

## LESSON 163

## 31. LEKABEL

The angel is associated with 0 to 5 degrees of Capricorn and the first half of the Jupiter decante. From this Lekabel can be found to aid towards administrative or government centered positions. This angel helps give to those who ask of it- the potential for fundamental practical thinking that can be developed outwardly; a systematic scientific methodology is then unfolded that fits within the framework of the psyche of the individual doing the asking. It shows openings into fresh new areas of research or career direction which may come to light. Lekabel also is helpful in the practical aspects of ritual.

The Hebrew spelling of this angels name is LKBAL(83), the ordering of the letters relates to a strongly centered balance, with Lamed-(Ox Goad) which relate to the tarot key of Justice at both ends of the word. Consider the central letter of Beth and the trump it relates to, the Magician, showing the ability to manipulate elements of the Universe. The surrounding two letters are KA, a root word meaning 'every idea of assimilated existence, of formation by contraction'. Looking at these letters via Aiq Bekar, we have :

L				L =60=6
	K		A	=21=3
		B		= 2

which when linked to the Sephiroth relate to both Binah and Chokmah, Ying/Yang archetypes expressing Understanding and Wisdom which function practically through Tiphareth in all its solar harmony. Another consideration is ShYTH-system, its value is 324 and only requires 2(Chokmah/Wisdom) added to equate with the number sequence above. Furthermore, with 2 added to the 4, it is the square converted to the cube i.e. expanding into another dimension. By Gematria there is 83, GLMVD-'a solid mass or being 'and YGAA-'to labour'; expanded, there is  $8 \times 3 = 24 = KD$ -'to propel forth' and ZYZ-'abundance'; clearly alot to be gained and major motivating force, though through only a realistic application.

The key words associated to this angel are 'teacher, instructor', which relates to the conveying of skills and knowledge to others. The Hebrew for this is MVRH which has a value of 251, that being a prime number indicates a fully unified function. By doubling it we have 502 and BSHR-'to tell glad tidings', this relates back to the Jupiterian aspect of Lekabel.

The biblical verse associated to Lekabel is the 16th, from Psalms ch.71: 'ABVA BGBRVTH ADNY YHVH AZKYR TzDQTHK(F) LBDK(F)' which means 'I will go in strength of the Lord Tetragrammaton: I will make mention of Thy righteousness, even of Thine only.' The central idea expressed in this verse works only in accordance with the macrocosmic structure, conveying by example and word its design. Taking the initial letter of each word, we have AB-'Father', AY-'where' and ATzL-'emanated from', which in turn links Chokmah/Wisdom and the number 2.

### 32. VESHERIAH

This angel is associated to 5 to 10 degrees Capricorn and the latter half of the Jupiter decante. From this, Vesheriahs basic meaning can be derived as helping build up a vast reserve of initiative and strength to successfully handle any situation. This angel shows us how to draw on the deep reservoirs of strength and courage in times of emergencies of opportunities. Vesheriah helps with creative imagination and insight as well as creating many openings for the ambitious spirit. The magical influence of its operation gives the ability to construct ritual skillfully.

The Hebrew lettering of this angel is VShRYH, its numeration is 521. Considering the middle letter of Resh along with its associations to Sol and the head clearly infers growth at the centre of the conscious self, working face to face with the reality at hand. 521 is a Prime Number and shows a strong individuality. Linking this by Gematria produces ASHKR-'gift or tribute'. By Theosophic reduction 521 becomes 8, which yields an underlying meaning of ABH-'to be willing, inclined', plus BAH-'entrance, threshold'. These describe the very root of all genuine intent as a key of success. On the keyword itself, which is 'upright', the Oxford dictionary gives its meaning as something erect, greater in height than breadth, strictly honourable or honest, thus creating the impression of aiming towards the light, totally realistic. The hebrew word for upright is ZQVP(F)-913, which equates with BRASHYTh-'in the beginning', connecting the attainment of an upright position with new beginnings, another level of existence. 913 is also 83x11, with 83-CHNKH-'consecration, dedicated', and 11-'Fool' and illumination within Divine Innocence.

The biblical verse associated here is from Psalms, Ch 33, verse 4: 'KY-YShR DBR YHVH VKL-MAaSHYHV BAMVNH' or 'For upright is Tetragrammaton of Word, and all His works are in Truth'. This aptly describes being face to face with reality on a Macrocosomic level, a paean of clarity and sureness. The first word of this verse is KY (for, that) which has a value of 30, linking with

Lamed and ideas of balance, equality. Also having the same value is YHYH-'it will be; a very decisive approach'. The second word YShR (be straight) is worth 510, connecting directly with RYSh-Resh-Head.

Looking at the above verse through Notarikon, the letters derived are KYDYVMB. These can be gathered into two words of significant meaning, KBVD-'glory' and YMY-'of the sea' which directs ones attention to Binah, the Great Mother, and ideas of complete integration with. Furthermore, the first of these two has a value of 32, hence YHVH, Tetragrammaton; while the second equals 60, on par with YKL-'almost any kind of power or ability. Combining  $32+60=92$ , and SBL-'bear, support'. Thus we have described the tides of manifestation upon which pure existence thrives.

### 33. YECHUIAH

This angel is associated to 10 to 15 degrees Capricorn, along with the first half of the Mars Decante. From this, Yechuiahs basic meanings can be derived as that of growth that is deliberate along with aggressive thinking, most valuable in business and commercial fields. The astrological influence also shows up in the ability to form original and practical solutions to professional problems along with the ability to be able to follow these through to a successful ending. There is a lot of power to be developed and also gained in terms of career etc, knowledge is also a key factor in this angels rays. In the magical sphere of works, Yechuiah helps in matters of consecration and other similar ritualistic concepts.

The Hebrew spelling of Yechuiah is YChVYH with a numerical value of 39. One Hebrew word of this value is TL-'dew' which relates to both the freshness of the morning and the increase of energy. Consider another approach,  $39=13 \times 3$ , thus the sequence of:

13	GHH	-	'raised, up'
26	ChZVH	-	'sight, vision'
39	ZBL	-	'to dwell with'
39	YHVH AChD-		'the External is One'
52	ChMD	-	'aspire to earnestly'
52	KLB	-	'bring together or very close'
65	HYKL	-	'palace'
65	ADNY	-	'My Lord'
78	MZLA	-	'influence from Kether'
78		-	number of tarot cards

Interpreting this, firstly there is the exaltation of perception towards recognising the Divine and the goal of unity

with that; then from 39 upwards the Will is directed/aligned with that goal, the transformation of ones world develops, and an entire structure such as the tarot is used as a building block and guideline for the Higher Forces. With  $78=2 \times 39$ , there is both wisdom and power (re Chokmah) in action, DLH-'draw forth, bring out/reveal', directed strongly and clearly.  $3 \times 9=3 \times 3 \times 3=27$ , suggesting CHYDH-'parable, enigma, riddle'. Consider  $3+3+3$  and  $2+7$ , with both equalling 9-Yesod, Foundation, an entire potential universe but no concrete manifestation. A way out of this enigma can be found in  $2 \times 7=14$ , which can be broken down to  $1+4$  with the 1 answering to Spirit and the 4 to the elements in Malkuth. Also there is 14 GVH-'form into a mass or body'.  $3+9=12$  which relates to DGH-'multiply', HVA-'permanent existence' and VV-'connect, link together', in this case the linking is of determining a course of action and following it through to its end.

The key phrase belonging to this angel is 'Knower of all things', which relates back to the importance of knowledge in thinking ones way through areas of business or similarly involved fields. Looking at the Hebrew spelling of 'knower' we have YDAaV(F) with a value of 788 which aligns it with ChKMH NSTHRH-'the Secret Wisdom'. By Theosophic reduction, 788 becomes 23 and relates to CHYH-'life' and ChVT-'a thread' suggesting a connection between the Macrocosm and Microcosm of mans ways of thinking. The part of this key '.....all things' expresses the concept of the contents of infinity as any amount of knowledge is only part way along to assimilating what infinity stands for.

The biblical verse associated to this angel is the 11th from Psalms, chapter 94: 'YHVH YDAa MChShBVTh ADM(F) KY HMH HBL' which means 'Tetragrammaton knoweth the thoughts of man, that they are vain'. This relates to the lower layers of mans thoughts, the selfish and the ignorant, but since these layers are known by the Divine suggests potential access for growth beyond them. Consider  $94 + 11=105=AaLH$ - 'of ascending' and KPH-'bend, sway towards/ in favour of'.

#### 34 LEHAHAIAH

This angel governs from 15 to 20 degrees Capricorn, along with the latter half of the Mars decante. Both these concepts lead to the following basic meaning of this angels influences. These show Lehahaiah assisting in building up a stable, secure basis to function from by developing ones roots to their strongest aspect, yet not restricting the freedom to actively pursue goals and ambitions. A persons leadership ability can be expanded to its fullest potential by the invocation of this angel. Other areas this covers are speculations and investments which are complemented by a greater flow of intuition. Within the

sphere of magical activity, works of evocation are beneficial through Lehaiah's nature.

The Hebrew spelling of this angel's name is LHCHYH which has a numerical value of 58. A connection in meaning to the 40th angel Yeizael is thus implied since they both have the same value. By gematria Lehaiah is referred to through CHYLY-'my strength, power, might' which infers both have a strong characteristics of a leader. CHLK-'resplendent, a red shine' i.e. is Geburah, and NGH-'bring or carry away, lead, drive' and relates to dominant activity or progress without restriction. From  $5 \times 8 = 40$  there is GVAL-'liberator', a title of Yesod and LTA-'keep close to the ground' hence the freedom to evaluate spirituality from a realistic viewpoint or 'having ones feet on the ground' as the saying goes.

The key phrase belonging to this angel is 'Element, Merciful', two words seemingly unconnected in meaning. Looking at their Hebrew equivalents there is AaYQR=380 and RChMNY=308 which shows a clear link through their numeration, which, by Theosophic reduction and multiplication are the same. If we consider the meaning of element as a component part and utilise  $3 \times 8 = 24$ , there is AVHBY-'he who loves me', with a suggestion of man, the Microcosm within the mercy of YHVH. Going back to the roots of this key via  $3 + 8 = 11$ , there arises AY-'settle' and TB-'amiable, compassionate' which implies a favourable position in which to work and make progress. Uniting these by  $24 + 11$  gives 35 and AGLA -'a name of God'; also Notarikon of Ateh Gibor Le-Olahm Adonai (Unto Thee the Mighty forever Adonai).

This angel is associated to the biblical Psalms, verse 3, chapter 131: 'YChL YShRAL AL-YHVH MAaThH VAaD-AaVLM(F)' which translates as 'Let Israel trust in Tetragrammaton, now and for Ever'. The first word of consideration is Israel (YShRAL=541), the letter values, when examined by Aiq Beker break down to 10 and then 1, the Kingdom to the Highest Crown. Two root words derived from it are YShR-'to be straight, smooth and even' and AL-'God'. These imply action by the Divine to direct along the most correct path. So the significance of Israel in this verse is to indicate one (man, group or race) with a direction already clear, simply needing to make use of acceptance -which has as a reciprocal movement to that of mercy.

### 35 KEVEQAIAH

This angel is associated to 20 to 25 degrees Capricorn, alongside the first half of the Solar decante. From this the basic meaning of Keveqaiah can be derived as an angel who aids all areas relating to practical work of a professional nature

such as politics, law, public relations and any area that general diplomacy is gained. Keveqaiah also helps creating structures as a means of self expansion for others as well as the self. For example, artistic seminars, groups etc. In the magical realm, this angels influences relates to giving the practitioner more skill in the intricate aspects of divination.

The name Keveqaiah consists of the Hebrew letters KVQYH which has a value of 141. By reduction, this equals 6, relating back to Tiphareth and the Solar decante which in turn indicates a position of strength, integrating the inflow of energies into a constructive outflow. By gematria, 141 equates with MTzVH- 'precept', i.e. oneself being in sure control, even reflecting Divine directives. As well there is SPA-'sweep together', the assimilation of material resources.

Examining this angels name through Temurah, the 16th Table (analogous to Capricorn) of AAaBS whose letters convert to RHLShV, and the root words: RV-'a flow of water', SHLH-'quiet, relaxed and secure'; or ShRH-'have strength or power' and LV-'tendency towards cohesion'. The first two describe the harmony and sureness of the position gained while the second two elaborate on the type of power obtained. Furthermore, the numeration of RHLShV is 541, that of YShRAL-'Israel'.

The key phrase of Keveqaiah is 'to be rejoiced in' which indicates something of happiness. The Hebrew for rejoice is ShMCh-348, which links with MShCh-'rub over with oil or ointment, anoint', and suggests a celebration of a mystical or religious induction or initiation. 348 by multiplication yields 96, and SVD YHVH-'the secret(counsel) of the Lord'.

The biblical verse associated here is the first of Psalms, ch 116: 'AHBThY KY-YShMAa YHVH ATH-QVLY ThChNVNY' which translates as 'I have rejoiced because Tetragrammaton hath heard the voice of my Supplication'. Looking at the first word of this verse, AHBThY, its value is 418 and means 'I have rejoiced'. By reversing the order of the letters (hence the reflection or reversal of the meaning) two root words arise: YThB-'sit, settle, dwell', and HA-'behold!' So in opposition to settling into place and recognising only that, there are the factors of progressing actively along the way, in recognition of the goal instead.

By Notariqon we assemble each of the initial letters from the seven words of the verse-AKYQAQTh, which gives a value of 542. Theosophic multiplication renders a broad expansion of the verses meaning through the value 40. Thus Mem/Water, ChBL-'bind together, connecting', ChLB-'finer part, substance', and LY-'to me, to mine'. From AKYQAQTh come the root words AK-'earnest, greatly moved', YY-'manifestation of spiritual power', and QATH-

'bird(usually a pelican)'.  
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### 36. MENDIEL

Associated to Mendiél are 25 to 30 Degrees Capricorn along with the second half of the Solar decante. From this the basic sphere of this angels influence can be evaluated as a form strengthening or getting rid of weakness or laziness with an underlying focus of justice increasing the value of such action. Mendiél helps to bring success, which may be found mainly in administrative work in the field of religious and medical institutions. Ones personal and moral values are benefitted, as well as leadership and authoritarian capabilities as Mendiél's influence begins to spread. In the magical sphere ones powers of evocation are enhanced.

The Hebrew spelling of this angels name is MNDAL which has a value of 125 and when reduced by Aiq Bekar gives a basic total of 17, and associations of GDY-'Capricornicus', ChVG-'a circle, orbit', i.e an entire range of control. Considering this in the light of the basics given, it capably expresses the overall working of this angel, whether on a personal or public level. The value of 125 indicates a great deal of power, with AANH-'to act upon, effect unto', for  $5 \times 5 \times 5 = 125$ , with 5 being related to Geburah and Mars. Other words of the same value are TzHL-'to cheer, exhilarate' (i.e. is a positive force or influence), TzLH-'cook by fire' which signifies direct application of the energy source to provide nourishment.

The keyword belonging to this angel is 'Honourable', indicating something being worthy of honour or a high degree of respectability, and is also used as an exalted title. One Hebrew translation of this word is ShL KBVD which has a value of 330 and 32. Looking first at the basic nature of these, which by reduction is 6 and 5 or the Sun conjunct Mars,  $6+5=11=DHB$ - 'gold, golden' and ZD-'proud'. More directly, taking the first number 330 there is MTzR-'boundary, terminus, crosspath', and of 32 there is AHYHVH-'integration of AHYH and YHVH (Macroprosopus and Microprosopus) which are identified with the Hexagram'. The combining of the two numbers equals 362, which by reduction also comes to 11. With 11 suggesting duality, MTzR-'a meeting point', and 32 of Unity (consider the paths of the Sepher Yetzirah), the concept of merging with the state of the Divine comes across strongly.

The biblical verse associated to this angel is the 8th from Psalms, ch.26: YHVH AHRTHY MAaVN(F) BYThK(F) VMQVM(F) MShKN(F) KBVDK(F)' which is 'O Tetragrammaton. I have loved the habitation of Thy house and the place of the abiding of Thine honour'. The

underlying theme of this verse is the transmuting of the lower self towards the higher self and thence into recognition of the Universal Essence, signified by YHVH as the initial word and KBVDK(F)-'thine honour' as the last. The number of finals here is 5 (Geburah, Mars) which has manifested its power in the following order:

700		700
	600	
500		500

This produces a fundamentally stable spiral structure with an ascending flow encompassing its core. Lastly, the number of letters in this verse is 31, which links with AL-'a name of God', and KVH-'burn or scorch (even as spiritual fire). This connects Y and K(F) the first and last letters of the verse, as KY-'scorched by the Sun'.

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