD-'to fasten, drive in strongly' with DVD-'love, beloved'; approaching this by 12×7

provides 84, which in esoteric terms is the length of a life; it is the third phase of this beginning at the age of 14 that a person moves to establish their existence as an individual. This is described by YAaD-'appoint, determine an arrangement.

The key phrase associated to Puiael is 'Supporting all Things', its outward meaning is a direct expression of the angels influence. Translating this key phrase into Hebrew we have 'AaMS KL DBR' with a value of $170+50+206=426$). Going first to an overall association of the meaning through 426 there is MVShYAA-'a saviour, deliverer', and GDVLH-'mercy' via its expansion to 48. Elaborating on this leads us to link in 170-MQL-'wand' and PLS-'to make level or even', in 50-MTA-'reach unto, come unto', ChBLY-'pains, sorrows' and HMM='turbulence'-especially in a multitude' plus in 206-DBR-'lead, drive along the way' and YMY AaVLM-'they of the world'. The central idea in this is clearly Divine intervention to upraise and stabilise the troubled, a theme which is continued in the verse below.

The biblical verse associated here is number 14, ch.145: 'SVMK(F) YHVH LKL-RNPLYM(F) VZVQP(F) LKL-HKPVPYM(F)' which translates as 'Tetragrammaton upholdeth all those who fall, and lifteth up all those who are down'. Samekh as the first letter has the appropriate name of 'Prop' with a numerical value of 60, which connects with BNCh-'build a house' and GNZ-' have a repository'. There are 32 letters in this verse which implies the total number of Kabbalistic paths and Sephiroth. The central two letters are YM(F) and relate to the sea, thus the movement of life from its origins, with many tides and currents which are the cycles of being. The final letter is M, a final in itself, the value of that as 600 leads us to QShR-'well fixed and constructed' with SMK(F)-'support or be supported' and ThR-'turn around, circular arrangement'. Adding together these four letters produces 1270, corresponding to the value of Puiael plus an extra dimension.

57. NEMAMIAH

This angel rules from 10 to 15 degrees Taurus and the first half of the Lunar decante. Since the Moon is exalted in Taurus there is a stronger accentuation of positive value here. The basic influence of this angel is to provide assistance in developing a down to earth approach, in a way which is of primary benefit in entering professions or activities requiring skill and specialised knowledge or training. Nemamiah helps with the ability to synthesize that knowledge and effectively apply it. Creative and artistic abilities are enhanced as a means of keeping in contact with the deeper recesses of the self. In the magical realm Nemamiah helps in establishing a good rapport with

the elementals.

The Hebrew spelling of this angels name is NMMYH and has a numerical value of 145, a number which contains ideas of balanced power through $1+4=5$, thus 5 with 5, these combine as 10 and as such has dominion over the material kingdom of Malkuth. $5 \times 5 = 25$ and YZCh-'will be separated', while $145 = 29 \times 5$ and from 29 comes DKH-'to fragment', hence a large area of knowledge and its intellectual sphere, 5 continues the idea of power. 145 expanded, relates to ChZH-'settled, fixed' and TVH-'to spin'-i.e. forming a web, clearly symbolic of integrated form. Breaking 145 into 1 as unity and 45, the latter is expressive of MAD-'to be strong' and MH-'Yetzirah's secret nature', the second of these especially fits in with 45 being the mystic number of Yesod-Moon and the unconscious mind. These ideas combine to describe access to a major resource of strength deep within the self, plus the largely inactive ability of the mental functions to process and co-ordinate information for use. The Gematria of 145 provides the word MAALH-'ascent, advantage' and SAaVDH-'meal', i.e. a form of nourishment.

The key word for Nemamah is 'Loveable' a term which clearly implies the nature of Venus, the ruling planet of Taurus. In Hebrew this is ChBYB and thus a value of 22, immediately suggests an entire and complete form as in the 22 Paths, letters of the Hebrew Alphabet etc. There is an unchanging firmness of structure shown by Theosophic expansion and reduction, both yielding the same number from 22, which is 4. This refers to the compassionate nature of the divine in Chesed. 22 finds associated meanings in YCHD-'unite into one' and TVBH-'good, kindness' which shows a connection with 13.

The biblical verse associated here is number 11 from Psalms, Ch. 115: 'YRAY YHVH BTCHV BYHVH AaZRM(F) VMGNM(F) HVA' which translates to 'Ye who fear Tetragrammaton, confide in Tetragammaton, their Help and their Shield is He'. Looking at the first letter of each word we have YYBBAAVH which has a numerical value of 105, a number denoting unity, generating power which is extended beyond its undivided sphere. Beth is the central letter and its meaning is 'house', to put it with the first and last of these seven letters yields YHB-'to give, supply, place' Through 105 there is MSH -'the dissolving of texture or structure'-i.e. the preliminary essential to change. Also there is KPH-'bend, sway' and AaLH-'ascending'. The chapter of this verse is 115 and so relates to HNNY-'here I am', while the verse number is 11 an links with TB-'be amiable, compassionate' plus DHE-'gold, golden', these combine in 126 and relate to YHVH ADNY AGLA-'a name of God'.

58. YEILEEL

This angel rules from 15 to 20 degrees Taurus as well as the latter half of the Lunar decante. From this the basic meaning of Yeileel's nature can be determined as an influence that assists one in working with religious and educational institutions, especially where matters of finance and economics are concerned. This leads to much potential involvement in these areas allowing one to directly influence their growth and expansion. Yeileel enhances ones intuitive and psychic powers in career activities, as well as helping one in areas of God-form assumption exercises in which their power can be tapped for our own use.

The Hebrew spelling of this angels name is YYLAL which has a numerical value of 81, the same as Yelauiel (2) which has a basic meaning pertaining to the powers of fixidity, determination, diplomacy and the will to improve. The Hebrew lettering of Yeileel's name refers to the seeds of growth whose potential for a healthy existence is greatly raised by stable surrounds and a constant inflow of the life force. Now looking at YYLAL through Temurah, the 6th Table of AVBH, which has a key concept of focussing on a central point and other Taurus related concepts. YYLAL translates into ShShQVQ, which forms into QSh-'collect one by one, gather together' and ShVQ-'market place'. These express success through application to detail in establishing a structure, utilising a sphere of resources both free flowing and full of potential. Turning to the 3rd table of Temurah, Agdath, which is relative to the Moon and expressions of the trinity, the angels name then becomes AaAaNGN(f) and the words AaN(F)-'a name of God' plus AaNQ-'delight, pleasure, joy'. The value of these letters combined is 243, which links to GMR-'learned, complete, finish, bring to pass'.

The key phrase associated here is 'Hearer of Cries' and suggests a sympathetic and merciful one, which closely allies with Cheseds nature. In Hebrew this phrase reads: 'MAZYN(F) MN(F) BKY' and has a numerical value of 758, 740 and 32 with an overall value of 230 (disregarding finals). Beginning with 758, this reduces to 20 and expands to 280 relating to words such as 'YVD-'the hand' plus KRS-'throne' and the idea ranging between these two. In the same way 740 produces 11 and 28 (or 280) with the primary idea at the centre of AVD-'the special fire or light' plus YChVD-'union, unity' or KCh-'power'. 32 relates to the number of Paths and Sephiroth of the Kabbalah on the Tree of Life as source of illumination for the self and a source of energy.

The biblical verse associated here is number 4, ch.6, from Psalms: 'VNPSHY NKHLH MDA VATH YHVH AaD-MThY' which translates as 'And my soul hath been greatly troubled, and Thou, O Tetragrammaton, how long'. Again, this verse begins with Vau and

ends with a Yod, it is the seed firmly established in the Earth (of Tau) and with endless nourishment on hand from Mem and its relationship to water. The movement of the seed is defined in the value of this last word, 450, which brings forward ShFAa-'flow together abundantly', while what it will grow into is described through the worth of the seven initial letters-222, in HR TVB-'goodly mountain' and HVVRH-'whiteness'.

59 HERACHAEL

This angel rules from 20 to 25 degrees Taurus and the first half of the Saturn decante. From this the basic meaning of Herachael can be derived as an influence that helps one gain material wealth and status through established institutions. This angel also helps ones growth in the field of business administration. Herachael will help one to establish oneself as a stable member of society or any other such structure. As a result of this the intellect is effectively channelled into determining and fixing into place a comprehensive set of values which can be adhered to against all opposition. Intelligence and a sense of ingenuity are enlivened, as well as an earthy practicality which improves the handling of the material side of the occult arts. A good example of this is the ability to divine with Geomancy.

The Hebrew spelling of this angels name is HRChAL and has a numerical value of 244. The root meaning derived from a reduction of 244 to 10 is expressed in Malkuth, along with ChB-'hidden place'. With 32 as its expanded value, there is the Kabbalistic structure intermingled with LB-'mind, heart' and ZKH-'purity'. These two numbers have 22 between them and its relationship to the number of the tarot trumps as an archetypal or intellectual framework. The number midway between 10 and 32 is 21, linking up as a central idea of AHYH-'Existence, being, a name of God related to Kether' and ZChV-'purity, innocence'. 244 reduces by halves to 61, which provides as background meanings NBT-'focus on' and NVH-'residence'.

The key phrase associated here is 'Permeating all things' and expresses a theme analogous to the key phrase of Puiael which read 'Supporting all things'. The Hebrew for 'permeate' is ChLChL and shows a repetition or duality of letters which affect the affected. Its value is 76 and connects with AaBD-'to work at or unto, serve', plus the subtler ideas suggested by NYChCh-'rest, peace'. The words 'all things' equate with KL DBR and the numbers 50+206, when added to 76 the total of 332 arises with the words ShLB-'put in order, parallel structures', plus LBSh-'clothe, invest' which corresponds to the idea of initiation in its completed form.

The biblical verse associated here is number 3, ch.113, from Psalms. 'MMZRCh-ShMSh AaD-MBVAV MHLL SHM(F) YHVH' which translates as 'From the rising of the sun unto the going down of the same, let the name of Tetragrammaton be praised'. This expresses the nature of the Divine through Tiphareth and the presence of that nature as the core of the self. To clarify the essence of this verse, its central word is MBVAV - 55, which relates the meanings KLH-the bride', NGB-'noon, midday'plus AND-'fruit'; also 55 is the mystic number of Malkuth which especially links up to 'the bride' as the final H of YHVH.

60 METZRAEL

This angel rules from 25 to 30 degrees Taurus, plus the latter half of the Saturn decante. From this the basic meaning of this angel can be derived as an influence which aids in drawing out and applying creative urges, particularly through the channels of imagination and inspiration. Also Metzrael assists one to deal with the interpretations of the traditional forms of art and music, as well as developing a good business sense in these areas. This angel is an especially good guide in working with the structure of art forms and their marketing. In the magical sphere of influence this angel helps with ritual consecration of the elemental weapon of the Pentacle.

The Hebrew spelling of this angels name is MTzRAL, which has a numerical value of 361. When taken as 360+1, the Monad it describes a fully integrated approach to an entire range of possibilities, such as is contained in the creative instincts. 361 forms a perfect square through 19x19, with a pair of ideas from these two identical numbers such as YBVA-'imports, importation' and YDH-'put forth, cast'. Also of 361 there is KSHAL-'the angelic ruler of Saturn'. Arranging this numerical on the Tree of Life sees it directly describing the Kabbalistic Soul, with three as the trinity(Yechidah, Chiah and Neschamah), the 6 relates to the number of Saphiroth from Chesd to Yesod-the Ruach, with the 1 corresponding to the Nephesch. This connects the 361 as a value of the Asiatic name of Malkuth-ADNI HARTz (discounting the final), showing access to growth of the Inner self through its roots in the most fixed and concentrated of the Four Worlds.

The key phrase associated here is 'Raising up the oppressed', a term describing Divine intervention or at least action by those in a stronger position. Translating this into basic rootwords renders AAZB QBAA, the first of these adds to 79 and so links with MLT-'set free' while the second equals 172 and so AaQB-'the end or utmost of, consequence'. An overall picture is given by (79+172=)251 in ARN (disregarding the final value of the letter)- Aron, Ark' plus NAR-'cast off or away'.

The biblical verse associated here is number 17, from ch.145 of Psalms: 'TzDYQ YHVH BKL-DRKYV VChSYD BKL-MAaShYV' which translates as 'Righteous is Tetragrammaton in all His ways, and Holy in all His works'. Looking at the initial word TzDYQ, its numerical value is 204, which finds direct correspondences in ARG-'to weave' and DR-'to circle'. From it is formed Notariqon of TzBA-'the formation of long lines or streaks', DRG-'ascend gradually', YPAa-'irradiate, shine forth brightly' and QLCh-'cauldron, to flow forth'. The sequence of meaning in these may be best found through a breakdown of the initial word into two others i.e. QTz-'wake up' and DY-'sufficient amount'. So we have an issuing forth from the matrix of designs of manifestation, which spiral up perfectly in their enlightenment of all things to the Divine White Brilliance. Turning to the final word in this Verse, which has a value of 426 and reduces to 12 with the background ideas of HVA-'permanent existence' and TAB-'satisfied, glad', the same expands to 48 and links up these ideas in an overall meaning: GDVLH-'mercy', ChYL-'woman, strength' plus YChL-'persevere, abide, expect' with KDKD-'precious stone'.

~~~~~