TUGEI



EXPERIMENTAL CHEMISTRY

TRANSLATED BY:

S.BECSTROM, M.D.

1977 🗟 🔬 🕅 St PPODUCTION

A WORD ABOUT R.A.M.S.

R.A.M.S., the Restoration of Alchemical Manuscripts Society is a very loosely knit group composed of private citizens around the world who have contributed to the present work and others in one way or another. The goal of the society is to seek out and obtain copies of Alchemical manuscripts, tracts, printed works and other such materials and literature. From these, certain items are selected for 'restoration'. This consists in re-upping the material to render it Feadable, therefore useable. The reading is made more enjoyable by the use of charts, symbols, dictionaries, diagrams, insertion of printed illustrations and other annotations to shed additional light on the text.

R.A.M.S. is a non-profit organization with members from all walks of life. There is no 'organization' per se, just individuals desirous of performing a labor of love. It is their hope that these efforts will perhaps result in renewed interest in the science of Alchemy or even contribute to new discoveries or fields of experimentation. While this material is for all on the path of Alchemy, it is particularly for the sincere practicing Alchemist.

The transcription of this material is as verbatim as human skills permit. The only exceptions are to make the matter more readable, or understandable, with some 'modernization'. This is done ONLY where it is judged that no ambiguity will arise from a slight departure from the original and there is no danger of deleting key words or phrases where a possible use of Gematria, Temura, Notaridon or other form of written code exists. Thus, mis-spelled or grammatically incorrect material is to be found as well as archaic or strange words. This is in an effort to maintain the original text as far as possible. The completed material is then reproduced, sometimes bound and offered to interested parties. The costs for these copies are used to defray reproduction costs and to obtain additional material for restoration.

The work of R.A.M.S. includes such material as "Last Will and Testament" of Basil Valentine, important selections from the invaluable Bacstrom Manuscripts such as "Golden Chain of Homer", "Lamspring's Process for the Lapis Sophorum", "The Chemist's Key", "The Mineral Gluten of Nitre and Sulfur", "Coelum Philosophorum" and others. Additionally, material by other writer's is or will be offered. Such as Geber, Kalid, Ripley, Bacon, Hazelrigg, etc.

It is highly approrphate to acknowledge the many persons who have either materially or philosophically contributed to the present effort and future ones. For some this might well be the first indication that they are considered as members of R.A.M.S. or that such a group even exists! While the list is long, it includes: C. Collins, Rick Stern, Doris Edlein, Arp. Joo, D. and J. Nintzel, N. Ogle, G. Price, F. Regardie, W. van Doren, K. von Koenigseck and especially David Ham. For their labors and contributions, grateful thanks are given. Let their unselfish efforts inspire others to light the fires of Alchemy.

To obtain copies of these materials, or to contribute in some way to this work. contact: **R.A.M.S.** c/o Hans W. Nintzel 733 Melrose Drive Richardson, Texas 75080

CONTENTS

Of ① and 🔬 🛛	• •••	•••	• • •	• • •	5.
Their use in the Mineral departm	nent	•••	•••	•••	5.
Of Din particular	•••	• • •	• • •	• • •	7,
The \triangle ry $\stackrel{\checkmark}{2}$ ial \frown of \bigcirc	•••	• • •	•••	• • • •	8.
Blood-red of ①	•••	•••	•••	• • • •	11.
Experiment with Sea \ominus	•••	•••	• • •	• • •	15.
Spherical crystals of Sea $igodot$	•••	•••	• • •	•••	15.
Secrets of the Microcosim	• • •	• • •	• • •	••••	16.
Experiments with saliva to prepa	are a Ting	ing me	dicine	••	17.
\odot dissolved $\&$ volatilised by a	a 🕀 made	from S	aliva	•••	18.
Medicinal 7 from 😯 and 💽	•••	• • •	• • •		21.
Of Borax	•••	•••	•••	••••	24.
To effect a metallic increase	•••	• • •	•••	••••	24.
Liquor Silicis from flint and Se	$e^{a} \Theta$	•••	•••	••••	26.
Its use in augmenting metallic of	alces dig	ested	therei	n	26.
Liquor Silicis from \bigoplus or \bigoplus	•••	• • •	•••	••••	27.
To whiten 📀'	•••	•••	• • •	• • • •	28.
To restore its colour	•••	•••	•••	• • • •	28.
Fertilizing nature of ()	•••	• • •	• • •	• • • •	30.
Farther remarks on Liquor of Fli	nts	•••	• • •		31.
Regulus of O-O	• • • •	• • •	• • •	••••	33.
Pyrophous to prepare	• •••	• • •	• • •	• • • •	35.
To prepare an excellent vinegar	• • •	•••	• • •	••••	36.

Increase of) in Liquor of Flints	37.					
Increase of \bigcirc calx in the same \ldots \ldots \ldots \ldots \ldots	37.					
A Tinging glass made from Bismuth which transmutes \bigcap into(\bigcirc	38.					
A curious fixed M of D which tinges D cornea into	42.					
A crocus from $M \stackrel{\bullet}{\to} O$ stellatus & $\bigcirc \times$ by which $)$ may be						
converted into a tinging glass	44.					
The same crocus treated with $\sqrt{-1}$ may be vitrified PER SE & ferm-						
ented with \odot in an open ∇	<i>4</i> 4.					
A glass which fixes running $\sum_{i=1}^{n}$ and whitens copper	46.					
A similar process	46.					
A white glass which transmutes silver into 🕑	47.					
A PARTICULAR work with $\mathcal{C} \mathcal{C} \mathcal{A} \mathcal{Q} \dots \dots \dots$	49.					
A PARTICULAR work with 3 & and Lapis de Tribus	50.					
To prepare the Lapis de Tribus	51,					
A gradating of from But. Ju	53,					
To fix) that it may resist \sqrt{r}	55.					
A primal material vapour from Lapis calaminaris, fir for Philo-						
sophical labours	57,					
To dissolve 💿 & 💭 and reduce them into ashes by native Cinnak	bar,					
and the use	58,					

.

SOM_E PROCESSES

0F

JOHAN GOTTFRIED TUGEL'S

EXPERIMENTAL CHYMISTRY etc.

LEIPZIG 1766

(Tugel was Director of the Mines in Saxony)

Translated from the German BY: SIGISMOND BACSTROM, M.D.

P. 24 speaking of \bigcirc and \bigwedge .

Dur atmosphere rightly considered is of a temperate numia consistence, under which external appearance the active power of \mathbf{O} and \mathbf{A} remains hidden to us, which in this uncoagulated fluid Essence represent to us neither more nor less than the two principal subjects of nature, that is HEAT and COLD; but as soon as the temperate Humidity is dried up, which happens very frequently in the Air, the Cold is coagulated into \mathbf{O} and Heat into \mathbf{A} , as these two are mixed mineral acting Spirits on account of their contrary Natures an Inflammation easily takes place with Lightning and Thunder.

Heat and Cold were the first principal Subjects of Nature which are moderated by radical Humidity, by which medium, although they are the two greatest Contraries in the World, they are able to act and to become corporeal; as other wise without this medium, their operation could not have produced Bodies.

The greatest Heat was manifested in 4, and the greatest Cold in ①. These are the Corporeal matter containing our Superior 4, our animated 4 or universal 4, but as yet in a fluid Subtile Essence; as we easily conclude in hot weather that our Atmosphere is filled with ①eous and 4 eous Vapours, which frequently break out into Lightning and Thunder, whilst the Atmospheric Humidity prevents a Total Conflagration of the Air,

although there is no want of \mathcal{O} eous and \mathcal{A} eous Vapours anywhere.

The Wise Creature of the Universe has permitted us to know, now the Elements in their simple watery Appearance not only, but also in their concentrated operating State become Visible and may be obtained, and has

given us an Example in abla and Ice and in abla and abla .

The operating power of the Elements in the mineral Department can not be brought to action but by \bigwedge_{T} and \bigcirc , as We know by Experience. that all metallic and mineral productions consist of a Sulphureous Essence and the Superior preserving power originates from the same principles

Nature has placed in the mines, in the Laboratory for minerals and metals A CERTAIN ∇ , wherewith a total destruction and Resolution of them can be effected by means of Δ .

We have only to consider the first principles of metals in that State, wherein they generate Minerals and metals, and we may abandon the first Watery Mercurial Essence, because metals require in the mines a certain active concentrated \triangle , which in this department lays hidden in SULPHUR.

(This confirms the Truth of the process from BECHER, mentioned by STAHL P. 417; where a $\underline{\Psi}$ of \Im is converted into the $\widetilde{\mathcal{Z}}$ by the Universal $\underline{+}$ of $\widehat{+}$; this is also in favour of DE LA BRIE'S Works: & likewise what MONTANUS relates of a $\widehat{+}$ action in melted $\widehat{-}$, which was partly converted into $\widehat{\odot}$, see STAHL P. 172. and GLAUBER'S Works.)

The Species of A in the mineral Department are various and of different properties, therefore it is necessary to chuse such a Species of A, as will answer your Intentions.

Now as SULPHUR is in the whole mineral Department A GENERATOR of all Creatures, and CONTAINS ITS ACTING POWER WITHIN so on the Reverse \bigoplus is also THE DESTRUCTOR and death of the whole mineral and metallic Composition, as it operation and Effect proves in their Resolution, first in its Superior Aereal Dominion. and Secondly in its corporified State, when

it acts in the shape of a mineral \bigoplus during Calcination. It remains as yet a Mystery to many, what WONDERFUL SECRET^{\$}LAY HIDDEN IN \bigoplus ! The superior \bigtriangleup y matter in the \implies is the genuine Sperm of Himerals and Metals, whereof they have their Origin and by whose Influence they are preserved and destroyed again.

7

Of **()** in Particular.

In **O** we see a wonderful Subject of Nature, which according to its origin, does neither belong to the Vegetable nor Mineral Department, as its parents are of a higher Nobility, and as it is generated by Superior Influence.

The Father of () is beyond dispute the potent universal Mercury, a Ruler of the upper Regions and preserver of this visible World, born of a Vegetable Female, whom we call ALCALI, which the Universal - or Nature herself previously has prepared in the Earth.

During his Manhood, he (\mathbf{O}) is become a Hero and Conquror of the Whole Earth, as his Father has made him governor of the 3 departments of Nature, to govern and reign over them, with his Brother Sulphur.

ALL VOLATILE MINERALS tremble at the Rage of ①, and none of them dare to approach him; to pacify him, when he is angry, as they cannot get clear of him without their own Destruction, as is proved by THE FULMAN OF ① with such volatile \triangle eous or \bigcirc cal minerals, which Fulman deserves a serious consideration! /:see Glauber re: Fulman Jovis:/ When we consider ① with attention, we find it to be a Subject of Wonder, because it possesses HEAT and COLD at once, because externally the greatest Cold is manifested, whilst the Internal principle is nothing but \triangle . (Dilated in $\stackrel{\sim}{\rightarrow}$; if the \bigcirc of \bigcirc of \bigcirc of \bigcirc could be so highly concentrated so as to be divested totally of Humidity, they would become real \triangle , by the contact of \triangle , and go off in a large flame, the concentrated \biguplus of \bigcirc especially! We have a (so called) concentrated \biguplus of Sea \bigcirc as well as of \bigcirc in the $\stackrel{\leftarrow}{\longleftarrow}$, which according to common notion is without Humidity; but if it really was so, it would be real \triangle ! Pray what is \bigvee else but the Metallic Humidity or METALLIO \bigtriangledown , which holds here these concentrated $\stackrel{\leftarrow}{\rightarrowtail}$ s in the $\stackrel{\leftarrow}{\longleftarrow}$ and prevents their manifestion as real \triangle ? I believe I am right!)

No subject in all Nature's productions, is like \bigcirc , because it possess two contrary properties. It destroys and breaks every Thing, AND BRINGS EVERY THING TO FIXATION! We mean to say; all what is of a fixt Metallic property as Experience teaches us by its Fulman and Inflammability, therefore the Conclusion is just that the Inward power of \bigcirc is inexpressible and inexhaustible! A POOR MEAN SUBJECT! Which not one in a Thousand takes sufficient notice of, nor does he know what to do with it, therefore its Mysteries remain unknown! (after having heard so much of MR. TUGEL of GLAUBER and others I think we need not be at a loss to discover THE HEAVENLY SALT OF HEAVENLY PROPERTIES of the Copper Smith! If we do not immediately succeed with it, it is because we do not yet know how to use it, TO OPEN and TO FIX with it!)

The \bigtriangleup y Mercurial --- of \bigoplus forced out of it by distillation, is that very SATURN mentioned by OVID, who devoures his own Children or

that very Menstruum which dissolves all metals and minerals, as we see by the \bigvee and \bigvee .

Its Alcali, when fixt, is of such a \triangle y qualtity, that it discolves in Via Sicca every mineral or metallic Subject and devores it in a moment. (read GLAUBER'S APOLOGY AGAINST FARNER, where he Speaks of his ALKAHEST; I know that when you evaporate a \triangle y \bigcirc cous Lye to a fat \bigcirc , neither glass nor China or glazed \bigtriangledown en Vessels can resist, they are all dissolved). You must either take a polished iron Bason, or one made of fine \bigcirc without alloy, or the Evaporation plagues one to death).

The -- of \bigoplus is as yet of an unknown property, it is such a Solvens, as Nature rejoices in, but very few know it.

Many Philosophers who wish to be looked upon as, possessed of every knowledge, have told us that a menstruum for metals must be homogenious to them and not corrosive and thus they reject the - of \oplus and \bigtriangledown , and pretend that it is good for nothing, for the true Solution of metals and minerals: and they do not consider that all metals and minerals are generated from \oplus cous and \oiint Vapours, and that the atmosphere is filled with such matter: therefore nothing is more homogenious to metals then \frown of \bigoplus , but the fault lays, that the metals are not rightly and previously prepared for such a Solution.

In all Nature's productions only one universal Salt is generated which proceeds immediately from Celestial Influence, which is called NITRE, and therefore is the Universal Menstruum of the whole mineral Department, and by its power the same subjects are dissolved and destroyed, which were generated before by that same power, if we do but understand how to make a proper use of that power, you may safely believe.

that in \bigcirc a glorious heavenly \frown is hidden of a ruby red fiery Essence, to whom nothing in the whole universe is comparable! SB!

(See what STAHL quotes after BECHER, wher he speaks of the immortal Soul of \bigoplus , in his Treatise on the Philosophical Stone.)

(The above words of TUGEL seem extreemly weighty! The author has certainly known more about it then he has openly communicated! It all confirms us in the knowledge of the Coppersmith's heavenly Salt!)

The Superior astral Influence descending constantly into our Earth generate Various Sorts of Salts, amongst which the Saltpetre on account of its perfection in imitating the powerful active principles above is the Masterpiece, as a particular Ray of the Superior Influence in its whole Essence inconceivable!

It is demonstrable that in \bigcirc the superior $\bigtriangleup y$ principles of Light are infused in the surest and most perfect State, and are hidden under a Veil of the greatest external Cold, but speedily manifested, when placed in the \bigtriangleup and a sulphureous adustible matter is added.

Among the mineral Salts, \bigoplus is the most perfect, and is the Subject which conveys to minerals and metals the Influences and fiery Saline Emanations from above. The metals have their growth from this Subject. In \bigoplus we find the first metallic \bigoplus formed, which by nutriment of \bigoplus is perfected more and more in its metallic Exaltation, until it becomes a fixt metal; Wherefore \bigoplus is deemed a metallic \bigoplus , in which the first Seminal power of the metals lays perfectly inclosed; This Saline quality is conspicuous by the transparency and Crystallisation, because its metallic \bigoplus is so subtil, that it passes through the Filtre. The mysteries hidden in On shall be mentioned hereafter.

(As MR. TUGEL has spoken concerning \bigcirc and its Anima, it will be useful some time or other, to find here in Experiment, which I worked once in Mary le Bone after Mr. Tugel, but could not succeed, as the Subject came over all at once into the Receiver with the greatest Violence, when I attempted to distill it, per. Retort in order to obtain THAT GLORIOUS RED AMIMA, whereof STAHL says that it may be treated with \bigcirc etc. see STAHL'S Treatise concerning the Philosophic Stone.)

MR. TUGEL'S EXPERIMENTS

Zillau and Gorlitz 1768.

To obtain a blood red \frown from \bigcirc ;

An Arcanum.

As it is as yet very little known amongst the Lovers of the sublime part of Chymistry how to distil a blood-red $-\infty$ of \bigcirc , I will communicate this Process, which is my own Discovery.

Take good refined crystallised $\oplus 1 \$, reduce it to a fine δ , mix this with 1/2 $\$ of finely poudered and sifted Stone Lime fresh from the Kiln, fill a large ∇ with this mixture, and Lute a Cover on the ∇ , which must have a small hole in the middle, when the Lutum is thoroughly dry, if it has any cracks, fill them up carefully and let it dry.

Then place your abla in the Wind furnace, whose \triangle place must be no

1 :

less than 8 Inches Square. Light your \triangle in the morning, by placing lighted Coals on the grate round the ∇ , and dead Coals on the Top, until you are level with the Lid or upper part of the ∇ and the \triangle will light gradually to season the ∇ and the matter within.

After it has stood thus half an hour, cover the ∇ with Coals, and keep a good Δ , without the blast of bellows, during 4 hours more or 5 or 6, so much the better, then, towards Evening let the Δ die away of itself, and when the ∇ has lost its red heat you may take it out to cool.

Break it and you will find a Cake which is of a most beautiful parrot-green Colour on the outside, but of a pale purple within and grey in the Centre.

(I have done this several times in Mary le Bone and am doing it at present here, the success depends upon a gradual and at last a Strong Heat, and it will always Succeed; In Maryle Bone I used to take very fiery stone Lime fresh from the Kiln, here I took stone Lime, which was 3 months old and had by attraction fallen into a Snow white powder, which I sifted, and I have succeeded all the same, because the Lime δ becomes reantimated by the Δ and Φ during the Calcination in the ∇ , although I must allow a fiery Lime from the Kiln to be the best, if it can be got.

My Luting is Windsor Loam 1 %, sifted bone ashes 1/4 %, mixed up with cold ∇ .) (This burns very hard in the \triangle .)

(I make use of this Luting, to besmear the Inside of the \triangle hole in my Wind furnaces, about 1/4 or 1/2 Inch thick; if you neglect this.

the furnace soon tumbles to pieces, after every operation, I lute my \triangle holes with fresh Luting, as above, and it keeps them in good order.)

Reduce the \bigoplus cous lake to a Coarse $\stackrel{*}{\circ}$, and your scaling hot $\overline{\checkmark}$ upon it, stirring it from time to time, and your Lye will be as green as grass, but gradually looses that Colour, and becomes clear like ∇ .

Let it stand 24 hours to cool and to extract every thing out of the pouder. Then filter your Lye until it is perfectly clear like Rock ∇ .

Evaporate this Lye, until there remains a fat moist very fiery G.

(Here is a great difficulty, no glass will stand this Evaporation, as soon as the Lye becomes concentrated, all glasses crack. I found a China bason stand best, although it is in time dissolved; glazed \forall en basons get gradually perforated, and the \triangle_y Liquor runs through it. A polished iron Bason, or a fine \bigcirc Bason, made without any alloy, would be an everlasting Evaporating Vessel, for this purpose; Consider that this is a \triangle_y alcahest, which dissolves all Sulphurs, all \bigtriangledown , Stones, Minerals, glasses and Calxes of Metals. It is GLAUBERS ALCAHEST!) (If you evaporate in polished Iron, you get a Subtil Crocus \bigcirc^7 mixed with your \triangle_y Salt.) (As far as here, I have done with good success, but what follows of Mr. Tugels process, I could not succeed in.)

Take your fat moist \triangle y \bigoplus and pour it thru the tube into a glass \bigcap , which bury in the \vdots . Apply a Receiver, which lute to the \bigcap .

Distil first with a small heat, until all the humidity is come over, then increase your \triangle gradually, and continue the distillation until red drops come over, and proceed with a very strong heat until all the red \triangle is passed into the Receiver. This distillation, after the \triangle is

gone out, must be dephlegmated in Baln: Vap. and the ∇ will come over by itself: The remaining red - must then be rectified per se in a small glass $\widehat{\mathcal{A}}$, and this red - will come over with a small heat, and leave a little $\overline{\nabla}$ behind.

This is a curious red_o_of \mathcal{O} , which Every Artist is not acquainted with.

As the Ψ vive is here become a Key to unlock and open the \bigcirc , you may be assured that Ψ viva is a valuable Subject to open and unlock mineral bodies. (Thus far Mr. Tugel) (I have attempted this in my Laborator in Mary la bone, however I could never do it, following MR. TUGEL perhaps too litterally, as my humid fat Salt came over all at once, and pushed the Receiver away with an Explosion and so much Violence, that, the Receiver rolled to the further side of the Room without breaking, as I had not luted the Rec: to the \bigcirc .)

(It is my opinion that the fat Θ ought to be evaporated as dry as possible, although it will remain fat in spite of the strongest heat, and then mixed with $\overline{a}\overline{a}$. Native $\widehat{\Phi}$ in fine $\widehat{\sigma}$, or Flores $\widehat{\Phi}$ s. and one part of calcined poudered and sifted Flints or pebbles, that is to say, of Each $\overline{a}\overline{a}$. I think this mixture distilled in a gradual Strong $\widehat{\dots}$ heat per glass \widehat{O} , would yield MR. TUGEL'S RED ANIMA OF \widehat{O} .

I add the \bigoplus in order that the fat \bigoplus of \bigoplus may take to itself and extract from the \bigoplus its anima, which is also the universal \bigoplus as well as that of \bigoplus : and thus one might obtain as much after of this wonderful red \bigoplus ; by adding the \bigotimes of pebbles, I wish to prevent THE MELTING and TOO CLOSE COHESION of the fat \bigoplus with the \bigoplus , which would prevent their parting with the anima.) (as MR. TUGEL gives it to us, it cannot be some. /: The fat \bigoplus is the Alcahest and dissolves oil \bigoplus $\stackrel{S}{\Longrightarrow}$:/

(After having demonstrated that the universal principle is corporified in Sea- \ominus , \bigoplus etc. as well as in \bigoplus , by means of animated \bigtriangleup , MR. TUGEL gives us the Sweet \frown of Sea- \ominus , which I need not repeat here. as I have already translated and wrote it in a former Msc: where FACH-SENS green \frown of \ominus is mentioned.)

I mixed once equal weight of Sea \ominus and Ψ vive in subtil \mathcal{F} , which \mathcal{F} I put into a ∇ and luted a Cover upon it. Then I calcined it in my Wind furnace during 4 hours time, and after that let the Δ go out.

I poudered the Cake warm, and poured Sharp Wine $\frac{11}{11}$ upon it, and obtained a high Saffron Coloured Tincture of a Sweet Taste and pleasant Smell. I filtered my Solution, and evaporated the $\frac{11}{11}$ from it, and obtained a fixt \bigcirc , and that part which would not crystallise ran per deliquium into a blood red Sweet Liquor.

This Liquor is a wonderful External Remedy in healing of Cancers, if not too old.

Observe that the operation of Nature of magnetical Subjects RUNNING PR. DELIQUIUM BY ATTRACTION is of the first Consequence. NAY THE WHOLE MASTER PIECE OF ART LAYS HERE, as it is impossible that the universal \frown can work in a Subject, if it is not magnetically attracted, either before or during the operation, which universal \frown dwells in the \triangle , and is nothing else but \triangle .

(How nobly this agrees with our ANOMYMOUS LETTER, with CRAMER, SEND-IVOGIUS, URBIGERUS, HERMETICAL-TRIUMPH and others!)

Another time I mixed 3 parts of Sea- \ominus with 1 part of Ψ vive and melted this mass in a luted ∇ in my wind furnace, extracted the \ominus with

Wine $\frac{1}{1}$, and filtered and evaporated until it became fit to crystallise and I obtained not CUBICAL but SPHERICAL CRYSTALS like small shot.

Every Experiment I made with Sea- \bigcirc showed a different Effect; Endeavour to bring the Salts to a diaphanous State and separate the \bigtriangledown .

If you wish to obtain their Inward Sweetness and Fixation, make use of $\underline{\Psi}$ viva, and you will be able to perform curious and useful operation in Medicinal and Metallic Works.

Of the Secrets of the Microcosm.

The Animal Department has its Origins from the Superior Principles as well as the two other Departments of Nature.

The Secrets of the Animal Department lay concealed in their own Magnets, which is also the case with the other two.

Animals manifest their magnetical power by drawing the \triangle into their Lungs, whereby they obtain the \triangle of Life; but the body must be nourishe by Victuals and drink, to replenish what is Wasted, the powers from abov alone are not sufficient to nourish the body.

The principal Creature in this Department is Man, but on account of his Inward immortal principle he is above the animal Department and is called Microcosmus, or the lesser World, which Signifies that man was created out of a Matter, wherein all the 3 Departments of Nature were essentially concealed, independant of the Breath of Life that Divin Emanation of Divine Light our immortal Soul inspired into the first Man by the Almighty Himself.

Now as Man in regard to the universal matter, out of which he was created, may be deemed an universal and fixt Creature, it is easily to be comprehended, that He possesses a prerogative above other Jreatures. and a UNIVERSAL MAGNET to attract the universal _____ in a perfect State.

We say that in man a Magnet is hidden, which is capable to attract the universal $\stackrel{\checkmark}{\rightarrow}$ in full perfection; Man surpasses all terrestrial Things in this Respect.

This wonderful magnet of Man is in the Mouth or rather in the Windpipe. (Alluding to the Inspiration of the Breath.)

THE EXPIRATION OF THE BREATH and THE SALIVA collected, are an astral ∇ , impregnated with the universal Mercury.

I collected once the Saliva of a healthy young man in great quantity, and set it in a warm place to putrify during 5 weeks time, which stinks abomimably; When putrifaction is over; and the Sline and Impurities are settled, it becomes clear and transparent again and if a grateful smell. Then you must pour the clear into a high glass body and in a very gentle Heat distil the clear Volatile _____ off into a Receiver luted to the Tube of the Alembic. You distil until there remains a thickish yellow Solution behind in the body. During the distillation of this volatile _____, great attention is necessary to regulate the heat very gently, as this Subject ascends in large bladders and is apt to come over all at once into the Receiver, which must be prevented by proper care.

(I found by experience, that when you distil putrified ..., which does exactly the same, if you oil the inside of the glass body, with a feather dipped in good Olive Oil, all round up to the Top, and then pour

n n

the putrified into your body and distil with an equil gentle heat in Baln: Vap; the remains quiet below and does not offer to ascend all at once; the same method would do here and succeed with the putrified Saliva.)

The $\stackrel{\checkmark}{+}$ of the Philosophers is contained in the volital $\stackrel{\frown}{-}$, which is come over, although in an extended and not in an Concentrated State.

The volatile_ Ω obtained in the Receiver, I put by corked, and in the space of 26 Weeks I observed on the bottom and sides a Number of Various red, yellow, blue and white Crystals of \bigcirc , about as thick as a grain of Oats.

That these Crystals deserve to be deemed the () of the Philosophers, need not be doubted.

The Saline Essence of this Liquor has caused me many Thoughts!

Another time I took a quantity of putrified Saliva collected from healthy men, and distilled it out of a high glass body per alembicum until dryness. The next day, what was in the Receiver I poured back into the body, and distilled it over again until dryness; having done this several times I found that my clear α dimished but a Saline matter increased in the body, thus I continued during several weeks, until all my $-\alpha$ was dried up by Cohobation, and I obtained this way a foliated grey

 Θ ; thus I experienced that a \bigcirc cous or universal Θ was contained in my Saliva. This cost me 6 months Labour and I distilled it once every day, and it cost me many Coals.

DOCTER FABER AT MONTPELLIER encouraged me in this process and I know that he has made a tinging Medicine from this Subject, but I could not

succeed at that time.

BAREN DE WELLING led me again into the right path, that I might obtain a fixt Medicine, independent of my volatil microcosmical.

BARON DE WELLING wrote; expose the distilled ____ every day to the Sun's Rays, and at night to the Moon, that it may be dried up and liquified again.

I did so and poured my Liquor into a China bason, which I covered with a large glass bason, in the shape of a Watch-glass, and placed it the whole day in the Sun Shine, and at night in the Moon Shine, so that the Rays of Sun and Moon could perfectly fall on the Liquor through the glass; and I observed that in one Month time, my Liquor was mostly dried up, all but a red ∂_0^2 which remained, in which ∂_0^2 a yellow Θ grew, as big as a hazle nut; this Θ liquified every night, and became a dry \oplus in the Sun, and my Θ increased from day to day, but the red ∂_0^2 became thick like honey and at last like wax, so that I could cut it with a knife. I was obliged to abandon this Labour on account of a Journey I was obliged to go, and at my Return my valuable matter was missing in the Laboratory, and I never saw it again.

Nevertheless you are to observe, that if by dissolving (by the Moon) and coagulating (in the Sun) you can make your \ominus so fixt, so that it melts like wax on a Candle, without the least smoke, it is a Sign that it is not sufficiently maturated!

But when it obtains its proper fusibility and Fixity, it is then A KEY TO OPEN RADICALLY AND CENTRALLY BOTH \odot AND \supset AND TO VITRIFY THE SAME IN THE \bigtriangledown ; which degree of Fixation the upper part of my \ominus had

attained, when I was forced to leave it, as the Experiment proved I made therewith in the presence of a Friend and Lover of this Art; therefore I call this 7ALJAELZ!

(This must have been one of MR. TUGELS great Works; his journey I suppose is a Fiction, to deceive the Ignorant! He has said enough for us

Some time after my Return I ordered a good quantity of Saliva to be collected in the Spring Season, and I obtained 12 quarts.

A certain Artist came to see me and persuaded me not to distil my putrefied abla at all, saying that this tender matter could not bear common \triangle .

I followed his advice, and after having putrified my matter and filtered the clear and transparent \bigtriangledown , I poured thereof into a great number of Tea-Saucers and dried it up in the Sun, filling the Saucers from time to time as the Liquor evaporated, this I continued until I obtained, as before, a Red $\circ \circ$ and therein a White \ominus .

I poured the red Liquor into a glass and had the Vexation to see it knocked to peices by a Servant, so that the Liquor was spilled on the Floor. I took it up with clean Cotton as fast as I could and Saved the greatest part thereof, which by standing quietly became clear and pure again.

This saved red Liquor I placed again in the Sun in a Bason, covered with a glass Bowl, but it was overset a second time during my absence and was mostly spilled and lost. A Small quantity of the remaining red Liquor, I mixed with \bigcirc fulminans, after having taken the fulminating power from it, and ground this mixture in a glass morter, and found that

my $\underbrace{\Psi}$ of \bigcirc became invisible and dissolved; this I wanted to reduce into a body again, but my \bigcirc evaporated in a Smoke.

Part of the same $\underline{\exists}$ evaporated to dryness only and became a brown Grocus. This I dissolved with my Sweet \frown of Sea-Salt, and became a Rubyred \mathcal{N} , and abstracting the \frown of \ominus very gently, A RUBY-RED $\overset{\sim}{\rightarrow}$ OF \bigcirc remained behind. What power this may have I leave to the philosophical Reader to judge. I shall say no more about it.

It is a tedious operation, but if you have leisure time sufficiently and patience, you will not repent of your Trouble. SAPIENTE SAT.

Of the Superfluities of the Microcosim.

Of 🐨 and 🛄 .

To prepare a Medicinal \mathcal{R} from \odot and \Box . This I process I have seen and assisted in the Working of it at a Friend's House.

We collected our own Excrements and i being both in perfect Health and put it into a small Tub, which we placed under the Roof of the House in the beginning of Spring and let it stand to ferment, and it smelled abominably.

We let it stand 3 months to putrify and stirred it very often and it became a thick Liquid.

Then we put this stinking substance in brown glazed earthen dishes and during this same summer we dried it all up by the heat under the Tiles, as the Sun shone the whole day on that roof.

Then we rubbed the dried Substance to a fine \mathcal{O} in a Stone morter.

The feted smell was gone.

We filled a glass \mathcal{O} half full with this \mathcal{O}^* , and distilled, the \mathcal{O} , placed deep in the \ldots , until all the Vapours and drops had passed into the Receiver.

DISTILLATON

During this distillation you receive first some phlegma, then a Volital - and an $\overset{\circ}{o}$ totally in Fumes, and in the remaining Coal or \odot a fixt \bigcirc .

You must rectify the ____ per alembicum, and distil the phlegma from it, and then the volitale ____ must be rectified per Se, once more.

The \frown and \ominus come over together. From the \odot of the first distillation you extract the fixt \ominus with hot \bigtriangledown , which must be filtered, evaporated and dissolved, filtered and evaporated again several times until it is clean. It does crystallise after it has been evaporated.

We separated the ∞ from the - by means of a glass funnel; this ∞ was brown red; when you rectify your vol: - per Se, observe that this cannot be done above once or twice because if you venture a third Rectification the - is coagulated into Salt-crystals, and then you would have much unnecessary Trouble.

Composition and Coagulation.

We took the elixiviated fixt and purified \ominus out of the first \odot ,

as much as we had obtained; you must take great Care to loose nothing of either of the 3 principles; We put this \bigcirc into a convenient digesting globe with a long neck, and poured our rectified volatil \frown upon it, and we shut the glass with a glass stopper; We placed the globe in a gentle digesting heat, and we regulated the heat so gently, that we could always bear the hand on the glass; the first hour the matter became as black as pitch. We let it continue in that same gentle heat, and the matter became grey and at last as WHITE AS SNOW.

Now we opened the phial, and poured some of our brown-red \mathcal{A} , previously warmed, into the phial, and within a few mays a solution of the White Θ and union of the \mathcal{A} with the same Θ took place and the most beautiful Colours in Nature appeared in the glass, particularly predomimated a Colour of fine O; as if the Inside of the glass had been guit with fine O, at last it became congulated and RED. We now added the Second quantity of our Sulphurious \mathcal{A} previously warmed, as we had divided it before hand into 3 equil parts, and we proceeded as before, in the same gentle degree of Heat, and we saw the same glorious Colours, and when all was dried up again we projected the 3rd. and last part of our \mathcal{A} , and put the phial again in the same place and same heat; We saw the same phenomena, and if possible more glorious Colours, until it became again coagulated and a Tincture, which was extremely fusible. This was a glorious and most universal Medicine for the human Body, 2 or 3 gr. for a dose.

We proceeded no further with it. My good Friend told me that this was the Process of ZOROASTER and that it was the Lapis Philosophorum and a very ancient Work. I believe it might easily be carried further; but

this Subject is so very feted, whilst in putrifaction, that it requires a convenient Out-House to manage it.

Concerning Borax.

Borax, by every genuine and Natural analysis is nothing else but a dissolved and subtilised Flint or pebble Stone. (Silex)

Those that disbelieve it, let them observe its nature and Properties, when it boils in a ∇ .

What is more fusible and more fixed than the Flint, particularly a Flint thus subtilised and prepared as Borax is. Which in a moment makes things fusible and promotes Vitrification.

Consider about this, it is a fundamental truth.

(In Flint pebbles or Silex is the matrix of the metals, wherein Volital metallic rightarrow s can be fixed, and wherein metallic $rac{1}{2}$ s grow and increase)

> To effect a Metallic or Mineral growth or increase, by means of the Universal principles of Nature.

The Key which I am going to communicate is proper to open many Matural Locks in the Mineral Kingdom, and thereby to discover many hidden Secrets in Nature.

We know from numberless Experiments that in the Alcaline igodot of Nature

all growth and Increase in the 3 Kingdoms lays hidden.

Though that Θ alcali of Nature is as yet an unknown Subject, because it resides in an invisible ∇ , wherein it manifests itself at last, is a truth well known to those that search after this Θ .

But we will say no more of that Universal heavenly Θ and speak of the known Visible Θ s, wherein the above mentioned is also hidden.

All fixt Salts and Alcalies give proofs of this Secret Θ of Nature and demonstrate, that they all proceed therefrom and that they have all taken a body by means of that universal Θ .

It is a Doctrine in Chymistry, that in melted metals, such as and), no sperm or first beginning is to be found, and that that principle has departed during the fusion.

But in order to comprehend that axiom, 'I say this: that metals in their ores or marcasites in the Veins and Shafts give sufficient proofs of Life, Growth, Increase and Decrease, and that their nourishing rightarrow cous and ightarrow al Vapours undoubtedly are driven off and from them when the metals are melted out of their ores; Yet the melted metals, (O, \mathcal{D}) , $(\mathcal{O}, \mathcal{Q}, \mathfrak{Q}, \mathfrak{O}, \mathcal{O}, \mathcal{D})$, $(\mathcal{O}, \mathcal{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q})$, $(\mathcal{O}, \mathcal{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q})$, $(\mathcal{O}, \mathcal{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q})$, $(\mathcal{O}, \mathcal{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q})$, $(\mathcal{O}, \mathcal{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q})$, $(\mathcal{O}, \mathcal{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q})$, $(\mathcal{O}, \mathcal{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q})$, $(\mathcal{O}, \mathcal{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q})$, $(\mathcal{O}, \mathcal{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q})$, $(\mathcal{O}, \mathcal{Q}, \mathfrak{Q}, \mathfrak{Q}, \mathfrak{Q})$, $(\mathcal{O}, \mathcal{Q}, \mathfrak{Q}, \mathfrak{Q})$, $(\mathcal{O}, \mathcal{Q}, \mathfrak{Q}, \mathfrak{Q})$, $(\mathcal{O}, \mathfrak{Q}, \mathfrak{Q})$, $(\mathcal{O}, \mathcal{Q}, \mathfrak{Q})$, $(\mathcal{O}, \mathcal{Q}, \mathfrak{Q})$, $(\mathcal{O}, \mathcal{Q})$, $(\mathcal{O$

Yet if the artist knows what to do, TO RECOVER THE VOLATILITY IN

METALS! Particularly is \bigcirc , \supset and \checkmark he may in his Laboratory restore them to Life and cause them to increase, even faster than they can grow in the mines, if he knows how to reunite such volatilised metals to the alcaline \ominus s. and metallic matrix. (SILEX, FLINT, PEBBLE.)

Experiment 1.

Take purified Sea \bigcirc 3 parts, perfectly dry, mix therewith 1 part poudered, sifted, 3 or 4 times heated and extinguished Flints or pebbles and let this mixture flow and melt well in a large roomy \bigtriangledown in a good Wind furnace; it must flow thin, so that the Flint or pebbles may be thoroughly dissolved by the \bigcirc .

After it has flowed thin for a while, about 1 1/2 hour, take the \bigtriangledown out of the \bigtriangleup and let it cool; then break it and take out the mass, which pound in a clean iron morter, and place the pouder in a glass body with a large opening; expose it to the moon and Stars, and let it flow per deliquium, and the flint will flow into a penetrating Liquor. This Liquor must be filtered by a worsted or cotton thread from its subtile white \bigtriangledown .

This is the famous Liquor Silicus of GLAUZER and this is the true metallic matrix.

Its use.

If you put metallic ores poudered and sifted, or subtilised Volatil Calxes of \bigcirc , \bigcirc etc. in this wonderful Liquor and expose it at \checkmark to the Influence of moon and Stars and in summer time to the Sun Beams, or in Winter in a digesting furnace, you will in 2 or 3 months observe a considerable Increase and growth of your \mathcal{Y} of \mathcal{O} or \mathcal{I} , \mathcal{O} or \mathcal{Q} in weight, so that it would well pay you, if you was to work that way with \mathcal{I} or more glasses, which observe to leave open, access of Δ .

The best $\bigcirc \Psi$ I found by Experience to be an Aurum fulminans. I dissolved my \bigcirc in \bigtriangledown , and = ted it with $\mathscr{B} = \overset{\circ}{P}$ per deliquim, washed and edulcorated my Ψ , and left it moist.

The best $\Im \Psi$ is \Im dissolved in ∇ , and = ted with - of Sea Θ , this is Luna Cornea.

Rich Lead, or Silver ores must be poudered and sifted and placed in the above Liquor Silicis in a digesting Globe, the neck left open.

That this mineral and metallic Encrease is conformable to Nature according to Nature's principles will appear by Experience as well as its utility if it is done in a reasonable sufficient quantity.

Experiment 2.

If you alcalise \bigcirc by \biguplus viva, according to my way, or with Charcoal, extract the fixt \ominus , and melt it with Flints or pebbles, glowed, extinguished poudered and sifted, exactly in the same manner as I have shown in the first Experiment and let it flow per deliquim, which Liquor you filter by Threads, in order to separate it from its subtile \bigtriangledown , you will thus from \oslash obtain a Liquor Silicis equally as good as the first from Sea \ominus .

Or you may make a fixt Θ of \square , either by calcining the \square in a

Wind furnace, or potters Kiln, or you may alcalise the \bigcirc and \bigcirc together by detonnation and from this fixt \bigcirc and pebbles you may again obtain the same Liquor Silicis, as efficacious as the former.

Remember that the pebble or Flint in its first beginning was formed of \bigtriangledown , wherein the metallic Seminal principles are introduced by Nature. In every place where metals are found in the Ore, you, also find flints, pebbles, or quartz; but I refer you to Nature itself, and you will soon comprehend the meaning of these things. I think I have communicated a Thing of infinite Utility, and I repeat there are great mysteries in this Subject.

To give a Coral-Red \mathcal{R} to \mathcal{O} , which red \mathcal{O} tinges a \mathcal{D} fixa into \mathcal{O} .

That the Colour of \bigcirc , as the most fixt subject in the Mineral Kingdom, is meerly accidental and not centrally congenial to \bigcirc , appears from two Circumstances: 1. that that yellow colour can be taken from the \bigcirc , 2. that when the yellow colour is gone, it can be immediatel given to the white \bigcirc again.

1. If you Copell \bigcirc several times with \overline{A} , the \overline{A} extracts finally all the Colour and leaves it white. A Saturnine menstruum does the same in via humida. By frequent separations by $\nabla \overline{A}$, the \bigcirc may also be robbed of all its yellow tinge.

2. The Colour is immediately returned to the White \bigcirc , if you fuse it with $\overleftarrow{\mathbf{b}}$, when the white \bigodot lays hold of the $\overleftarrow{\mathbf{b}}$ ial $\overleftrightarrow{\mathbf{c}}$, assimilates that $\overleftrightarrow{\mathbf{c}}$ to its own fixt Nature and tinges itself therewith; this

is well known to Refiners, who easily give the proper tinge to pale \bigcirc by \bigcirc ---- \bigcirc has the power to tinge \bigcirc with a Coral Redness, which Superfluity of Colour can be given to a white fixt Silver, but no more than just what such over coloured \bigcirc has too much.

The process is this.

Mix filings of Q with a equil quantity of good facticious $\underline{\mathcal{J}}_{\underline{\mathcal{J}}}^2$, put the mixture in a Coated glass A, adapt a Receiver half full of Cold ∇ , and lute it, the A must lay in \vdots and be buried therein so that only the upper part and neck appears. Raise your Δ gradually until the \underline{Q} comes over into the ∇ , and in the upper part of the A and in the neck a Red A will settle. This is a New $\underline{\mathcal{J}}_{\underline{\mathcal{J}}}^2$.

When the operation is ended, which requires a strong heat at the End, then let the \triangle go out.

Take the red - or 33 out of your \bigcirc and weigh it; rub it in a glass morter with 2 parts of \bigcirc , and place this in another glass \bigcirc in your::...heat, buried in the :..: as before, and raise your heat gradually and another 33 will rise Within the Superficies and neck of the \bigcirc , mixed with \bigcirc , you must have a Receiver as before but unluted.

Take this 37 out of the β , and pour clean \bigtriangledown upon it, grinding it in a glass morter, in order to wash all the Θ from this 33, and in this 37 you have the anima or \bigtriangleup of \bigcirc , which wash by grinding it with fresh \bigtriangledown , and then dry it.

This red δ gradually projected upon \odot in fusion, enters and tinges the \odot as red as Coral.

This red 🕑 has now a Superfluous Colour, which it communicates to

a Luna Fixa. (\Im fixa is compact \Im , which ∇ will not dissolve, but must have ∇ , in fact it is White \bigcirc .) (see Digby's Secrets.)

This process leads to higher Things and is given here as a philo-

This Experiment is not conducive to Riches, but it is a Key to things of a higher Nature.

Experiment 4

Concerning \bigcirc and Fertility.

In $(\)$, which proceeds from astral Influence, Superior and Inferior Fertility lays hidden; this is manifest by its fertilising volatil $(\)$, as well as fixt alcali, which Secret is not unknown to a true philosopher

Whoseever understands to make a proper use of these two properties of \mathcal{O} (even it need not proceed always from \mathcal{O} only) will have it in his power to effect curious Things.

If you infuse Seed-Corn in the Brown Liquor which runs from dung-Hills, in which Liquor you dissolve previously a little poudered \bigcirc , and sow such a seed corn, you will perceive a wonderful Increase of fertility. Observe here what the \bigcirc produces when dissolved in the animal alcali of the Dung-Liquor. Try it, and Experience will convince that I have told you a valuable Truth. Compare this Truth with that, which lays hidden in the Liquor Silicis.

If you imbibe an \bigtriangledown or garden Mould with the distilled phlegma of \bigcirc and alcalise the \bigtriangledown therewith, and sow any seed in such an \bigtriangledown and leave it to God and Nature, you will experience in a short time a Wonderful Fertility.

(The author does not mean the H of \mathbb{O} , but its ∇ , or \mathbb{O} dissolved in ∇ , will produce the same.)

You must observe that if you make use of those alcalies, that you do not over do it; because they are COLD FIRES (+ s are hot \triangle s) which can burn and destroy as well as hot fires.

(this I have often observed last Summer, when I emptied the old dung out of the bath, and found the bottom fairly burnt like ashes, BY THE COLD ALCALINE \triangle)

Consider about the cause of this fertility and you will discover other valuable Truths.

Experiment 5.

Concerning the Liquor Silicis. That process clearly explained.

Take fine white River pebbles, make them red hot in your wind furnace, and throw them into cold ∇ , repeat this operation 3, 4 or even 6 times until your pebbles become soft and brittle, so that they tumble to pieces. Reduce them to \mathcal{O} , which pass through a Seeve.

Weigh of this δ^{\star} one pound or one part, and mix it by grinding, with 3 δ or parts of good fixt Θ of \square .

Of this mixt mass project 2 or 3 table spoonfulls into a abla, standing

in a good wind furnace, and let them flow well; then add 2 or 3 spoonfulls more, and let it melt with the first, and so continue projecting gradually until the ∇ is 2/3 full.

As soon as it flows thinly, stirr it with a red hot iron Rod or poker, and after it has melted well during one hour, take the ∇ out of the Δ , and let the mass cool gradually.

Or let the \triangle die away, and the \bigtriangledown remains in the furnace until it is cooled.

Whilest it is yet warm, break the \bigtriangledown and take the matter out, which resembles a white glass or white Scoria. Beat this to a coarse O and place it in glass or glazed basons, which set on a free \bigtriangleup , or in a Cellar with a good draught of \bigstar , and it will liquify; and you will find that the pebbles are dissolve by the power of the alcaline \bigcirc , and run into a fat oily Liquor.

This Liquor contains the Seminal powers of the first metallic principles; not that I mean to say, that this putrifying \bigtriangledown is the Sperm of Metals, no! but it is truly their matrix in the Earth wherein we may Sow volatilised metallic Calxes, and bring them into a New Life. In pebbles and quartz the metals are generated, particularly \bigcirc , and pebbles frequently and commonly contain volatil \bigcirc . Nay there is no \therefore without such volatil \bigcirc .

Into this wonderful Liquor Silicis, you lay metallic Calxes, and expose your vessels to the influence of the \triangle , uncovered, and you will soon perceive the Operations of the Universal \triangle therein.

Experiment 6.

To prepare arsenic so as to become a dry Menstruum to unlock metals and minerals in the \triangle , by the via Sicca.

 $\bullet \bullet \bullet$ possesses a subtil penetrating property, enters greedily into metals, lays hold of them, but for want of fixity cannot do much good. When $\bullet \bullet \bullet$ is fixed by $\bullet \bullet \bullet \bullet$ or by borax it becomes a Key to dissolve and open metals in fusion. /: see Summers Process in Baron Schroeder:/

Do not think that I pretend to teach here the Philosophical \mathcal{R} , I only intend to discover its use on metals; it is taken from them and can be re-introduced into them.

Take 1 $\overset{\frown}{\flat}$ of white $\overset{\frown}{\bullet}$, reduced to a subtil $\overset{\frown}{\bullet}$, and as much \mathcal{O} , mix the pouders carefully, bewaring of the subtil poisonous dust.

Put some of this mixt pouder into a roomy ∇ , which must be filled only half, place the ∇ in a good furnace, which has a good draught, to carry the poisonous fumes out of the Chimney. Raise your Δ gradually, and the mixture will melt as soon as the O does flow; the melted mass will ascend in the ∇ with Ebullition, and the pot will seem quite filled; But as soon as the volatility of the O is conquered and the poisonous fumes are most gone, and when the O is alcalised by the O, the mass will sink down again in the ∇ , flows quickly, yet with continual fuming and ascends no more. Those fumes smell like garlick and are mortal, if received by Inspiration. After it has melted quickly 15 or 20 minutes, take the \mathcal{V} out of the \bigwedge , and let it remain under the Chimney to cool gradually.

When not quite cold, break the ∇ , and you will find a white opake brilliant mass, like mother of pearl.

This o-o is only about half fixt. It flows very soon per diliquium into a (so called) o of fixto-o.

But for this purpose keep it in a glass with a wide mouth, closely corked, that it may not flow per diliquium.

Its use in Via Sicca.

Of this so called fixt $-\infty$ take 3 parts of Crocus \mathcal{O} , Crocus \mathcal{Q} , or $4 \text{ of } \overline{\mathbf{o}}$, or of the first black Scoria of the $\mathcal{M} \overline{\mathbf{o}} \mathcal{O}^{-1}$ part, and melt the mixt $\mathcal{O}^{\mathbf{s}}$ together in a ∇ ; then pour it out or let it cool in the ∇ , which break and take the mass out.

Beat this mass, before it is quite cold, into a Coarse δ and expose it to the Δ to attract the Influences, and a Red δ or Liquor will flow containing such a \mathcal{R} or Δ as you made use of.

(MR. TUGEL breaks off short, but I think this Red $\overset{\circ}{\sim}$ might produce Summers \mathscr{R} on \mathcal{Q} mentioned by Baron Schroder, if this red $\overset{\circ}{\sim}$ was filtered by a Cotton thread to separate it from its ∇ , and then Coagulate it in a gentle Heat, let it attract and flow again; filter it again to spiritualise it more and more, -- and, coagulate it again by digestion; repeat this 5 or 6 times, or perhaps oftener, and try it on \mathcal{Q} in fusion; or try it on \odot in the ∇ , and then on $\breve{\Upsilon}$, \Im or $\breve{\chi}$.)

(The HEAVENLY MARRIAGE OF ATTRACTION should be performed very often, and the filtration should not be neglected in order to subtilise it.)

(Confer this with SUMMERS X .)

Experiment 7.

Of a burning pyrophorus or fiery substance.

Pyrophorus is a substance which takes \triangle of itself, by the contact of \triangle , and is not easily extinguished with \bigtriangledown ; therefore it is a dangerous \triangle as it burns every Combustible it meets with. It consists of a Vegetable \triangle and a Volatile. It is so strongly magnetical, that it attracts almost immediately the \triangle out of the \triangle and thereby inflames itself.

Its preparation is mean, but its Effects are astonishing.

Process.

Take very dry Bean - or Rye flower and alum $\tilde{a}\tilde{a}_1$ \tilde{j} ; the alum must be in \tilde{o}^* , which mix with the flower.. stir this up in good liquid honey into a thick massa. Put this mass into a ∇ which has a lid that shuts well, and has no hole in it. Place the ∇ on a Charcoal Δ , and keep stirring it continually with an iron Rod, whilst it melts; the ∇ need not be red hot all over, a moderate heat is best.

Observe carefully as soon as A SMALL BLUE FLAME appears on the Top of the matter; it is a Sign that it is finished. Take the \bigtriangledown this moment from the \bigtriangleup , having shut it previously with its cover to extinguish the small flame on the matter, and have a Lump of Soft Loam ready to lay on the Cover and squeeze it tight over the Lid, to keep the \bigtriangleup out of the \bigtriangledown .

Let the matter cool of itself, then put it quickly into a wide mouthed glass, and cork it immediately, that it may not inflame suddenly, and break the glass! It is a black Substance, which looks like a Cinder. It keeps its \bigtriangleup several months if it is kept perfectly dry and free from \bigstar or moisture.

- -

Experiment 8.

Concerning Vinegar.

As good Vinegar is of infinite use in Chymistry as well as in privite Families, I'll here communicate one of the best methods to make it.

The genuine making or brewing of Vinegar, must from the first beginning be done with malt, in the same manner as if you wanted to brew beer.

Let your dried malt be ground finely into flower, then put this malt flower into a large brew-kettle, and to one pack of such malt add about 4 gall of \bigtriangledown and a couple of ounces of pot ash or pearl ash, and let it boil well together; you must have a Cask, standing on one end upon bundles of Straw, with a cork in it near the bottom, and a Cover which fitts on the Top of the Cask. Pour the hot Liquor into this Cask and put into it a little sour Ferment or Leaven and a handfull of Crude Tarter in pouder, and stirr it up together, Cover the Cask with its Cover and lay or hang a Cover of Bed Blankets over the Cover and Bundles of Straw on the top of them and all round the Cask, to keep it as warm as possible; if this is done in fine warm summer weather the Liquor will soon ferment and become essentially acid. In this manner in 2 or 3 weeks time you may have a very good Sharp and wholesome Vinegar, which you draw off and put it into a smaller Cask so as to fill it, and bung it up and let it lay in a cool place.

Experiment 9.

Addition concerning the Liquor Silicis.

During the melting of the pebble pouder with the fixt Θ of \square or fixt \bigcirc or fixt Sea Θ , the purest Virgin \bigtriangledown of the pebble unites with the fixt alcali; both their purest parts remain united and flow together per deliquim into a fat \Im y Liquor.

The gross ∇ of the Stones as well as of the fixt alcali remains as faeces, and is entirely unfit for this work; therefore the fat ∂ must be filtered by Cotton Threads.

In this Liquor Silicis you place a Luna Cornea, or an aurum fulminans, or \bigcirc ore in fine \checkmark , or \bigcirc ore in fine \checkmark , or glass-ore or Leadore, into a convenient digesting glass or glasses, so that the Liquor Silicis may over top the Calx an inch high; Cover the glass with paper tied over it, only to keep the dust out but leave access to the \bigtriangleup . In summer time I placed the glasses in the Sun Beams, in Winter on a digesting furnace in a gentle warmth like the Sun Shine.

Your \bigcirc or \bigcirc \biguplus will in this its new ground and Metallic Matrix not only be increased but likewise exalted and ennobled, so that you will be surprised, if you can do this with a number of glasses. If during the digestion the Liquor Silicis dries up or decreases, you must add

some fresh, that it may never get too dry.

In one month time I found half an ounce of Luna Cornea increased to half and a 1/4 of an ounce, which Silver was become goldish also.

There is the same Increase with the ${\mathfrak O}$ ${\mathfrak Y}$.

Note well what I tell you.

It is known to every Chymist that all Salts, when they are deprived by a strong Calcination of their volital \frown s, become fixt alcalies, which flow per deliquium. They become thus MAGNETICAL, after having lost their former corrosive \frown s, to attract the astral Influence in form of \bigtriangledown . As long as a \ominus remains united with its own \dashv \frown it can not do much good, but when by \bigtriangleup the first Lodger is departed and the Magnet is at Liberty, it attracts another and better \frown , which unites with the Magnet in Love and Harmony, not like the first, in a fiery inimical union.

Therefore in such a Liquor Silicis, on account of its attracted astral and heavenly, many Mysteries lay concealed, and the industrious GLAUBER has not written half enough in its praise!

I do not mean to insinuate that such an attracted ∇ (by the Liquor Silicis) be THE MOST UNIVERSAL MATTER, no! But it is certainly the nearest Succedaneum.

Experiment 10. Consideration of Native Bismuth-Ore. Called peacocks-Tail-Bismuth. Bismuth-ore classes amongst the \Im ores, as it generally contains \Im ; it is a Lunar production, and is fulminated by \frown , which is the Realgar of \Im .

It melts into a half fixed brittle \mathcal{M} , and contains a Lunar \mathcal{A} , which, if united into a volitale $\mathfrak{I}\Psi$, such as Luna Cornea, shows a tinging power.

I am not unwilling to communicate here what I have done myself with this curious Ore.

But I cannot promise you great Riches from it, as this kind of Bismuth-Ore required in this process is so extremely scarce in Saxony, that I could never meet with it but once in my whole Life, and therefore I succeeded only once.

The Native Bismuth here required is called peacocks-Tail-Bismuth-Ore, if you break it it is dotted all over the Inside with small gold Atomes, and the general Tint of it is a pale Lilac Colour. Outside it plays with beautiful Shades of the most glorious Colours, like the Rainbow or a peacocks Tail.

We have enough of it in Saxony, but it is adulterated by Nature with Cobalt-Ore, and all such Bismuth fails in this process.

Arcanum.

Calcine the right Sort of Bismuth-Ore in an open ∇ , to drive off the σ - σ in Fumes.

Then dissolve it in good ∇f , and you will obtain a high \bigcirc coloured solution, equil to any \bigcirc dissolved in ∇f . The Ore must be in a Coarse for Calcination as well as for Solution.

Pour the clear Solution off into a phial and pour fresh \bigvee on the Subject, in order to extract as much Colour as you can.

The tinged ∇ weaken with clear ∇ , and then filter it through filtering paper.

Put the filtered Solution into a small glass Body, apply an alembic and receiver, and distil all the humidity and the \bigvee from it by a moderate \triangle . When it is dry, increase your \triangle , take off the alembic and receiver, and evaporate the mass still further until there remains a kind of blue Glass like Smalta.

Take this blue matter and Luna Cornea $\mathbf{\tilde{a}}$, put it into a small glass body, which place in a Large ∇ with $\mathbf{\dot{\cdot}}$ at the bottom and all round, burried pretty deep in the $\mathbf{\dot{\cdot}}$.

The blue matter must be finely poudered and mixed with the Luna Cornea, before it is put into this body.

This prepared place your \bigvee in a wind furnace, and lay lighted Coals all round the \bigvee , and dead Coals on the Top, but not quite so high as the upper Brim of the \bigvee , or the flame would break your glass body, shut the draught or ash-hole of your Furnace and your Coals will light gradually without any Flame, and your \bigvee will in time get red hot, keep a quiet glowing heat in this manner and the mixture in the glass body (which must be left open) will fairly melt, keep up a moderate glowing heat without "lame, until you perceive a natural Separation in the matte: a White glass, similar to white China will ascend and flow at the Top. At the bottom settles a Coarse blue-glass, like Vitrified Smalta; this is good for nothing. After the White glass has flowed half an hour in the body, you may let the \bigwedge die away, but disturb nothing by moving it.

When Cold, break the glass body, and beat off the blue glass from the $-\frac{1}{-1}$ white, which is easily done.

Use of the White Glass.

Project the white glass upon fine \bigcirc in fusion gradually, until the \bigcirc becomes a fine deep red glass, like a red Granate-Stone from Bohemia.

Projection.

With one 3 of this Medicine I have tinged 20 3 of fine 9 in fusion into \bigcirc of 24 Carats.

Observations of the Author.

If you do not get the right Bismuth, expect no success. I could never get it but once.

If the Solution of your Bismuth-ore is not equil to that of fine 💽 , i.e. of a beautiful Orange Colour, your Labour will miscarry.

If your Solution is white, green or blue, you get no tinging glass. I have had the most beautiful peacocks-tail-Bismuth-Ore to all appearance, but generally had a green or blue green Solution and never succeeded but once.

My Thoughts on this process.

(The foregoing process is upon the same foundation as the \mathcal{A} made of \mathcal{O} by sulphuration, mentioned by STAHL.

The blue-mineral or Smalta which comes from Saxony is used for enamelling and painting on China, because it vitrifies in the \triangle s. The The Saxon Smalta is a *M* of the peacock-Tail-Bismuth-Ore, and as this

Smalta brings a great Revenue to Saxony, the peacocks- tail-bismuth ore is prohibited to go out of Saxony under pain of death. If we could get 1/4 & of genuine Saxon Smalta, which is a ponderous very delicate Skyor Firmament-blue pouder, but they adulterate it here and make it heaver with white \overline{k} . /: Vitrum and M are the same thing:/

I would melt such a Smalta with Luna Cornea and try, whether such a WHITE GLASS would separate itself, as the author requires.)

Experiment 11.

A fixt 🗝 of 🔂 .

Dissolve a quantity of hungarian \bigoplus in \bigtriangledown , boil the solution in a copper Kettle, which must not be tinned, as soon as it boils, throw into the solution small quantities of finely poudered and sifted fiery \biguplus , and all the \bigtriangledown ly particles of the \bigoplus will be = ted in a green massa, which when dry, is a yellow \bigtriangledown .

The clear solution, which is no longer green, but clear and white, you must pour off into a clean glass.

Filter this solution through paper, and put it into a China bason, which place in \therefore , in a Charcoal Furnace, and evaporate it gently, until it is almost dry, or until a beautiful white entirely metallic Θ settles at the bottom of the bason.

Take this \bigcirc and expose it to the Moon and Stars in a clear Serene \bigstar , and it will flow per deliquium into an \backsim .

This is a fixt wonderful 💏 , very different from common 🕉 of D.

If you make a Luna Cornea, and imbibe it with the above fixt σ , and then melt it together in a small glass body, placed in \vdots in a ∇ , set in the Δ hole of a Wind furnace, you will see what will delight you.

The purer and clearer this fixt $\overset{\circ}{\sim}$ of \bigoplus per deliquium is, the richer is its $\overset{\circ}{\mathcal{X}}$ on $\overset{\circ}{\mathcal{D}}$ Cornea into $\overset{\circ}{\mathcal{O}}$; But I found that no other but hungarian Vitriol would do this.

> Experiment 12. A Particular experiment with mod Stell. and the first Scoriae.

Make a \mathcal{Moo} stellat. and take the first Scoriae for use. Expose the first Scoriae to the Δ , until they become a black \mathcal{O} . Wash the alcali of the Φ from this \mathcal{O} with ∇ , and dry the \mathcal{O} .

Pour good \bigvee upon this dried edulcorated o^* , and you will obtain a solution like \odot dissolved in \bigvee . Dilute this solution with \bigvee and filter it, then evaporate it gentle in a bason, and there will remain a subtil deep red Crocus. This Crocus or o^* is fixt and \bigtriangleup proof. Sublime this o^* with aa of O^* , wash the Θ^* from the o^* , which ascends with the Θ^* of a beautiful red Colour and more subtil and pure than it was at first.

Repeat this sublimation with new $\Theta \times$ twice more and the 3rd. time wash all the $\Theta \times$ from it and dry this subtilised Crocus σ et $\overline{\sigma}$.

This subtilisation gives it penetration and Ingress, mix it with

The Luna Cornea, = ted with - of Sea Θ , and put it into a small glass body buried in \therefore in a large \bigtriangledown , which place into a Wind furnace, and observe the same precautions of account of maneging the \bigtriangleup as I told you when I wrote of Bismuth, and thus the Crocus will unite with the Luna Cornea and melt into a tinging Glass, give it sufficient time, and leave the little glass body open.

Project this glass, which will be red, upon \Im in fusion; upon 10 parts, or perhaps a little more.

Whilst you prepare these first Scoriae, observe that you fulminate the ${\it MM}$ well with ${\it O}$.

If you take your \Longrightarrow ed washed and dried subtilised Crocus \mathcal{S} et \mathcal{S} " before mentioned and dissolve it again in ∇ ", evaporate again to perfect dryness, you will now obtain a most beautiful deep red Crocus, which will per se without any addition, melt (if treated in a glass body placed in \therefore in a ∇) into a most fixt ruby red glass.

This glass can be fermented with \bigcirc in an open \bigtriangledown . This I discovered once accidentally; or rather providentially.

Experiment 13.

To obtain a fixt Ruby Glass from $\overleftarrow{\mathbf{\delta}}$, 1 part of which fixes a 100 parts of $\overleftarrow{\mathbf{\delta}}$ into a substance which is neither \bigcirc nor \bigcirc ; Such a fixt $\overleftarrow{\mathbf{\delta}}$ can be melted without evaporating; it also makes a white $\underbrace{\mathbf{Q}}$, which is not \bigcirc , but as beautiful. I give you this Experiment not for the sake of any great Benefit, but because I think there is something very great in it.

Take fixt \bigoplus alcalised with Charcoal dust, or fixt \bigoplus of \bigoplus , 1 \frown , put it into a roomy \bigtriangledown , placed in a wind furnace, raise the \bigtriangleup gradually until the \bigtriangledown gets red hot and the fixt alcali melts.

Then project into the melted \bigcirc , pulverised good \bigcirc by small spoonfulls, until about 10 or 12 $\frac{3}{2}$ of \bigcirc are incorporated, by melting, with the fixt alcali.

You must keep a strong all the time, so that the matter may fuse thereby freely. Let the \triangle die away gradually, but do not Stir the matter. When the \bigtriangledown is cold, break it, beat the M from the bottom, which looks brown.

The Scoriae standing at the top of the M_1 , break to peices, and expose them to the night Δ , or in a dry cellar, and they will flow per deliquium.

The M which looks like a dark brown glass beat to a fine $\overline{\Xi}$, which put into a glass body.

When the Liquefaction of the Scoriae is fully accomplished, pour this Liquor, which is very Δy , upon the poudered M into your glass body.

Extract as much out of the \mathcal{M} as you can, then filter the Extraction by Cotton Threads from its $\nabla \mathcal{I}$ ly foeces.

The clear filtered Tincture put into a small glass body, which place buried in \vdots into a roomy ∇ , which set into a wind furnace, observe proper precautions about maneging the Δ , which must be gentle at first and gradually stronger until the ∇ is of a red heat and the \vdots glowing. In this last strong heat the ∇ must be kept 10 or 12 hr. time.

Then let the \triangle die away and let all cool. The next day, when you come to break the glass body, you will find a ruby red vitrified mass at the Top.

Its Use.

Beat this glass to $\overline{5}$; 1 part of this fixes a 100 parts of $\overrightarrow{4}$, so that it can be melted and does not evaporate, but is brittle like a $\underline{44}$. As much of this $\overline{5}$ or a small bit of this glass of the size of a pea, tinges 4 $\underline{3}$ of $\underline{2}$ into a fine white metal, which is not $\underline{5}$, and cannot

I discovered this when I worked another process.

bear Copellation.

(I think this glass should be projected upon \bigcirc or \bigcirc in the \bigtriangledown , to give it a ferment and metallic Ingress; this, MR. TUGEL has Kept a Secret.)

Experiment 14.

(This following Experiment is the same as the foregoing. I give it to you here, on account that one process often illustrates another. Our author does this very frequently, whereby he often hints at some valuable Truth or other.)

The Process.

during a serene night, and in the σ' time in a dry Cellar, and the Scoria will liquify by attraction and flow into a fat Δ eous Liquor, very $\Delta \gamma$.

Filter this Liquor from its gross $\overline{\bigtriangledown}$. Evaporate the filtered Liquor to dryness. This mass put into a small glass Body, which keep 12 hours in a $\overline{\bigtriangledown}$ with \therefore in the wind furnace, in a moderate \triangle in the wind furnace, yet strong enough to make and keep the $\overline{\bigtriangledown}$ red hot, but not to excite your \triangle by draught or blast of Bellows. And the mass will melt and become a brown red glass.

Project this glass projected upon running $\bigvee_{i=1}^{i}$, as soon as it begins to fume in the $\bigvee_{i=1}^{i}$, fixes it; the $\bigvee_{i=1}^{i}$ remains and melts, but becomes a kind of brittle \bigcirc white $\stackrel{\text{def}}{=}$, which is not \bigcirc , nor can it bear the Copell.

If you consider this process attentively, when common \bigoplus is thus detained and instantaniously fixed by this \bigoplus of \bigoplus , vitrified? You will come at a very great mystery, and you will have it in your power to transmute metals into \bigcirc or \bigcirc . These my Experiments are not mere opinions but practical operations performed by my own hands.

Experiment 15.

Which is equally interesting.

Take good $\overset{+}{\bigcirc}$ and $\overset{+}{\bigcirc}$ aa, mix the 2 $\overset{+}{\bigcirc}$, make therewith S.S.S. in a large ∇ , and \bigcirc in thin Lamels, cut small with Cizars, so that the $\overset{+}{\bigcirc}$ lays at the bottom and on the Top.

Lute a cover on your ∇ , and when perfectly dry, place the ∇ on a harth, between 4 bricks set on edge; lay lighted Charcoal round the ∇ ,

let your Δ be very gentle the first 2 hours, and then increase it gradually every 2 hours, so that the last 2 hours, during 8 in the whole, your ∇ may glow of a red heat, but not of a white heat all over; this is called Cementation, or a gradual Calcination.

Let the Δ die away; when cold break your ∇ and you will find a green glassy or \bigoplus ric mass.

Reduce this green massa to a fine one dissolve it, as much as will dissolve in good ♥, dilute and filter your Several Solutions, and then evaporate to dryness, until there remains a blue tric Stone of ♀. Reduce this to one pour a highly rectified → of brandy of genuine S.V. upon this one extract again as much as you can, in a in heat over a Lamp; but observe that into one quart of such a rectified S.V. you must previously dissolve 1/2 an 2 of Borax in 5.

Filter all your Extractions or Solutions, and then distil the S.V. off per alembicum until there remains a pale blue Stone or massa at the bottom.

Try this whether it flows on a red hot Copper or Iron plate, without fuming; if it does so, it is right, but if it fumes yet, you must pour new prepared rectified S.V. upon the poudered mass and extract it again in order to subtilise it further, and then coagulate it as before, after having filtered it, from its foeces, if there should still be some. Subtilisation gives Ingress and penetration.

Its Use.

As soon as it flows without fuming in the least, mix it with \overline{aa} Luna Cornea and melt these two united $\overset{\bullet}{O}$ in the same manner, as I have taught before, in a small glass body, placed in a ∇ with \therefore at the bottom and all

round it. Let it stand 10 or 12 hours in a well graduated \triangle in the wind furnace and it will become A FIXT WHITE GLASS.

Its Further Use.

Melt some fine) in a \bigtriangledown , and as soon as it flows clear, project some of your glass, reduced to , envelopped in wax, and let them melt well together for half an hour; 1 part of the medicine to 20 parts of). Let it cool. Dissolve the) in \bigtriangledown , and you will find the new generated \bigcirc , which will fall in the form of a black Calx; which you may wash, dry and melt with borax in a small \bigtriangledown .

(This WHITE GLASS, I think should first be melted with \odot in a ∇ ; before projection.)

Experiment 16.

A Particular Process with $\overset{\bullet}{\bigcirc}$, $\overset{\bullet}{\bigcirc}$ and \bigcirc .

Reduce this \mathcal{M} to a fine \mathcal{F} . Take oo of \mathcal{F} or oo of \mathcal{F} , well rectified, pour this gradually and with great caution into an equil quantity of well rectified and attracted or liquified butyruum $\mathcal{F}^{\mathcal{A}}$ after the Effervescence and terrible heat has ceased, distil these 2 mixed Corrosives over per Retortam and what comes over will be a \mathcal{F} as red as Blood./:Mineral Bezoar

(There remains a WHITE CALX behind in the P)

In this double Menstruum dissolve as much as you can of the above purified and poudered $\cancel{0}$ $\underbrace{0}$. Weaken it with clear ∇ and filter it nicely through paper. Evaporate the filtered solution in a glass body placed in a $\underbrace{0}$ pot, in a Charcoal-distilling furnace.

Evaporate until there remains a hard mass or Stone--I have this process of an intimate friend, who tells me that 1 \mathbf{J} of this Stone does convert 10 \mathbf{J} of fine \odot in fusion into a tinging glass or Medicine.

I have not yet had time to work this process to the End; it seems to me to be perfectly rational. I would have the Curious Artist try the hard mass (if fusible) with Luna Cornea first, in the room of fine \bigcirc , and He will soon see, whether this \mathcal{R} obtains Ingress from the Luna Cornea; then it might be projected upon \bigcirc in the \bigvee .

(I think this is a broad hint of Mr. Tugel, for this and other such like Medicines, he is afraid to say too much, yet he is sufficiently generous.)

My Friend says: that you must prepare all the materials your self, with your own hands.

Experiment 17.

This process I have obtained of the same friend but have not yet tried it. It is many years ago since I obtained a few processes of him, and as he is no more, I think it is not ungenerous to insert his processes amongst my own Labours.

A Tinging Medicine made from the Lapis de

Tribus.

Take 1/2 3 of fine pure \odot , such as Venetian Chequines or Vinetian Ducats, cut them small with Cizars and dissolve the \odot shreds in a good \bigtriangledown , made of \frown of \bigcirc and well rectified \frown of Sea- \bigcirc $\exists a$. Then dissolve 1 1/2 3 of good pure Common \bigtriangledown in good \bigtriangledown . Make both solutions over a Lamp heat, and keep in the Spirits.

Both Solutions, yet warm, pour together into a capacious glass body, I mean a large glass receiver, and shut it.

Now put 2 \mathbf{j} of good purified $\mathbf{0}$ with 4 \mathbf{j} Lapis de Tribus, both poudered and well mixed into a roomy glass $\mathbf{0}$, which place in \mathbf{i} , and apply the Receiver which contains the two Solutions, of $\mathbf{0}$ and $\mathbf{0}$. Lute the Receiver to the $\mathbf{0}$, whose Bill must go pretty far into the Receiver, at least 3 or 4 Inches far.

Now distil with a heat, raised moderately, carefully and gradually and the fumes or \frown s will ascend and pass over into the Receiver, and the Solutions of \bigcirc and \bigcirc will be thickened by these spirits.

When the distillation is ended, let the vessels cool, by suffering the Δ to die away.

What is found in the Receiver, put into a glass body, apply an Alembic and adapt an empty Receiver. Distil in a heat gradually all the humidity comes over into the Receiver, until the matter becomes quite dry.

Then take it out, and put it into a small glass body, placed in a ∇ with \vdots . Set this ∇ into a wind furnace and regulate your Δ so as to

avoid the flame breaking the glass.

Increase your \triangle gradually and moderately, until the ∇ is red hot, and your dry matter will flow together to a red glassy Stone.

In this process the $\bigvee_{\mathbf{f}}$ is fixed with the \odot by the medium of the Lapis de Tribus.

Of this red glass 1 $\frac{3}{2}$ transmutes 6 $\frac{3}{2}$ of fine \bigcirc in fusion into good \bigcirc It does more if the red glass is first projected upon fine \bigcirc in fusion.

The Lapis de Tribus is made thus.

Take 2 $\frac{3}{2}$ of good crude 0, 2 $\frac{3}{2}$ of white ∞ , and 2 $\frac{3}{2}$ of 4 each in fine 0 and well mixed. Melt these together in a glass body, placed in \therefore in a roomy ∇ ; you place the ∇ on a hearth and set 4 bricks round it, on edge, and lay live coals round the ∇ , and dead Coals on the Top of them, and thus let the Δ increase gradually until the ∇ glows, and the 0 s begin to melt.

As soon as you perceive that the mixture begins to inflame in the glass, you must cover it immediately with a Lump of moist and warm Loam. When it is thoroughly melted together, the Lapis de Tribus is made. Which take out when cold, by breaking the glass body.

MR. TUGELS Observations.

Beat your Lapis de Tribus into small bits, like a pea, and not in $\overset{\bullet}{\bigcirc}$, which is an Error in the process; put the \bigcirc by itself into an \bigtriangledown en tabulated \bigcirc , which must hang over a naked \triangle , and gradually be heated, until it glows red as the bottom, so that the \bigcirc may melt in the \bigcirc , which must

be kept there in constantly flowing; As soon as the \bigcirc melts in the \bigcirc , open the stopper, and throw into the \bigcirc , a Single Bitt or two of the broken Lapis de Tribus, and the \bigcirc will gently fulminate and the united \bigcirc eous, \bigtriangleup eous, \multimap al and \bigcirc al \backsim s will pass over in very corrosive fumes into the Receiver; the moment the projection is made into the \bigcirc , the \bigtriangledown en stopper or a piece of warm Soft Loam must be put upon the hole, or else the poisionous \backsim s will escape stright upwards and not pass into the Receiver. Be careful!

Thus far MR. TUGEL.

(Keep projecting Lapis de Tribus, until the fulmen ceases, or until no more_n_s can be raised or will come over into the Receiver.)

A Gradating Oil.

Take Hungarian $\bigcirc 1$ p., good $\bigcirc 2$ p., both in subtil $\bigcirc 1$ and carefully mixed, on account of the fumes. Distil the dry $\bigcirc 1$ in a glass \bigcap , which bury deep in the: $\bigcirc 1$ so that only the neck appears; lute a receiver to it & beware of the poisionous vapours. Distil by a well regulated gradual heat. The $\bigcirc 1$ melt first in the \bigcap and looks like \bigcirc ; thin as butter $\bigcirc 1$ sublimes itself & sticks in the neck of the \bigcap . (Compare this with Wallachins Gradating $\circ \circ$.) The neck must be intensly hot so that you cannot bear your finger upon it, else the butter will coagulate in the neck in the form of a \bigcirc and not come over. When the process is over cover your nose and mouth with a Towel, that you may not breathe the poisonous vapours, but wait until the vessels are so far cooled that you can just handle them. (When quite cold the butter in the receiver shoots into square oblong tables of \bigcirc .) sweep the $\frac{73}{12}$ carefully out of the neck back into the β , and what sticks fast loosen with a narrow hollow sharp chizel or other fit instrument. Pour the yet fluid butter through the tube into the β upon its own $\frac{77}{12}$: stop the mouth of the β with a cork, and now it may coagulate in the β overnight.

Next morning distil again as before & the butter will come over purer, a little animated with its own $\frac{73}{24}$, nevertheless the $\frac{33}{24}$ will sublime again in the neck. This is the first animatian & rectification of the butter from its own $\frac{1}{4}$ contained in the $\frac{33}{24}$ from the $\frac{1}{5}$. This labour you must repeat twice more, with the same care: that is you are to rectify your butter 3 times from its own $\frac{33}{24}$, sublimed into the neck of the \mathcal{N} .

Then take such ores or subjects as contain Solar Tinctures, such as RED CALAMINARIS, RED BOHEMIA GRANATES, CROCUS O, CROCUS \oint , HUNGARIAN \bigoplus & HAEMATITES etc. and extract as much colour out of them as you can, with $\sqrt{2}$; which is easily to be done. Then evaporate the $\sqrt{2}$ from the extracted Solar \bigoplus , to perfect dryness. (to a dry \bigcirc .)

Upon those dry of pour rectified Butyrm, animated by its own 33, and digest for 2 or 3 weeks. (in a :::. heat.)

Then distil per glass, cohobating what comes over, upon the Residuum, until by STRONG HEAT, YOUR BUTYR: COMES OVER AS RED AS BLOOD.

This is a double or animated Sophic $\overset{\circ}{\downarrow}$; and a divine gradating $\overset{\circ}{\circ}$ upon a well prepared Luna Cornea, which by digestion becomes fine \bigcirc of 24 Carats.

(Confer: URBIGERUS HIS APHORISMS concerning this very same ANIMATED SOPHIC \bigvee .)

To fix \mathcal{D} , or to make LUNA FIXA, which is soft and looses its Sound, and cannot be dissolved in $\sqrt{2}$.

You must prepare the following Cementing $\overset{\ddagger}{\bullet}$. Take crude White $\overset{\ddagger}{\downarrow}$, poudered and sifted, melt Sea \ominus in a \bigtriangledown , when cold pouder it finely. Of your $\overset{\ddagger}{\downarrow}$ take 1 $\overset{\checkmark}{>}$ of the $\overset{\ddagger}{\bullet}$, Sea \ominus 2 $\overset{\checkmark}{>}$, and fiery Stone $\overset{\checkmark}{\downarrow}$ 3 $\overset{\checkmark}{>}$, mix these things together and keep them in a glass Jar well closed to keep the $\overset{\checkmark}{\rightarrow}$ out.

This is your Cementing 💍

Now take fine Copelled) in thin Lamens, and of your Cementing $\overline{\mathbf{5}}$ $\overline{\mathbf{a}}$. Lay a Stratum in a roomy \bigtriangledown of your $\overline{\mathbf{5}}$ first, then a Stratum of the thin Lamens. Which you must dip previously in Stail \cdot ; these Lamens of) must lay singly, so that the $\overline{\mathbf{5}}$ can touch them every where; you may either lay them flat or on edge, it is enough, if they do not touch each other. Above this a Stratum of the $\overline{\mathbf{5}}$, above that again some) Lamens, and so you continue, laying vice versa or alternating S.S.S. pouder and Lamens, until you finish with $\overline{\mathbf{5}}$, the bottom and upper Stratum of $\overline{\mathbf{5}}$ are the thickest. Let there be some room at the Top for a covering of poudered glass; and take no less $\overline{\mathbf{5}}$ than), if more, there is no harm. Lute a strong Cover on the \bigtriangledown and when thoroughly dry, and you have filled all the Crevices or Cracks and it is thoroughly dry again, put the \bigtriangledown in a little Cementing Furnace, built on purpose on a Hearth. Observe the following Degrees of \bigtriangleup . It is the most difficult Thing in Chymistry, and I have never seen no Master yet in the Art of Cementation. But I will tell you my Rules as nearly as I can. First lay lighted Charcoal all round, and dead Coals at the Top, but this first \triangle must not touch the ∇ by 2 Inches. Keep it in this heat the first 6 hours; this degree cannot cause the ∇ to glow, although it becomes intensely hot; the first 6 hours past, increase; that is approach your \triangle close to the ∇ all round, yet keep it low, so that the ∇ may glow at the bottom and become red hot all over, but not of a bright or white Heat, but only of a dull, dark, glowing Heat. Keep the ∇ 6 hours more in this degree of Cementing heat. These 6 hours also past, lay the Coals to the Top, that is level with the Cover of the ∇ , but none upon the ∇ , and govern your \triangle nevertheless with so much moderation and Discretion, that although the ∇ glows now all over, yet it must never be of a bright Heat but must remain of a dull red Heat, and no more, because your \Im must not melt, but only be cemented; I can describe it not clearer. (6 hours more is 18 hours.)

Then open the ∇ , take the mass out, the Lamella must look black and be brittle, if they are so, you will Succeed, if the \mathcal{D} melts, you do nothing.

Cement again during 18 hours as you did the first time exactly, using every precaution as before. Repeat this whole operation a third Time, and then break the ∇ ; Take the \mathfrak{D} Lamels out, (makes 54 hours cementation) and boil them in ∇ , until they are perfectly clean from the $\overline{\mathfrak{T}}$ and Θ .

This is a LUNA FIXA, which no $\sqrt{2}$ will dissolve. Such a Luna fixa is soon transmuted into \bigcirc , either by a Tincture of \bigcirc^7 , of \bigcirc or of \bigcirc^7 and \bigcirc^7 , or by a gradating $\sqrt{2}$, or by OUR ANTIMONIAL GRADATING \bigcirc^7 , as I know from Experience. T.G. Tugel.

(If you use glass, the Cementing O must be pressed down in the ∇ , that the glass may flow on a firm substance; when I use no glass, I press it gently down all the same; says Mr. Tugel.)

"To produce a prima-material Vapour by distillation out of Lapis Calaminaris, wherein are concealed the 3 metallic principles

4, 4 and 0

Fill a large \forall en \Diamond , about half, with 6 \diamond of fresh Calaminaris from aix la Chapille, which is of a deep red Colour, pouder it finely. Place the \bigcirc in a wind furnace on two iron Bars, over a naked Charcoal \triangle . Adapt a glass balloon Receiver, and a glass tube to the \bigcirc , fitting into the Receiver, by means of a good Cork, with a hole cut through the middle of the Cork.

Light your Δ and distil gently and successively, and a little Phlegma will come over first, increase the Δ gently and gradually, and a strong mineral Δ will follow.

You must put previously into the Receiver a quart of ∇ , in order that the corrosive + — may be extinguished and detained in the ∇ , as every drop which falls into the ∇ hisses, as if you dropped melted Lead into the ∇ . Strong white Vapours come over in clouds, therefore you must continue the distillation and animate your Δ gradually as you perceive the matter and those Vapours requires it, which distillation must be continued during 3 days and nights until all the Vapours are come over.

Then let the \triangle die away of itself. You have now obtained a Chaos, which must be dephlegmated in Balneo vaporis.

The remaining - you distil over in a glass O, into a Receiver without ∇ , and there remains now behind, a fixt Θ , which first came over like a Fume or Vapour.

If you pour the $_$ upon this \bigcirc , it dissolves the \bigcirc first, and coagulates itself afterwards with the \bigcirc .

What may be done with this coagulated mass, when fixed, I leave to the curious Enquirer; enough, that more can be done therewith, than we would wish to say openly, as this - is a genuine - of \bigvee_{+} ; and will perform every operation.

Concerning the Via Sicca.

To dissolve \odot and \bigcirc and reduce them into metallic ashes by Native Cinnabar.

I take corporeal fine \odot or fine \Im , beat into thin leaves, or filed, or dissolved, the \odot in \bigtriangledown or the \Im in \bigtriangledown , and the Corrosive distilled from it to a dry Calx, it is the same which you take.

Now take Native $\frac{37}{24}$, beat it coarsely into bits of the Size of peas or small Beans, dip them into the White of an Egg, and roll them about in the filings or $\underbrace{1}_{4}$ of \bigcirc or \bigcirc , so that the $\frac{37}{24}$ bits may be well covered therewith, and let them dry.

For this wonderful Operation, I take equil quantities of $\frac{37}{27}$ and \bigcirc , or $\frac{37}{27}$ and \bigcirc , i.e. $\overline{a}\overline{a}$ in weight.

Now lay them in a ∇ , cover the \mathcal{F} bits with the remaining \bigcirc or \bigcirc , and strew it over them. Then lute a Cover on it, and when the Lutem is dry, put the ∇ on a hearth, and cover the ∇ with an ∇ en pan or pipkin, and set 4 bricks round the pipkin, so as to form a small furnace or Oven round the pipkin. Now fill the space round with dead Charcoal, and light your Charcoal at the Top, over the reversed Bottom of the pipkin or pan, and keep supplying the Top with Charcoal, so that there is always a good \triangle at the Top.

Entertain your \triangle 8 hours, and then let it go out of itself.

(I do not know whether an english \Im en pan or pipkin would stand the Δ , otherwise a small Cast iron pot with 3 legs, turned over the ∇ , bottom upwards, would become of a red heat during the Cementation, and answer wonderfully well.)

This is what MR. TUGEL means:



When all is cold and you open the ∇ , you will find the $\frac{37}{24}$ Bits converted into fine \hat{D} , if you have used that metal, and that the \hat{D} of \hat{D} has forsaken its own body and has entered that of the $\frac{37}{24}$; your \hat{D} , in this Cementation is entirely reduced into ashes, and totally retrograded from metallic Splendor.

This operation may appear Common and silly to some inconsiderate men, but it proves as one of the greatest wonders in nature, which cannot be performed by no other Thing in the world.

Examine now these metallic) ashes, or \odot ashes and try to reduce them into) or \odot again, by every art or knowledge, and I assure you that all your Endeavours will be in Vain.

Have you not by this simple process and by means of the mineral \bigtriangleup (\bigtriangleup and \bigvee in the 3.7.) destroyed the fixed metals radically, and reduced them to dead ashes? And by the same Wonderful Operation you have fixed the Volatil $\frac{2.7}{4.7}$ into a fixt metal, into \bigcirc or \bigcirc !

But as the foregoing simple Experiment seems to promise no Benefit, most men have thought no further about it! But now, open your Eyes, and consider what might remain to be done?

The dead shall rise and live in a glorified regenerated Spiritual Body! Consider whether this same Resurrection might not be effected 5 4 6 3 / 2 with your dead into ashes reduced metallic bodies? A Consolation will appear! The dead ashes will come to a new Life and will be invested with an everlasting Essence!

Call the Anima or _ back out of that Chaos, where all metallic and mineral _ s are confounded and can be had, which _ you must know from my Description of Nature!

Whether you take this \square FROM THE AIR, (the attracted \square of \bigwedge of ABBE' ROUSSEAU, WOULD DO THIS) or whether you take it from the \bigtriangledown , it will be the same here, if you do but rightly prepare and apply it properly. (from the \bigtriangledown alludes to a well made \square of \bigcirc , or such a \square as is obtained, when you fulminate \bigcirc with \bigtriangleup)

Such a \square will be a proper menstruum, to extract A RED ANIMA or TINGING \bigwedge from the destroyed fixed Bodies, or LUNAR or SOLAR METALLIC ASHES, along with the fixt incombustible metallic \bigcirc ; whereof the Philosophers have written: SAL METALLORUM EST LAPIS PHILOSOPHORUM.

I repeat it, there is a great mystery in the foregoing simple operation with $\frac{33}{24}$; viz: to obtain in so short a time the \bigcirc and tinging \triangle of the fixed metals, for the amelioration of the unfixt.

This is the greatest Treasure, which lays concealed in the whole mineral Kingdom.

T.G.Tugel.