# ASSUMPTION OF A GOD FORM <br> (the egyptian god Shu) 

In Magic, the controlled usage of the imagination has a terrific potency when allied with ritual working. This is particularly important when one makes use of the various Magical forms such as God forms as that of the Egyptian God SHU. This God form is normally associated with the sphere of Yesod on the Tree of Life and the grade of Zealator. This is also the realm of the element of Air. This type of exercise is destgned to slowly build the various aspects of the God into your being' so that. when you ossume the form, you become that God and so act as a channelofor the force. The better this is done, the stronger and more effective. will be the result. This is a true Magical Working.
l. Obtain a reference book that tells of the creation and attributes of the God in questions. (i.e., SHU). ?Read.it thoroughly!
2. Be seated in your Temple. The Temple should be empty except for your chair and an altar. On the altar is a single candle and an Ankh. The candle is not lighted at this stage.
3. Wear no clothes. Are you cold? You should be, for you are surrounded by the 'Desolation of Chaos' that existed long before form and force were united.
4. Let your thoughts be of Egypt. Let it be that you are the Divine Architect considering a whim of..the mind"ehat desires the creation of'a civilization for this country.
5. Now draw your mind back to the chaos and tremble, for you are cold and afraid. Blind and mighty forces are all around, crashing into one another with tericible discordant sounds. Baleful, malevolant faces leer at one another as though inviting each to revel with them in the Chaos of insolent obscurity. Overhead the planets and stars are chaotic in their flight; they crash and scrape by one another with soul splitting metallic screams. Fragments are torn off to reveal belchirig volcanoes that throw out their fire to rend and destroy. This is the time when Chaos reigned.
6. Having contemplated this scene awhile, become aware of a supreme Presence; gradually drawing near as though travelling throughout eternals space until. a void positions itself in the middle of the scene. A void that, is colorless, odorless, boundless; yet after another manner bounded by limitless lines of force. Now feef the void; concieve that a tiny spark of lightappears in its center. See this spark growing as though fanned by a mighty rushing wind; see it grow until the whole of space once occupied by the void, is now a dazzling, blinding, radiance that immediately subdies the chaos in awe and reverance.
7. Rise: Step forward and light the candle on the altar. At the same time, imagining a harsh, vibrant word to be uttered by this radiance. A word that echoes throughout the entire Universe: a word so powerful that if vibrated again would shatter the Universe into tiny fragments; a word so mighty that none can deny its command as the Chaos bows to the majestic decree. Creation IS: Chaos has been set aside.

## (Assumption of the god form ShU---concluded)

8. This is your Father. Feel a sympathy and harmony as, at another syllable, a ray from the Radiance hits you as a searchlight pinpoints the target. You are! Your whole being is held in the Divine Ray, charging you, vitalising you and illuminating you. Naked, you stand as though gilt with the golden shaft of light. A second ray flashes downwards and now at your side you see your sister TEFNUT, like you naked in the burning celestial light. RA has spoken and now it IS! yoù. ARE! ! you, whose name is, "He, who holds up".
9. At this stage, sense again the might of Egypt. See the pyramids rise as the dazzling midrday sun cats no shadow around their base. See the young people going about their work; feel the praises rising from the Temples. You tower over them, immense, as they glorify Ra and His children:Feel a bond between the priests and you as they glorify: "The Conqueror of the world". $\because$
10. Hear the voice of Rā your Father, as He speaks, the words meant for you alone. Feel a pride in your own strength as you hasten to obey the Divine Command."Raise thou up. Nuit, elevate her into the sky and separate her from Geb, the Earth. God!.". Your strength is mighty for you hold apart the Earth and Sky. Ah, Divine Wisdom, thus thou art for you are an embodiment...af...that supreme Power.
ll. Feel the Earces flowing through you and..into manifestation. This has been, is and will be, for all time is one. Glorify the Creator of the Universe, Glorify Shu as you shout aloud his name. 12. Slowly draw out of the scene and see yourself separate as the Mortal yet Immortal You. Shrink in size again and still glorifying the Goas, blow out the candle; hoid the Ankh aloft in praise and leave the room confident that as from now you can assume the form of the God shiu and by thus doing, change will take place and this aspect of magic yill work. You have willed and dared.

The proceeding example ean be modified to suit others Gods and Goddesses whose force you might wish to invoke. It takes some effort, but the greater the effort; the greater the result. This is MAGIC. Great Effort that is followed by Great:Suceess. Dare you to do these things?

