



ENOCHIAN INITIATORY WORKING

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TABLE OF CONTENTS				
Section	1	Initial Overview	Page	3
Section	2	Self Initiation Operation	Page	4
Section	3	Angelic Banishing Rite	Page	6
Section	4	Part 1 (week 1 - 16)	Page	7
Section	5	Part 2 (week 17 - 32)	Page	23
Section	6	Part 1 & 2 Notes	Page	39
Section	7	Initiation Ceremony	Page	42
Section	8	Initiation Ceremony Notes	Page	44
Section	9	Hermetic Prayer	Page	47
Section	10	Enochian Tabula Recensa	Page	48
Section	11	Enochian Pentagrams	Page	51

DISCLAIMER: This ENTIRE enochian initiatory working has been adapted from the original to accommodate the elemental/directional correspondences of the Tabula Recensa appended to this Document. Which coincide with John Dee's Round-House Vision. The practitioner may, at any time use the original Great Table with the round-house vision characteristics, or the Golden Dawn's elemental/directional attributions to the Tablula Recensa.

Initial Overview of the Enochian Initiatory Workings

By: Ben Rowe a.k.a. Josh Norton

...The Goal of initiation is not only to raise the consciousness to a higher level. As well, one must purify the lower "bodies" and reconfigure them so that they are capable of receiving from and responding to the newly-opened levels in a free and flexible manner. Failure to do this accounts for much of the inappropriate thoughts and behavior – and outright looniness – people exhibit after contacting a higher level. The Golden Dawn's initiations were supposed to do this, progressively balancing and purifying the physical body, the emotional/astral nature, the intellect and personality. It was only after this was done that the initiate was given the task of contacting his Holy Guardian Angel.

From my experience of them, the Lesser Angle powers are perfectly suited to each of these tasks. One could devise a series of rituals in which one goes through all [16 = 4 x 4] of the Lesser Angles in turn, progressively purifying and balancing the parts of the mundane being with which they relate, and orienting them to the Spirit. I.e., the four Lesser Angles of the Earth Tablet to work on the body, the Air Tablet for the emotional/astral nature, the Water Tablet for the intellect, and the Fire Tablet for the personality. Or whatever way you see the elemental associations of those bodies.

...In the context of self-initiation, the God-name of six letters would be the reflection in the elemental worlds of the power of Kether (1st Sephirah on the Tree of Life) descending upon Tiphareth (6th Sephirah on the Tree of Life). The God-name of 5 letters would be the reflection of your Holy Guardian Angel in Tiphareth, presiding over the work, guiding you, and drawing you up towards itself. The "Kerubic" Angels represent the universal formula of Change, enabling the process, and the "Servient" Angels are the ones who actually perform the process of purification and balancing...

...A skeletal outline of such a ritual might go something like this:

1. Recite the First Call
2. Recite the appropriate Call for the Lesser Angle [one of the 16, i.e. earth of earth etc.]
3. Vibrate the 6-letter Name of God several times. Invoke the blessing of the Divine upon the work in progress, and upon your spiritual goals.
4. Vibrate the 5-letter Name of God several times. Invoke your Holy Guardian Angel, affirm your connection with the H.G.A., your acceptance of its guidance, and ask that it preside over the work in progress to assure that it take place properly.
5. Vibrate the Kerubic God-name and the names of the Kerubic Angels. Call upon them to bring the power of change to bear upon the work to make it as effective as possible.
6. Vibrate the name of each Servient Angel in turn, in the correct sequence. (That is, starting with the one listed at the bottom of the Lesser Angle, and working upwards.) As each one is invoked, visualize the angel's power going to work on your being, performing that part of the purification process that it governs.
7. Make some sort of closing speech, declaring the work to have been a success, thanking the angels and you Holy Guardian Angel, and asking for their assistance as needed in the future.
8. Spend some time absorbing the invoked energies, meditating on any insights that might have happened during the ceremony, and just generally relaxing the mind.

Enochian Initiatory Workings – Self Initiation Operation

1. On a new sheet of white paper (or virgin parchment) write down the phrase "**I Accept The Light.**" Do this slowly and deliberately. Create a simple sigil to represent it. Once the design for the sigil representing the phrase is configured, draw it beneath the phrase on the new piece of white paper.
2. Study this sigil and phrase for a few minutes and imprint them into your subconscious. You can imagine charging them with your intent to succeed in this operation if you wish. Know that this paper (the sigil and more importantly, the **phrase** itself when you speak it aloud in the ceremony) is the **trigger** which will call forth the necessary energy (which will have been built up unconsciously over the next 32 weeks of work) and initiate the influx of higher spiritual consciousness when you use it in the Initiation Ceremony on the Last day. Regard this new "talisman" with a spiritual sense of awe and respect.
3. Next, cover the Talisman, preferably by tucking it into its own personal folder or wrapping it loosely in a white cloth (silk). Put it in a safe place where it will not be seen or disturbed for the remainder of the 32 weeks. **Do not look at it again under any circumstances until the final day, and do not allow anyone else to look at or touch it.** Note: You may write the date of your Initiation (the first day of the 33rd week) on the outside cover of the paper if you wish. This Talisman with sigil and phrase will be a sort of magickal "time capsule" working away at your subconscious as you attend to other things over the next several weeks. Do not bother trying to remember the design of the sigil during that time. It's best if your conscious/mental aspects forget about it.
4. Perform the (32 week) Enochian Initiatory Workings. Take thorough notes the whole way through, being sure to write down every dream you have or any unusual thoughts/perceptions you have at any time. During the week when you are not performing the Enochian Initiatory workings, performance of a banishing ritual (such as the Lesser Banishing Ritual of the Pentagram & Hexagram) twice daily is recommended. I also highly recommend the Middle Pillar exercise & the related Circulation of the Light exercise be performed on a regular basis. You should be very fluent in your control of energy within and around you. It is also recommended that you harbor a feeling of devotion to your 1st Sephirah – Kether – as this is where the influx of new consciousness will be flowing in through.
5. During the last few weeks your desire for psychic reintegration should be intense. (The Abramelin text suggests intense study of Holy Scripture to enhance the mood and maintain focus on the goal.) Lust after your Higher-Self! Long for it! A magickal act such as this without lust for the goal will only produce an impotent result. Be hungry for the knowledge and experience of those highest aspects of your soul. Do not presume those aspects of yourself will manifest in the way you might think. Everyone's experience is different, and none are predictable.
6. On the first day of the last week (**33rd week**), pull out the Talisman containing the sigil and phrase, and set it on the altar in front of you, **BUT KEEP IT COVERED!** You will be uncovering it at a designated time during the Initiation Ceremony itself.
7. Perform your banishings (Lesser Banishing Ritual of the Pentagram). Note: you will not be performing the banishing ritual immediately after the Initiation Ceremony. (Wait several hours before doing so).
8. **NOW perform the simple Initiation Ceremony, following the instructions to the letter.** (You may read through the Ceremony Notes a few weeks prior to the performance so you will have a good idea of what you will be doing. It's very basic.)
9. If you've done everything correct up to this point and you've put 100% of your effort into the work, then you will receive the results after uncovering the Talisman, viewing the Sigil, and saying the Phrase at the appropriate time during the Initiation Ceremony. Do not allow yourself to doubt at any time during this process as that will only serve to supply an unconscious force to nullify your conscious magickal efforts.
10. Take notes of everything you feel, see, hear, or experience this day. Some of it may make more sense when you read these notes later.

Misc. Notes on Self-Initiation Operation

Remember that (obviously) the more effort you put into achieving a result, the more and better the result. If your heart is truly into this work then you will receive results. It has been my experience that the Enochian spirits, themselves, tend to come immediately when called and are some of the best teachers and most intense workers that one could enlist to assist with a goal such as this (i.e. conscious psychic reunification). Be respectful of them as entities and life-forms and you should have no trouble. They are extremely flexible to the will of the person summoning them.

In operations like this gradual change is GOOD, so don't try to perform more than one of the Enochian workings per week. (You'll see why I've said this when that energy centrifuge you're unleashing upon yourself starts drudging up little crises to be resolved.)

In the event that you think you require more work to achieve the goal of conscious experience/knowledge of your higher spiritual aspects, you could try regular performance of the Bornless Ritual (see Golden Dawn) for about a month or so. Some people might think they haven't succeeded simply because they haven't learned how to consciously perceive these spiritual aspects yet. It still takes practice regardless of how much work you do to consciously "hook up" to your "higher self." This means developing your psychic/clairvoyant skills, learning to sense energy etc. It's a different way of using your mind/consciousness than most people realize, and its only possible through **practice** and learning to sense subtle changes in your body and mind. If you persevere you'll succeed in time.

Angelic Banishing Rite

[This rite should be used to cleanse the sacred-space for the entire length of the 33 week Operation. Use this Rite before AND after each invocation of the Angelic Hierarchy. Notes are in brackets. Words of power, to be vibrated are in bold-face type. No pronunciation is given. Translations are given for the Greek, at the bottom of the page.]

- Calyx:
 - Center of the circle facing East:
 - Wand Posture; Vibrate: **Geh** ["Thou Art"]
 - Tau Posture; Vibrate: **Londoh** ["The Kingdom"]
 - Right Shoulder w/ left Palm; Vibrate: **Od Micalzo** ["And The Power"]
 - Left Shoulder w/ right Palm; Vibrate: **Od Bused** ["And The Glory"]
 - Tau Posture; Vibrate: **Gohed** ["Everlasting"]

- Setting of the Wards:
 - Begin at the center of the circle facing East:
 - Advance to the East, & with two fingers (index & middle) trace circle of light counter-clockwise beginning at the East & ending at the East;
 - Then Vibrate: **HE PELEIA KAI HE HUGRA.***
 - Then Vibrate: **HO OPHIS KAI TO OION.****
 - Center of the circle facing East:
 - Make Gesture Cervus:
 - Forehead; Vibrate: **ORO IBAH AOZPI** [linea spiritu sancti – Fire]
 - Thrust; Vibrate: **BITOM** [kerubic – black cross – Fire]
 - Turn counter-clockwise to the North
 - Center of the circle facing North:
 - Make Gesture Cervus:
 - Forehead; Vibrate: **OIP TEAA PDOCE** [linea spiritu sancti – Water]
 - Thrust; Vibrate: **HCOMA** [kerubic – black cross – Water]
 - Turn counter-clockwise to the West
 - Center of the circle facing West:
 - Make Gesture Cervus:
 - Forehead; Vibrate: **MOR DIAL HCTGA** [linea spiritu sancti – Earth]
 - Thrust; Vibrate: **NANTA** [kerubic – black cross – Earth]
 - Turn counter-clockwise to the South
 - Center of the circle facing South:
 - Make the Gesture Cervus:
 - Forehead; Vibrate: **MPH ARSL GAIOL** [linea spiritu sancti – Air]
 - Thrust; Vibrate: **EXARP** [kerubic – black cross – Air]
 - Turn counter-clockwise to the East
 - Then Vibrate: **GAIA KAI HO ICHOR TOU OURANOU.*****
 - Tau Posture:
 - ****Vibrate: **RAAS I BATAIVA OD BATAIVH**
 - *****Vibrate: **LUCAL I EDLPRNA OD EDLPRNA**
 - *****Vibrate: **SOBOL I ICZHIHA OD ICZHIHL**
 - *****Vibrate: **BABAGE I RAAGIOS OD RAAGIOL**

- Finish as you began; with the Calyx Rite.

[Notes: This rite was adapted from the **Enochian Pentagram Rite** by Fr. ShARASH, & Calyx & The Setting of the Wards of Power Rite delineated in Norman R. Kraft's book **Ogdoadic Magick** using the formula of Table-5 of the Law of Identity PDF document available @ caged-venom.com It also incorporates the version of the Tabula Recensa found in Robert Turner's book **Elizabethan Magic**. I personally use the Pentagrams in their respective quarters (then remove them at the end of the rite) and the entire enochian Tabula Recensa (enochian language) set in the East, or on the Altar; all of which are available in this PDF.]

*Translation: The Dove and the Waters.

**Translation: The Serpent and the Egg.

***Translation: Earth and the Blood of Heaven.

****Translation: In the East...

*****Translation: In the North...

*****Translation: In the West...

*****Translation: In the South...

Initiatory Workings: Part I

Note: All names to be vibrated/invoked are in bold face, & pronunciations are in parenthesis. When you vibrate a name or Key, invoke that force into you.

Week 1

1. Vibrate 1st Key

Ohl sonf vohrs'j^, goh'hoh yahd bahlt, lon'sh cahlz von'foh. Soh'brah zohl ohr ee tah nahz'p^'sad, grah'ah tah mahl'purj; deshohl'kwuh kwuh'ah'ah noh'thoh'ah zeemz, ohd cohm'mah tah noh'bloh zee'en. Soh'bah theel guh'non'p^ purj ahl'dee des urbz oh'boh'lay gur'sahm; cah'sahrm oh'hoh'ray'lah kah'bah peer, des zohn'rens'g^ kahb erm yahd'nah. Puh'ee'lah fahr'zm z^'nur'zah ahd'nah goh'noh ee'**ahd**'peel dess hom toh'kh, soh'bah ee'pahm, yool ee'pah'mis; des loh'hoh'loh vep zohm poh'ah'mahl ohd bog'pah ah'ah'ee tah pee'ahp pee'ah'tell bahl'tayl ohd vah'oh'ahn. Zah'kah'ray kuh'ah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'**ah**; zohrj, lahp zeer'doh noh'koh mahd, hoh'ath Yah'ee'dah.

2. Vibrate the Key of the Lesser Angle Fire of Fire (6th Key)

Gah es'**dee**'oo kis em, mee'**kahl**'zoh peel'zin; soh'bahm el hahrj meer bah'**bah**'lohn ohd ohb'lohk sahm'velj; d^'loo'gahr mahl'purj ahr'kah'**os**'jee ohd ah'**kahm** sah'nahl soh'bohl'zahr ef'blee'ahrd kah'ohs'gee, ohd kis ah'**nay**'tahb ohd mee'ahm tah'veev ohd'd^'. Dahr'sahr sohl'peth bee'en; bree'tah ohd zah'kahm guh'mee'**kahl**'zoh, sohb'**hah**'ahth **tree**'ahn loo'**ee**'ah'hay oh'deh'**kreen** mahd kah'ah'on.

3. Vibrate the 6 letter name of God **IDOIGO** (I-DOh-I-GOh)
4. Vibrate the 5 letter name of God **ARDZA** (ARah-Da-Zod-Ah)
5. Vibrate the Kerubic God-name **BRZLA** (ERa-Zod-I-Lah)
6. Vibrate the names of the Kerubic Angels:

RZLA (Ra-Zod-Lah)
ZLAR (Zod-LA-Ra)
LARZ (LA-Ra-Zod)
ARZL (ARa-Zod-Leh)

7. Vibrate the names of the Servient Angels in turn:

FMND (Fah-Meh-Nah-Deh)
SIAS (SI-Ah-Sa)
TOTT (TOh-Tah-Teh)
CZNS (Cah-Zod-Nah-Sah)

8. Closing Speech
9. Meditate/Relax Mind

R	Z	I	L	A
A	R	D	Z	A
C	Z	O	N	S
T	O	I	T	T
S	I	G	A	S
F	M	O	N	D

Week 2

1. Vibrate 1st Key

Ohl sonf vohrs'j^, goh'hoh yahd bahlt, lon'sh cahlz von'foh. Soh'brah zohl ohr ee tah nahz'p^'sad, grah'ah tah mahl'purj; deshohl'kwuh kwuh'ah'ah noh'thoh'ah zeemz, ohd coh'm'mah tah noh'bloh zee'en. Soh'bah theel guh'non'p^ purj ahl'dee des urbz oh'boh'lay gur'sahm; cah'sahrm oh'hoh'ray'lah kah'bah peer, des zohn'rens'g^ kahb erm yahd'nah. Puh'ee'lah fahr'zm z^'nur'zah ahd'nah goh'noh ee'ahd'peel dess hom toh'kh, soh'bah ee'pahm, yool ee'pah'mis; des loh'hoh'loh vep zohm poh'ah'mahl ohd bog'pah ah'ah'ee tah pee'ahp pee'ah'tell bahl'tayl ohd vah'oh'ahn. Zah'kah'ray kuh'ah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zohrj, lahp zeer'doh noh'koh mahd, hoh'ath Yah'ee'dah.

2. Vibrate the Key of the Lesser Angle Water of Fire (17th Key)

Eels dee ahl'purt, soh'bah v^'pah'ah kis nahn'bah zeeks'lay dohd'see'kh, ohd brint tahksiz hoo'bah'roh tahs'tahks eel'see; soh'bah'ee'ahd ee'von'poh'oonf, ahl'don dahks'il ohd toh'ah'tahr. Zah'kahr ay kah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zorj, lahp zeer'doh noh'koh mahd, hoh'ahth Yah'ee'dah.

3. Vibrate the 6 letter name of God **AOURRZ** (Ah-Oh-U-Ra-Ra-Zod)

4. Vibrate the 5 letter name of God **ALOAI** (ALOh-Ah-I)

5. Vibrate the Kerubic God-name **BXGSD** (EXah-Geh-Sah-Deh)

6. Vibrate the names of the Kerubic Angels:

XGSD (Xah-Geh-Sah-Deh)

GSDX (Geh-Sah-Deh-Xah)

SDXG (Sah-Deh-Xah-Geh)

DXGS (Deh-Xah-Geh-Sah)

7. Vibrate the names of the Servient Angels in turn:

PMOX (Pah-MOh-Xah)

OTOI (Oh-TOh-I)

NPNT (Neh-Pah-Neh-Tah)

ACCA (Ah-Ceh-Cah)

8. Closing Speech

9. Meditate/Relax Mind

X	G	A	S	D
A	L	O	A	I
A	C	U	C	A
N	P	R	N	T
O	T	R	O	I
P	M	Z	O	X

Week 3

1. Vibrate 1st Key

Ohl sonf vohrs'j^, goh'hoh yahd bahlt, lon'sh cahlz von'foh. Soh'brah zohl ohr ee tah nahz'p^'sad, grah'ah tah mahl'purj; deshohl'kwuh kwuh'ah'ah noh'thoh'ah zeemz, ohd coh'm'mah tah noh'bloh zee'en. Soh'bah theel guh'non'p^ purj ahl'dee des urbz oh'boh'lay gur'sahm; cah'sahrm oh'hoh'ray'lah kah'bah peer, des zohn'rens'g^ kahb erm yahd'nah. Puh'ee'lah fahr'zm z^'nur'zah ahd'nah goh'noh ee'ahd'peel dess hom toh'kh, soh'bah ee'pahm, yool ee'pah'mis; des loh'hoh'loh vep zohm poh'ah'mahl ohd bog'pah ah'ah'ee tah pee'ahp pee'ah'tell bahl'tayl ohd vah'oh'ahn. Zah'kah'ray kuh'ah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zohrj, lahp zeer'doh noh'koh mahd, hoh'ath Yah'ee'dah.

2. Vibrate the Key of the Lesser Angle Air of Fire (16th Key)

Eels veev yal'purt, sahl'mahn bahlt, des breeh ah'kroh'ohd'zee boosd^ ohd blee'oh'raks bah'lit; des in'see kaos'g^ loos'dahn ay'mod d^'sohm ohd t^'lee'ohb; dril'pah jeh eels mahd'zee'loh'dahrp. Zah'kahr ay kah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zohrj, lahp zeer'doh noh'koh mahd, hoh'ahth Yah'ee'dah.

3. Vibrate the 6 letter name of God **LLACZA** (Leh-Lah-Cah-Zod-Ah)

4. Vibrate the 5 letter name of God **PALAM** (PALAMeh)

5. Vibrate the Kerubic God-name **BYTPA** (Eh-EE-Tah-Pah)

6. Vibrate the names of the Kerubic Angels:

YTPA (EE-Tah-Pah)

TPAY (Ta-PAh-EE)

PAYT (PAh-EE-Teh)

AYTP (Ah-EE-Tah-Pah)

7. Vibrate the names of the Servient Angels in turn:

DIRI (DI-RI)

RBNH (Ra-Ba-Na-Heh)

PAOC (PAh-Oh-Cah)

OYUB (Oh-EE-U-Beh)

8. Closing Speech

9. Meditate/Relax Mind

Y	T	L	P	A
P	A	L	A	M
O	Y	A	U	B
P	A	C	O	C
R	B	Z	N	H
D	I	A	R	I

Week 4

1. Vibrate 1st Key

Ohl sonf vohrs'j^, goh'hoh yahd bahlt, lon'sh cahlz von'foh. Soh'brah zohl ohr ee tah nahz'p^'sad, grah'ah tah mahl'purj; deshohl'kwuh kwuh'ah'ah noh'thoh'ah zeemz, ohd coh'm'mah tah noh'bloh zee'en. Soh'bah theel guh'non'p^ purj ahl'dee des urbz oh'boh'lay gur'sahm; cah'sahrm oh'hoh'ray'lah kah'bah peer, des zohn'rens'g^ kahb erm yahd'nah. Puh'ee'lah fahr'zm z^'nur'zah ahd'nah goh'noh ee'ahd'peel dess hom toh'kh, soh'bah ee'pahm, yool ee'pah'mis; des loh'hoh'loh vep zohm poh'ah'mahl ohd bog'pah ah'ah'ee tah pee'ahp pee'ah'tell bahl'tayl ohd vah'oh'ahn. Zah'kah'ray kuh'ah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zohrj, lahp zeer'doh noh'koh mahd, hoh'ath Yah'ee'dah.

2. Vibrate the Key of the Lesser Angle Earth of Fire (18th Key)

Eels mee'kah'ohl'zohd ohl'p^rt yahl'poorj b^'lee'ohrz, des oh'doh boos'deer oh'ee'ahd oh'voh'ahrz kah'ohs'goh, kah'sahrm'ij lah'ee'ahd ay'rahn brints kah'sah'sahm; des ee'yoomd^ ah'kwuh'loh ah'doh'hee moz ohd mah'ohf'fahs; bohlp^ koh'moh'blee'ohrt pahm'but. Zah'kahr ay kah, ohd zahm'rahn, oh'doh kee'klay kuh'ah'ah, zorj, lahp zeer'doh noh'koh mahd, hoh'ath Yah'ee'dah.

3. Vibrate the 6 letter name of God **AIAOAI** (Ah-I-Ah-Oh-Ah-I)

4. Vibrate the 5 letter name of God **OIIIT** (Oh-I-I-I-Tah)

5. Vibrate the Kerubic God-name **BTNBR** (ETa-Nah-Beh-Rah)

6. Vibrate the names of the Kerubic Angels:

TNBR (Tah-Nah-Beh-Rah)

NBRT (Nah-Beh-Rah-Tah)

BRTN (Beh-Rah-Tah-Nah)

RTNB (Rah-Tah-Nah-Beh)

7. Vibrate the names of the Servient Angels in turn:

SHAL (Sah-HAh-Lah)

OCNM (OCa-Nah-Meh)

NACO (NAh-COh)

ABMO (ABeh-MOAh)

8. Closing Speech

9. Meditate/Relax Mind

T	N	A	B	R
O	I	I	I	T
A	B	A	M	O
N	A	O	C	O
O	C	A	N	M
S	H	I	A	L

Week 5

1. Vibrate 1st Key

Ohl sonf vohrs'j^, goh'hoh yahd bahlt, lon'sh cahlz von'foh. Soh'brah zohl ohr ee tah nahz'p^'sad, grah'ah tah mahl'purj; deshohl'kwuh kwuh'ah'ah noh'thoh'ah zeemz, ohd coh'm'mah tah noh'bloh zee'en. Soh'bah theel guh'non'p^ purj ahl'dee des urbz oh'boh'lay gur'sahm; cah'sahrm oh'hoh'ray'lah kah'bah peer, des zohn'rens'g^ kahb erm yahd'nah. Puh'ee'lah fahr'zm z^'nur'zah ahd'nah goh'noh ee'ahd'peel dess hom toh'kh, soh'bah ee'pahm, yool ee'pah'mis; des loh'hoh'loh vep zohm poh'ah'mahl ohd bog'pah ah'ah'ee tah pee'ahp pee'ah'tell bahl'tayl ohd vah'oh'ahn. Zah'kah'ray kuh'ah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zohrj, lahp zeer'doh noh'koh mahd, hoh'ath Yah'ee'dah.

2. Vibrate the Key of the Lesser Angle Fire of Water (12th Key)

Non'see duh'sohn'f^ bah'bah'jeh ohd kis ohb, hoo'bah'ee'oh tee'beeb'p^ ahl'lahr ah'trah'ah ohd ef. Driks fah'fen mee'ahn, ahr en'ay oh'vof, soh'bah doh'oh'ah'een ah'ah'ee ee'vonf. Zah'kahr ay kah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zohrj, lahp zeer'doh noh'koh mahd, hoh'ahth Yah'ee'dah.

3. Vibrate the 6 letter name of God **NOALMR** (Noh-Alah-Ma-Ra)

4. Vibrate the 5 letter name of God **OLOAG** (Oh-Loh-Ah-Geh)

5. Vibrate the Kerubic God-name **HDOPA** (Beh-Doh-Pah)

6. Vibrate the names of the Kerubic Angels:

DOPA (Doh-Pah)

OPAD (Oh-Pah-Deh)

PADO (Pah-Doh)

ADOP (Adoh-Pah)

7. Vibrate the names of the Servient Angels in turn:

VASG (Vah-Sah-Geh)

SCIO (Sah-See-Oh)

APST (Apah-Sah-Teh)

OPMN (Opah-Mah-Neh)

8. Closing Speech

9. Meditate/Relax Mind

D	O	N	P	A
O	L	O	A	G
O	P	A	M	N
A	P	L	S	T
S	C	M	I	O
V	A	R	S	G

Week 6

1. Vibrate 1st Key

Ohl sonf vohrs'j^, goh'hoh yahd bahlt, lon'sh cahlz von'foh. Soh'brah zohl ohr ee tah nahz'p^'sad, grah'ah tah mahl'purj; deshohl'kwuh kwuh'ah'ah noh'thoh'ah zeemz, ohd cohm'mah tah noh'bloh zee'en. Soh'bah theel guh'non'p^ purj ahl'dee des urbz oh'boh'lay gur'sahm; cah'sahrm oh'hoh'ray'lah kah'bah peer, des zohn'rens'g^ kahb erm yahd'nah. Puh'ee'lah fahr'zm z^'nur'zah ahd'nah goh'noh ee'ahd'peel dess hom toh'kh, soh'bah ee'pahm, yool ee'pah'mis; des loh'hoh'loh vep zohm poh'ah'mahl ohd bog'pah ah'ah'ee tah pee'ahp pee'ah'tell bahl'tayl ohd vah'oh'ahn. Zah'kah'ray kuh'ah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zohrj, lahp zeer'doh noh'koh mahd, hoh'ath Yah'ee'dah.

2. Vibrate the Key of the Lesser Angle Water of Water (4th Key)

Oh'thil lahs'dee bah'bah'jeh ohd dohr'fah, goh'hohl: guh'kis'jeh ah'vah'vah'go kohrm'p^? Pay'day d^'sohnf vee'vuh'dee'vuh? Kah'sahr'mee oh'ah'lee mahp'em soh'bahm ag kohr'mpoh kur'pul, kah'sahrm'ij kroh'ohd'zee kis ohd vuh'gej, dest kah'pee'mah'lee kis kah'pee'mah'ohn, ohd lon'shin kis tah'loh klah. Tohr'goo, nohr'kwah'sah'hee, ohd eff'gah'ohs'gah. Bah'glay zee'ray'nah'ee'yahd des'ee ohd ah'pee'lah. Doh'oh'ah'EEP kah'ahl, zah'kahr ohd zahm'rahn oh'bel'ee'sonj rest'el ah'ahf nohr'moh'lahp.

3. Vibrate the 6 letter name of God **RZIONR** (Ra-Zod-Ee-Oh-Na-Ra)

4. Vibrate the 5 letter name of God **NRZFM** (Na-Ra-Zod-Fa-Meh)

5. Vibrate the Kerubic God-name **HZIZA** (Ba-Zod-Ee-Zod-Ah)

6. Vibrate the names of the Kerubic Angels:

ZIZA (Zod-Ee-Zod-Ah)

IZAZ (Ee-Zod-Ah-Zod)

ZAIZ (Zod-Ah-Zod-Ee)

AZIZ (Ah-Zod-Ee-Zod)

7. Vibrate the names of the Servient Angels in turn:

ACAR (Ah-CA-Ra)

PALI (PA-Lee)

SISP (See-Sa-Peh)

ADRE (Ah-Da-Ray)

8. Closing Speech

9. Meditate/Relax Mind

Z	I	R	Z	A
N	R	Z	F	M
A	D	I	R	E
S	I	O	S	P
P	A	N	L	I
A	C	R	A	R

Week 7

1. Vibrate 1st Key

Ohl sonf vohrs'j^, goh'hoh yahd bahlt, lon'sh cahlz von'foh. Soh'brah zohl ohr ee tah nahz'p^'sad, grah'ah tah mahl'purj; deshohl'kwuh kwuh'ah'ah noh'thoh'ah zeemz, ohd coh'm'mah tah noh'bloh zee'en. Soh'bah theel guh'non'p^ purj ahl'dee des urbz oh'boh'lay gur'sahm; cah'sahrm oh'hoh'ray'lah kah'bah peer, des zohn'rens'g^ kahb erm yahd'nah. Puh'ee'lah fahr'zm z^'nur'zah ahd'nah goh'noh ee'ahd'peel dess hom toh'kh, soh'bah ee'pahm, yool ee'pah'mis; des loh'hoh'loh vep zohm poh'ah'mahl ohd bog'pah ah'ah'ee tah pee'ahp pee'ah'tell bahl'tayl ohd vah'oh'ahn. Zah'kah'ray kuh'ah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zohrj, lahp zeer'doh noh'koh mahd, hoh'ath Yah'ee'dah.

2. Vibrate the Key of the Lesser Angle Air of Water (10th Key)

Koh'rahk'soh kis kohrm'p^, ohd blahnz loo'kahl ah'zee'ah'zohr pah'eb, soh'bah lee'loh'non kis ohp veer'kwuh ay'oh'fahn ohd rah'kleer mah'ah'see bah'glay kah'ohs'gee. Des yahl'pon doh'sig ohd bahs'gim, ohd oks'eks dah'zees see'ah'trees ohd sahl'broks sinks'eer fah'boh'ahn. Yoo'nahl'kis konst des dah'oks koh'kabs'j^ ohl oh'ah'nee'oh yohr voh'him ohl giz'ee'aks ohd ay'ohrz koh'kabs'j^ plo'h'see mohl'nee. Des pah'gay'ip lah'rahg, ohm drohln mah'tohrb koh'kabs'buh em'nah. El'pah'trahls yohl'see noh'mig moh'nons oh'loh'rah guh'nay ahn'geh'lahrd. Oh'hee'oh, oh'hee'oh, oh'hee'oh, oh'hee'oh, oh'hee'oh, oh'hee'oh, noh'eeb oh'hee'oh kah'ohs'gon. Bah'glay mah'drid ee, zee'rop, kee'soh dril'pah. Nee'ee'soh, krip eep nee'dah'lee.

3. Vibrate the 6 letter name of God **VADALI** (VA-DA-Lee)
4. Vibrate the 5 letter name of God **OBAUA** (Oh-BA-oo-Ah)
5. Vibrate the Kerubic God-name **HANAA** (BA-NA-Ah)
6. Vibrate the names of the Kerubic Angels:

ANAA (ANAh-Ah)
NAAA (NA-Ah-Ah)
AAAN (Ah-Ah-AN)
AANA (Ah-ANAh)

7. Vibrate the names of the Servient Angels in turn:

BRAP (Ba-Ra-Peh)
AMOX (AM-Oxah)
ECOP (EC-Oh-Peh)
GMNM (Geh-Mah-Neh-Mah)

8. Closing Speech
9. Meditate/Relax Mind

A	N	V	A	A
O	B	A	U	A
G	M	D	N	M
E	C	A	O	P
A	M	L	O	X
B	R	I	A	P

Week 8

1. Vibrate 1st Key

Ohl sonf vohrs'j^, goh'hoh yahd bahlt, lon'sh cahlz von'foh. Soh'brah zohl ohr ee tah nahz'p^'sad, grah'ah tah mahl'purj; deshohl'kwuh kwuh'ah'ah noh'thoh'ah zeemz, ohd coh'm'mah tah noh'bloh zee'en. Soh'bah theel guh'non'p^ purj ahl'dee des urbz oh'boh'lay gur'sahm; cah'sahrm oh'hoh'ray'lah kah'bah peer, des zohn'rens'g^ kahb erm yahd'nah. Puh'ee'lah fahr'zm z^'nur'zah ahd'nah goh'noh ee'ahd'peel dess hom toh'kh, soh'bah ee'pahm, yool ee'pah'mis; des loh'hoh'loh vep zohm poh'ah'mahl ohd bog'pah ah'ah'ee tah pee'ahp pee'ah'tell bahl'tayl ohd vah'oh'ahn. Zah'kah'ray kuh'ah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zohrj, lahp zeer'doh noh'koh mahd, hoh'ath Yah'ee'dah.

2. Vibrate the Key of the Lesser Angle Earth of Water (11th Key)

Ohks'ah'yahl hohl'doh ohd zeer'ohm oh koh'rahks'oh des zil'dahr rah'ah'see; ohd vahb'zeer kahm'lee'ahks ohd bah'hahl, nee'ee'soh. Sahl'mahn tay'lotch, kah'sahr'mahn hohl'kw^ ohd tee tah zohd'kis soh'bah kohrmf ee'gah. Nee'ee'sah, bah'glay ah'bram'g^ nonsp. Zah'kahr ay kah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zohrj^, lahp zeer'doh noh'koh mahd, hoh'ahth Yah'ee'dah.

3. Vibrate the 6 letter name of God **UOLXDO** (oo-Oh-La-Xa-Doh)

4. Vibrate the 5 letter name of God **SIODA** (SI-Oh-Dah)

5. Vibrate the Kerubic God-name **HPSAC** (Beh-Pah-Sah-Keh)

6. Vibrate the names of the Kerubic Angels:

- PSAC** (Pah-Sah-Keh)
- SACP** (Sah-Kah-Peh)
- ACPS** (Ah-Kah-Pah-Sah)
- CPSA** (Kah-Pah-Sah)

7. Vibrate the names of the Servient Angels in turn:

- RGAN** (Ra-GA-Na)
- OOPZ** (Oh-Oh-Pah-Zod)
- DIOM** (DI-Oh-Mah)
- DAAT** (Dah-Tah-Teh)

8. Closing Speech

9. Meditate/Relax Mind

P	S	U	A	C
S	I	O	D	A
D	A	L	T	T
D	I	X	O	M
O	O	D	P	Z
R	G	O	A	N

Week 9

- 1. Vibrate 1st Key

Ohl sonf vohrs'j^, goh'hoh yahd bahlt, lon'sh cahlz von'foh. Soh'brah zohl ohr ee tah nahz'p^'sad, grah'ah tah mahl'purj; deshohl'kwuh kwuh'ah'ah noh'thoh'ah zeemz, ohd coh'm'mah tah noh'bloh zee'en. Soh'bah theel guh'non'p^ purj ahl'dee des urbz oh'boh'lay gur'sahm; cah'sahrm oh'hoh'ray'lah kah'bah peer, des zohn'rens'g^ kahb erm yahd'nah. Puh'ee'lah fahr'zm z^'nur'zah ahd'nah goh'noh ee'ahd'peel dess hom toh'kh, soh'bah ee'pahm, yool ee'pah'mis; des loh'hoh'loh vep zohm poh'ah'mahl ohd bog'pah ah'ah'ee tah pee'ahp pee'ah'tell bahl'tayl ohd vah'oh'ahn. Zah'kah'ray kuh'ah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zohrj, lahp zeer'doh noh'koh mahd, hoh'ath Yah'ee'dah.

- 2. Vibrate the Key of the Lesser Angle Fire of Air (9th Key)

Mee'kah'oh'lee brahns'j^ pur'gel nahp'tah yahl'pohr, des'breen ay'fah'fah'fay pay von'foh oh'lah'nee ohd ohb'zah; soh'b'kah vuh'pah'ah kis tah'than ohd trah'nahn bahl'yay, ah'lahr loos'dah soh'bohin ohd kis'hohl'kwuh kuh'noh'kwo'dee see'ahl. V^'nah! ahl'don mohm kah'ohs'goh tah lahs'ohl'lohr guh'nay lim'lahl. Ahm'mah kee'ees soh'b'kah mah'drid zohd'kis; oh'oh'ah'noh'ahn kis ah'vin'ee dril'pee kah'ohs'gin, ohd boot'moh'nee pahrm zoom'vee k^'nee'lah. Dahz'ees ay'thahm'zohd ah'kil'dah'oh, ohd mirk oh'zohl kis pee'dee'ah'ee koh'l'lahl. Ool'see'nin ah'soh'bahm oo'seem. Bah'glay? Yahd'bahl'toh keer'lahn pahr. Nee'ee'so, ohd eep oh'fah'fah'fay, bah'glay ah'koh'kabs ee'kors'kah v^'nig blee'ohr.

- 3. Vibrate the 6 letter name of God **OBGOTA** (Oba-Goh-Ta)
- 4. Vibrate the 5 letter name of God **AABCO** (Ah-Aba-Coh)
- 5. Vibrate the Kerubic God-name **ETAAD** (Heh-Tah-Adeh)
- 6. Vibrate the names of the Kerubic Angels:

TAAD (Tah-Adeh)
AADT (Ah-Adeh-Tah)
ADTA (Ah-Deh-Tah)
DTAA (Deh-Tah-Ah)

- 7. Vibrate the names of the Servient Angels in turn:

SAIX (SA-I-Xa)
PAAX (PA-Axeh)
NHDD (Neh-Hah-Dah-Deh)
TOCO (Toh-Coh)

- 8. Closing Speech
- 9. Meditate/Relax Mind

T	A	O	A	D
A	A	B	C	O
T	O	G	C	O
N	H	O	D	D
P	A	T	A	X
S	A	A	I	X

Week 10

1. Vibrate 1st Key

Ohl sonf vohrs'j^, goh'hoh yahd bahlt, lon'sh cahlz von'foh. Soh'brah zohl ohr ee tah nahz'p^'sad, grah'ah tah mahl'purj; deshohl'kwuh kwuh'ah'ah noh'thoh'ah zeemz, ohd coh'm'mah tah noh'bloh zee'en. Soh'bah theel guh'non'p^ purj ahl'dee des urbz oh'boh'lay gur'sahm; cah'sahrm oh'hoh'ray'lah kah'bah peer, des zohn'rens'g^ kahb erm yahd'nah. Puh'ee'lah fahr'zm z^'nur'zah ahd'nah goh'noh ee'ahd'peel dess hom toh'kh, soh'bah ee'pahm, yool ee'pah'mis; des loh'hoh'loh vep zohm poh'ah'mahl ohd bog'pah ah'ah'ee tah pee'ahp pee'ah'tell bahl'tayl ohd vah'oh'ahn. Zah'kah'ray kuh'ah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zohrj, lahp zeer'doh noh'koh mahd, hoh'ath Yah'ee'dah.

2. Vibrate the Key of the Lesser Angle Water of Air (7th Key)

Rah'ahs ee sahl'mahn pah'rah'dee'zohd oh'ay'kree'mee ah'ah'oh ee'ahl'peer'gah, kwee'een en'ay boot'mon; ohd in'oh'ahs nee pah'rah'dee'ahl kah'sahr'mij vuh'gay'ahr keer'lahn. Ohd zoh'nahk loo'kif'tee'ahn kohrs'tah vah'ool'zirn tohl'hab'mee. Soh'bah lohn'doh ohd mee'ahm kis'tahd oh'des, v^'mah'day'ah ohd pib'lee'ahr, oht'thil'rit ohd mee'ahm. K^'noh'kohl rit, zah'kahr, zahm'rahn; oh'ay'kree'mee kuh'ah'dah ohd oh'mee'kah'ohl'zohd ah'ah'ee'om. Bah'glay pahp'nohr eed'loo'gahm lon'shee, ohd oom'plif vuh'ge'jee big'lee'ahd.

10. Vibrate the 6 letter name of God **IAAASD** (IA-Ah-Asah-Deh)

11. Vibrate the 5 letter name of God **ATAPA** (ATAPA)

12. Vibrate the Kerubic God-name **ENLRX** (Heh-Nah-Lah-Rah-Xah)

13. Vibrate the names of the Kerubic Angels:

- NLRX** (Na-La-Ra-Xa)
- LRXN** (La-Ra-Xa-Na)
- RXNL** (Ra-Xa-Na-La)
- XNLR** (Xa-Na-La-Ra)

14. Vibrate the names of the Servient Angels in turn:

- RNIL** (Rah-NILah)
- DAPI** (DAPI)
- VASA** (VASA)
- XPCN** (Xa-Pa-Ca-Na)

15. Closing Speech

16. Meditate/Relax Mind

N	L	I	R	X
A	T	A	P	A
X	P	A	C	N
V	A	A	S	A
D	A	S	P	I
R	N	D	I	L

Week 11

1. Vibrate 1st Key

Ohl sonf vohrs'j^, goh'hoh yahd bahlt, lon'sh cahlz von'foh. Soh'brah zohl ohr ee tah nahz'p^'sad, grah'ah tah mahl'purj; deshohl'kwuh kwuh'ah'ah noh'thoh'ah zeemz, ohd cohm'mah tah noh'bloh zee'en. Soh'bah theel guh'non'p^ purj ahl'dee des urbz oh'boh'lay gur'sahm; cah'sahrm oh'hoh'ray'lah kah'bah peer, des zohn'rens'g^ kahb erm yahd'nah. Puh'ee'lah fahr'zm z^'nur'zah ahd'nah goh'noh ee'ahd'peel dess hom toh'kh, soh'bah ee'pahm, yool ee'pah'mis; des loh'hoh'loh vep zohm poh'ah'mahl ohd bog'pah ah'ah'ee tah pee'ahp pee'ah'tell bahl'tayl ohd vah'oh'ahn. Zah'kah'ray kuh'ah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zohrj, lahp zeer'doh noh'koh mahd, hoh'ath Yah'ee'dah.

2. Vibrate the Key of the Lesser Angle Air of Air (3rd Key)

Mik'mah, goh'hoh pee'ahd, zeer kohm'sel'kh ah'zee'en bee'ahb ohs lon'doh'kh. Nohrz kis oh'theel gi'gi'pah; vindl kis tah'poo'een kwuh'mos'pleh te'lotch, kwee'in tohl'tohrj kis ee kis'jeh em oh'zee'en, dest burj'da ohd tohr'zool. Ee'lee ay'ohl bahl'zah'rj ohd ah'ah'lah thil'nohs ne'tahb'ahb, d^'loo'gah vom'sahrj lohn'sa kap'mee'ah'lee vohrs klah, hoh'mil koh'kahs'b^, fah'fen ee'zee'zop ohd mee'ee'noh'ahg dee g^'neh'tah'ahb vah'oon nah'nah'ay'el, pahn'peer mahl'peer'jee kah'osg^ pild. Noh'ahn oo'nah'lah bahlt ohd voh'oh'an. Doh'oh'ee'ahp mahd, goh'hoh'lohr, goh'hoos, ahm'ran. Mik'mah yay'hoo'soz kah'kah'kohm ohd'doh'oh'ah'in noh'ahr mee'kah'olz ah'ah'ee'ohm. Kah'sahrm'ij goh'hee'ah: zohd'ah'kahr, oo'nig'lahg, ohd im'wah'mahr poo'go plah'plee ah'nah'nah'el kuh'ah'ahn.

3. Vibrate the 6 letter name of God **NELAPR** (Neh-Lah-Pah-Ra)
4. Vibrate the 5 letter name of God **OMEBB** (Oh-Meh-Bah-Beh)
5. Vibrate the Kerubic God-name **ETDIM** (Heh-Ta-DI-Ma)
6. Vibrate the names of the Kerubic Angels:

TDIM (Ta-DI-Ma)
DIMT (DI-Ma-Ta)
IMTD (I-Ma-Ta-Deh)
MTDI (Ma-Ta-DI)

7. Vibrate the names of the Servient Angels in turn:

RVOI (Ra-Voh-I)
VSSN (Va-Sa-Sa-Na)
LEOC (Leh-Oh-Ca)
MAGM (MA-Ga-Ma)

8. Closing Speech
9. Meditate/Relax Mind

T	D	N	I	M
O	M	E	B	B
M	A	L	G	M
L	E	A	O	C
V	S	P	S	N
R	V	R	O	I

Week 12

1. Vibrate 1st Key

Ohl sonf vohrs'j^, goh'hoh yahd bahlt, lon'sh cahlz von'foh. Soh'brah zohl ohr ee tah nahz'p^'sad, grah'ah tah mahl'purj; deshohl'kwuh kwuh'ah'ah noh'thoh'ah zeemz, ohd coh'm'mah tah noh'bloh zee'en. Soh'bah theel guh'non'p^ purj ahl'dee des urbz oh'boh'lay gur'sahm; cah'sahrm oh'hoh'ray'lah kah'bah peer, des zohn'rens'g^ kahb erm yahd'nah. Puh'ee'lah fahr'zm z^'nur'zah ahd'nah goh'noh ee'ahd'peel dess hom toh'kh, soh'bah ee'pahm, yool ee'pah'mis; des loh'hoh'loh vep zohm poh'ah'mahl ohd bog'pah ah'ah'ee tah pee'ahp pee'ah'tell bahl'tayl ohd vah'oh'ahn. Zah'kah'ray kuh'ah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zohrj, lahp zeer'doh noh'koh mahd, hoh'ath Yah'ee'dah.

2. Vibrate the Key of the Lesser Angle Earth of Air (8th Key)

Bahz'meh'loh, ee'tah pih'reep'sohn, ohln nah'zah'vahb'kh oks, kah'sahr'mij vuh'rahn kis vuh'gej. Duh'sah'bram'g^ bahl'toh'hah, goh'hoh'ee'ahd, soh'lah'mee'ahn tree'ahn tah'lohl'sis ah'bah'ee'wo'nin, ohd ah'zee'ah'gee'er oh'dee'poo'rahn tay'loh'ah, kah'kurj oh'ee'sahl'mahn lon'koh ohd voh'wee'nah kahr'bahf. Nee'ee'soh, bah'glay ah'wah'wah'goh goh'hon; nee'ee'soh, bah'glay moh'mah'oh see'ah'ee'ohn ohd mahb'zah, yahd'oh'ee'ahs'moh'mahr, poh'eelp. Nee'ees zahm'rahn see'ah'oh'fee kah'ohs'goh, ohd blee'ohrz ohd kohr'see tah ah'brah'mij.

10. Vibrate the 6 letter name of God **MALADI** (MA-LA-DI)

11. Vibrate the 5 letter name of God **OLAAD** (Oh-Lah-A-Deh)

12. Vibrate the Kerubic God-name **EMAGL** (Heh-Mah-Geh-Lah)

13. Vibrate the names of the Kerubic Angels:

- MAGL** (Mah-Geh-Lah)
- AGLM** (A-Geh-Lah-Meh)
- GLMA** (Geh-Lah-Mah)
- LMAG** (Lah-Mah-Geh)

14. Vibrate the names of the Servient Angels in turn:

- XRNH** (Xa-Ra-Na-Heh)
- IIPO** (I-I-Poh)
- NDZN** (Nah-Deh-Zod-Nah)
- PACO** (Pah-Coh)

15. Closing Speech

16. Meditate/Relax Mind

M	A	M	G	L
O	L	A	A	D
P	A	L	C	O
N	D	A	Z	N
I	I	D	P	O
X	R	I	N	H

Week 13

1. Vibrate 1st Key

Ohl sonf vohrs'j^, goh'hoh yahd bahlt, lon'sh cahlz von'foh. Soh'brah zohl ohr ee tah nahz'p^'sad, grah'ah tah mahl'purj; deshohl'kwuh kwuh'ah'ah noh'thoh'ah zeemz, ohd coh'm'mah tah noh'bloh zee'en. Soh'bah theel guh'non'p^ purj ahl'dee des urbz oh'boh'lay gur'sahm; cah'sahrm oh'hoh'ray'lah kah'bah peer, des zohn'rens'g^ kahb erm yahd'nah. Puh'ee'lah fahr'zm z^'nur'zah ahd'nah goh'noh ee'ahd'peel dess hom toh'kh, soh'bah ee'pahm, yool ee'pah'mis; des loh'hoh'loh vep zohm poh'ah'mahl ohd bog'pah ah'ah'ee tah pee'ahp pee'ah'tell bahl'tayl ohd vah'oh'ahn. Zah'kah'ray kuh'ah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zohrj, lahp zeer'doh noh'koh mahd, hoh'ath Yah'ee'dah.

2. Vibrate the Key of the Lesser Angle Fire of Earth (15th Key)

Eels tah'bah'ahn el ee'ahl'purt, kah'sahr'mahn vuh'pah'ah kis dahrj des oh'ah'do kah'ohs'gee ohrs'kohr; des oh'mahks moh'nahs'kee bye'oh'veeb, ohd ay'met'gis yah'ee'ah'diks. Zah'kahr ay kah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zohrj, lahp zeer'doh noh'koh mahd, hoh'ahth Yah'ee'dah.

3. Vibrate the 6 letter name of God **ANGPOI** (ANah-Geh-POh-I)

4. Vibrate the 5 letter name of God **UNNAX** (UNeh-NAh-Xah)

5. Vibrate the Kerubic God-name **NBOZA** (Neh-BOh-Zod-Ah)

6. Vibrate the names of the Kerubic Angels:

BOZA (BOh-Zod-Ah)

OZAB (Oh-Zod-Ah-Beh)

ZABO (Zod-Ah-BOh)

ABOZ (Ah-BOh-Zod)

7. Vibrate the names of the Servient Angels in turn:

IZNR (IZod-Nah-Rah)

RSNI (Rah-SaNI)

ORMN (OReh-Mah-Nah)

AIRA (Ah-IRAh)

8. Closing Speech

9. Meditate/Relax Mind

B	O	A	Z	A
U	N	N	A	X
A	I	G	R	A
O	R	P	M	N
R	S	O	N	I
I	Z	I	N	R

Week 14

1. Vibrate 1st Key

Ohl sonf vohrs'j^, goh'hoh yahd bahlt, lon'sh cahlz von'foh. Soh'brah zohl ohr ee tah nahz'p^'sad, grah'ah tah mahl'purj; deshohl'kwuh kwuh'ah'ah noh'thoh'ah zeemz, ohd coh'm'mah tah noh'bloh zee'en. Soh'bah theel guh'non'p^ purj ahl'dee des urbz oh'boh'lay gur'sahm; cah'sahrm oh'hoh'ray'lah kah'bah peer, des zohn'rens'g^ kahb erm yahd'nah. Puh'ee'lah fahr'zm z^'nur'zah ahd'nah goh'noh ee'ahd'peel dess hom toh'kh, soh'bah ee'pahm, yool ee'pah'mis; des loh'hoh'loh vep zohm poh'ah'mahl ohd bog'pah ah'ah'ee tah pee'ahp pee'ah'tell bahl'tayl ohd vah'oh'ahn. Zah'kah'ray kuh'ah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zohrj, lahp zeer'doh noh'koh mahd, hoh'ath Yah'ee'dah.

2. Vibrate the Key of the Lesser Angle Water of Earth (14th Key)

Noh'roh'mee bah'jee'ay pahs'b'iz oh'ee'ahd, des treen't^ meer'k^ ohl theel, dohdz tohl'ham'ee kah'ohs'goh hoh'min, des breen oh'rok kwahr; mik'mah bee'ahl oh'ee'ahd, ah'ees'roh toks des yoom'd^ ah'ah'ee bahl'teem. Zah'kahr ay kah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zorj, lahp zeer'doh noh'koh mahd, hoh'ahth Yah'ee'dah.

10. Vibrate the 6 letter name of God **OPMNIR** (OPah-Meh-NIRah)

11. Vibrate the 5 letter name of God **ILPIZ** (ILah-PIZod)

12. Vibrate the Kerubic God-name **NASMT** (Nah-Sah-Meh-Tah)

13. Vibrate the names of the Kerubic Angels:

ASMT (ASah-Meh-Tah)

SMTA (Sah-Meh-TAh)

MTAS (Meh-TAh-Sah)

TASM (TAh-Sah-Meh)

14. Vibrate the names of the Servient Angels in turn:

STIM (Sah-TI-Mah)

IZXP (IZod-aXah-Peh)

IABA (IAh-BAh)

MSAP (Meh-SAh-Pah)

15. Closing Speech

16. Meditate/Relax Mind

A	S	O	M	T
I	L	P	I	Z
M	S	M	A	P
I	A	N	B	A
I	Z	I	X	P
S	T	R	I	M

Week 15

1. Vibrate 1st Key

Ohl sonf vohrs'j^, goh'hoh yahd bahlt, lon'sh cahlz von'foh. Soh'brah zohl ohr ee tah nahz'p^'sad, grah'ah tah mahl'purj; deshohl'kwuh kwuh'ah'ah noh'thoh'ah zeemz, ohd coh'm'mah tah noh'bloh zee'en. Soh'bah theel guh'non'p^ purj ahl'dee des urbz oh'boh'lay gur'sahm; cah'sahrm oh'hoh'ray'lah kah'bah peer, des zohn'rens'g^ kahb erm yahd'nah. Puh'ee'lah fahr'zm z^'nur'zah ahd'nah goh'noh ee'ahd'peel dess hom toh'kh, soh'bah ee'pahm, yool ee'pah'mis; des loh'hoh'loh vep zohm poh'ah'mahl ohd bog'pah ah'ah'ee tah pee'ahp pee'ah'tell bahl'tayl ohd vah'oh'ahn. Zah'kah'ray kuh'ah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zohrj, lahp zeer'doh noh'koh mahd, hoh'ath Yah'ee'dah.

2. Vibrate the Key of the Lesser Angle Air of Earth (13th Key)

Nah'pay'ah'ee bah'bah'jen, des breen ooks oh'oh'ah'nah el'ring vonf doh'ah'leem, ay'oh'lis oh'log ohrs'bah des kis ah'f'fah. Mik'mah ees'roh mahd ohd lon'shee'toks des joom'd^ . Zah'kahr ay kah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zohrj, lahp zeer'doh noh'koh mahd, hoh'ahth Yah'ee'dah.

3. Vibrate the 6 letter name of God **ANAEEM** (ANAh-Ey-EyMah)

4. Vibrate the 5 letter name of God **SONDN** (SONah-Dah-Nah)

5. Vibrate the Kerubic God-name **NPHRA** (NePah-HaRah)

6. Vibrate the names of the Kerubic Angels:

- PHRA** (Pah-HaRAh)
- HRAP** (HaRAh-Pah)
- RAPH** (RAPah-Heh)
- APHR** (APah-HaRAh)

7. Vibrate the names of the Servient Angels in turn:

- IAHL** (IA-HaLah)
- RLMU** (Reh-LaMU)
- GBAL** (Geh-BALah)
- OMGG** (OMeh-Geh-Gah)

8. Closing Speech

9. Meditate/Relax Mind

P	H	A	R	A
S	O	N	D	N
O	M	A	G	G
G	B	E	A	L
R	L	E	M	U
I	A	M	H	L

Week 16

1. Vibrate 1st Key

Ohl sonf vohrs'j^, goh'hoh yahd bahlt, lon'sh cahlz von'foh. Soh'brah zohl ohr ee tah nahz'p^'sad, grah'ah tah mahl'purj; deshohl'kwuh kwuh'ah'ah noh'thoh'ah zeemz, ohd coh'm'mah tah noh'bloh zee'en. Soh'bah theel guh'non'p^ purj ahl'dee des urbz oh'boh'lay gur'sahm; cah'sahrm oh'hoh'ray'lah kah'bah peer, des zohn'rens'g^ kahb erm yahd'nah. Puh'ee'lah fahr'zm z^'nur'zah ahd'nah goh'noh ee'ahd'peel dess hom toh'kh, soh'bah ee'pahm, yool ee'pah'mis; des loh'hoh'loh vep zohm poh'ah'mahl ohd bog'pah ah'ah'ee tah pee'ahp pee'ah'tell bahl'tayl ohd vah'oh'ahn. Zah'kah'ray kuh'ah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zohrj, lahp zeer'doh noh'koh mahd, hoh'ath Yah'ee'dah.

2. Vibrate the Key of the Lesser Angle Earth of Earth (5th Key)

Sah'pah zee'mee'ee doo'**eev** od noh'ahs tah'kwuh'ah'nees ahd'rotch, dohr'fahl kah'**ohs**'g^ ohd fah'ohnts pir'eep'sohl **tah'**blee'ohr. Kah'sahrm ah'mip'zee nah'zahr'th ahf ohd duh'loo'gahr zee'zop zohd'lee'dah kah'ohs'gee tohl'tohr'gee, ohd zee-zop zohd'kis ay'see'ah'kh el tah'wee'oo, ohd ee'**ah**'od thild, des hoo'bahr pay'**oh'**ahl soh'bah kohrm'fah kis'tah lah, yoolz, ohd kuh'koh'kaks'b^ . Sah nee'ees ohd dahrbz **kah'**ahs; feth'**ahr'**zee ohd blee'**oh'**rah; yah'ee'ahl ed'nahs kee'klayz. **Bah'**glay? Gay yahd eel.

3. Vibrate the 6 letter name of God **ABALPT** (ABALah-Peh-Tah)

4. Vibrate the 5 letter name of God **ARBIZ** (ARah-BI-Zod)

5. Vibrate the Kerubic God-name **NOCNC** (NOh-Ceh-Nah-Cah)

6. Vibrate the names of the Kerubic Angels:

OCNC (Oh-Ceh-Nah-Cah)

CNCO (Ceh-Nah-COh)

NCOO (Neh-COh-Ceh)

COCN (COh-Cah-Nah)

7. Vibrate the names of the Servient Angels in turn:

AXIR (Ah-XIRah)

RXAO (Rah-XAh-Oh)

DOOP (DOh-Oh-Peh)

OPNA (Oh-Peh-NAh)

8. Closing Speech

9. Meditate/Relax Mind

O	C	A	N	C
A	R	B	I	Z
O	P	A	N	A
D	O	L	O	P
R	X	P	A	O
A	X	T	I	R

Initiatory Workings: Part II

Note: All names to be vibrated/invoked are in bold face, & pronunciations are in parenthesis. When you vibrate a name or Key, invoke that force into you.

Week 17

10. Vibrate 2nd Key

Ahd'jet vuh'pah'ah zong ohm fah'**ah**'eep sald? Vee'eev, el: soh'bahm ee'ahl'purj ee'zah'zahz pee'ahd'f; kah'sahr'mah ah'brahm'ij tah tahl'ho pah'rah'klay'dah, kuh'ta lohr'sel'kwah turbs oh'oh'jay bal'toh'kh. Gee'oo'ee kis loos'd^ ohr'**ree**, ohd mee'kalp kees bee'ah oh'zong'gon. Lahp noh'ahn trohf coh's tah'gay, oh'kwah mah'nin yah'**ee**'don. Tohr'**zoo**, goh'hel: zah'kahr kah kuh'**noh**'kwod; zahm'rahn mee'kahl'zoh ohd oh'zahz'^m vrelp, lah'p zeer yoh'ee'ahd.

11. Vibrate the Key of the Lesser Angle Fire of Fire (6th Key)

Gah es'**dee**'oo kis em, mee'**kahl**'zoh peel'zin; soh'bahm el hahrj meer bah'**bah**'lohn ohd ohb'lohk sahm'velj; d^'loo'gahr mahl'purj ahr'kah'**os**'jee ohd ah'**kahm** sah'nahl soh'bohl'zahr ef'blee'ahrd kah'ohs'gee, ohd kis ah'**nay**'tahb ohd mee'ahm tah'veev ohd'd^'. Dahr'sahr sohl'peth bee'en; bree'tah ohd zah'kahn guh'mee'**kahl**'zoh, soh'b'**hah**'ahth **tree**'ahn loo'**ee**'ah'hay oh'deh'**kreen** mahd kah'ah'on.

12. Vibrate the 6 letter name of God **IDOIGO** (I-DOh-I-GOh)

13. Vibrate the 5 letter name of God **ARDZA** (ARah-Da-Zod-Ah)

14. Vibrate the Kerubic God-name **BRZLA** (ERa-Zod-I-Lah)

15. Vibrate the names of the Kerubic Angels:

RZLA (Ra-Zod-Lah)

ZLAR (Zod-LA-Ra)

LARZ (LA-Ra-Zod)

ARZL (ARa-Zod-Leh)

16. Vibrate the names of the Servient Angels in turn:

FMND (Fah-Meh-Nah-Deh)

SIAS (SI-Ah-Sa)

TOTT (TOh-Tah-Teh)

CZNS (Cah-Zod-Nah-Sah)

17. Closing Speech

18. Meditate/Relax Mind

R	Z	I	L	A
A	R	D	Z	A
C	Z	O	N	S
T	O	I	T	T
S	I	G	A	S
F	M	O	N	D

Week 18

10. Vibrate 2nd Key

Ahd'jet vuh'pah'ah zong ohm fah'ah'eep sald? Vee'eev, el: soh'bahm ee'ahl'purj ee'zah'zahz pee'ahd'f; kah'sahr'mah ah'brahm'ij tah tahl'ho pah'rah'klay'dah, kuh'ta lohr'sel'kwah turbs oh'oh'jay bal'toh'kh. Gee'oo'ee kis loos'd^ ohr'ree, ohd mee'kalp kees bee'ah oh'zong'gon. Lahp noh'ahn trohf cohhs tah'gay, oh'kwah mah'nin yah'ee'don. Tohr'zoo, goh'hel: zah'kahr kah kuh'noh'kwod; zahm'rahn mee'kahl'zoh ohd oh'zahz'^m vrelp, lah p zeer yoh'ee'ahd.

11. Vibrate the Key of the Lesser Angle Water of Fire (17th Key)

Eels dee ahl'purt, soh'bah v^'pah'ah kis nahn'bah zeeks'lay dohd'see'kh, ohd brint tahksiz hoo'bah'roh tahs'tahks eel'see; soh'bah'ee'ahd ee'von'poh'oonf, ahl'don dahks'il ohd toh'ah'tahr. Zah'kahr ay kah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zorj, lah p zeer'doh noh'koh mahd, hoh'ahth Yah'ee'dah.

12. Vibrate the 6 letter name of God **AOURRZ** (Ah-Oh-U-Ra-Ra-Zod)

13. Vibrate the 5 letter name of God **ALOAI** (ALOh-Ah-I)

14. Vibrate the Kerubic God-name **BXGSD** (EXah-Geh-Sah-Deh)

15. Vibrate the names of the Kerubic Angels:

- XGSD** (Xah-Geh-Sah-Deh)
- GSDX** (Geh-Sah-Deh-Xah)
- SDXG** (Sah-Deh-Xah-Geh)
- DXGS** (Deh-Xah-Geh-Sah)

16. Vibrate the names of the Servient Angels in turn:

- PMOX** (Pah-MOh-Xah)
- OTOI** (Oh-TOh-I)
- NPNT** (Neh-Pah-Neh-Tah)
- ACCA** (Ah-Ceh-Cah)

17. Closing Speech

18. Meditate/Relax Mind

X	G	A	S	D
A	L	O	A	I
A	C	U	C	A
N	P	R	N	T
O	T	R	O	I
P	M	Z	O	X

Week 19

10. Vibrate 2nd Key

Ahd'jet vuh'pah'ah zong ohm fah'ah'eep sald? Vee'eev, el: soh'bahm ee'ahl'purj ee'zah'zahz pee'ahd'f; kah'sahr'mah ah'brahm'ij tah tahl'ho pah'rah'klay'dah, kuh'ta lohr'sel'kwah turbs oh'oh'jay bal'toh'kh. Gee'oo'ee kis loos'd^ ohr'ree, ohd mee'kalp kees bee'ah oh'zong'gon. Lahp noh'ahn trohf coh's tah'gay, oh'kwah mah'nin yah'ee'don. Tohr'zoo, goh'hel: zah'kahr kah kuh'noh'kwod; zahm'rahn mee'kahl'zoh ohd oh'zahz'^m vrelp, lah'p zeer yoh'ee'ahd.

11. Vibrate the Key of the Lesser Angle Air of Fire (16th Key)

Eels veev yal'purt, sahl'mahn bahlt, des breen ah'kroh'ohd'zee boosd^ ohd blee'oh'raks bah'lit; des in'see kaos'g^ loos'dahn ay'mod d'^sohm ohd t'^lee'ohb; dril'pah jeh eels mahd'zee'loh'dahrp. Zah'kahr ay kah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zoh'rj, lah'p zeer'doh noh'koh mahd, hoh'ahth Yah'ee'dah.

12. Vibrate the 6 letter name of God **LLACZA** (Leh-Lah-Cah-Zod-Ah)

13. Vibrate the 5 letter name of God **PALAM** (PALAMeh)

14. Vibrate the Kerubic God-name **BYTPA** (Eh-EE-Tah-Pah)

15. Vibrate the names of the Kerubic Angels:

- YTPA** (EE-Tah-Pah)
- TPAY** (Ta-PAh-EE)
- PAYT** (PAh-EE-Teh)
- AYTP** (Ah-EE-Tah-Pah)

16. Vibrate the names of the Servient Angels in turn:

- DIRI** (DI-RI)
- RBNH** (Ra-Ba-Na-Heh)
- PAOC** (PAh-Oh-Cah)
- OYUB** (Oh-EE-U-Beh)

17. Closing Speech

18. Meditate/Relax Mind

Y	T	L	P	A
P	A	L	A	M
O	Y	A	U	B
P	A	C	O	C
R	B	Z	N	H
D	I	A	R	I

Week 20

10. Vibrate 2nd Key

Ahd'jet vuh'pah'ah zong ohm fah'ah'eep sald? Vee'eev, el: soh'bahm ee'ahl'purj ee'zah'zahz pee'ahd'f; kah'sahr'mah ah'brahm'ij tah tahl'ho pah'rah'klay'dah, kuh'ta lohr'sel'kwah turbs oh'oh'jay bal'toh'kh. Gee'oo'ee kis loos'd^ ohr'ree, ohd mee'kalp kees bee'ah oh'zong'gon. Lahp noh'ahn trohf cohrs tah'gay, oh'kwah mah'nin yah'ee'don. Tohr'zoo, goh'hel: zah'kahr kah kuh'noh'kwod; zahm'rahn mee'kahl'zoh ohd oh'zahz'^m vrelp, lahp zeer yoh'ee'ahd.

11. Vibrate the Key of the Lesser Angle Earth of Fire (18th Key)

Eels mee'kah'ohl'zohd ohl'p^rt yahl'poorj b^'lee'ohrz, des oh'doh boos'deer oh'ee'ahd oh'voh'ahrz kah'ohs'goh, kah'sahrm'ij lah'ee'ahd ay'rahn brints kah'sah'sahm; des ee'yoomd^ ah'kwuh'loh ah'doh'hee moz ohd mah'oh'fahs; boh'p^ koh'moh'blee'ohrt pahm'but. Zah'kahr ay kah, ohd zahm'rahn, oh'doh kee'klay kuh'ah'ah, zorj, lahp zeer'doh noh'koh mahd, hoh'ath Yah'ee'dah.

12. Vibrate the 6 letter name of God **AIAOAI** (Ah-I-Ah-Oh-Ah-I)

13. Vibrate the 5 letter name of God **OIIIT** (Oh-I-I-I-Tah)

14. Vibrate the Kerubic God-name **BTNBR** (ETa-Nah-Beh-Rah)

15. Vibrate the names of the Kerubic Angels:

TNBR (Tah-Nah-Beh-Rah)

NBRT (Nah-Beh-Rah-Tah)

BRTN (Beh-Rah-Tah-Nah)

RTNB (Rah-Tah-Nah-Beh)

16. Vibrate the names of the Servient Angels in turn:

SHAL (Sah-HAh-Lah)

OCNM (OCa-Nah-Meh)

NACO (NAh-COh)

ABMO (ABeh-MOh)

17. Closing Speech

18. Meditate/Relax Mind

T	N	A	B	R
O	I	I	I	T
A	B	A	M	O
N	A	O	C	O
O	C	A	N	M
S	H	I	A	L

Week 21

1. Vibrate 2nd Key

Ahd'jet vuh'pah'ah zong ohm fah'**ah**'eep sald? Vee'eev, el: soh'bahm ee'ahl'purj ee'zah'zahz pee'ahd'f; kah'sahr'mah ah'brahm'ij tah tahl'ho pah'rah'klay'dah, kuh'ta lohr'sel'kwah turbs oh'oh'jay bal'toh'kh. Gee'oo'ee kis loos'd^ ohr'**ree**, ohd mee'kalp kees bee'ah oh'zong'gon. Lahp noh'ahn trohf cohrs tah'gay, oh'kwah mah'nin yah'**ee**'don. Tohr'**zoo**, goh'hel: zah'kahr kah kuh'**noh**'kwod; zahm'rahn mee'kahl'zoh ohd oh'zahz'^m vrelp, lah p zeer yoh'ee'ahd.

2. Vibrate the Key of the Lesser Angle Fire of Water (12th Key)

Non'see duh'sohn'f^ bah'bah'jeh ohd kis ohb, hoo'**bah**'ee'oh tee'beeb'p^ ahl'lahr ah'trah'ah ohd ef. Driks fah'fen mee'ahn, ahr en'ay oh'vof, soh'bah doh'**oh**'ah'een ah'ah'ee ee'vonf. Zah'kahr ay kah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zohrj, lah p zeer'doh noh'koh mahd, hoh'ahth Yah'ee'dah.

3. Vibrate the 6 letter name of God **NOALMR** (Noh-Alah-Ma-Ra)

4. Vibrate the 5 letter name of God **OLOAG** (Oh-Loh-Ah-Geh)

5. Vibrate the Kerubic God-name **HDOPA** (Beh-Doh-Pah)

6. Vibrate the names of the Kerubic Angels:

DOPA (Doh-Pah)

OPAD (Oh-Pah-Deh)

PADO (Pah-Doh)

ADOP (Adoh-Pah)

7. Vibrate the names of the Servient Angels in turn:

VASG (Vah-Sah-Geh)

SCIO (Sah-See-Oh)

APST (Apah-Sah-Teh)

OPMN (Opah-Mah-Neh)

8. Closing Speech

9. Meditate/Relax Mind

D	O	N	P	A
O	L	O	A	G
O	P	A	M	N
A	P	L	S	T
S	C	M	I	O
V	A	R	S	G

Week 22

10. Vibrate 2nd Key

Ahd'jet vuh'pah'ah zong ohm fah'ah'eep sald? Vee'eev, el: soh'bahm ee'ahl'purj ee'zah'zahz pee'ahd'f; kah'sahr'mah ah'brahm'ij tah tahl'ho pah'rah'klay'dah, kuh'ta lohr'sel'kwah turbs oh'oh'jay bal'toh'kh. Gee'oo'ee kis loos'd^ ohr'ree, ohd mee'kalp kees bee'ah oh'zong'gon. Lahp noh'ahn trohf cohrs tah'gay, oh'kwah mah'nin yah'ee'don. Tohr'zoo, goh'hel: zah'kahr kah kuh'noh'kwod; zahm'rahn mee'kahl'zoh ohd oh'zahz'^m vrelp, lah p zeer yoh'ee'ahd.

11. Vibrate the Key of the Lesser Angle Water of Water (4th Key)

Oh'thil lahs'dee bah'bah'jeh ohd dohr'fah, goh'hohl: guh'kis'jeh ah'vah'vah'go kohrm'p^? Pay'day d^'sohnf vee'vuh'dee'vuh? Kah'sahr'mee oh'ah'lee mahp'em soh'bahm ag kohr'mpoh kur'pul, kah'sahrm'ij kroh'ohd'zee kis ohd vuh'gej, dest kah'pee'mah'lee kis kah'pee'mah'ohn, ohd lon'shin kis tah'loh klah. Tohr'goo, nohr'kwah'sah'hee, ohd eff'gah'ohs'gah. Bah'glay zee'ray'nah'ee'yahd des'ee ohd ah'pee'lah. Doh'oh'ah'eep kah'ahl, zah'kahr ohd zahm'rahn oh'bel'ee'sonj rest'el ah'ahf nohr'moh'lahp.

12. Vibrate the 6 letter name of God **RZIONR** (Ra-Zod-Ee-Oh-Na-Ra)

13. Vibrate the 5 letter name of God **NRZFM** (Na-Ra-Zod-Fa-Meh)

14. Vibrate the Kerubic God-name **HZIZA** (Ba-Zod-Ee-Zod-Ah)

15. Vibrate the names of the Kerubic Angels:

ZIZA (Zod-Ee-Zod-Ah)

IZAZ (Ee-Zod-Ah-Zod)

ZAZI (Zod-Ah-Zod-Ee)

AZIZ (Ah-Zod-Ee-Zod)

16. Vibrate the names of the Servient Angels in turn:

ACAR (Ah-CA-Ra)

PALI (PA-Lee)

SISP (See-Sa-Peh)

ADRE (Ah-Da-Ray)

17. Closing Speech

18. Meditate/Relax Mind

Z	I	R	Z	A
N	R	Z	F	M
A	D	I	R	E
S	I	O	S	P
P	A	N	L	I
A	C	R	A	R

Week 23

10. Vibrate 2nd Key

Ahd'jet vuh'pah'ah zong ohm fah'ah'eep sald? Vee'eev, el: soh'bahm ee'ahl'purj ee'zah'zahz pee'ahd'f; kah'sahr'mah ah'brahm'ij tah tahl'ho pah'rah'klay'dah, kuh'ta lohr'sel'kwah turbs oh'oh'jay bal'toh'kh. Gee'oo'ee kis loos'd^ ohr'ree, ohd mee'kalp kees bee'ah oh'zong'gon. Lahp noh'ahn trohf cohrs tah'gay, oh'kwah mah'nin yah'ee'don. Tohr'zoo, goh'hel: zah'kahr kah kuh'noh'kwod; zahm'rahn mee'kahl'zoh ohd oh'zahz'^m vrelp, lah p zeer yoh'ee'ahd.

11. Vibrate the Key of the Lesser Angle Air of Water (10th Key)

Koh'rahk'soh kis kohrm'p^, ohd blahnz loo'kahl ah'zee'ah'zohr pah'eb, soh'bah lee'loh'non kis ohp veer'kwuh ay'oh'fahn ohd rah'kleer mah'ah'see bah'glay kah'ohs'gee. Des yahl'pon doh'sig ohd bahs'gim, ohd oks'eks dah'zees see'ah'trees ohd sahl'broks sinks'eer fah'boh'ahn. Yoo'nahl'kis konst des dah'oks koh'kabs'j^ ohl oh'ah'nee'oh yohr voh'him ohl giz'ee'aks ohd ay'ohrz koh'kabs'j^ plo'hee moh'l'nee. Des pah'gay'ip lah'rahg, ohm drohln mah'tohrb koh'kabs'buh em'nah. El'pah'trahlks yohl'see noh'mig moh'nons oh'loh'rah guh'nay ahn'geh'lahrd. Oh'hee'oh, oh'hee'oh, oh'hee'oh, oh'hee'oh, oh'hee'oh, oh'hee'oh, noh'eeb oh'hee'oh kah'ohs'gon. Bah'glay mah'drid ee, zee'rop, kee'soh dril'pah. Nee'ee'soh, krip eep nee'dah'lee.

12. Vibrate the 6 letter name of God **VADALI** (VA-DA-Lee)

13. Vibrate the 5 letter name of God **OBAUA** (Oh-BA-oo-Ah)

14. Vibrate the Kerubic God-name **HANAA** (BA-NA-Ah)

15. Vibrate the names of the Kerubic Angels:

- ANAA** (ANAh-Ah)
- NAAA** (NA-Ah-Ah)
- AAAN** (Ah-Ah-AN)
- AANA** (Ah-ANAh)

16. Vibrate the names of the Servient Angels in turn:

- BRAP** (Ba-Ra-Peh)
- AMOX** (AM-Oxah)
- ECOP** (EC-Oh-Peh)
- GMNM** (Geh-Mah-Neh-Mah)

17. Closing Speech

18. Meditate/Relax Mind

A	N	V	A	A
O	B	A	U	A
G	M	D	N	M
E	C	A	O	P
A	M	L	O	X
B	R	I	A	P

Week 24

17. Vibrate 2nd Key

Ahd'jet vuh'pah'ah zong ohm fah'ah'eep sald? Vee'eev, el: soh'bahm ee'ahl'purj ee'zah'zahz pee'ahd'f; kah'sahr'mah ah'brahm'ij tah tahl'ho pah'rah'klay'dah, kuh'ta lohr'sel'kwah turbs oh'oh'jay bal'toh'kh. Gee'oo'ee kis loos'd^ ohr'ree, ohd mee'kalp kees bee'ah oh'zong'gon. Lahp noh'ahn trohf cohrs tah'gay, oh'kwah mah'nin yah'ee'don. Tohr'zoo, goh'hel: zah'kahr kah kuh'noh'kwod; zahm'rahn mee'kahl'zoh ohd oh'zahz'^m vrelp, lah p zeer yoh'ee'ahd.

18. Vibrate the Key of the Lesser Angle Earth of Water (11th Key)

Ohks'ah'yahl hohl'doh ohd zeer'ohm oh koh'rahks'oh des zil'dahr rah'ah'see; ohd vahb'zeer kahm'lee'ahks ohd bah'hahl, nee'ee'soh. Sahl'mahn tay'lotch, kah'sahr'mahn hohl'kw^ ohd tee tah zohd'kis soh'bah kohrmf ee'gah. Nee'ee'sah, bah'glay ah'bram'g^ nonsp. Zah'kahr ay kah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zohrj^, lah p zeer'doh noh'koh mahd, hoh'ahth Yah'ee'dah.

19. Vibrate the 6 letter name of God **UOLXDO** (oo-Oh-La-Xa-Doh)

20. Vibrate the 5 letter name of God **SIODA** (SI-Oh-Dah)

21. Vibrate the Kerubic God-name **HPSAC** (Beh-Pah-Sah-Keh)

22. Vibrate the names of the Kerubic Angels:

PSAC (Pah-Sah-Keh)

SACP (Sah-Kah-Peh)

ACPS (Ah-Kah-Pah-Sah)

CPSA (Kah-Pah-Sah)

23. Vibrate the names of the Servient Angels in turn:

RGAN (Ra-GA-Na)

OOPZ (Oh-Oh-Pah-Zod)

DIOM (DI-Oh-Mah)

DAAT (Dah-Tah-Teh)

24. Closing Speech

25. Meditate/Relax Mind

P	S	U	A	C
S	I	O	D	A
D	A	L	T	T
D	I	X	O	M
O	O	D	P	Z
R	G	O	A	N

Week 25

10. Vibrate 2nd Key

Ahd'jet vuh'pah'ah zong ohm fah'**ah**'eep sald? Vee'eev, el: soh'bahm ee'ahl'purj ee'zah'zahz pee'ahd'f; kah'sahr'mah ah'brahm'ij tah tahl'ho pah'rah'klay'dah, kuh'ta lohr'sel'kwah turbs oh'oh'jay bal'toh'kh. Gee'oo'ee kis loos'd^ ohr'**ree**, ohd mee'kalp kees bee'ah oh'zong'gon. Lahp noh'ahn trohf coh's tah'gay, oh'kwah mah'nin yah'**ee**'don. Tohr'**zoo**, goh'hel: zah'kahr kah kuh'**noh**'kwod; zahm'rahn mee'kahl'zoh ohd oh'zahz'^m vrelp, lah'p zeer yoh'ee'ahd.

11. Vibrate the Key of the Lesser Angle Fire of Air (9th Key)

Mee'kah'oh'lee brahns'j^ pur'gel nahp'tah yahl'pohr, des'breen ay'fah'fah'fay pay von'foh oh'lah'nee ohd ohb'zah; soh'b'kah vuh'pah'ah kis tah'than ohd trah'nahn bahl'yay, ah'lahr loos'dah soh'bohin ohd kis'hohl'kwuh kuh'noh'kwo'dee see'ahl. V^'nah'ahl'don mohm kah'ohs'goh tah lahs'ohl'lohr guh'nay lim'lahl. Ahm'mah kee'ees soh'b'kah mah'drid zohd'kis; oh'oh'**ah**'noh'ahn kis ah'vin'ee dril'pee kah'ohs'gin, ohd boot'moh'nee pahrm zoom'vee k^'nee'lah. Dahz'ees ay'thahm'zohd ah'kil'dah'oh, ohd mirk oh'zohl kis pee'dee'ah'ee koh'l'lahl. Ool'see'nin ah'soh'bahm oo'seem. Bah'glay? Yahd'bahl'toh keer'lahn pahr. Nee'ee'so, ohd eep oh'fah'fah'fay, bah'glay ah'koh'kabs ee'kors'kah v^nig blee'ohr.

12. Vibrate the 6 letter name of God **OBGOTA** (Oba-Goh-Ta)

13. Vibrate the 5 letter name of God **AABCO** (Ah-Aba-Coh)

14. Vibrate the Kerubic God-name **ETAAD** (Heh-Tah-Adeh)

15. Vibrate the names of the Kerubic Angels:

TAAD (Tah-Adeh)

AA DT (Ah-Adeh-Tah)

ADTA (Ah-Deh-Tah)

DTAA (Deh-Tah-Ah)

16. Vibrate the names of the Servient Angels in turn:

SAIX (SA-I-Xa)

PAAX (PA-Axeh)

NHDD (Neh-Hah-Dah-Deh)

TOCO (Toh-Coh)

17. Closing Speech

18. Meditate/Relax Mind

T	A	O	A	D
A	A	B	C	O
T	O	G	C	O
N	H	O	D	D
P	A	T	A	X
S	A	A	I	X

Week 26

3. Vibrate 2nd Key

Ahd'jet vuh'pah'ah zong ohm fah'ah'eep sald? Vee'eev, el: soh'bahm ee'ahl'purj ee'zah'zahz pee'ahd'f; kah'sahr'mah ah'brahm'ij tah tahl'ho pah'rah'klay'dah, kuh'ta lohr'sel'kwah turbs oh'oh'jay bal'toh'kh. Gee'oo'ee kis loos'd^ ohr'ree, ohd mee'kalp kees bee'ah oh'zong'gon. Lahp noh'ahn trohf cohrs tah'gay, oh'kwah mah'nin yah'ee'don. Tohr'zoo, goh'hel: zah'kahr kah kuh'noh'kwod; zahm'rahn mee'kahl'zoh ohd oh'zahz'^m vrelp, lah p zeer yoh'ee'ahd.

4. Vibrate the Key of the Lesser Angle Water of Air (7th Key)

Rah'ahs ee sahl'mahn pah'rah'dee'zohd oh'ay'kree'mee ah'ah'oh ee'ahl'peer'gah, kwee'een en'ay boot'mon; ohd in'oh'ahs nee pah'rah'dee'ahl kah'sahr'mij vuh'gay'ahr keer'lahn. Ohd zoh'nahk loo'kif'tee'ahn kohrs'tah vah'ool'zirn tohl'hab'mee. Soh'bah lohn'doh ohd mee'ahm kis'tahd oh'des, v^mah'day'ah ohd pib'lee'ahr, oht'thil'rit ohd mee'ahm. K^'noh'kohl rit, zah'kahr, zahm'rahn; oh'ay'kree'mee kuh'ah'dah ohd oh'mee'kah'ohl'zohd ah'ah'ee'om. Bah'glay pahp'nohr eed'loo'gahm lon'shee, ohd oom'plif vuh'ge'jee big'lee'ahd.

10. Vibrate the 6 letter name of God **IAAASD** (IA-Ah-Asah-Deh)

11. Vibrate the 5 letter name of God **ATAPA** (ATAPA)

12. Vibrate the Kerubic God-name **ENLRX** (Heh-Nah-Lah-Rah-Xah)

13. Vibrate the names of the Kerubic Angels:

NLRX (Na-La-Ra-Xa)

LRXN (La-Ra-Xa-Na)

RXNL (Ra-Xa-Na-La)

XNLR (Xa-Na-La-Ra)

14. Vibrate the names of the Servient Angels in turn:

RNIL (Rah-NILah)

DAPI (DAPI)

VASA (VASA)

XPCN (Xa-Pa-Ca-Na)

15. Closing Speech

16. Meditate/Relax Mind

N	L	I	R	X
A	T	A	P	A
X	P	A	C	N
V	A	A	S	A
D	A	S	P	I
R	N	D	I	L

Week 27

10. Vibrate 2nd Key

Ahd'jet vuh'pah'ah zong ohm fah'**ah**'eep sald? Vee'eev, el: soh'bahm ee'ahl'purj ee'zah'zahz pee'ahd'f; kah'sahr'mah ah'brahm'ij tah tahl'ho pah'rah'klay'dah, kuh'ta lohr'sel'kwah turbs oh'oh'jay bal'toh'kh. Gee'oo'ee kis loos'd^ ohr'**ree**, ohd mee'kalp kees bee'ah oh'zong'gon. Lahp noh'ahn trohf cohrs tah'gay, oh'kwah mah'nin yah'**ee**'don. Tohr'**zoo**, goh'hel: zah'kahr kah kuh'**noh**'kwod; zahm'rahn mee'kahl'zoh ohd oh'zahz'^m vrelp, lah p zeer yoh'ee'ahd.

11. Vibrate the Key of the Lesser Angle Air of Air (3rd Key)

Mik'mah, goh'hoh pee'ahd, zeer kohm'sel'kh ah'zee'en bee'ahb ohs lon'doh'kh. Nohrz kis oh'theel gi'gi'pah; vindl kis tah'poo'een kwuh'mos'pleh te'lotch, kwee'in tohl'tohrj kis ee kis'jeh em oh'zee'en, dest burj'da ohd tohr'zool. Ee'lee ay'ohl bahl'zahrj ohd ah'ah'lah thil'nohs ne'tahb'ahb, d^'loo'gah vom'sahrj lohn'sa kap'mee'ah'lee vohrs klah, hoh'mil koh'kabs'b^, fah'fen ee'zee'zop ohd mee'ee'noh'ahg dee g^'neh'tah'ahb vah'oon nah'nah'ay'el, pahn'peer mahl'peer'jee kah'osg^ pild. Noh'ahn oo'nah'lah bahlt ohd voh'oh'an. Doh'oh'ee'ahp mahd, goh'hoh'lohr, goh'hoos, ahm'ran. Mik'mah yay'hoo'soz kah'kah'kohm ohd'doh'oh'ah'in noh'ahr mee'kah'olz ah'ah'ee'ohm. Kah'sahrm'ij goh'hee'ah: zohd'ah'kahr, oo'nig'lahg, ohd im'wah'mahr poo'go plah'plee ah'nah'nah'el kuh'**ah**'ahn.

12. Vibrate the 6 letter name of God **NELAPR** (Neh-Lah-Pah-Ra)

13. Vibrate the 5 letter name of God **OMEBB** (Oh-Meh-Bah-Beh)

14. Vibrate the Kerubic God-name **ETDIM** (Heh-Ta-DI-Ma)

15. Vibrate the names of the Kerubic Angels:

- TDIM** (Ta-DI-Ma)
- DIMT** (DI-Ma-Ta)
- IMTD** (I-Ma-Ta-Deh)
- MTDI** (Ma-Ta-DI)

16. Vibrate the names of the Servient Angels in turn:

- RVOI** (Ra-Voh-I)
- VSSN** (Va-Sa-Sa-Na)
- LEOC** (Leh-Oh-Ca)
- MAGM** (MA-Ga-Ma)

17. Closing Speech

18. Meditate/Relax Mind

T	D	N	I	M
O	M	E	B	B
M	A	L	G	M
L	E	A	O	C
V	S	P	S	N
R	V	R	O	I

Week 28

3. Vibrate 2nd Key

Ahd'jet vuh'pah'ah zong ohm fah'ah'eep sald? Vee'eev, el: soh'bahm ee'ahl'purj ee'zah'zahz pee'ahd'f; kah'sahr'mah ah'brahm'ij tah tahl'ho pah'rah'klay'dah, kuh'ta lohr'sel'kwah turbs oh'oh'jay bal'toh'kh. Gee'oo'ee kis loos'd^ ohr'ree, ohd mee'kalp kees bee'ah oh'zong'gon. Lahp noh'ahn trohf cohrs tah'gay, oh'kwah mah'nin yah'ee'don. Tohr'zoo, goh'hel: zah'kahr kah kuh'noh'kwod; zahm'rahn mee'kahl'zoh ohd oh'zahz'^m vrelp, lah p zeer yoh'ee'ahd.

4. Vibrate the Key of the Lesser Angle Earth of Air (8th Key)

Bahz'meh'loh, ee'tah pih'reep'sohn, ohln nah'zah'vabh'kh oks, kah'sahr'mij vuh'rahn kis vuh'gej. Duh'sah'bram'g^ bahl'toh'hah, goh'hoh'ee'ahd, soh'lah'mee'ahn tree'ahn tah'lohl'sis ah'bah'ee'wo'nin, ohd ah'zee'ah'gee'er oh'dee'poo'rahn tay'loh'ah, kah'kurj oh'ee'sahl'mahn lon'koh ohd voh'wee'nah kahr'bahf. Nee'ee'soh, bah'glay ah'wah'wah'goh goh'hon; nee'ee'soh, bah'glay moh'mah'oh see'ah'ee'ohn ohd mahb'zah, yahd'oh'ee'ahs'moh'mahr, poh'eelp. Nee'ees zahm'rahn see'ah'oh'fee kah'ohs'goh, ohd blee'ohrz ohd kohr'see tah ah'brahm'ij.

26. Vibrate the 6 letter name of God **MALADI** (MA-LA-DI)

27. Vibrate the 5 letter name of God **OLAAD** (Oh-Lah-A-Deh)

28. Vibrate the Kerubic God-name **EMAGL** (Heh-Mah-Geh-Lah)

29. Vibrate the names of the Kerubic Angels:

- MAGL** (Mah-Geh-Lah)
- AGLM** (A-Geh-Lah-Meh)
- GLMA** (Geh-Lah-Mah)
- LMAG** (Lah-Mah-Geh)

30. Vibrate the names of the Servient Angels in turn:

- XRNH** (Xa-Ra-Na-Heh)
- IIPO** (I-I-Poh)
- NDZN** (Nah-Deh-Zod-Nah)
- PACO** (Pah-Coh)

31. Closing Speech

32. Meditate/Relax Mind

M	A	M	G	L
O	L	A	A	D
P	A	L	C	O
N	D	A	Z	N
I	I	D	P	O
X	R	I	N	H

Week 29

17. Vibrate 2nd Key

Ahd'jet vuh'pah'ah zong ohm fah'ah'eep sald? Vee'eev, el: soh'bahm ee'ahl'purj ee'zah'zahz pee'ahd'f; kah'sahr'mah ah'brahm'ij tah tahl'ho pah'rah'klay'dah, kuh'ta lohr'sel'kwah turbs oh'oh'jay bal'toh'kh. Gee'oo'ee kis loos'd^ ohr'ree, ohd mee'kalp kees bee'ah oh'zong'gon. Lahp noh'ahn trohf cohhs tah'gay, oh'kwah mah'nin yah'ee'don. Tohr'zoo, goh'hel: zah'kahr kah kuh'noh'kwod; zahm'rahn mee'kahl'zoh ohd oh'zahz'^m vrelp, lah p zeer yoh'ee'ahd.

18. Vibrate the Key of the Lesser Angle Fire of Earth (15th Key)

Eels tah'bah'ahn el ee'ahl'purt, kah'sahr'mahn vuh'pah'ah kis dahrj des oh'ah'do kah'ohs'gee ohrs'kohr; des oh'mahks moh'nahs'kee bye'oh'veeb, ohd ay'met'gis yah'ee'ah'diks. Zah'kahr ay kah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zohrj, lah p zeer'doh noh'koh mahd, hoh'ahth Yah'ee'dah.

19. Vibrate the 6 letter name of God **ANGPOI** (ANah-Geh-POh-I)

20. Vibrate the 5 letter name of God **UNNAX** (UNeh-NAh-Xah)

21. Vibrate the Kerubic God-name **NBOZA** (Neh-BOh-Zod-Ah)

22. Vibrate the names of the Kerubic Angels:

BOZA (BOh-Zod-Ah)

OZAB (Oh-Zod-Ah-Beh)

ZABO (Zod-Ah-BOh)

ABOZ (Ah-BOh-Zod)

23. Vibrate the names of the Servient Angels in turn:

IZNR (IZod-Nah-Rah)

RSNI (Rah-SaNI)

ORMN (OReh-Mah-Nah)

AIRA (Ah-IRAh)

24. Closing Speech

25. Meditate/Relax Mind

B	O	A	Z	A
U	N	N	A	X
A	I	G	R	A
O	R	P	M	N
R	S	O	N	I
I	Z	I	N	R

Week 30

10. Vibrate 2nd Key

Ahd'jet vuh'pah'ah zong ohm fah'ah'eep sald? Vee'eev, el: soh'bahm ee'ahl'purj ee'zah'zahz pee'ahd'f; kah'sahr'mah ah'brahm'ij tah tahl'ho pah'rah'klay'dah, kuh'ta lohr'sel'kwah turbs oh'oh'jay bal'toh'kh. Gee'oo'ee kis loos'd^ ohr'ree, ohd mee'kalp kees bee'ah oh'zong'gon. Lahp noh'ahn trohf cohrs tah'gay, oh'kwah mah'nin yah'ee'don. Tohr'zoo, goh'hel: zah'kahr kah kuh'noh'kwod; zahm'rahn mee'kahl'zoh ohd oh'zahz'^m vrelp, lah p zeer yoh'ee'ahd.

11. Vibrate the Key of the Lesser Angle Water of Earth (14th Key)

Noh'roh'mee bah'jee'ay pahs'b'iz oh'ee'ahd, des treen't^ meer'k^ ohl theel, dohdz tohl'ham'ee kah'ohs'goh hoh'min, des breen oh'rok kwahr; mik'mah bee'ahl oh'ee'ahd, ah'ees'roh toks des yoom'd^ ah'ah'ee bahl'teem. Zah'kahr ay kah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zorj, lah p zeer'doh noh'koh mahd, hoh'ahth Yah'ee'dah.

26. Vibrate the 6 letter name of God **OPMNIR** (OPah-Meh-NIRah)

27. Vibrate the 5 letter name of God **ILPIZ** (ILah-PIZod)

28. Vibrate the Kerubic God-name **NASMT** (Nah-Sah-Meh-Tah)

29. Vibrate the names of the Kerubic Angels:

ASMT (ASah-Meh-Tah)

SMTA (Sah-Meh-TAh)

MTAS (Meh-TAh-Sah)

TASM (TAh-Sah-Meh)

30. Vibrate the names of the Servient Angels in turn:

STIM (Sah-TI-Mah)

IZXP (IZod-aXah-Peh)

IABA (IAh-BAh)

MSAP (Meh-SAh-Pah)

31. Closing Speech

32. Meditate/Relax Mind

A	S	O	M	T
I	L	P	I	Z
M	S	M	A	P
I	A	N	B	A
I	Z	I	X	P
S	T	R	I	M

Week 31

3. Vibrate 2nd Key

Ahd'jet vuh'pah'ah zong ohm fah'ah'eep sald? Vee'eev, el: soh'bahm ee'ahl'purj ee'zah'zahz pee'ahd'f; kah'sahr'mah ah'brahm'ij tah tahl'ho pah'rah'klay'dah, kuh'ta lohr'sel'kwah turbs oh'oh'jay bal'toh'kh. Gee'oo'ee kis loos'd^ ohr'ree, ohd mee'kalp kees bee'ah oh'zong'gon. Lahp noh'ahn trohf cohhs tah'gay, oh'kwah mah'nin yah'ee'don. Tohr'zoo, goh'hel: zah'kahr kah kuh'noh'kwod; zahm'rahn mee'kahl'zoh ohd oh'zahz'^m vrelp, lah p zeer yoh'ee'ahd.

4. Vibrate the Key of the Lesser Angle Air of Earth (13th Key)

Nah'pay'ah'ee bah'bah'jen, des breen ooks oh'oh'ah'nah el'ring vonf doh'ah'leem, ay'oh'lis oh'l'log ohrs'bah des kis ah'ffah. Mik'mah ees'roh mahd ohd lon'shee'toks des joom'd^. Zah'kahr ay kah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zohrj, lah p zeer'doh noh'koh mahd, hoh'ahth Yah'ee'dah.

12. Vibrate the 6 letter name of God **ANAEEM** (ANAh-Ey-EyMah)

13. Vibrate the 5 letter name of God **SONDN** (SONah-Dah-Nah)

14. Vibrate the Kerubic God-name **NPHRA** (NePah-HaRah)

15. Vibrate the names of the Kerubic Angels:

- PHRA** (Pah-HaRAh)
- HRAP** (HaRAh-Pah)
- RAPH** (RAPah-Heh)
- APHR** (APah-HaRah)

16. Vibrate the names of the Servient Angels in turn:

- IAHL** (IA-HaLah)
- RLMU** (Reh-LaMU)
- GBAL** (Geh-BALah)
- OMGG** (OMeh-Geh-Gah)

17. Closing Speech

18. Meditate/Relax Mind

P	H	A	R	A
S	O	N	D	N
O	M	A	G	G
G	B	E	A	L
R	L	E	M	U
I	A	M	H	L

Week 32

10. Vibrate 2nd Key

Ahd'jet vuh'pah'ah zong ohm fah'**ah**'eep sald? Vee'eev, el: soh'bahm ee'ahl'purj ee'zah'zahz pee'ahd'f; kah'sahr'mah ah'brahm'ij tah tahl'ho pah'rah'klay'dah, kuh'ta lohr'sel'kwah turbs oh'oh'jay bal'toh'kh. Gee'oo'ee kis loos'd^ ohr'**ree**, ohd mee'kalp kees bee'ah oh'zong'gon. Lahp noh'ahn trohf cohrs tah'gay, oh'kwah mah'nin yah'**ee**'don. Tohr'**zoo**, goh'hel: zah'kahr kah kuh'**noh**'kwod; zahm'rahn mee'kahl'zoh ohd oh'zahz'^m vrelp, lah p zeer yoh'ee'ahd.

11. Vibrate the Key of the Lesser Angle Earth of Earth (5th Key)

Sah'pah zee'mee'ee doo'**eev** od noh'ahs tah'kwuh'ah'nees ahd'rotch, dohr'fahl kah'**ohs**'g^ ohd fah'ohnts pir'eep'sohl **tah**'blee'ohr. Kah'sahrm ah'mip'zee nah'zahr'th ahf ohd duh'loo'gahr zee'zop zohd'lee'dah kah'ohs'gee tohl'tohr'gee, ohd zee-zop zohd'kis ay'see'ah'kh el tah'wee'oo, ohd ee'**ah**'od thild, des hoo'bahr pay'**oh**'ahl soh'bah kohrm'fah kis'tah lah, yoolz, ohd kuh'koh'kahs'b^ . Sah nee'ees ohd dahrbz **kah**'ahs; feth'**ahr**'zee ohd blee'**oh**'rah; yah'ee'ahl ed'nahs kee'klayz. **Bah**'glay? Gay yahd eel.

12. Vibrate the 6 letter name of God **ABALPT** (ABALah-Peh-Tah)

13. Vibrate the 5 letter name of God **ARBIZ** (ARah-BI-Zod)

14. Vibrate the Kerubic God-name **NOCNC** (NOh-Ceh-Nah-Cah)

15. Vibrate the names of the Kerubic Angels:

OCNC (Oh-Ceh-Nah-Cah)

CNCO (Ceh-Nah-COh)

NCOC (Neh-COh-Ceh)

COCN (COh-Cah-Nah)

16. Vibrate the names of the Servient Angels in turn:

AXIR (Ah-XIRah)

RXAO (Rah-XAh-Oh)

DOOP (DOh-Oh-Peh)

OPNA (Oh-Peh-NAh)

17. Closing Speech

18. Meditate/Relax Mind

O	C	A	N	C
A	R	B	I	Z
O	P	A	N	A
D	O	L	O	P
R	X	P	A	O
A	X	T	I	R

Misc. Notes on the Enochian Workings Pt. I & II

The purpose of this series of invocations – the initiatory workings adopted from a suggestion by Ben Rowe – is to serve as a large-scale purification as well as condensation/refinement of one's personal energies, initiation/inoculation with the Enochian currents, and the beginning of a long series of personal studies. Ultimately, this will further you along the path of personal evolution. Once you decide to begin, **do not stop before finishing the 33 – week series**; mental imbalance could (but will not necessarily) result. The workings were designed with a specific structure and order in mind. Perform each one, **one at a time, once per week** (recommended) for the most gradual and safe transition. More than once per week can EASILY be too much for even the most experienced, as it could cause too many changes in too short a time. Be sure you understand everything before commencing this operation. This is a semi-formal procedure; some reverence and seriousness is expected.

How to vibrate names

Visualize the particular Name **as a force** in front of you; even see the individual letters if possible. Inhale the name (as if taking a full hit of a cigarette), thereby taking the force into your body. **Feel the force of the Name (or Key)** fill you, traveling first from your head, throughout your body, and finally down to your feet. When it reaches your feet, suddenly expel the Name/Force from your body while saying it strongly. **Use a LOT of AIR.** It's ok to do this a few times. (Some people expel the name slowly with lots of air so it vibrates the whole body. That is an old and effective technique.) If you do this correctly, it should sound – to you – as if the name were vibrating off the universe and traveling into infinity; however that would also attract lots of attention. You don't always need to do it that well for a response, especially from the Enochian spirits. They will usually show up with little effort. Yelling or speaking loudly isn't always necessary either, and can be inconvenient or impossible if you live with others. A forceful whisper can be effective provided you perform the procedure for invoking the force/energy/name correctly. My suggestion for beginners is to **ONLY INVOKE DIVINE NAMES.** When you invoke another entity into yourself, it usually leaves a little residual energy behind. Invocation of negative or evil forces can potentially cause some corruption or perceptual distortion in the inexperienced student. If it is necessary to call such forces, then you could EVOKE them instead; they never share your body with you that way (there are many texts on the subject should it become of paramount importance).

This is a very advanced form of working. Be sure you understand what you are doing well in advance. It is recommended that any experimenting be done in an orderly, scientific manner, rather than randomly and chaotic. Keep a detailed record should you begin down that path so you don't lose track of where you have been and degenerate into chaotic and dangerous foolery. There are several websites and books available for learning basic Enochian forms of magick. It is recommended that you read them to obtain a fundamental knowledge of this complex system with many variations.

In the Golden Dawn system, it is common practice to step into the Sign of Horus (to send out a current of energy, while expelling/vibrating a name) and then afterward following up with the Sign of Harpocrates (to seal off/stop the current). This technique may be of some use to the beginning student.

The Great Table and the 4 Tablets

The Great Table as revised by the angel Raphael (4/20/1587) is the most correct version I've found. When viewed with the astral sight, energy seems to flow the most freely in an organized fashion, and it just feels better to me (Amoris). Donald Tyson's recent changes are, in the opinion of Dee purists, mostly the result of his personal opinions and spurious conclusions. Most of his books on Enochian and other forms of magick SUCK in my opinion. Although Dee and Kelly also received biased information due to their religious views at the time, their documents are the best when they can be found. The advanced practitioner can easily make use of those original documents for his/her own purposes. The beginner will probably be confused until he/she has a basic understanding of the setup of the Enochian hierarchy and tablets.

It is my understanding that the Golden Dawn, in their system of Enochian Magick, divided up the Great Table and its angles/watchtowers into four separate tablets (the Black Cross became the Tablet of Union) and applied elemental attributions to everything. Although not necessarily correct in accordance with the original Dee documents, this proved to be a very efficacious method of working and yielded good results worth looking into. Enochian energies can be applied to almost any system of attributions for different results – see below.

The Flexibility of the Enochian Spirits

The Enochian spirits are very flexible, at least on the surface. This is probably one reason why there are so many effective ways of working with them. For example, although there are not really any planetary/elemental energies specifically within the Great Table (though there are homologous aspects), the spirits and energies summoned from it can be applied to such applications for a more specific effect. That explains why the G:.D:. methods were so effective: **by asking the Enochian entities to work within a specific system or bias/type of energy**

(elemental, planetary, zodiacal, etc.) **you can often cause their energies to manifest in a more PARTICULAR and sometimes more effective manner** for your purposes. Use your imagination on this one and be careful.

TRY NOT TO ALLOW YOURSELF to have any opinions or preconceived notions about the way the universe works **before or during** any Enochian working. Try to give them the freedom to show you the way things truly are, **NOT** the way you **BELIEVE**, them to be. Again these beings are very flexible and responsive to the magickian. They usually try to use your existing mental resources in order to teach you more efficiently; they'll try to explain things in terms you'll understand. While being an advantageous attribute, it also has a tendency to further misinformation at first. These spirits exist outside (or is it within and throughout?) of the traditional magickal universe as we know it, and as such are capable of viewing our realms more objectively since they are not bound up in them like we are. They seem to be able to understand, teach, and work within any system or style because of this. There appears to be no limit to their abilities; they will take you as far and as fast as you are **able** to go. As you grow, they will expand with and for you.

Personal Observations

I've noticed during certain operations that banishings done prior to a working can sometimes hinder the effects (of a working). Some banishing of elemental energies may be necessary still, so I recommend the Lesser Ritual of the Pentagram if you don't know any others. It's a traditional microcosmic Hebrew/Qabalistic banishing that works quite well with Enochian workings. In a few of my workings I found that the Lesser Ritual of the Hexagram sealed off the entire area and made it hard for them to get through. I suspect this effect was most likely caused by my intent while performing the banishing at the time, so you'll have to use your own judgment.

Preliminary purifications are usually fine, although certain incenses and rituals may cause them to manifest somewhat differently again. Remember they're very responsive. Use your best judgment.

Warnings

It is always best to see a series of Enochian invocations all the way through to completion. Don't stop after only a couple of weeks! When you begin, you should intend to finish. Depending on the working, you may cause yourself some imbalance by not finishing the whole several-week-long series etc. I saw first hand the results of not finishing the first part of the Enochian Initiatory workings when a friend of mine began acting erratically and began having minor freak-outs until he finished with the remainder of the workings. After doing that, he felt fine and more mentally balanced than he'd ever been.

WARNING: Excessive exposure to the energies inherent in this hierarchy of beings can and has caused mental instability in myself and others. Almost NEVER should you engage in this sort of work everyday. (I didn't believe the warnings until I had it happen to me, folks.) Always allow equal amounts of time of rest and work, if you must work heavily. But even this can get you into trouble. In this series of initiatory invocations, if necessary, you may perform the usual Hebrew/Qabalistic banishings to clear your head if you experience any problems such as: flights of ideas, psychotic/perceptual distortions, impulsive/fanatical behavior, run-away-brain, delusions of grandeur ("I'm attractive and everyone loves me"). Try to keep an eye on yourself, and pay attention to anything that might be a bit out of the ordinary in your behavior. It is expected that you will possibly have increased intuitive knowledge as you progress, but the other things I've mentioned are more of a concern. A possible reason for any strangeness that may occur is that the Enochian spirits open your mind to levels of reality (often many levels simultaneously) that most humans aren't aware of or are ready for at the time. Progress should be slow and gradual for safety. Eventually you will grow accustomed to the energies, but even then be very cautious. You will never run out of new things to learn from them no matter how good you get.

Other Misc. Info

The first call seems to function on a more general scale than the second. It is General, as opposed to Particular, and could be thought of as acting on a level homologous to that of Spirit; it is a high spiritual invocations often used as a general summoning of the Enochian forces. As the first Call is General, looking at the whole picture, the second Call is more Particular and seems to deal more with the parts of the picture. In this way, traditional mages could apply their attributions to both Calls and say that the first is attributed to the Spirit (being general), and the second is attributed to the lower four elements (being particular). The traditional mage would not be entirely incorrect by doing this, since the Enochian system as we know it conforms in some ways to elemental viewpoints. However, the energies themselves are not always really elemental or even planetary in nature; they usually are only homologous to such energies. It is my belief that the spirits conformed to the traditional viewpoints of the time when they gave their information to Dee and Kelly in an effort to more easily inform them.

Bottom line, and the present viewpoint I take while working: Use of the first Call in conjunction with an Enochian name will cause a more spiritual manifestation of that force or entity. Use of the second Call in conjunction with an Enochian name will cause a more material manifestation of that force or entity. Notice how both ends of the polarity are covered between **spiritual** and **physical**. The first Call is the most often used.

When the workings say the word God, I believe they merely reflect the views of the original documenters of the system. "God" can refer either to a god (one of many), or the creator-god of the Enochian Angels, or the source of all things. You'll have to decide for yourself what may have been intended.

Additional Resources

There are a few books I personally like that illustrate effective usage of the Enochian magick. Most of them are either too traditional (usually that of Crowley or G.:D.:) for my tastes, or too cluttered with the authors personal views to even be usable. As a rule, I generally don't follow any one particular system of usage, preferring to find my own ways. The Spirits are very open-minded and usually don't object to such viewpoints. BOTH highly traditional AND think-it-and-do-it-flying-by-the-seat-of-your-pants styles of working can be equally effective, and I've had great success with both. Which methods you choose will depend on your purpose at the time. Some methods are more useful than others.

The Golden Dawn by Israel Regardie isn't a bad text to pick up if nothing more than for historical reference. The Golden Dawn group members had some unusual interpretations of the Enochian magick. The best info is available online however.

www.hermetic.com: Ben Rowe's primary site with the most current information has some of the **best** original work available in my opinion. I think more practitioners should publish their results openly like this.

Initiation Ceremony

(To be performed on the 1st day of the 33rd week.)

Notes are in brackets. Words to be vibrated are in bold face. Pronunciations are in parenthesis.

1. Perform the Angelic Banishing Rite.
2. Face East [Make sure your (still covered) Talisman with Sigil & Phrase are on your altar in front of you.]
3. Vibrate the 1st Enochian Key:

Ohl sonf vohrs'j^, goh'hoh yahd bahlt, lon'sh cahlz von'foh. Soh'brah zohl ohr ee tah nahz'p^sad, grah'ah tah mahl'purj; des hohl'kwuh kwuh'ah'ah noh'thoh'ah zeemz, ohd cohm'mah tah noh'bloh zee'en. Soh'bah theel guh'non'p^ purj ahl'dee des urbz oh'boh'lay gur'sahm; cah'sahrm oh'hoh'ray'lah kah'bah peer, des zohn'rens'g^ kahb erm yahd'nah. Puh'ee'lah fahr'zm z^'nur'zah ahd'nah goh'noh ee'ahd'peel dess hom toh'kh, soh'bah ee'pahm, yool ee'pah'mis; des loh'hoh'loh vep zohm poh'ah'mahl ohd bog'pah ah'ah'ee tah pee'ahp pee'ah'tell bahl'tayl ohd vah'oh'ahn. Zah'kah'ray kuh'ah, ohd zahm'rahn; oh'doh kee'klay kuh'ah'ah; zohrj, lahp zeer'doh noh'koh mahd, hoh'ath Yah'ee'dah.
4. Vibrate 2nd Enochian Key

Ahd'jet vuh'pah'ah zong ohm fah'ah'eep sald? Vee'eev, el: soh'bahm ee'ahl'purj ee'zah'zahz pee'ahd'f; kah'sahr'mah ah'brahm'ij tah tahl'ho pah'rah'klay'dah, kuh'ta lohr'sel'kwah turbs oh'oh'jay bal'toh'kh. Gee'oo'ee kis loos'd^ ohr'ree, ohd mee'kalp kees bee'ah oh'zong'gon. Lahp noh'ahn trohf coh's tah'gay, oh'kwah mah'nin yah'ee'don. Tohr'zoo, goh'hel: zah'kahr kah kuh'noh'kwod; zahm'rahn mee'kah'zoh ohd oh'zahz'^m vrelp, lahp zeer yoh'ee'ahd.
5. Vibrate the Great Secret Holy Name of Fire: **ORO-IBAH-AOZPI**
(ORO-EE-BAH-Ah-Oh-Zod-Pey)
6. Vibrate the name of the Elemental King of Fire: **BATAIVAH**
(Bah-Tah-EE-Vah-Heh)
7. Now say: "**Let my Essence be pure and radiate from the core of my Being.**"
8. Turn to face the North.
9. Vibrate the Great Secret Holy Name of Water: **OIP-TEAA-PDOKE**
(Oh-EE-Peh-TEy-Ah-Ah-Peh-Doh-KEy)
10. Vibrate the name of the Elemental King of Water: **EDLPRNAA**
(Eh-DeL-PeR-NAh-Ah)
11. Now say: "**Let my Emotions be purified and equilibrated, that I may come to have mastery over them.**"
12. Turn to face the West.
13. Vibrate the Great Secret Holy Name of Earth: **MOR-DIAL-HCTGA**
(eMOR-DEE-AL-Heh-Cah-Tah-Gah)
14. Vibrate the Name of the Elemental King of Earth: **ICZHIHAL**
(EE-Cah-Zod-HE-HAL)
15. Now say: "**Let my Body be a perfect and powerful vessel, that my Spirit may flow forth uninhibited.**"
16. Turn to face the South.
17. Vibrate the Great Secret Holy Name of Air: **MPH-ARSL-GAIOL**
(eM-PeH-AraSaL-GAh-EE-Oh-Leh)
18. Vibrate the Name of the Elemental King of Air: **RAAGIOSL**
(RAh-Ah-GEE-Oh-SaL)
19. Now say: "**Let my mind be made still, that my awareness may be expanded.**"

20. Turn to face the East.
21. Vibrate the 4 Holy Names that form the Tablet of Union:
BITOM, HCOMA, NANTA, EXARP
(BEE-TOhM, Heh-COh-Mah, NANTA, EXARP)
22. Contemplate the Light of your Kether (an orb of brilliance above the crown of your head). See it vivid, bright, and White. That sphere of White Light is your divine essence; the highest, most Holy and important aspect of your Being that derives its sustenance from the Source of All.
23. When you can see this sphere of Light clearly, then Vibrate the highest & most spiritual name from the Tablet of Union: **EHNB** (Eh-Heh-NeB)
24. Now say: **"I am _____, Son/Daughter of the Earth and Stars, servant and mouthpiece of that which dies and yet lives forever. I seek Initiation into The Greater Mysteries of the Spirit."**
25. Uncover and view the paper with the sigil and phrase. Lay your magickal weapon (wand or dagger) at your feet and kneel in front of it. Realize that this is your last chance to remain in the slumber that has been the reality for the vast multitude of Humanity. There will be no return to the way you were after you've spoken the last few words of this ceremony.
26. If you are prepared to accept this great responsibility and awaken to the Spirit within, then in full knowledge of what you are about to do, willfully & voluntarily say:

"I Accept the Light"
27. Spend some time in meditation, then perform the Angelic Banishing Rite.

Initiation Ceremony Notes

Numbers in notes here correspond to the number of the steps in the actual ceremony.

1. Angelic Banishing Rite.
2. You may remain facing East after completing the Angelic Banishing Rite. East is the traditional direction to begin a work of High magick for spiritual development. Since you are attempting to allow the Light of your spirit to "dawn" upon you, this is an appropriate direction to commence a working of this type for symbolic reasons. The East is also the direction associated with the Element of Fire; that principle of nature and the ether that is "hot" & "dry." Your Talisman with sigil and phrase should be still covered and ready upon your altar.
3. The recitation of the 1st Enochian Key is an invocation of Spirit-Active Angelic Forces to assist you in your task, and will make this working all the more effective. You may read it from printed notes while performing the ceremony if you haven't memorized it yet.
4. The recitation of the 2nd Enochian Key is an invocation of Spirit-Passive Angelic Forces to assist you in your task, and will make this working all the more effective. You may read it from printed notes while performing the ceremony if you haven't memorized it yet.
5. The Great Secret Holy Name of Fire is the name found when reading horizontally across the middle of the Enochian Tablet of Fire [linea spiritu sancti] and is used to call upon the forces of that Tablet.
6. The Elemental Kings are powerful forces that you are calling on to assist you in this operation. Their names are found by reading in a whirling/spiral direction around the center of the Elemental Tablets.
7. **"Let my Essence be pure and radiate from the core of my Being."** This phrase refers to the divine spark which is the core of your consciousness that most people never endeavor to fully know. It is your Divine Essence and the root of your Being from which all other parts of you have grown. This phrase is a call to the forces of Fire to make sure your essence remains pure and continues to flow out into manifestation without its intention or "message" being distorted or hindered by the misperceptions of the lower personality.
8. *Turn to face the North.* Self-explanatory. The North is the direction associated with the Element of Water; that principle of nature and the ether that is "cool" & "moist."
9. The Great Secret Holy Name of Water is the name found when reading horizontally across the middle of the Enochian Tablet of Water and is used to call upon the forces of that Tablet.
10. The Elemental Kings are powerful forces that you are calling on to assist you in this operation. Their names are found by reading in a whirling/spiral direction around the center of the Elemental Tablets.
11. **"Let my Emotions be purified and equilibrated, that I may come to have mastery over them."** This refers to those Watery aspects of your consciousness (and subconscious). Water is traditionally associated with the emotions, and some study and meditation on this will yield more empirical information for the student. This phrase is a call to the forces of Water to assist you in your understanding, purification and release of stored negative emotions, and stabilizing/equilibration of those forces so that you may obtain mastery and knowledge of their functioning. It does not mean that you should ignore your emotions. Mastery of them comes from allowing yourself to experience them fully, but not allowing yourself to be driven compulsively by them.
12. *Turn to face the West.* Self-explanatory. The West is the direction associated with the Element of Earth; that principle of nature and the ether that is "cool" & "dry."
13. The Great Secret Holy Name of Earth is the name found when reading horizontally across the middle of the Enochian Tablet of Earth and is used to call upon the forces of that Tablet.
14. The Elemental Kings are powerful forces that you are calling on to assist you in this operation. Their names are found by reading in a whirling/spiral direction around the center of the Elemental Tablets.
15. **"Let my body be a perfect and powerful vessel, that my Spirit may flow forth uninhibited."** This refers to your physical body being a vessel of the Spirit (or the true self). This is a traditional view long held by mystics of many traditions. The body is like an "automobile" that the soul or spirit uses to manifest and "drive around" while in the physical realm. It is a living vessel, composed of material that has its origins on this planet, which itself was created from material surrounding the birth of our central

star, the Sun. Some meditation on this should provide some interesting realizations and newfound respect for our planet and the physical body. (Hint: You are currently borrowing your physical vessel as it is of the Earth and therefore should be respected and taken care of. It also gives you a connection with this planet.) This phrase is a call to the forces of Earth to ensure that your physical vessel remains pure, healthy, and vital so that your true self (your Spirit) may manifest uninhibited by obstacles such as sickness or misperception.

16. *Turn to face the South.* Self-explanatory. The South is the direction associated with the Element of Air; that principle of nature and the ether that is "warm" & "moist."
17. The Great Secret Holy Name of Air is the name found when reading horizontally across the middle of the Enochian Tablet of Air and is used to call upon the forces of that Tablet.
18. The Elemental Kings are powerful forces that you are calling on to assist you in this operation. Their names are found by reading in a whirling/spiral direction around the center of the Elemental Tablets.
19. **"Let my mind be made still, that my awareness may be expanded."** This phrase gives reference to the act of quieting the internal dialogue so that higher spiritual awareness may be obtained. It is virtually impossible to "hear" anything beyond the "lower self" if your mind is chattering away in an undisciplined fashion.
20. *Turn to face the East again.* Self-explanatory. You are returning to the East to finish up the spiritual part of this invocation.
21. The 4 Holy names that form the Tablet of Union originally came from the central cross of names that united the Great Table (all 4 elemental Tablets in the Enochian system). The Golden Dawn used them to create the Tablet of Union. EXARP is the spiritual name corresponding to Air. HCOMA is the spiritual name corresponding to Water. NANTA is the spiritual name corresponding to Earth. BITOM is the spiritual name corresponding to Fire. This particular order is common in the original versions of Enochian magick, and refers to the viewpoint of those angelic spirits regarding our planet. Air is the first thing an outside visitor would see when approaching our planet; Water sits on top of the earth in the form of rivers, lakes, & oceans; Earth is the crust of our planet itself; Fire is its molten core.
22. This is a traditional Qabalistic practice that is being used to help formulate the connection with your spiritual essence or "Higher-self" during this working. See Middle Pillar Exercise and other related practices.
23. The highest and most spiritual name from the Tablet of Union, EHNH, is found by reading straight down from the left-hand side of the Tablet, or by taking the first letters of each of the 4 names of that Tablet. An advanced study of the (Golden Dawn version) Enochian system will reveal more information on this name. (Traditionally the first letter of each of those 4 names corresponds to Spirit, while the other letters correspond to Air, Water, Earth, & Fire, and are often used to prefix other names among the Elemental Tablets to create Archangelic names for invocation. Weather or not this is correct according to "Dee/Kelly" purists, is irrelevant. It works very well and is being made use of regardless.
24. **"I am _____, Son/Daughter of the Earth and Stars, servant and mouthpiece of that which dies and yet lives forever. I seek initiation into The Greater Mysteries of the Spirit."** Obviously, the blank line is for you to insert your own name, either your real name or your magickal name/motto (if you have decided to choose one for yourself in your practices). Choose either son or daughter depending on your current sex, of course. The words **"of the Earth and Stars,"** refer to the connection you have to this planet through your body and the ultimate connection you have with the Stars themselves since your physical vessel is composed of material that was around during the creation of our Sun. There is also a more esoteric connection here, since your true form of Being is a star-like luminous sphere of Light that exists beyond the parameters of the physical body. The practice of magick (High magick) is a science whose purpose is to discover and become conscious of one's true spiritual nature and the nature of the universe which we all share and are a functioning part of.

The words, **"servant and mouthpiece of that which dies and yet lives forever,"** refer to the nature of your present human incarnation and lower personality as a servant and mouthpiece of your true Spiritual essence while in the physical realm. You normally appear to "die" after each incarnation terminates, but only the body itself dies; that aspect of energy and consciousness, which was used to form the lower personality, is reabsorbed and rejoins the rest of the Spiritual consciousness that is the true Self. This is what happens to most people upon death. The process of spiritual development in magick which seeks to consciously unite the lower personality and the Spirit while still in physical incarnation, is a premature commencement of this death/union process, only during life, so that the benefits of that functional union can be perceived and shared in the physical realm according to the nature

of the true Spiritual Will. One must remember that in order to properly unite consciously and align all aspects of the consciousness into a functioning whole, the lower personality must be made to submit to the Will of the Spirit and become a functioning part of it **rather than** a little "ruler" or "king" over the spirit. If the ego believes it will rule the Spirit and remain a "self" as distinct from the whole, then the unification process will not work. What is required is a total shift in viewpoint from "selfishness" or "self-consciousness" **over to** "selflessness" or "Allness-consciousness."

25. The words, "**I seek Initiation into The Greater Mysteries of the Spirit,**" are an affirmation of the Aspirant performing the ceremony to allow this process of self-realization to commence and that he/she is willing to go through the necessary changes in life and consciousness in order to achieve self-knowledge and self-mastery. This may be a long process stretching into years and many lifetimes for some. It is commonly known in the Western Hermetic Magickal traditions as "The Great Work."
26. At this point you will uncover and view the Talisman with the sigil and phrase for the first time since its creation. During the past several weeks of Enochian purification/inoculation work, this Talisman should have picked up momentum in you subconscious entirely on its own. According to A.O. Spare, actually forgetting the design of the sigil can assist in this subconscious process since the conscious/airy/mental aspects won't be able to get in the way and prevent it from working by having doubts or leading the energy/action of the Talisman astray (through untrained mental chatter etc.).

Laying your magickal weapon (i.e. the wand or dagger) at your feet and kneeling in front of it is a symbolic act of submission while disarming the lower human personality or ego. This act makes it subject to the True Will of your Spiritual Essence, or "Higher Self." It is also an act that consciously attacks the ego's false perception of authority and self-importance.

"Realize that this is your last chance to remain in the slumber that has been the reality for the vast multitude of Humanity. There will be no return to the way you were after you have spoken the last few words of this ceremony."

This portion of the ceremony causes you to really think hard about what you are about to do. How can anyone return to their normal waking lives completely unchanged after having gone so far in search and pursuit of knowledge of themselves and their Spiritual Essence? (Eventually you may realize that you were the one being pursued by the Spirit the whole time, and not the other way around.)

"If you are prepared to accept this great responsibility and awaken to the Spirit within, then in full knowledge of what you are about to do, willfully and voluntarily, say:

"I Accept the Light."

This is the MOST IMPORTANT PART of the entire ceremony!

I will repeat again. This is the MOST IMPORTANT PART of the entire ceremony. Those last four words are the **TRIGGER** that I previously mentioned in the [Initiation Ceremony Document](#). Everything else in this ceremony is just a preparation to ensure a generally balanced working up to this end. Those words, "I Accept the Light," are the actual trigger that will initiate the descent of the Spirit into your awareness (provided your desire over the next several weeks is still strong). There should be no return once you say them after performing this ceremony on that last day, so be sure that you truly want what you are about to receive. If you have done the necessary work during the 32 weeks of preparation up to this point, then you should be very well prepared to receive this flash of illumination without becoming radically unbalanced mentally and emotionally, or suffering from delusions of grandeur. Everyone's spiritual essence or "Higher Self" is unique, and the actual experiences you have after releasing the trigger phrase on your day of Initiation will depend on your viewpoints and personal make-up.

Again, if you've done the necessary work and you're not completely psychically dense, then you should notice a definite release or rush of energy and consciousness (usually from your Kether down through your "Sushumna nadi" or pranic tube). If you insist on receiving this illumination via intellectual types of thought, rather than "feelings" or impulses without words, then you might not notice anything at all even though you were entirely successful. I recommend some psychic work/practice opening, activating, and sensing chakras (and energy) prior to the completion of these workings so as not to consciously miss out on anything. Most people who are unable to sense energy or make use of their latent clairvoyant abilities are only suffering from closed chakras and lack of practice/experience sensing and using energy.

I wish you the best of luck and congratulate you on your decision to commence this Great Work. You may still have many years of practice ahead of you, but perhaps now you may have more direction (from your Spiritual Will/Intuition) and experience to assist you on your journey.

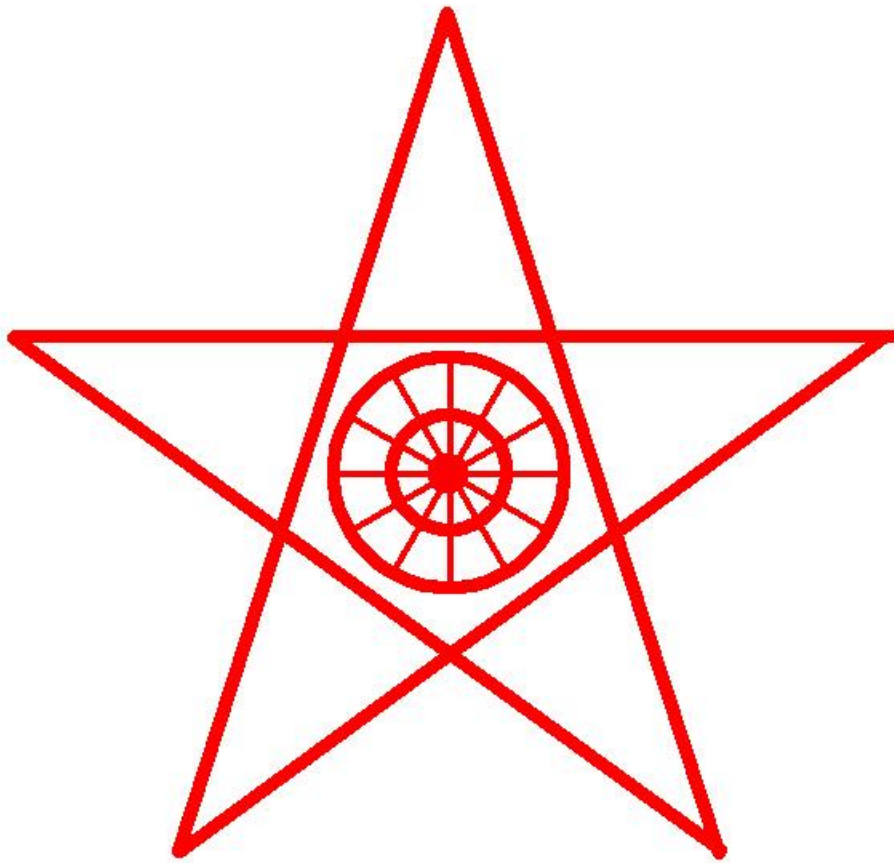
27. Angelic Banishing Rite.

Hermetic Invocation

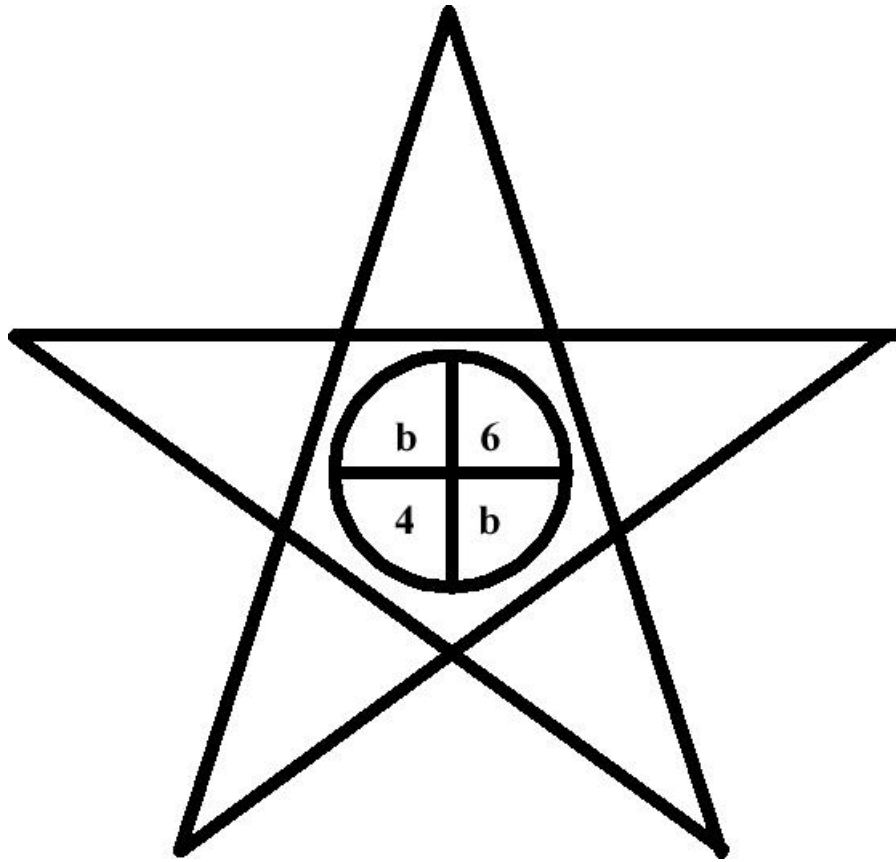
This invocation may be used as the closing speech of your weekly invocations.

Let all the nature of the world entertain the hearing of this Hymn. Be opened, O Earth, and let all the treasure of the rain be opened. You trees tremble not, for I will sing, and praise the Lord of the creation, and the All, and the One. Be opened you heavens, ye winds stand still, and let the immortal circle of God, receive these words. For I will sing and praise him that created all things, that fixed the earth, and hung up the heavens, and commanded the sweet water to come out of the ocean, into all the world inhabited, and not inhabited, to the use and nourishment of all things, or men. That commanded the fire to shine for every action, both to Gods, and Men. Let us altogether give him blessing, which rideth upon the heavens, the Creator of all nature. This is he, that is the eye of the mind, and will accept the praise of my powers. O all ye powers that are in me, praise the One, and the All. Sing together with my will, all you powers that are in me. O Holy Knowledge, being enlightened by thee, I magnify the intelligible Light, and rejoice in the joy of the mind. All my powers sing praise with me, and thou my Contenance, sing praise my Righteousness by me; praise that which is righteous. O communion which is in me, praise the All. By me the truth sings praise to the Truth, the good praiseth the Good. O Life, O Light from us, unto you comes this praise and thanksgiving. I give thanks unto thee, O Father, the operation or act of my Powers. I give thanks unto thee, O God, the power of my operations. By me thy word sings praise unto thee, receive by me this reasonable sacrifice in words. The powers that are in me, cry these things, they praise the All, they fulfill thy will; thy will and counsel is from thee unto thee. O All, receive a reasonable sacrifice from all things. O Life, save all that is in us; O Light enlighten, O God the Spirit; for the mind guideth the word: O Spirit bearing workman. Thou art God, thy servant crieth these things unto thee through, by the Fire, by the Air, by the Earth, by the Water, by the Spirit, by thy Creatures. From eternity I have found the means to bless and praise thee, and I have what I seek; for I rest in thy Will.

This invocation was taken from the Cicero's book *The Essential Golden Dawn*. The invocation is adapted from a prayer entitled "The Secret Song: The Holy Speech" from *The Divine Pyramider of Hermes Mercurius Trismegistus*.



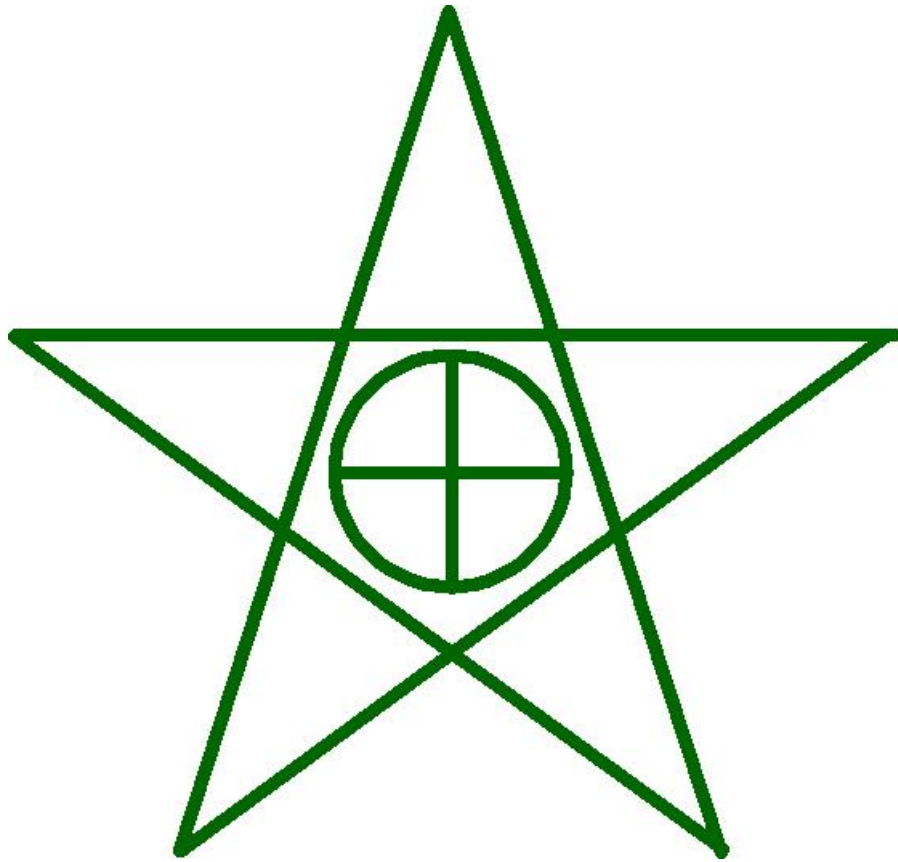
Enochian Fire Pentagram



Enochian Water Pentagram



Enochian Air Pentagram



Enochian Earth Pentagram

Enochian Tabula Recensa – Rosemary Clark’s Sacred Tradition in Ancient Egypt

Tabula Recensa – Alchemical Principles

[red = Sulphur] [black = salt] [white = mercury] [green = spiritus-mundi]

R	Z	I	L	A	F	A	Y	T	L	P	A	E	T	A	O	A	D	U	P	T	D	N	I	M
A	R	D	Z	A	I	D	P	A	L	A	M		A	A	B	C	O	O	R	O	M	E	B	B
C	Z	O	N	S	A	R	O	Y	A	U	B	X	T	O	G	C	O	N	X	M	A	L	G	M
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O	R	O	I	B	A	H	A	O	Z	P	I		M	P	H	A	R	S	L	G	O	I	O	L
T	N	A	B	R	V	I	X	G	A	S	D	H	M	A	M	G	L	O	I	N	L	I	R	X
O	I	I	I	T	T	P	A	L	O	A	I		O	L	A	A	D	N	G	A	T	A	P	A
A	B	A	M	O	O	O	A	C	U	C	A	C	P	A	L	C	O	I	D	X	P	A	C	N
N	A	O	C	O	T	T	N	P	R	N	T	O	N	D	A	Z	N	Z	I	V	A	A	S	A
O	C	A	N	M	A	G	O	T	R	O	I	M	I	I	D	P	O	N	S	D	A	S	P	I
S	H	I	A	L	R	A	P	M	Z	O	X	A	X	R	I	N	H	T	A	R	N	D	I	L
M	O	T	I	B			A	T	N	A	N		N	A	N	T	A			B	I	T	O	M
B	O	A	Z	A	R	O	P	H	A	R	A	A	D	O	N	P	A	T	D	A	N	V	A	A
U	N	N	A	X	O	P	S	O	N	D	N		O	L	O	A	G	E	O	O	B	A	U	A
A	I	G	R	A	N	O	O	M	A	G	G	M	O	P	A	M	N	O	V	G	M	D	N	M
O	R	P	M	N	I	N	G	B	E	A	L	O	A	P	L	S	T	E	D	E	C	A	O	P
R	S	O	N	I	Z	I	R	L	E	M	U	C	S	C	M	I	O	O	N	A	M	L	O	X
I	Z	I	N	R	C	Z	I	A	M	H	L	H	V	A	R	S	G	D	L	B	R	I	A	P
M	O	R	D	I	A	L	H	C	T	G	A		O	I	P	T	E	A	A	P	D	O	C	E
O	C	A	N	C	H	I	A	S	O	M	T	P	P	S	U	A	C	N	R	Z	I	R	Z	A
A	R	B	I	Z	M	I	I	L	P	I	Z		S	I	O	D	A	O	I	N	R	Z	F	M
O	P	A	N	A	L	A	M	S	M	A	P	R	D	A	L	T	T	D	N	A	D	I	R	E
D	O	L	O	P	I	N	I	A	N	B	A	A	D	I	X	O	M	O	N	S	I	O	S	P
R	X	P	A	O	C	S	I	Z	I	X	P	X	O	O	D	P	Z	I	A	P	A	N	L	I
A	X	T	I	R	V	A	S	T	R	I	M	E	R	G	O	A	N	N	P	A	C	R	A	R

Tabula Recensa – Winds of the Psyche

[red = fire] [blue = water] [yellow = air] [green = earth]

R	Z	I	L	A	F	A	Y	T	L	P	A	E	T	A	O	A	D	U	P	T	D	N	I	M
A	R	D	Z	A	I	D	P	A	L	A	M		A	A	B	C	O	O	R	O	M	E	B	B
C	Z	O	N	S	A	R	O	Y	A	U	B	X	T	O	G	C	O	N	X	M	A	L	G	M
T	O	I	T	T	Z	O	P	A	C	O	C	A	N	H	O	D	D	I	A	L	E	A	O	C
S	I	G	A	S	O	M	R	B	Z	N	H	R	P	A	T	A	X	I	O	V	S	P	S	N
F	M	O	N	D	A	T	D	I	A	R	I	P	S	A	A	I	X	A	A	R	V	R	O	I
O	R	O	I	B	A	H	A	O	Z	P	I		M	P	H	A	R	S	L	G	O	I	O	L
T	N	A	B	R	V	I	X	G	A	S	D	H	M	A	M	G	L	O	I	N	L	I	R	X
O	I	I	I	T	T	P	A	L	O	A	I		O	L	A	A	D	N	G	A	T	A	P	A
A	B	A	M	O	O	O	A	C	U	C	A	C	P	A	L	C	O	I	D	X	P	A	C	N
N	A	O	C	O	T	T	N	P	R	N	T	O	N	D	A	Z	N	Z	I	V	A	A	S	A
O	C	A	N	M	A	G	O	T	R	O	I	M	I	I	D	P	O	N	S	D	A	S	P	I
S	H	I	A	L	R	A	P	M	Z	O	X	A	X	R	I	N	H	T	A	R	N	D	I	L
M	O	T	I	B			A	T	N	A	N		N	A	N	T	A			B	I	T	O	M
B	O	A	Z	A	R	O	P	H	A	R	A	A	D	O	N	P	A	T	D	A	N	V	A	A
U	N	N	A	X	O	P	S	O	N	D	N		O	L	O	A	G	E	O	O	B	A	U	A
A	I	G	R	A	N	O	O	M	A	G	G	M	O	P	A	M	N	O	V	G	M	D	N	M
O	R	P	M	N	I	N	G	B	E	A	L	O	A	P	L	S	T	E	D	E	C	A	O	P
R	S	O	N	I	Z	I	R	L	E	M	U	C	S	C	M	I	O	O	N	A	M	L	O	X
I	Z	I	N	R	C	Z	I	A	M	H	L	H	V	A	R	S	G	D	L	B	R	I	A	P
M	O	R	D	I	A	L	H	C	T	G	A		O	I	P	T	E	A	A	P	D	O	C	E
O	C	A	N	C	H	I	A	S	O	M	T	P	P	S	U	A	C	N	R	Z	I	R	Z	A
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D	O	L	O	P	I	N	I	A	N	B	A	A	D	I	X	O	M	O	N	S	I	O	S	P
R	X	P	A	O	C	S	I	Z	I	X	P	X	O	O	D	P	Z	I	A	P	A	N	L	I
A	X	T	I	R	V	A	S	T	R	I	M	E	R	G	O	A	N	N	P	A	C	R	A	R

Enochian Tabula Recensa – Hermetic Order of the Golden Dawn

Tabula Recensa – Alchemical Principles

[red = Sulphur] [black = salt] [white = mercury] [green = spiritus-mundi]

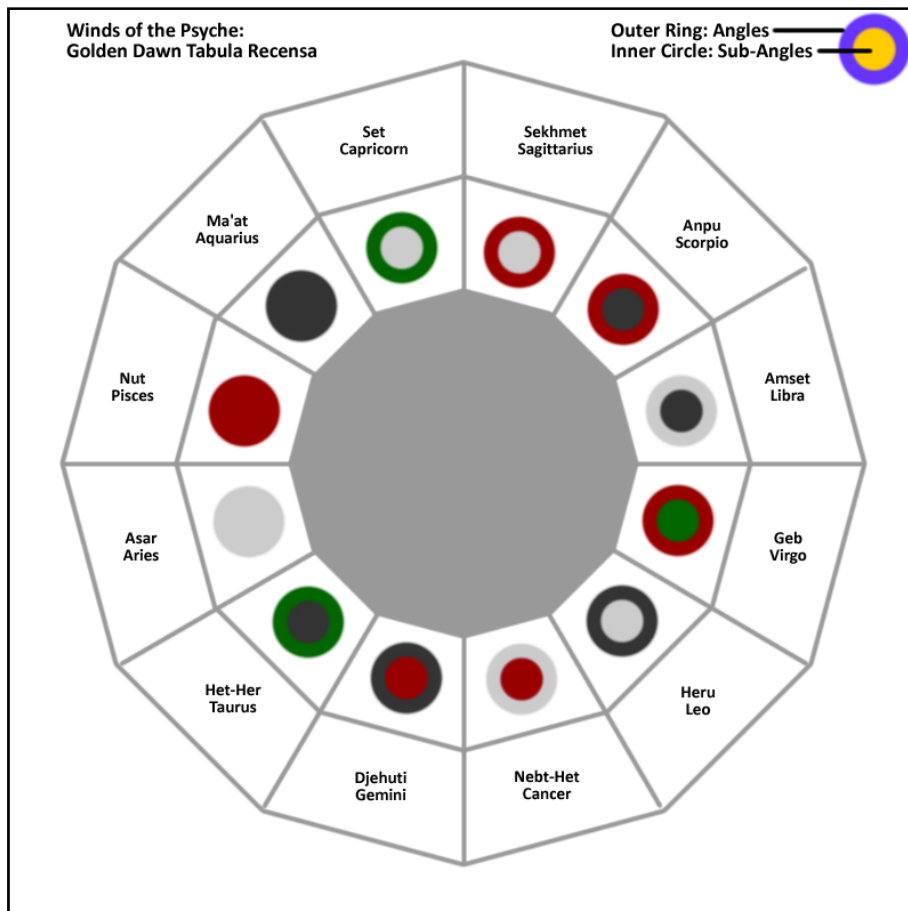
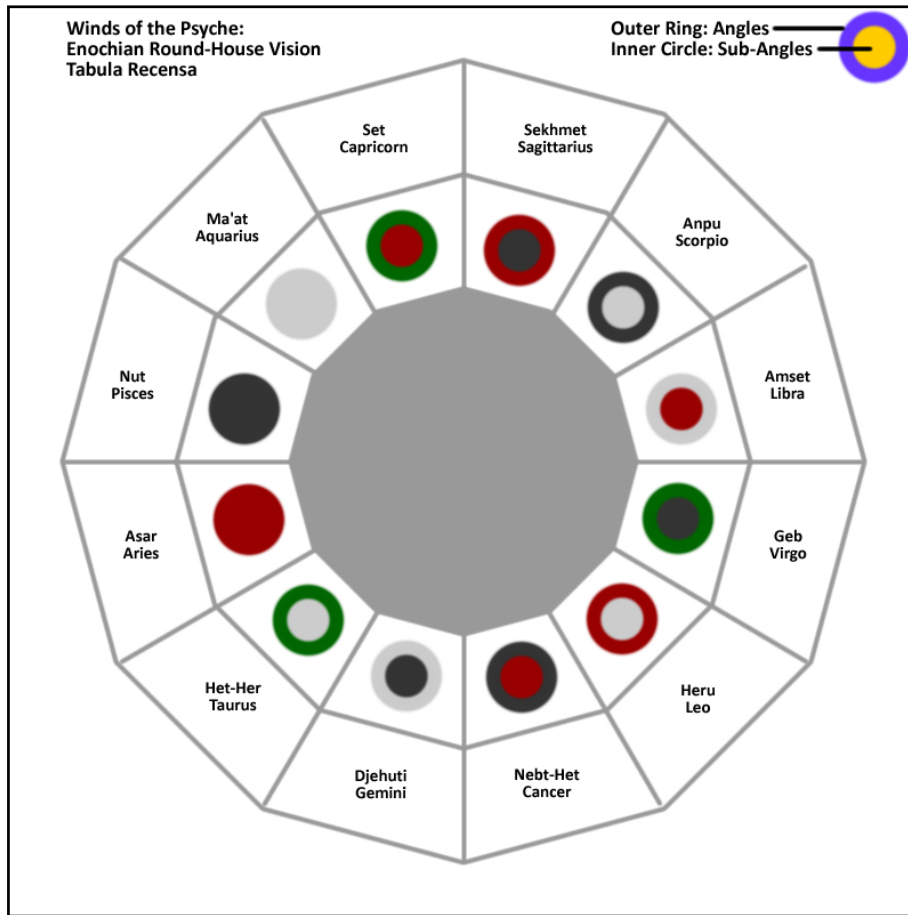
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C	Z	O	N	S	A	R	O	Y	A	U	B	X	T	O	G	C	O	N	X	M	A	L	G	M
T	O	I	T	T	Z	O	P	A	C	O	C	A	N	H	O	D	D	I	A	L	E	A	O	C
S	I	G	A	S	O	M	R	B	Z	N	H	R	P	A	T	A	X	I	O	V	S	P	S	N
F	M	O	N	D	A	T	D	I	A	R	I	P	S	A	A	I	X	A	A	R	V	R	O	I
O	R	O	I	B	A	H	A	O	Z	P	I		M	P	H	A	R	S	L	G	O	I	O	L
T	N	A	B	R	V	I	X	G	A	S	D	H	M	A	M	G	L	O	I	N	L	I	R	X
O	I	I	I	T	T	P	A	L	O	A	I		O	L	A	A	D	N	G	A	T	A	P	A
A	B	A	M	O	O	O	A	C	U	C	A	C	P	A	L	C	O	I	D	X	P	A	C	N
N	A	O	C	O	T	T	N	P	R	N	T	O	N	D	A	Z	N	Z	I	V	A	A	S	A
O	C	A	N	M	A	G	O	T	R	O	I	M	I	I	D	P	O	N	S	D	A	S	P	I
S	H	I	A	L	R	A	P	M	Z	O	X	A	X	R	I	N	H	T	A	R	N	D	I	L
M	O	T	I	B			A	T	N	A	N		N	A	N	T	A			B	I	T	O	M
B	O	A	Z	A	R	O	P	H	A	R	A	A	D	O	N	P	A	T	D	A	N	V	A	A
U	N	N	A	X	O	P	S	O	N	D	N		O	L	O	A	G	E	O	O	B	A	U	A
A	I	G	R	A	N	O	O	M	A	G	G	M	O	P	A	M	N	O	V	G	M	D	N	M
O	R	P	M	N	I	N	G	B	E	A	L	O	A	P	L	S	T	E	D	E	C	A	O	P
R	S	O	N	I	Z	I	R	L	E	M	U	C	S	C	M	I	O	O	N	A	M	L	O	X
I	Z	I	N	R	C	Z	I	A	M	H	L	H	V	A	R	S	G	D	L	B	R	I	A	P
M	O	R	D	I	A	L	H	C	T	G	A		O	I	P	T	E	A	A	P	D	O	C	E
O	C	A	N	C	H	I	A	S	O	M	T	P	P	S	U	A	C	N	R	Z	I	R	Z	A
A	R	B	I	Z	M	I	I	L	P	I	Z		S	I	O	D	A	O	I	N	R	Z	F	M
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D	O	L	O	P	I	N	I	A	N	B	A	A	D	I	X	O	M	O	N	S	I	O	S	P
R	X	P	A	O	C	S	I	Z	I	X	P	X	O	O	D	P	Z	I	A	P	A	N	L	I
A	X	T	I	R	V	A	S	T	R	I	M	E	R	G	O	A	N	N	P	A	C	R	A	R

Tabula Recensa – Winds of the Psyche

[red = fire] [blue = water] [yellow = air] [green = earth]

R	Z	I	L	A	F	A	Y	T	L	P	A	E	T	A	O	A	D	U	P	T	D	N	I	M
A	R	D	Z	A	I	D	P	A	L	A	M		A	A	B	C	O	O	R	O	M	E	B	B
C	Z	O	N	S	A	R	O	Y	A	U	B	X	T	O	G	C	O	N	X	M	A	L	G	M
T	O	I	T	T	Z	O	P	A	C	O	C	A	N	H	O	D	D	I	A	L	E	A	O	C
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O	R	O	I	B	A	H	A	O	Z	P	I		M	P	H	A	R	S	L	G	O	I	O	L
T	N	A	B	R	V	I	X	G	A	S	D	H	M	A	M	G	L	O	I	N	L	I	R	X
O	I	I	I	T	T	P	A	L	O	A	I		O	L	A	A	D	N	G	A	T	A	P	A
A	B	A	M	O	O	O	A	C	U	C	A	C	P	A	L	C	O	I	D	X	P	A	C	N
N	A	O	C	O	T	T	N	P	R	N	T	O	N	D	A	Z	N	Z	I	V	A	A	S	A
O	C	A	N	M	A	G	O	T	R	O	I	M	I	I	D	P	O	N	S	D	A	S	P	I
S	H	I	A	L	R	A	P	M	Z	O	X	A	X	R	I	N	H	T	A	R	N	D	I	L
M	O	T	I	B			A	T	N	A	N		N	A	N	T	A			B	I	T	O	M
B	O	A	Z	A	R	O	P	H	A	R	A	A	D	O	N	P	A	T	D	A	N	V	A	A
U	N	N	A	X	O	P	S	O	N	D	N		O	L	O	A	G	E	O	O	B	A	U	A
A	I	G	R	A	N	O	O	M	A	G	G	M	O	P	A	M	N	O	V	G	M	D	N	M
O	R	P	M	N	I	N	G	B	E	A	L	O	A	P	L	S	T	E	D	E	C	A	O	P
R	S	O	N	I	Z	I	R	L	E	M	U	C	S	C	M	I	O	O	N	A	M	L	O	X
I	Z	I	N	R	C	Z	I	A	M	H	L	H	V	A	R	S	G	D	L	B	R	I	A	P
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O	C	A	N	C	H	I	A	S	O	M	T	P	P	S	U	A	C	N	R	Z	I	R	Z	A
A	R	B	I	Z	M	I	I	L	P	I	Z		S	I	O	D	A	O	I	N	R	Z	F	M
O	P	A	N	A	L	A	M	S	M	A	P	R	D	A	L	T	T	D	N	A	D	I	R	E
D	O	L	O	P	I	N	I	A	N	B	A	A	D	I	X	O	M	O	N	S	I	O	S	P
R	X	P	A	O	C	S	I	Z	I	X	P	X	O	O	D	P	Z	I	A	P	A	N	L	I
A	X	T	I	R	V	A	S	T	R	I	M	E	R	G	O	A	N	N	P	A	C	R	A	R

Enochian Tabular Recensa Key - Enochian Round-House Vision vs. Golden Dawn Sub-Angle Attributions



Enochian Tabular Recensa Key - Winds of the Psyche & Alchemical Principles

