

LESSON 165

43. VAVALIAH

This angel covers from 0 to 5 degrees Pisces and the first half of the Saturn decante. From this a basic meaning of this angels function can be derived as a force that opens up the psyche to allow a much greater flow of imagination, and the creative forces for the power of astral visualisation with the idea of transferring thought into action. Vavaliah helps ones growth capability to form emotional sympathies, leading on to psychic healing or other like forms of the the Work. Also he helps with skill in subtle types of leadership (i.e. from behind the scenes) and gaining control of a sphere of action by influence. In the magical realm there is benefit gained in the practice of skrying.

The Hebrew spelling of this angels name is VVLYH and has a value of 57. The first two letters being Vaus relates to the fixidity of nails helping to align the Pciian mutability. Lamed at the centre of the name stabilises (L-Justice-Libra), providing one with an excellent structure for the creative seed of Yod and insights through Heh (window). The value of 57 indicates extremes within this angels nature, with DNG-'soft, yielding; like wax', hence the freedom of movement, NGD-'stand strongly before others', NBH-'to become a prophet, foretell'- increased psychic powers through an expanded psyche, the latter expressed as shedding of redundant aspects of the self in ChMT-'lizard, or akin to in movement', another viewpoint is shown in MTCh-'range of a bow', i.e. extent of achievement, or sphere of higher aspirations - the guiding factor in unfolding the psyche. To synthesize these associations, we can turn to reduction for a basis - $5+7=12$ - the sphere of the zodiac as the complete persona and the sequence of BY-'attend to self', VV-'connect, link together' and HVA-'permanent existence'. For the outermost view there is $5 \times 7 = 35$ and BLG-'refresh' with AGLA-'a nature of God', the key idea here being Divine input through the innermost care of the self.

The key phrase belonging to Vavaliah is 'King and Ruler', emphasising ideas of leadership, dominion and guiding control. Hebrew connections are MLK(F) meaning King and ShLYT-ruler, which have values of 570 and 349 to examine. The first leads to AaShR-'be or become rich, opulent; ten', and ShAaR-'gate, the door, stand upright', while 349 yields TPSR-'bring into order, make quiet' and ShMT-'release, let drop, remit'. Combining these into one central theme, there is: 'casting away the outer and invalid

shells while entering the stillness of universal harmony, for this ascent, the ladder of ten lights is used to stand up with full consciousness into the movement of control where the Divine is as the crown and jewels of opulence shining'.

The biblical verse associated to this angel is number 13, ch.88 from Psalms: 'VANY ALYK(F) YHVH ShVAaThY VBBQR TLPLThY ThQDMK(F)' which translates as 'And I, unto Thee O Tetragrammaton, have cried and in the morning my prayer shall come before Thee' The number of letters in this verse is 32, hence the entire universe in force and form; now consider that the first 3 words each have 4 letters, while the remaining 4 have 5 letters each. Translating the triad of 4 as Chesed-Mercy-Pillar of Light and the quaternary of 5 as Geburah-Severity-Pillar of Darkness. There is the basic symbolism of nights shadow being followed by the illumination of day, with ideas of light freeing up movement, vision, communication etc, also existing in many forms.

44. ILHAIHAH

This angel rules from 5 to 10 degrees Pisces and the latter half of the Saturn decante. From this the basic meaning of Ilhaiah is formed as an angel whose influence is expressed through forms of creativity, such as writing and painting and other forms of artistic expression, also he helps form a solid financial background to supplement such activity as a career. He helps the intuitive faculties unfold and at the same time produces internal discipline which helps broaden ones range of perceptions into many new areas without loss of control. In the magical range of activity Ilhaiah helps acquire skill by channelling information from psychic levels through astral projection.

The Hebrew spelling of this angels name is YLHYH and has a value of 60. Yod being the initial letter of the name indicates that the initiating force is creative and directive. Matched with the second Yod there comes the eyes of Ayin, seeing through the windows of Heh-one entered as normal sight, the other (the last letter) as a vision beyond immediate limitations. Lamed is poised between the seed and perception, bridging the new form and growing with the expansive recognition of the universal form. This is also seen as the intuitive/psychic inflow being accurately assimilated by the intellect which yields the fruits of wisdom. 60 is the value of the letter Samech, hence 'prop' with ideas of support and foundation relating here as well. Describing Ilhaian through 60 is HNH-'to behold', MChZH-'vision'-and 'TNA-'a basket', the latter a container for fruit to be carried to the market, i.e. financial benefit best gained

through ones own effort. Lastly there is LL-'wind or turn outside a particular course'. With 60 reduced to 6 and its relationship to Tiphareth it signifies the point of which stability and presence of the self is at its greatest, the life force is strong and creative energy flow is abundant.

The Key phrase associated to Ilhaiah is 'abiding forever', a direct expression of loyalty on a cosmic scale. The Hebrew spelling of this is 'NAMN(F) ThMYD' which have a numerical value of $791+454=1745$. By Gematria, 791 equates with TzAN(F)-'be fruitful, very fertile', while through 454 there is ThND-'oscillate, combining the two is $140(1 \times 7 \times 4 \times 5)$ and the word AaML-'harbour at'. The meaning of the first is clear, the second signifies the active and creative movement between positive and negative, while the third is of the energy and dedication required which is repaid in kind, according to the aims of the worker.

The biblical verse associated here is number 108, from Psalms, ch.119: 'NDBVTH PY RTzH-NA YHVH YMSHPTYK(F) LMDNY' which translates as 'Let the freewill offerimngs of my mouth, please Thee, O Tetragrammaton, and teach me Thy judgements'. The intimation here is of prayer and salutations, worded and spoken without the limitations of self interest. The significance of Nun here represents the freedom of passing through the gates of death and on to regeneration, a cycle occurring at every level of existence. Also Nun as 'fish' relates back to the Piscean association to Ilhaiah. By Notariqon the initial letters here are NPRNYL which can be transcribed as PR-'breaking up, bursting', YL-'cry out' and NYN(F)-son, immediate offspring'. The sum of these seven letters is 430, hence ThL-'dew', the freshness of the morning light. The judgements of the Divine camn be examined through the number of letters in this verse, 28, and through the association of YChVD-'union,unity and KCh-'power'.

45. SAELIAH

This angel rules from 10 to 15 degrees Pisces under the first half of the Jupiter decante. From this the basic meaning of Saelaiah can be derived as an influence to help in areas of psychic work on a more outgoing and conscious level. This is done by enhancing ones powers in the psychic field and reinforcing ones imaginative and visual powers which tend to be strongest in the home, working environment and ones recreational and magical activities. Overall this angel supports work of a generous and compassionate nature with the catchword being 'unselfish'. This will eventually lead to a general area of wellbeing in ones own sphere. In fact this angel is considered a general provider of these things along with harmonious family relationships.

first word in this verse, AM(F) has a root meaning of 'support, sustain, confirm' and 'mother', which leads back to the significance of the home and the maternal strength it embodies. Mercy, is a reference to Chesed and its planetary attribute, Jupiter, with its compassion and upbuilding forces, linked to Aleph as the initial letter which brings out ideas of preparing the ground so that the best can be gained from it.

46. NGHARAIEL

This angel rules from 15 to 20 degrees Pisces as well as the latter half of the Jupiter Decante. From this the basic meaning of Ngharaiel can be derived as an angelic force that helps in the areas of sickness and health. This of course extends across the board to include psychic healing as well. He in fact helps diagnose through the psychic faculties as well as areas such as psychology. One's sense of refinement is deepened, benefitting the talents of people like composers and designers. In the magical realm Ngharaiel assists with determining the subtle energies of any object, area or person.

The Hebrew spelling of this angel's name is AaRYAL, which has a numerical value of 311. The introverted nature of Ngharaiel is made clear by Theosophic reduction, giving the underlying value of 5, while Theosophic multiplication yields the lesser number of three for its overall meaning. The significance of this lies in the fact that 5, relating to Geburah, shows a force which breaks down barriers, leading via the 18th Path (Cheth-Chariot-Cancer) to Binah as 3, which gives wisdom as the very deepest level of life. Expanding this meaning through 311 links ShGCh-'view attentively, pry', ShBT-'rod, sceptre, tribal', with the former an object of power while it is here a divining or healing rod, or even as a composer's baton. The relationship to tribal suggests the Collective Unconscious and TzPQYAL-'archangel of Binah',

The keyword relating to this angel is 'revealer'. In Hebrew this is GYLH, equating with 48 and thence GDVLH-'Gedulah, a title of Chesed'. By reduction this is 12 and relates to wholeness being expressed by the sphere of the zodiac. This wholeness is further developed by $4 \times 8 = 32$, the number of Paths of the Sepher Yetzirah and the Tree of Life. Looking at GYLH through Temurah, using the 11th table of AKBY (creative energy) the letters that are formed are TzBTAA from which comes TzBT-'to reach or hold out' and Aa-'eye', emphasizing the two way structure of this keyword meaning. By Gematria, TzBTAA equals 171 and the words 'NATzL-'emanating from' with PNYAL-'Face of God'. Linking all this back to the nature of Ngharaiel, there surfaces the idea of directly looking at/contending with aspects of the universal

whole. The higher perceptions and sense of affinity. Consider as an underlying factor 171 reduced to 9 and GAH-'to increase or grow higher, as waters'.

The biblical verse associated here is number 9, ch. 145 from Psalms: 'TVB-YHVH LKL VRCHMYV AaL-KL -MAaShYV' which translates as 'Tetragrammaton is good unto every man, and His Mercies are over all His works'. Here again the idea of Divine Mercies is strongly used in the sense of Chesed, it here expresses the beneficial issuing forth and application of creative forces/structures. The meaning of the first word TVB- is 'good', it parallels with ChDH-'to brighten, make joyful', YHB-'to give, supply' and TCh-'spread over the surface'. Combining this with the last word MAaShYV-426, its meaning is 'His works' and relates to rearrangement of these letters in MVShYAA-'saviour, deliverer', the latter half of these also connecting with the key word 'revealer'.

47. ASLAI AH

This angel rules from 20 to 25 degrees Pisces and the first half of the Mars decante. From this a basic meaning of Aslaiah's nature can be derived as one who assists advanced science. This also covers areas such as parapsychology, and metaphysical fields. The main influence of his energies lies in making the individual more aware of the nature of the Divine within and can bring about in some instances prophetic insights into situations along with an understanding of the underlying forces that will shape future cultural growth and movements. Also allied with this is the inclination to contact secret societies and the power behind the scenes of these movements and societies.

The Hebrew lettering of this angel's name is AaShLYH and it has a value of 415. This relates to psychic vision and its communication, through ABRAH DBR-'the voice of the Chief Seer'. By Notariqon this is AD-'mist, vapour' which has a value of 5- the number of the Sephirah ascribed to Mars (i.e. Geburah). There is also MAaShH-'work' and makes it clear that the attainment of such powers requires an energetic input from the deeper recesses of the self. With TVTh-'going without food', there is a declaring the need to make sacrifices. ADRGZR-'nobles, prefects' shows a certain amount of respect while HQDVSh-'the Holy One' relates to seeking the Divine source. One should understand that the above examples are not describing a position of achievement but are centered around internal growth. The value of Aslaiah's name reduces to 10 and relates to other words such as HH-'window' and ChB-'a hidden place'; through multiplication it produces 20 and implies the process from the singular to the dual. Considering 15 as the point between these two numbers it then links up with HVD-'Hod/Splendour', the eighth Sephirah which is

tied into mercury and communication. The expanded form of 20 is described by AChVH-'fraternity' and Yod-'the hand' which stresses a sympathetic contact.

The key phrase belonging to Aslaiah is 'Just Judge', in itself it is an ideal highly acknowledged yet not easily achieved within the human sphere. J, as a Hebrew letter, relates to Yod, hence the seed of truth, and the hand which controls that. The word 'just' translates as TzVDQ-200, while 'judge' is ShVPT-395, which have a combined total of 595. The first number connects with Resh, the head, centre of intelligence and consciousness. This letter is from the path linking Hod-which can equate to intellect (through its Mercurial association), with Yesod as Foundation, on which are balanced the Pillars of Mercy and Severity. 395 is the value of MSHNH-'double, two' combining this with ChVG-'circle, orbit' (from 395 reduced to 17) generates the idea of a central oint focussed between two extremities. 595 is the result of 34 (by Theosophic addition), hence AL LB-'God the Father', the Divine Name attributed to the Sefirah of Chesed and its associate Jupiter.

The biblical verse associated here is number 6, ch.92 from Psalms; 'MH-GDLV MAaSHYK(F) YHVH MAD AaMQV MChShBThYK(F)' which translates as 'How great have been Thy Works, O Tetragrammaton, very deep have been Thy devices'. The verse number 6 relates to GG-'to expand, draw out', another consideration is the Hebrew for devices which also translates as 'thoughts'.

48. MIHEL

This angel rules from 25 to 30 degrees Pisces and is also influenced by the latter half of the Mars decante. From this the basic meaning of Mihel can be derived as an angel who influences the building up of practicality and decisiveness, which leads the individual to be able to control and direct his or her psychic force as well as other energies at hand. On a mundane level we have Mihel directing his energies to help one build up a strong position within a large corporation or government agency by giving him access to material which is normally considered secret. He assists the growth of the self through the psychic areas for magical work.

The Hebrew lettering of this angels name is MYHAL which has a value of 86. The first letter suggests a wave motion, mild yet with much power through its persistent action. The four following letters consist of the two Godnames used in this system to transform names of the diety to their angelic counterparts; otherwise linked to the Sephiroth of Chokmah and Chesed. One further connection is to the keywords of Mercy and Severity

which are analogous to the right and left pillars. This gives rise to the idea of two parallel forces meeting at midstream, where the safe and middle pillar is formed. From a different angle this is expressed in AHYH ADNY(86)-'a Name of God asserting the identity and association of Kether and Malkuth'. Other elaborations of this angels meaning are in KVS-'a cup', the flow of pure and subtle energies, with MLVY-'plentitude, an abundance', APH-'to heat through', which means an influence or effect well beyond the outer layer.

The key phrase for this angel is 'Sending forth as a Father', there appears first of all the idea of a stepfather, yet at a deeper level the archetype found in Chokmah comes to mind in a role which goes further than the boundaries of domesticity. The intimation of Kether is clear, being the only one in a position above Chokmah and thus able to assume that role. Translating 'forth' to Hebrew we have the word HLAH which has a value of 41, a direct relation to Mars through Geburah, $4+1=5$. 41 also equates to ALY-'My God', AChLB-'fecundity, fertility', and GBVL-'limits, frontiers' which describes the idea of expansion towards higher aims using creative energy.

The biblical verse associated here is number 2, ch.98 from Psalms: 'HVDYAA YHVH YShVAaThV LAaYNY HGVYMMV(F) GLH TzDQThV' which translates as 'Tetragrammaton hath made known His salvation, in the sight of the Nations hath He revealed His justice.' In this verse there are 33 letters, the central letter being Ayin, which as a glyph represents two eyes and denotes dual form united in one single function. The initial letters of the seven words are HYYLHGTz, which have a value of 153 and relate to PGAA-'meet with, approach'. This expresses free movement - unopposed, which is strong and active in its presence, triggering of constructive responses. The word 'justice' further alludes to balanced action or response to action, a key word suited to the functions of the Middle Pillar.

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