A Process which agrees with Irenaeus Philaletha and Yardley's Processes.

To purifie $\stackrel{+}{\bigcirc}$ philosophically with a metalline $\stackrel{+}{\bigcirc}$, which is concealed in $\stackrel{+}{\bigcirc}$ and no where else.

Take small iron Nails or clean filings of \bigcap ¼ lb., or 4 ounces; put them into a strong ∇ , and set it into a Wind-furnace: Let it stand long enough until you perceive the nails have become soft.

Then put into the ∇ , ½ a lb., or 8 ounces of good $\mathring{\mathbf{o}}$ in powder, raise a strong Δ , the ∇ covered, and cause the $\mathring{\mathbf{o}}$ to melt well with the $\mathring{\mathbf{o}}$. When it flows thinly, cast into the ∇ with an iron Ladle a good handful of hot and very dry $\mathring{\mathbf{o}}$, as soon as it has ceased fulminating, cover the ∇ .

Let them boil up together in the ∇ , which must be pretty large, that it may not boil over, let it stand until all is quiet and flows thinly, then pour it out into a heated and oiled iron cone, and the will settle at the bottom.

As soon as the matter is cooled in the cone, turn it out, and strike the $\underline{\mathcal{M}}$ from the Scoria. /: $\underline{\mathcal{M}}$ $\overset{\bullet}{\mathbf{C}}$ Primae:/ The $\underline{\mathcal{M}}$ appears shining like a marcasite /: the Faeces or Scoriae you may save and put by until you know what to do with them:/

Powder the $\underline{\mathcal{M}}$ grossly, and put it into a new ∇ , and let it flow well, covered with a Lid, then cast into the ∇ 1½ ounces of crude δ in powder, and let it melt well together.

Then put to it as much hot and dry igoplus as before, and let them

melt, the ∇ covered, as the first time, in a strong heat, and when it flows thinly, cast it into the heated oiled cone.

 $\underline{\textit{M}}$ $\overset{\bullet}{\text{O}}$ Secundus. When cooled, strike off the $\underline{\textit{M}}$ from the Scoriae. This $\underline{\textit{M}}$ is finer, but these Second Scoriae are good for nothing.

Melt this $\mbox{$rac{1}{2}$}$ grossly powdered, the 3rd time in a new $\mbox{$\searrow$}$ and when it flows, cast upon it a Ladle full of $\mbox{$\bigcirc$}$ /: about 1½ ounces:/ and when you see the $\mbox{$\bigcirc$}$ flowing on the $\mbox{$rac{M}{2}$}$ like an $\mbox{$\bigcirc$}$ 0, which requires a strong $\mbox{$\triangle$}$, then whilst it flows very thinly, and not pappy, cast it quickly into your heated Cone, and when cool, strike the $\mbox{$rac{M}{2}$}$ from the Scoriae.

 ${\underline{\mathfrak{W}}}$ Stellatus tertius. This 3rd ${\underline{\mathfrak{M}}}$ is still <u>finer</u> and <u>Stell</u>ated.

Let this grossly powdered \mathcal{M} melt again in a new ∇ , and when it flows like pure \mathfrak{D} , cast some hot \mathfrak{D} thereon, let them penetrate through each other, by a strong heat, and whilst it flows very thinly, cast the matter quickly into the heated Cone, and when cooled, beat off the \mathcal{M} from the Scoriae.

M od Stellatus quartius. These Scoriae are of a ○ Colour. /:
these are the amber Scoriae of Stahl:/ Now your of is pure and pre-

This is the Lead of the Philosophers; to proceed with it, it is necessary that the Ξ of Ξ which lies concealed in it, be raised, and this must be done by Ξ .

Therefore take the Right \mbeta , and dissolve your \mbeta according to Nature, by putrefaction and Corruption, and then you will raise the dead, and divide the Matter in Two; \mbeta and \mbeta or \mbeta and \mbeta .

This is to be done in the following Manner; because it must be the Σ of Σ .

Process.

Take fine pure 1 ounce, Mod Stellatus % ounce, let your 2 glow well in a new 7, then cast your powdered 10 on it, and they will melt presently and flow, like 2 vivum, take the 7, out and let it cool and you will find a metalline mass, of the colour of Lead. Beat this massa to powder, which is easily done. Then take purified 4 viva 4 or 5 ounces, pour it into a small digesting globe, and then pour your powdered massa upon it and set the glass in a Balneo Marie, and let it stand 6 and the 6 d., massa will go into the running 4, shake it now and then, until the 6 is well mixed with the purified common viva, then pour it out into a warmed Stone Mortar, and rub it until it is become an a a, which will look Red.

Put this into a clean, new, wooden dish, pour warm ∇ upon it, and rub it well with a glass pestle, and the ∇ will grow black, which pour off, and add more ∇ upon it, rub again and wash the \tilde{a} \tilde{a} as often, until the ∇ becomes clear, and your \tilde{a} \tilde{a} \tilde{a} becomes bright.

The blackness settles at the bottom of the ∇ , poured off. Keep this black \bigcap and throw the clear ∇ away.

Put this a a again into your digesting globe, and set it again in Balneo Marie, and let it stand δ , pour it out, and wash it again; the blackness pour to the other, continue rubbing and washing, until there is no more blackness to be got from it.

/: if you mix clean $m{\Theta}$ with the $m{\nabla}$, or take Sea $m{\nabla}$, the $m{a}$ $m{a}$ $m{a}$ will grow white and bright the sooner:/

Put the a a a again into the digesting globe, in Balneo Marie, δ , and then wash it again by rubbing, and repeat this as often

as is necessary, until your a a a looks clean, bright and white.

The more blackness it gives, the more ξ is dissolved from the $m \, \delta \vec{\sigma}$, i.e., the more ξ of δ and $\vec{\sigma}$ is obtained.

When this is done, distill it in a glass \bigcirc , and distill the $rac{a}{2}$ vivum from the $rac{a}{2}$.

The receiver must be full of cold ∇ , to recover the running ∇ , and you will find your ∇ in the ∇ , fine, White and bright. /: This is then the 3-fold ∇ , 1st the common; 2nd of ∇ ; 3rd of ∇ : / i.e., This is animated by the $2 \nabla \nabla$ 0 by the medium of 2∇ 0.

The $\stackrel{\wedge}{\downarrow}$ of $\stackrel{\circ}{\eth}$ /: the black mad \bigcirc og or combustible $\stackrel{\wedge}{\downarrow}$:/

Take the blackness, which you kept apart, dry it on the Sun, so will you have a powder of a Lead Colour; put this $\overset{\bullet}{\mathcal{O}}$ into a $\overset{\bullet}{\nabla}$ and set it in the $\overset{\wedge}{\Delta}$, but the $\overset{\wedge}{\nabla}$ must not glow, and the $\overset{\bullet}{\nabla}$ which remained with it will fume away.

This O is flamed by Heat with a bit of Charcoal, and when it is burnt out, there remains ashes, which may be reduced into a M .

If you weigh these ashes, you can see, how much common ξ is gone into that of the δ , and how much combustible φ was remaining in the M .

Stahl, p., 227-228- $oldsymbol{Q}$ is animated according to Becker, Zwelfer, Herlog and others, in the following Manner:-

The $\mbox{11} \mbox{15} \mbox{0}$ being melted with twice its weight of fine $\mbox{0}$ and powdered, is to be a a ted with 3 times their weight of purified $\mbox{0}$. Then the a a being digested, it throws up a $\mbox{0}$ to its surface, which is to be washed off, by the affusion of fair $\mbox{0}$, and trituration in a glass or marble mortar, so that the a a a may become

bright, and the ∇ be poured off.

The ă ă is now to be duly dried, put into a little , and committed to distillation in a strong sand heat.

All the ξ being distilled over, the $\mathfrak D$ that remains behind is to be melted with a new quantity of fresh $\mathfrak U$, and then a a ted with the same ξ , digested, washed and distilled as before; and this operation is to be repeated at least 7 times.

But if any would, or should continue it still further, he would not, perhaps, repent of his Labour. (Irenaeus requires 9 Eagles).

(When the ξ has been duly animated, we have then 2 Ways, either with philosophical or with common fine \odot).

(Thus far this Process).