

## LESSON 159

## 7. AKAI AH

This Angel rules from 0 to 5 degrees of the sign of Virgo and the first half of the decante of the Sun. The basic meaning derived from Akai ah is in aiding work related development and concentrating on healing arts, psychology and hygiene through written expression with key emphasis on diversification.

The Hebrew spelling of this angels name is AKAYH which has a numerical value of 37. When this is reduced to a value of 10 (3+7) it relates to Malkuth and suggests working in areas of density and extensive development, relating to the most defined aspects of a situation. Thirty seven is a prime number and expresses the idea of undivided detail on the level of fundamental content. Other words of the same value include LHB 'flame', i.e. strength of motivation behind ones ZL 'profession'. LHB, as a root word has a slightly different meaning of 'inflamm', and relates to the concept of healing via the input of the vital forces (in such cases as wounds). There is also ALHA which is a Chaldean word for God, indicating the divine presence and that the underlying aims are under His sanction. Another word of the same value is ALV 'interpose, supposing' and relates to the active intellect, formulating new and stimulating lines of thought or potential action.

Breaking down the letters of this angels name it is possible to derive the following root meanings AK 'fix into place, focus, condense'; A 'unity, central point' and YH 'the supreme, ultimate, God' (note the the significance of this latter root word in ending of angelic names). Fusing all these together one has the concept of fixing into place a unified central point, the ultimate, Tetragrammaton.

The key phrase associated to Akai ah is long suffering, relating primarily to an extensive phase of evolution. In Hebrew this is SBLN(f), applying the temura table of Albath results in TTHAY which produces TTh 'fasting' and AY "settle, take up ones habitation'. Considering the ideas of Albath (which relate to the concept of duality - positive and negative factors) through which the words have been derived shows the point of movement at the beginning of a cycle 'from darkness' to light'. This interpretation comes out as a base formed for a task that contains an entire cycle of development.

The verse linked to this angel is the 8th of Psalms, Ch 103.

'RCHVM(F) VCHVN(F) YHVH ARK(f) APYM(F) VRB-ChSD' which translates as 'Merciful and gracious is Tetragrammaton, long suffering and plentiful of mercy'. The external meaning of this revolves around and focusses on YHVH, describing the Highest aspect in terms of the maternal (refer to Binah) archetype. The context is that it relates to something fully matured and in relation to what is learned through Akaiah describes the most noble of aims and attainments of importance here. The meaning of this begins and ends with reference to Chesed, or even the entire right hand Pillar.

Using Gematria a companion in meaning is given for each word of this biblical verse.

RCHVM(F) =814 = ChVP(F) = 'a shore'  
 VCHVN(F) =720 G =TzLM(F) = 'to delineate, form fashion, an image'  
 YHVH =26 =ChZVH = 'sight, vision'  
 ARK(F) =701 =QAM(F) = 'to arise'  
 APYM(F) = 691 = SKTh = 'be silent with wonderment'  
 VRB =208 = AZR 'to surround, encompass'  
 ChSD =72 =YVD HY VYV HY = 'Tetragrammaton in Atziluth'

The first of these suggests a borderline of a great mass of water i.e. Binah etc., as a point of beginning for this sequence of ideas. Further expansion can be gained from comparisons between 720 and 72, 701 and 26 (the last two here reduce to 8) and so forth.

### 8. KEHETHEL

Kehethel rules 5 to 10 degrees Virgo and covers the later half of the decante of the Sun. Its basic meaning is that Kehethel is the angelic force that helps to resolve problems and develops with the individual a keen analytical sense and skill in research work, while still yet maintaining a balanced outlook (which is extremely important), which is mainly directed towards the education of others in health related areas. In the magical sphere of influence this angel helps with ritual evocation, especially during the later stages of the ritual and provides that extra strength to bring through the evoked force.

Kehethel is spelt KHTHAL in Hebrew and has a numerical value of 456. This is first of all a natural arrangement of numbers, the unfolding of a definite part of an ordered sequence. Also the numbers 4,5 and 6 relate to the second triad on the Tree of Life (Chesed, Geburah and Tiphareth) which indicate the arousal of energies towards a well dignified existence, with the self as a balanced catalyst for furthering knowledge needed for survival. Exploring this angel through Gematria yields THANH 'fig tree and fruit' which associates it with flourishing growth.

Another word is SHVNAa which means 'flowing, streaming' and in a different context 'abound in, be rich in'. These are an expression of the nature of the intellectual activity which is here so far significant, the flow being through thought without blockage and the richness being ideas.

By Theosophic reduction 15 is derived from 456, this equates with HVD 'Hod= Splendor' the Sephira related to Mercury. Further to this YH (with a value of 15) also should be considered and is a name of God attributed to Chokmah, Wisdom.

The key word associated to Kehethel is 'adorable' which suggests something of such beauty, graciousness or glory that it is well deserving of highly respectful attention, and much more appreciable than other things around it. The Hebrew word for adorable is NChMD and its value of 102 links it to YtzB 'place firmly, definitely' which describes ones higher knowledge, formed from divine inspiration.

The verse associated to this angel is from 6th of Psalms, Ch 93. 'BAV NSHThChVH VNKRAaH NBRKH LKNY YHVH AaSHNV' which translates as 'Come ye, we will bow down and bend before Tetragrammaton who hath made us.' This proposes gathering (the self) to move with the universal flow and structure, which is analogous with what healers recognise as the direct curative approach. Having reached such an alignment within the self the life force would be free from blockages or distortions. By Notariqon, the letters from the above verse are BNVNLYAa, which can be broken down to BN 'create distinction, distinct', NVL 'give freely to, present to' and YAa 'hollow, fit to receive another'. These can be synthesized into a core meaning of working with details and forming helpful, acceptable results which, through those suitably skilled, can do good for those who in some way who require this type of help.

#### 9. HAZEYael

This angel covers from 10 to 15 degrees Virgo, to which is associated the first half of the decante of Venus. From these factors, through the process of association, the basic meaning of Hazeyael can be determined as relating to fulfilling aims and ambitions through the ability to organise through relating well to others. This is also borne out by the teaching of technical skills to service long-term goals which relates in turn to the development of a keen intuitive business sense.

The Hebrew spelling of this angels name is HZYAL and has a value of 53, which can be associated to the root NBA 'To prophesize, especially in an extraordinary manner' which relates

to the concept of foresight or farseeing and is heavily incorporated into the intuitive faculty. Using addition we find that  $5+3=8$  and expresses the Mercurial reasoning of Hod with its insight undistorted by the lower emotions. Utilising another numerical equation derived from 53, ( $5 \times 3 = 15$ ) it is found that 15 relates to the spelling of Hod (HVD), showing yet another link with this Sefhira. Other words of the same value are MChH 'to wipe' which refers to keeping up purity of intent, avoiding being sidetracked from a project or goal, and NG 'reflected light' which gives the idea of opposition, relating to the activation of the psychic senses within the self as a type of defence mechanism.

The key word attributed to Hazeyael is merciful, a word which conveys ideas of kindness on the part of someone in a powerful position, and the easing of restraints or blockages by a higher force. One of the spellings of merciful in Hebrew is RChMNY, its value of 308 connects it with ShGH 'to thrive', ShCh 'bow or incline towards, deep thought' and ChQR 'search with exactitude' all of which relate rather well. The first of these (ShGH) suggests a flow of enthused movement, the second describes, in part, the key to gaining such a grace while the third elaborates on that as well as the pursuit of ones aims. Hazeyael is an angel who assists with the building of a temple in all its detail, on a higher level this relates to the formation of an astral temple.

Going on to the verse attributed here, ch.25 of Psalms, 'Vol. 6.' HKR RChMYK(F) YHVH VChSDYK(F) KY MAaVLM(F) HMH' which translates into 'Remember Thy tender mercies O Tetragrammaton, and Thy mercies, for from of old they were'. Seen from one perspective this accords with calling forth Higher beings of a beneficial nature so that a sympathetic contact can be established. An example of this is the Chesed-Mercy relationship which can be linked into its place in the Four Worlds. If you study the above verse you will note that there are two kinds of mercies referred to, with the second concentrating more on the Divine and having its own point of balance which is suggested by 'from of old'. This indicates a reference to the World of Briah or to its Archangelic hosts and their creative energies. Turning again to the words 'from of old', its spelling is MAaVLM(F) and has a value of 746. Another word of similar value is ShMVTH 'The Names' which conveys the idea of beings higher up in the Divine Hierarchy who were formulated after the manifestation of the Universe. In matters of expanding with constructive works, one is utilising either directly or indirectly, energy from the originating point of the creative force.

Turning to the use of Notarikon, the letters HRYVKMH are derived from the above verse. Further investigation reveals that

when HRYVKMH is separated two words can be derived from it, YVRH 'boiler' and KMH 'warm; friendly, heat' which give the impression of energy generated and given out in a positive and helpful way.

#### 10. ELDAH

This angel covers from 15 to 20 degrees Virgo, with the second half of the Venus decante associated to it. From this the basic meaning of Eldah can be derived as a force that assists in intuitive growth for practical use, particularly in working with alternative healing arts on the psychologically disturbed. Eldah also helps in contending with challenging situations or problems, as a background to this there is learning to manage anything involving an element of risk when the outcome is in doubt. The correct spelling of this angel's name is ALDYH which gives it a numerical value of 50. Utilising the Aiq Bakar system, 50 has a direct association to 5 and 500 which relates to the letters H, K(F) and N, these are arranged as HNK(F) 'at the ready, on the alert' which highlights the state of being unfolded through this angel's instruction. Overall Eldah helps with the invocation of the Yesodic forces and also with consecration of Venus talismans and other associated ritual.

Taking ALDYH through the Temurah process of AYBT provides YZSAN. One version of Notarikon from this is YZR 'emerge', ZYH 'identify', SYNKRN 'synchronise', AL 'Gcd' and NAAYM(F) 'harmonious'. Going by the concepts of AYBT, a sentence arising from these words would read: 'emerge from the depths of self those perceptions which will identify the state of being or circumference, so as to synchronise with the Divine Light in a harmonious manner'. Through Gematria we explore 50 again which yields BMCh 'to be high, elevated' which implies the need to focus from a distance (be objective) in order to see the whole and not just the part. Other words of the same value are MZG 'mix together' which is the use of various formulae taught in this course. MTA 'reach unto, come to, shows the forward movement so significant in finding success with what Eldah teaches.

The keyword belonging to this angel is 'profitable', directly inferring the idea of a worthwhile investment. One Hebrew translation of profitable is 'MBYA RVVCh', which numerically converts to 53 + 220 or 273. From the first two numbers comes ChMH 'The Sun' and ChDBQYM LYHVH 'Ye shall cleave unto Tetragrammaton', thus to aspire to work unto and through the Divine produces the greatest results. AVR GNVZ 'the hidden light' has the numerical value of 273 and relates to what can be found in all things, with the right perception and devotion. An interesting consideration here is that 53 is also the value of

HZYAL - Hazeyael, indicating a subtle link to this angel.

The verse associated to Eldiah is from Psalms, Ch.33, vs 22:  
 \*HY - ChSDK(F) DK(F) YHVH AaL YNV KASHR YCHLVN LK(F)\*.  
 Translated, this reads 'There shall be Thy mercy, O Tetragrammaton, upon us, as we have hoped in Thee'. The link and meaning of this and the verse associated to Hazeyael is clear, with mercy, in the context of a beneficial response of receptive forces. This relates to what is considered to be an earned response from the higher spiritual realms, ones Karma. Faith could be considered as an underlying keyword here which generates and motivates the development of any situation man contends with. In this verse there are 8 Hebrew words which leads us back to the Mercurial influence. This point is further confirmed by the fact that there are 15 words in the English translation of the above verse, which is the numerical value of Hod.

#### 11. LEVIAH

This angel covers from 20 to 25 degrees Virgo which gives it the association of the first half of the decante of Mercury. This is significant in the fact that it is the ruling planet of Virgo and as such gives a boost to the concentration of the area Leviah activates. Accordingly, the basic meaning of Leviah relates to instruction in the ways of developing harmony and refinement, along with high intelligence plus an insight into theory; to all of these a firm foundation of practicality is attached.

The Hebrew spelling of Leviah is LAVYH which has a numerical value of 52. This is of course the number of weeks in a year showing a relationship to the solar cycle and the idea of development of the individuals expression during an ongoing flow of change, be it fashion, relationships or the business world. Through the number 52 comes the association of ChMD 'aspire to earnestly (spiritual goals)', KBL 'chain up', KLB 'bring together or very close', and NB 'Germinate, create growth in'. The first states the underlying direction so important in how these various traits unfold. The second indicates the disciplined control of whatever is used for the task at hand. The third speaks of the peaceful co-existence of two (or more) different forms and can be closely linked to the meaning of NB with the two referring to processes of regeneration and procreation through a harmonious flow.

KLB also refers to the realm of theory and the insights which expand its contents, the deeper and further the ideas go, the closer they get to the truth of the matter.

The key phrase for Leviah is 'meet to be exalted'. The inference is of two or more coming together so that such a gathering will be a key to exaltation of the higher forms of being. Again this leads directly to the ideas surrounding harmonious interaction/alignment of several layers of being, which provides for the most direct inflow of Divine Forces. From another viewpoint, the alignment of levels of consciousness is so that the flow of insight and pure intelligence is unblocked. Then there is the Hebrew word for 'meet' which is NPOSH, it has a value of 433 and thus accords with ZKVTH 'merit'.

The verse associated to this angel in Psalms is Ch.18 v.47: 'ChY- YHVH VBRVK(F) TzVRY VYRVM(F) ALVHY YSHAAy' which translates as 'Liveth Tetragrammaton and blessed by my Rock, and there shall arise the God of my salvation'. The central object of this verse is the rock, presenting the idea of the most concrete area of ones existence (Nepesch) or alternatively (as in internal structure) the temple altar, the universe in microcosm. Through the manifesting of the Divine presence, by ways of relating directly to it, one arouses 'the God of my salvation', i.e. the Higher Self. Finally, by collecting together the first and last letters in this verse - ChVTzVAY = 131 and YHKYMY = 105. Linked to these are TzMA 'to thirst (ordinary or spiritual)' and KPH 'bend, sway towards, in favour of'. From 131 + 105 comes 236, hence HRAL 'the Mountain of God'; by reduction is 236 = 11 - GCh 'erupt or burst forth'.

## 12. HIHAIH

This Angel covers from 25 to 30 degrees Virgo and is influenced by the latter part of the Mercury decante. The basic meaning attributed to Hihaiah is that of guidance in developing the home environment, particularly in forms of nourishments. Most of the health food kicks of today are activated under his influence. Hiaiah also helps with artistic development through inspiration and the vitality to carry it through, as well as directing those who teach in depth analysis. All these however are done through subtle expression coming from the very deep layers of the psyche. On a more practical level Hihaiah is helpful in the practise of arts like gematria and other forms of numerical analysis as well as influencing the actions of others.

The Hebrew spelling of this angels name is HHAaYH and has a numerical value of 95. When analyzed it reveals  $19 \times 5 = 95$  which in turn relates to other words of similar value such as ChVH 'to manifest, show' along with the power of the Geburah/Mars combination. Another word derived is  $(9+5=14=YD$  'hand', i.e. a means of giving or receiving, interaction. Other words of the same value are YPH 'beautiful, make thus', MNH 'distribute

constantly and MLKH 'queen', the latter is used as a reference to control ones surroundings, particularly in a localised context. It should be also noted that the letter Heh (window) appears three times and is considered, when placed in a triangle, as an access point for light. This is also supported, through Ayin 'eye' and having been coloured by knowledge and forms well assimilated is given out by Yod (hand) a letter which also expresses the idea of a seed.

The keyword of Hihaiah is 'refuge'. The Oxford Dictionary defines refuge as 'shelter from pursuit, danger or trouble', usually it is a solid an secure place in some way separate from its surrounding environment. With the style and pressure of life in this day and age ones home environment is often considered a refuge, a space for relaxing and unwinding. The concept of seeking refuge is very familiar to most of us though it is applied here as an escape from the external world so that one can contemplate ones own inner worth and development.

The Biblical verse attributed to Hihaiah is from Psalms Ch.10 verse 1. 'LMH YHVH ThAAMD BRChVQ ThAaLYK(F) LAaThVTh BTzRH' which translates as: 'Why, O Tetragammaton, wilt thou stand afar, why wilt Thou hide Thyself at times of trouble?'. Interpreting this gives no clear ideas, from a psychological standpoint it suggests an egocentric view (retreating into the subconscious). Applying Notoriqon to this verse yields LYTHDTHLB, from this can be formed ThLY 'quiver' (for arrows), BTzL 'to pass the night', and LB 'vibrate, move in and out, up and down etc.'. These combine to describe a means of guidance through an Astral Darkness, which is really access to the Divine if a consistent and balanced movement is used as the key. Note also that these words form a triad, the Trinity of Light. Having established an internal calm (synonymous with the merging of the Nephesh and Ruach) there is a linking with a clear level of knowledge deep within the self. It is this link within that feeds learning and teaching faculties from the light of the Ruach (RVCh - air, spirit, wind) which is also the mental sphere of the Kabbalistic soul.