

LESSON 166

49. UHAUEL

This angel rules the first 5 degrees of the esoterically recognised zodiac (0 to 5 degrees Aries) and the first half of the Mars decante. From this the basic meaning of Uhauel can be derived as an influence that helps with any form of power, both in breaking down old forms or conditions and initiating new structures; detachment from the confines of the past is realised with ease, overcoming obstacles becomes a more refreshing challenge and satisfies a growth in ones competitive instinct, this also applies to contending with enemies. This angel also helps increase ones sex drive also. In the magical realm he helps gain victory over negative forces when entering into new areas of consciousness.

The Hebrew spelling of this angels name is VHVAL and has a numerical value of 48. Diversity is evident here, with 48 being divisible by 2,3,4,6,8,12,16 and 24. 4×12 indicates the elements active through the entire zodiac, hence power, pure enough to be unlimited in its potential action. 3×16 is the power of the trinity in AChZ-'hold, handle' i.e. moving in direct contact with HVH-'war, lust, injury'. Words relating to this angel through 48 are GMH-'forces opposed to', MZA-'to heat, make dry', ChYL-'strength, might, bravery' and KVKB-'star,planet'. For the underlying meaning through $4+8=12$, there arises AZD-'he departed, went forth', and DGH-'to multiply'. A further reduction to 3 expresses the origins of the energy. Expansion of this meaning through 32 yields the ideas of ChZYZ-'forked lightning', ZKH-'was pure' and KBVD-'glory'; going to the limits of meaning $3 \times 2=6$ describes activity centered around and from the self. There is also $6 \times 8=48$, with 6 the mystic number of Binah, and 8 is related to Hod; as well plus $3+2=5$ and Geburah- thus the Pillar of Severity.

The key phrase relating to this angel is 'Great and Lofty', continuing the essence of meaning conveyed in the previous paragraphs. One translation of this key is NAaLH-155 for 'Great' and NShGB-355 for 'Lofty'; for an association of ideas there is QNH-'a seed' with MChShBH-'thought,idea', these values combined in 510 yield YRSh-'succeed'. A central idea from this is of something moving from the unmanifest to a manifest state which leads to success.

The biblical verse associated here is number 3, ch.145 from Psalms: 'GDVL YHVH VMHLL MAD YLGDLTIV AYN(F) CHQR' which

translates as 'Great is Tetragrammaton and greatly to be praised, and unto His greatness there is not an end'. The first Hebrew word means 'great', it has a value of 43 and links with GYL-'to rejoice' and through $4 \times 3 = 12$ comes the idea of vast entirety through the zodiacal sphere. Notariqon leads us to GY-'a nation or land rising', YVM-'a day, daylight' and ACh-'brother, kinsman'. The numerical total of the 7 letters of this verse is 78, which brings forward MZLA-'influence from Kether', MLCh-'salt' i.e. earth, and NKCh-'well aligned, directness', the path of pure energy. Finally the number of letters in this verse is 29, a Prime Number expressing the masculine current.

30. DENEYAEI

This angel rules from 5 to 10 degrees Aries and the latter half of the Mars decante. From this, the basic meaning of Deneyael can be derived as an influence that stimulates thought which leads directly to new ideas and creativity that may lead to stronger position for the individual. This angel also instills a protective territorial instinct within the individual, especially in the home. In the magical realm Deneyael helps create forms on the astral level.

The Hebrew spelling of this angels name is DNYAL and has a numerical value of 95. Going by the letter meanings there is Daleth-'the door' to Nun-'fish', a nourishment and also being free to move capably within the sea of lifes experiences. Also there is Yod-'the directing hand' which utilises the power in the Ox of Aleph as it begins a cycle of movement, with a firm balanced hold through the ox-goad of Lamed. By numeration, Deneyael is linked in meaning to the 12th angel Hihaiiah, who teaches how to gain vitality and inspiring that in others, as well as producing deeper levels of communication than normal, especially in the home. Comparing this to other words of the same value there is YPH-'beautiful, make thus', PChZ-'to overflow' i.e. an abundance beyond expectation, and MLKH-'queen' which shows strength and authority. As 95 reduces to 5 via 14, there is the force of Mars emphasized through YBB-'offering, sacrifice' and HDH-'move something forth, light darting'.

The key phrase associated to this angel is 'Merciful Judge', suggesting a balancing of the harshness of the Martian influence. Merciful can be interpreted directly through Chesed or RChMNY which has a value of 308: the word Judge was examined as part of the key phrase for the 47th angel Aslaiah, through ShVPT-395. The value of 308 relates to ideas of BVQR-'daybreak', QRCh-'without roughness' and ShCh-'deep thought, bow or incline'; while 395 gives an expanded meaning through 135, in LHQ-'grow increasingly' and QHL-'congregation' which suggest a figure to whom much

attention is due. The values of the two words combine as 703, which links to ABRK(F)-'Father of blessings' and GN(F)_'defend, shielded', furthermore 703 is the mystic number of 37 (through Theosophic addition) which yields LZ-'devotion of force', GDL-'to grow great' and ALHA-'God'.

The biblical verse associated here is the 8th, from Psalms, Ch.145: 'ChNVN(F) VRHVM(F) YHVH ARK(F) APYM(F) VGDVL-ChSD' which translates as 'Merciful and gracious is Tetragrammaton, slow to anger and abounding in Mercy'. 4 is a significant number in this verse of 28 letters divided by 7 words, with 4 finals and the first word being of 4 letters. ChNVN(F) has a value of 764, connecting it with SDN(F)-'anvil' i.e working into its best shape. Four is identified with Chesed, the first movement beyond the unmanifested into existence. The idea of 'anvil' is further expressed in the tempering of Geburahs forward intensity by the nature of its counterpart, and the stability it creates. Of the 28 letters in this verse, it suggests KCh-'power and YChVD-'union, unity'.

51. HECHASHEIAH

This angel covers from 10 to 15 degrees Aries and the first part of the Solar decante. From this the basic meaning of Hechasheiah can be derived as an influence that helps develop leadership qualities. He also helps provide us with the presence of mind to wield authority with dignity and respect and channel creative energies that will inspire others and help with group activities. In day to day activities this angels influences will show in possible promotions to increasingly significant positions where ones innovative ideas can be put to use, practical application being an area of importance. In the magical realm Hechasheiahs skill helps the Hierophants role in ritual.

The Hebrew spelling of this angels name is HChShYH which has a value of 328. The two Heh's are the Mother and Daughter in YHVH the protective light and subtle understanding manifest in the Kingdom of earth. The remaining middle letters are YChSh-'to work out according to family structure and YShCH-'to swim' i.e. great Sea of Binah. Shin, as the central letter symbolises fire, activity in its most intense form.

The key phrase associated to Hechasheiah is 'Secret and Impenetrable', conveying the idea of being beyond reproach. 'Secret' translates as SVDY-80, while 'Impenetrable' is LA ChDYR-253; these combine as 333 which links up GLSh-'look smooth and glossy', ShLG-'be bright, shine, snow' and AYQ BKR-'Qabalah of the 9 Chambers'. The idea at the midst of this is of an outward appearance which hides a unified brilliance with access only

through ways akin to its own nature. Expanding on this are words with a value of 80, such as VAaD-'union, an assembling', KLL-'universal, general' and KS-'throne'. KS also has a meaning of 'work out by number', aptly referring to the structure and movement of the universe being expressed in a numerical design. From 253 there comes NGR-'be spread out' and MRVBH-'much, numerous'. As $2 \times 5 \times 3 = 30$ -Lamed, an overall balanced format is clearly present, even outside of the 'Secret and Impenetrable'. The reduction of $2+5+3=10$ describes the divine presence in Malkuth, visible everywhere with the eyes open. The idea of this is conveyed in Ayin/Eye/70 plus the 10, taken from the Heh at each end of the angelic name to which this key phrase belongs.

The biblical verse associated here is number 31 from Psalms, ch.104: 'YHY KBVR YHVH LAaVLM(F) YSHMCh YHVH BMAaShYV' which translates as 'The Glory of Tetragrammaton shall endure forever, Tetragrammaton shall rejoice in His works'. Dual form is one prominent idea symbolised here, symbolised in YHVH being used twice and in reflecting on His works. Also power is generated through the triad, as evidenced by the three actions of enduring, work and rejoicing. This is further shown in the seven initial letters, four of which are Yods-the seed spread out while the remaining three spell KLB-'bring together or very close' and in adding to 32 which links with ABA VAMA -'father and mother' plus NB-'germinate, create growth in'. The combined value of the seven letters is 92, hence SBL-'support, bear'.

52. AMAMIAH

This angel rules from 15 to 20 degrees Aries and the latter half of the Solar Decante. From this the basic meaning of this angel can be derived as an influence that helps individuals with will power and determination, ensuring that projects are not only begun but finished with style and accuracy; ones ability to project an exemplary public image is enhanced, along with a good rapport with associates. Positions of power are easily gained, especially within the military, police or heavy industry; ones sex drive (or energy) is increased as does ones will to create. In the magical realm one gains insights into death and rebirth.

The Hebrew spelling of this angels name is AaMMYH and has a value of 165. The first and last of these letters form AaH which is a rootword describing that which is gaining its own freedom, beginning life outside of the womb. Mem at the centre reveals its association to the Hanged Man, with ideas of sacrifice, followed by regeneration on a higher arc. The surrounding letters MY relate the meaning of water, the sea which is a massive reserve to draw from. 165 links together ideas from AaTzH-'an assembly, render firm and steady' (the latter meaning is of AaTzH as a root

word), and TzAaH-'to spread out' contrasting aspects unless considered in terms of expansion and contraction, day and night etc. If we divide 165 by 5, the Kabalistic number of power- 33, results, expressing that energy in GL-'fountain, circular motion' and LBA-'to milk'. 33 reduces to 6 and expands to 9, hence the Self reaching its greatest strength, the Foundation of (through $6+9=15$)YH-'the essence, He who is', by way of GAVII-'carrying out exaltation. 15 ($1+5=6$) is also the mystical number of Geburah.

The key phrase associated here is 'covered in darkness' which suggests a meaning given to the 51st angel's key phrase. The word 'covered' can be written as CHYPH-103, with 'in darkness' as BCHVSHK(F)-816. The first word associates to MNCHH-'oblation', and YTzG-'place in a certain condition or situation' and ABQ-'to wrestle, struggle' while 816 equates with TZP(f)-Notariqon of TLZVK(F) PChD -'to cast down purity and clarity in mortal fear'. As the sum of these-919-reduces to 19 (With DYH-'was black' and ChVH-'to manifest, show forth') and on to 10 then 1. there is always means of escape from any such negative state of being. One clue for this is the idea of oblation, a sacrifice to the Divine.

The biblical verse associated here is number 18, ch.7. from Psalms: 'AVDH YHVH KTzDQV VAZMRH SHM-YHVH AaLYVN(F)' which translates as 'I will give thanks unto Tetragrammaton according to His righteousness, and I will sing Psalms unto the name of Tetragrammaton Most High'. This is a paean of recognition and devotion and expresses dual form, elaborating it by first identifying actions of the Divine and then relating actions to be recognised on a macrocosmic level- a two way focus. This first word of this verse is AVDH-16 which connects with ChZA-'behold, focus on' and ChChi-catch or hold' while the last word has a value of 816-matching with the latter half of the key phrase.

53. NANAEL

This angel rules from 20 to 25 degrees Aries and the first half of the Venus decante. from this the basic meaning of Nanael can be derived as an influence that initiates and expands enterprises relating to philosophy, religion and higher education, with a constructive emphasis on subtler refinement. On a day to day basis this angel helps by increasing potential in business structure and professional areas in a way that is both effective and profitable yet with sufficient feeling to prevent any damage to others on a personal level. Nanael helps strengthen relationships to the point where they are most rewarding and productive for both sides. In the magical sphere of influence, Nanael helps one to work with meditative exercises (like the

Middle Pillar for example).

The Hebrew spelling of this angels name is NNAAL which has a numerical value of 132. With Aleph as the central figure there is still that strong initiatory presence, on one side expressed as NN(F) 'propagate a son' and the other side is AL-'God' i.e. activating the divine presence. 132 is also the value of QBL-'to receive' which signifies an inflow of energy and resources. There is also BSYS-'basis, foundation' which is the concrete realism underlying a good approach to business and other enterprises. BYSS is another and means 'establish', which when taken in context relates to the concept of putting an idea into action. By both expansion and reduction $132=6$, hence the continuously strong focus on or from the self, this is further conveyed by BD-'singled', HA-'behold' and GG-'to expand, draw out', the latter of these describing ones sphere of action, and consciousness, a two way function between a powerful presence and the surrounding people/forms/etc.

The key phrase of this angel is 'Caster down of the proud', intimating the Divine removing those so egocentric as to be irrational about their place in life, self defeating. One translation of proud is GA-4, which links with BB-'hollow' while another is ShChTzN-1098, which correlates with NDQR MRDK(f)- 'to be pricked, pierced by material spirit or gross air'.

The biblical verse attached to this is number 75, ch.119 from Psalms. 'YDAaThY YHVH KY-TzDQ MShPTYK(F) VAMVNH AaNYTh:NY' which translates as 'I have known, O Tetragrammaton that righteous are Thy judgements, and in faithfulness hast Thou humbled me'. Here the idea of being humbled is given as an action ultimately beneficial with strength of devotion as a supportive structure through much trauma. This all links with the key phrase, as a fall in the external world which is a reflection of progress made within. The verse begins with YD-'hand, guiding or directing power' then finishes with NY-a rootword meaning every idea of youth, freshness; of a new production'. At its centre is ShP(F)-'cover or overwhelm' while the number of the letters in this verse is 32, symbolising the universe and its entire cycle of being. Several words of the same value are ZKH-'to be clear, clean' and LB-'mind, heart' again bringing out the idea of regeneration with sacrifice as a necessary factor.

54. NITHAEL

This angel rules 25 to 30 degrees Aries and the latter half of the Venus decante. From this the basic meaning of this angel can be derived as having an influence that helps the growth of independence within the individual by giving one a new degree of

resourcefulness. Nithael also appears to help in pioneering new methods of problem solving and building up a harmonious and productive work scene whether it be on a personal or group level. This angel also influences the cultural sphere as well and helps develop contact with foreign people, giving a good insight into recognising their customs and life styles. Nithael is considered a guide for the translating of life lessons into consciously realised knowledge, through breaking down the barriers to the subconscious and creating ways of interpreting its outflow of information. In the magical realm Nithael assists with entry into deeper levels of the self or into similar levels of the Macrocosmic being, such as in skrying or rising through the planes and other such techniques of astral projection.

The Hebrew spelling of this angels name is NYThAL and has a value of 491. In examining this number as movement on the Tree of Life, its point of beginning is in Chesed and relates to the constructive forces. Now proceeding via Kaph-Wheel of Fortune, the cycles of experience and progress are activated. This path leads to Netzach which is in empathy with the planet Venus and relates to the senses; while the path leading to the 9th Sephirah of Yesod is that of Tzaddi, the Star, a brilliant light as guide for the way ahead. The numeration of Tzaddi connects directly with Yesod which is analogous to the subconscious mind or astral light. Going upwards towards Kether, Samekh-Sagittarius is the ascending action itself which is well balanced as it draws from the cross influence of Peh-mars, then in reaching Tiphareth the entire self is integrated and true to form. The final path is that of Gimel, which symbolises a camel, this shows the use of energising forces from water, the very source of life itself. The paths crossing this path are first that of Teth and Strength which provide for a mastery of the lower by the Higher, then Daleth, which as a door is the final entrance to the crown through uniting of the two Sephiroth which it connects. Using the gematria of 491 brings TzATH-'to go (from the idea of emerging), by reduction $491=14$ and GVH-'form into a mass or body'-i.e. the project begun, plus HDH-'move something forward, light darting' which suggests the Flaming Sword in its role of manifesting a structure of growth. The further reduction to five also shows the rising of energy.

The key phrase attributed to this angel is 'Celestial King'. The Oxford dictionary describes 'celestial' as 'of the sky, heavenly divine, beautiful' which compares with the highest range of ideas while 'King' evokes the concepts of power and structure united in a highly evolved figure of authority. The first of these words translates into Hebrew as ShMYMY-400, hence the letter Tau which as a cross signifies the four elements in equilibrated form, as Saturn is associated to it there is also the concept of the karmic cycles. 400 is also the value of QSh-

'gather together', now with MLK(f)-'King' worth 570 there is also ShAaR-'stand upright, gateway'; through combining these in 970 there is RAaN(F)-'flourishing' which gives the overall idea of synthesising into the most perfect form for access into the fullness of the life force, on the throne of the elements.

The biblical verse associated here is number 19, from Psalms, ch.103: 'YHVH BSHMYM(F) HKYN(F) KSAV VMLKVTHV BKL MSHLH' which translates as 'Tetragrammaton hath established His Throne in Heaven, and his Kingdom ruleth over all'. There are 31 letters in this verse, indicating Divine unity through Al-'a name of God', and it is also a Prime Number. The central five letters spell KSA-'throne' and VV-nail, fasten or join together'

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