

LESSON 158

THE ANGELS OF THE SIGN OF LEO

1. VAHUAIH

This angel covers from 0 to 5 degrees of the astrological sign of Leo and to it can be associated the first half of the decante of Saturn. From this the basic meaning of Vahuaih can be derived as a teacher who is called upon to help overcome obstacles in the way of focussing our energies, with an emphasis on initiatory learning and establishing a firm rate of progress. The name Vahuaih is spelt VHVYH, which gives a numerical value of 32. This is the number of paths of the Tree of Life and suggests access to a higher state of learning. Other words of the same numerical value are YChYD meaning 'unity' and LB - 'mind, heart'. Both of these develop the idea of a single-minded movement of energy from the core essence of self which is worked through the framework of intelligence.

Some further examples of words with a value of 32 is the root word ZKH-'to be clear, clean' which explains Vahuaih's function in terms of clarifying the course of action, or conveying knowledge of a purer essence and hence a higher nature.

Looking at the name Vahuaih one can also formulate the Divine name YHVH with a Vau (nail or pin) remaining (which can be used as a conjunction during sentence structure). This highlights the initiatory aspect with the piercing and fixing into place of the divine influence.

The key phrase associated to Vahuaih is 'God the Exalter', a term which relates to attention being directed upward through the light of inspiration. Further to this, having opened up to this exaltation which is developed through Vahuaih's impulses, mans link to the Divine is expanded to a far greater degree so that the emanations are received in a more direct manner.

The Biblical Psalm associated to this angel is Ch3, V.4:-
 VaTHH YHVH MGN(F) RAaDY KBVDY VMRYM RASHY. This translates to 'And Thou, O Tetragrammaton; art a Shield about me, my Glory and He who lifteth up my head'. This aptly describes the results gained through Vahuaih and also show the advantages of focussing one's directions and actions so that they can be applied constructively. Applying Notariqon to this verse, the letters VYMRKVR (the first letter of each word) are formulated, which,

when broken down relate to VYM-'a day when celestial images are active', RK-'tender, delicate and soft', VR-'blown, puffed with wind',

Assembling a sentence from this gives: 'In the light of day, celestial images will go forth actively, to impress upon the tender and receptive through the lively breath of spirit.' Additionally, the value of these seven letters is 482, which reduces to 14 (by Theosophic Reduction) and this equates to words of the same value such as HDH-'to move something forth, light darting', and ZHB -'clear, resplendent' which both help clarify aspects of this angels nature. When relating Vahuah to magical works, it is found that this angel helps with any type of invocation where the Divine Light is brought down by fixing and stabilising its flow rate so that it adjusts to the individual.

2. YELAUDEL

Yelauel's reign covers from 5 degrees to 10 degrees Leo and is associated to the second half of the decante of Saturn. The basic meaning derived from this angel relates to helping with artistic expression and the ability to harmonise through the attraction of opposites. This shows the power of fixidity and determination with a relentless will to improve. These are all linked up by the development of the skill of diplomacy and working with others.

The Hebrew spelling of Yelauel is YLYAL which has a numerical value of 81. This links to the 9th Saphira and the Lunar square ($9 \times 9 = 81$), which shows passions and motivations rising from the unconscious and expressed through dual contact, i.e. a relationship of some kind. Other words of similar value are ANKY-'I' and BAaT -'to kick or stir up'. These indicate a process beginning from the core of the self, which because of its vigorous and unyielding nature will arouse a very lively response along the way. Using the ALBK table of Temura to examine YLYAL one can refer to ideas of integration and a link with the zodiacal sign of Libra. ALBK transforms YLYAL to MAMLA from which the words MA and MLA can be derived. Both of these are in fact root words. MA relates to the concept of focussing on generative power for development while MLA means 'to be full, fulfilled' which when combined relate to the principle idea of growth through indepth association.

The key phrase relating to Yelauel is 'My Strength' which is taken from a perspective of the angels greatest part and hints at what this angels teaching brings forth. Seen from a another viewpoint it shows faith in the Divine Being with the key to the driving force being so relevant here. Further to this, 'My

Strength' is also the energy of Tetragrammaton flowing through oneself.

Associated to Yelael is the 20th verse of Psalms, Ch.22, which is : 'YATHH YHVH AL-THRCHQ AYLYTHY LAaZRTHY ThShH ', which translates to : 'And Thou, O Tetragrammaton, be not far off, O my strength, to my help make haste'. Here we have reference to the petitioning of the divine to be at hand when times are hard, as a favour in response to increasing recognition of the Higher.

The first word of the above verse - YATHH, which corresponds with 'and Thou', has a value of 416, which aligns it with HVR- 'thought, meditation', though it also reduces to 11 and describes an underlying meaning of the verse through the root CHG 'circularity of form or motion; a feast' plus YA 'of positive or potential expression'. This reduction also links with YA as an initiatory movement, being the first and second movements of the verse. These two letters express the universal force (Aleph) guided towards enlivening the seed (Yod) in exactly the right way. YATHH, when converted by the second table of Temura, ABGTh, becomes SBGR. This breaks down into the root words SB 'surround, orbit; a circumstance or cause, plus GTh 'that which exercises an extensive force that is reciprocally increasing'. These have a common value in SBGR of 265, which links in the meaning of ADRYKL 'architect'. Here we have the idea of a structure being built up according to set designs. Yelael also assists in directing invoked power towards the construction of dynamic forms such as talismans etc.

3. SAITIEL

This angel rules from 10 to 15 degrees Leo, along with the association to the first half of the Jupiter decante. The basic meaning from this is that Saitiel provides for expansion of the thinking and perception which are under the auspices of justice. This is very significant to those in the leadership and administration levels. An underlying facet of this is the growth of dignity and self-respect which is relative to the surrounding sphere of influence.

The Hebrew spelling of Saitiel is SYTAL, which has a numerical value of 110. Other Hebrew words of the same value which relate here are ChBQ 'to embrace' which relates to the process of extending oneself to fully grasp something. Then there is YAAAL 'to benefit' which suggests the potential advantage in taking the necessary steps in responding to this angels lessons. These relate to a background of courage in advancing and are shown by KSL 'stiffness, strength in solidarity' which when combined with NS 'sign, flag or standard' clarifies the kind of

position from which this expansion is most constructively developed. It must also be noted that the root word AL, which ends Saitiel's name, springs from united signs of power and extensive movement with ideas of elevation, force and power being derived from it. Al has also been acknowledged as a name of God and suggests divine origins wherever it is found.

The key phrase associated to Saitiel (sometimes spelt Saitael) is 'refuge, fortress confidence' which again relates to ideas around a position of strength from which to mature without danger threatening. Such a permanent base would allow for roots to grow deeply, with the self evolving untarnished and well backed by stability. Another idea behind the concept of refuge is that of going to the depths of the Self, its central core essence then rebuilding from this point in an outward expanding arc. The biblical verse associated to Saitiel is Psalms Ch.91 verse 2. 'AMR LYHVH MChSY VMTzVDThY ALHY ABTTh-BV' which when translated means 'I will say unto Tetragrammaton, My Refuge and my Fortress, My God, I will be confident in Him.' This describes the acknowledgement of ones relationship with YHVH, defining it as the most solid and surest aspect of ones existence, a kingdom from which to stand and move with strength in.

By Notariqon the letters ALMVAB are gathered from the above verse which when applied to the 9th table of Temura, ATBCH, then transforms into THOKTTCH with a numerical value of 64. This particular table has Leo attributed to it and relates to the concept of stability in change with consistent interaction, it is analogous to the dominant movement at the core of this verse. From ALMVAAB arises 8x8 (from the original total of 64) and 9x9 which have a midpoint value of 72 (8x9), this describes the expansion of Chesed and Jupiter. Relating this sequence to Hod and Yesod, one focusses on their connecting path of Resh (Head, Sun) which suggests activities of the mental sphere moving in a strong and resourceful way, within a stable and yet lively environment. In the magical level Saitiel assists in controlling or restraining any negative influences and warns us of impending danger.

4. NGHELAMIAH

This angel covers from 15 to 20 degrees Leo and is associated to the second half of the decante of Jupiter. The basic meaning attributed to Nghelamiah is that of giving instruction in new areas of knowledge (whether learning about or developing) plus the expanding of artistic talent/expression, with a backdrop factor of learning to cope with anything beyond the ordinary. The name of this angel is spelt AaLMYH (remembering that the letter Ayin can be expressed as either Aa or Ng, though

the former is more often used than not), its value being 155. Now, just briefly examining this number itself, by breaking it into three parts of 1-5-5. Simply add together the second and the third of these, which shows the positive and negative of the divine triad. This in turn shows something fully related- from its originating unmanifested point, to the sphere of its entire and fullest manifestation.

This works in well with the meanings of words with the value of 155, beginning with QNH which means 'seed' and in more contemporary Hebrew 'contain, hollowness in something'. So these give a meaning which relates together a point for growth to begin with the area its maturing form is to fill, hinting at the will to develop in conjunction with the pull of the vacuum of an empty area. The word PaAH 'fill out with air' reinforces the idea of the mind expanding just as NQH 'wail' (like one distressed with hunger) elaborates on the desire to grow outwards crossed with the attraction towards potential fruits in new areas which cause one to call on this angel.

Continuing the expression of duality related in several forms above, $155 \times 2 = 310$ and hence YQR 'splendid, shining' indicating the realm encountered by the mind expanding. Also there is SNR 'dazzling effect or even blindness caused by too much light', which explains the background factor mentioned, a need inherent in the entering of unknown territory.

The key words associated to this angel are 'concealed, saving' which in essence refers to being rescued from a place of restriction, or from a limiting state of being. The word concealed suggests hiding from enemies which in this instance is the fear of the unknown. A further underlying meaning shows no light of day with freedom only coming from recognising the universe beyond the microcosm of the self by moving in harmony with the Divine principles. It is this latter action which is the 'saving'.

Nghelamiah is associated to Psalms ch.6 verse 5 'SHYBH YHVH ChLTzH NPSHY HYShYAaNY LMAaN(f) ChSDK(f)' which translated means 'Return O Tetragrammaton, deliver my soul, save me because of Thy mercy.' This further conveys the idea of being rescued from a darkened or isolated place, with the request for a return indicating a regressive move in conflict with the Higher Self. Looking at the first letters in the sentence, SHYChNHLCh, these have a value of 411, which in turn relates to YATH 'respond agreeably, consent'. Nghelamiah assists in the magical sphere by firmly establishing an individuals solar strength, especially in ritual when assuming a controlling position.

5. MAHASHIAH

Mahashiah covers from 20 to 25 degrees Leo, and has the association of the first half of the decante of Mars. The basic meaning derived from this angel is that he teaches one to be strong and energetic in an all facets of life, though emphasizing creative abilities. The underlying fundamental he also teaches is to penetrate the essence of reality and living to the utmost of ones abilities.

The spelling Mahashiah in Hebrew is MSHYH and gives a value of 360. This immediately suggests the sphere of the zodiac or to use a more basic analogy, the circumference of a circle. Both in fact relate clearly to an entire scheme of existence, the fullness of spirit. As the circle is the symbol of a whole without any inconsistencies, here it represents dealing with something in its completeness, rather than component parts.

Other words valued at 360 are KMSH 'to be swift, agile and penetrating,' and NShGBH 'attaining to higher knowledge'. The latter is a reference to the wisdom gained from attaining the depths of being, the relationship of the microcosm and the macrocosm.

Turning to Notariqon, the following sentence is derived from the five words derived from the letters of the angels name.

MChQ 'pierce or break through'
 HZYN(f) 'feed, nourish'
 ShVAa 'to open out liberally'
 YHVH 'Tetragrammaton'
 HQYP(f) 'surround, encircle'

This shows 'Pierce all the way through so as to feed and be nourished on the food of the opening out liberally to where Tetragrammaton surrounds on all sides'. This elaborates on the approach of reaching a goal by expanding to encompass it, with the key of creating an opening for access by a direct thrust. The key phrase for Mahashiah is 'seeking safety from trouble' which outwardly is a reference to the search for refuge. Going a little deeper, it can be understood in terms of finding ways of growth which will distance oneself from regression into past traits or fears, creating safety in a new mode of consciousness or state of being. This can be summed up in the motivation of the self towards liberation, an impetus generated from the Higher Self. The word 'trouble' (taken from the key phrase) refers to any kind of enemy, whether external or internal, which causes disharmony in ones life.

The 5th verse of Psalms Ch.34 is attributed to Mahashiah: 'DRSHThY ATH - YHVH VAANNY VMBL-M VVRVTYHTz YLNY' which translates is: 'I sought Tetragrammaton, and he answered me, and out of all

my fears He delivered me'. The number of words in this verse is 6 which suggests movement orientated from the central Sephirah of Tiphareth. The number of letters in this verse is 35 which relates to GBL 'boundary, limit' and AGLA 'a name of God'. Also by using Notarikon there is Ateh Gibor le Olahm Adonai, which translates to 'Unto Thee the Mighty forever our Lord'. You will note that Adonai is both the representative and key to YHVH (at least within the Schemhamphoresch) which explains the basic meaning of Mahashiahs function in terms of a learning experience in all areas of life within the Divine Light, breaking down limitations towards YHVH. In the magical sphere Mahashiah is very beneficial and works towards harmonising and aligning diverse energy flows, especially Enochian Magic.

6. LALAHEL

The angel Lalahel covers 25 to 30 degrees Leo, an area that is linked to the last part of the Mars decante. By the process of association it shows that part of the basic meaning of Lalahel's nature is assisting one in fields of artistic and creative endeavours which have an impact of a more personal nature, though still utilising the concept of the macrocosm. This also shows expansion in intellectual activity which is coupled with emotional intensity, giving rise to a tremendous form of outgoing energy.

The Hebrew spelling of Lalahel is LLHAL, which gives a numeration of 96 to evaluate. This in itself is a very versatile number and is divisible by 2,3,4,6,8,12,16,24,32 and 48 which expresses a potential of widespread movement. Taking one example of this, 8×12 suggests an activated flow through the 8th Sephira of Hod (through the intellect) working on a wide range of knowledge, as symbolised by the sphere of the zodiac. The idea that such an ordered sequence presents itself is an interesting factor, plotted out on a graph it goes from horizontal to vertical in an undistorted curve. The shape indicates a cone, as in energy or matter expanding from its original point of concentration to disperse evenly within its surrounding sphere. Applying Gematria, 96 renders MLAKH 'work' which is the key to the effectiveness of this angels teaching. Other words of similar value are AYPH 'asking' (about a place or aspect) which is the cue that knowledge given is through a reflection of knowledge gained. Finally there is the consideration of the name being primarily composed of lameds, a letter which signifies an ox-goad. This indicates a balanced effort involved which will lead to successful and far reaching results, as it is a trinity of letters. The other two, Heh and Aleph, with meanings of a window and pin link in by relating to an opening for sight (learning) which is also a way into piercing the macrocosmic sphere, or

microcosm of others.

The key words given for Lamed are 'praiseworthy, declaring'. These indicate elevation to the heights of respect, due to work quality that freely expresses the value of worth from those around it. In simple everyday terminology this links in with the concept of modern advertising when relating to the display of good work quality. This is also linked to the spiritual aspect of the charisma of a religious leader which is conveyed to the masses as a particular type of image. By analogy we have the worship of the Divine through mass communication. This last point is clearly given in the verse associated to Lalabel in Psalms Ch.9 verse 12: 'ZMRV LYHVH YShB TzYVN(f) HGYDV BAaMYM(f) AaLYLVThYV' which translates as 'Sing Psalms unto Tetragrammaton Who inhabiteth Zion, shew forth among the Nations His deeds'.

Looking at the the Hebrew word for Zion, TzYVN(f), which is at the centre of this verse and has a value of 806 by ordinary addition, or alternatively 21 by Aiq Beker. The first of these links with RVM(f) 'height, altitude' while the second, as well as being the mystic number of Tiphareth equates with YTB 'be positive, agreeable' and HGYH 'deep meditation'. The first word ZMRV adds up to 253, connecting with NGR 'be spread out'. Also 253 is the sum of 22 (using Theosophic addition), exposing in it the significance of the 22nd Path of Tau and its relationship to the Tarot Trump 'The Universe' which is the creation of all things, the starting point of another cycle of manifestation. In the magical sphere of influence, this angel assists in communication through the deeper realms of the self. Lalabel is also extremely helpful with astral work in exploring the various levels.

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