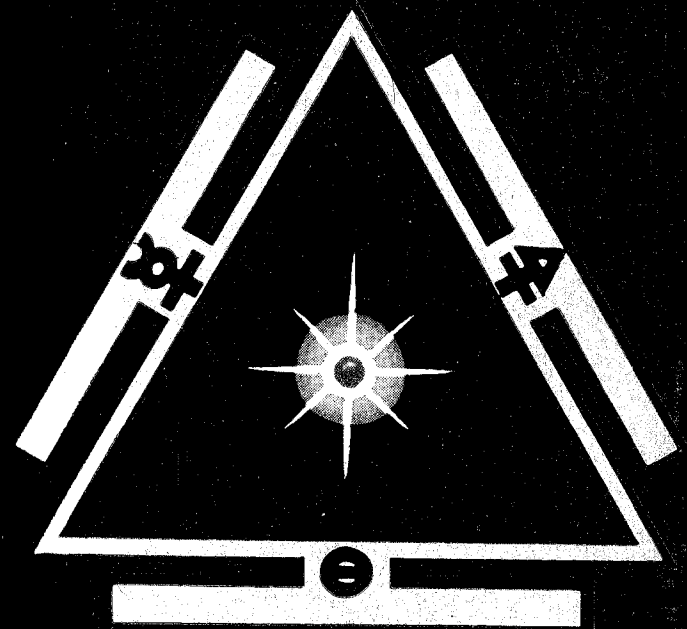


**THE MANIFOLD POWERS
OF
THE OCEAN OF MERCURY**



or
**HOW TO USE MERCURY FOR
HEALTH AND WEALTH**

by
Petri Murien

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PETRI MURIEN

1983

DEDICATION

*I offer this work to the feet of my spiritual
preceptor by whose grace everything becomes
possible.*

SCANNED BY:

pullybone

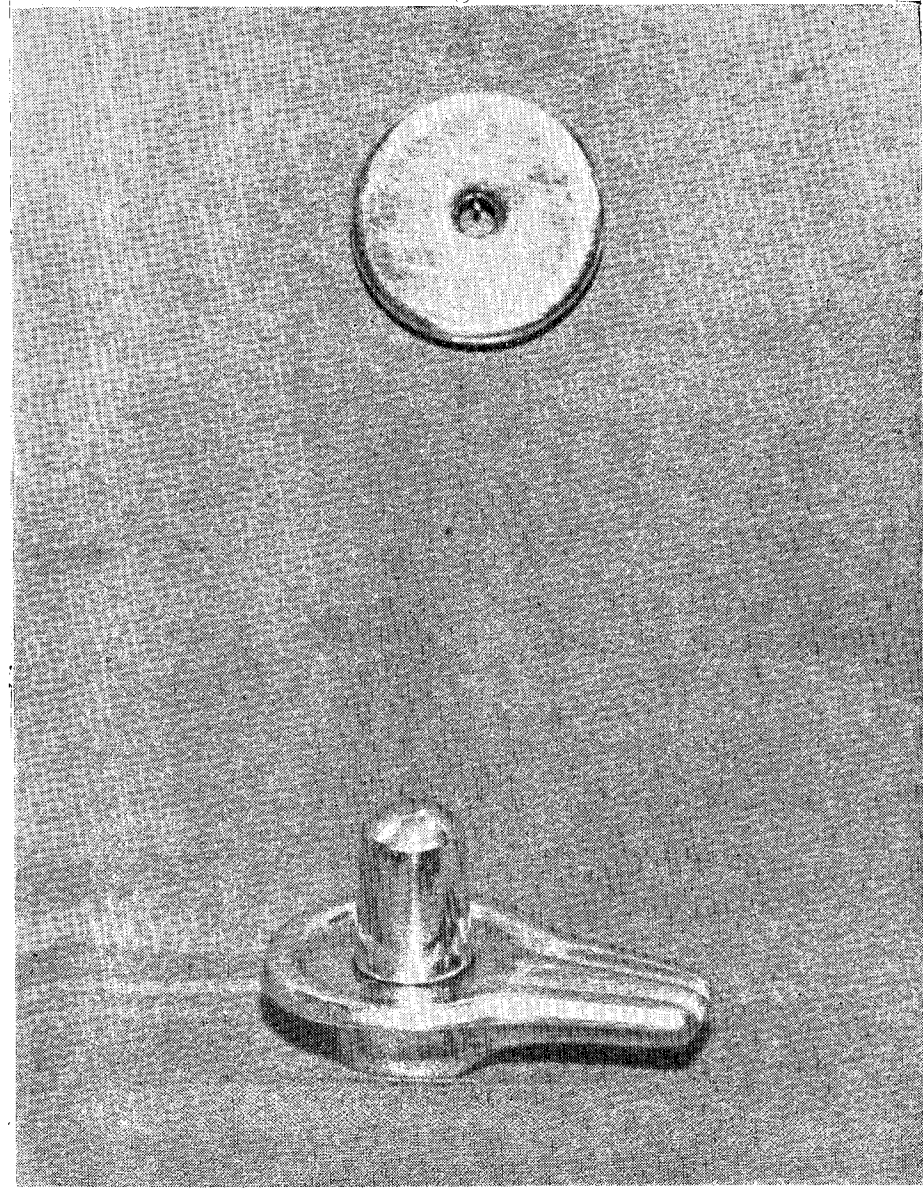
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Shiva Lingam
Symbol of Lord Shiva made of solid animated mercury

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INTRODUCTION

In the name of God, Amen

Mercury has always fascinated men throughout the ages. It is a metal, yet it is liquid, it is the heaviest, yet it evaporates into smoke if slightly heated and will leave nothing behind; it shines like a pure mirror, yet it is a deadly poison. Because of its fluidity it is also called quicksilver. For thousands of years men have been attracted to mercury trying to discover its mysteries. Some lost their wealth, their health and even their lives from it; others understood and found its medicinal virtues by preparing it according to certain rules, and a few rare ones, working according to the laws of God and nature, found out how to perfect it into pure metals and also into the universal medicine and the philosopher stone. Mercury is no ordinary substance. It is full of powers which are obscured by its burning and poisoning qualities. If the poison be properly removed, these powers can be awakened and used for curing and healing as well as for spiritual and occult purposes.

This is what I shall try to explain in clear and simple language for the sake of love, happiness and friendship for all.

CHAPTER I

ALCHEMY

A) Philosophy of Alchemy

Alchemical philosophy is better known as Hermetic philosophy because of its father, the Egyptian alchemist, Hermes Trismegistus, considered in ancient Egypt to be an incarnation of God. This God-like being knew the divine principles underlying the existence of the cosmos. Thus he wrote the essence of that knowledge in short and brief axioms which he cast into a tablet made of liquid and hardened emerald known as the "Tabula Smaragdina."

The first sentence of that tablet reads: "As above so below; as below so above." This may sound abstruse, but deep knowledge is buried therein. All the great seers of different ages, religions and traditions expounded the same principles. Whether Hindu, Muslim, or Christian, they all knew God and His creation to be one and the same throughout the cosmos. Thus in different languages they gave to men the same truth.

Likewise, India produced some of the greatest geniuses who had direct perception and knowledge of this truth. Wonderful scriptures, compiled into innumerable books, have been written for centuries by those beings, and some of those texts dive deeply into explaining the mystery of creation.

The excellent Ayurvedic system of Indian medicine is based on such knowledge. In Kashmir also those divine beings brought down to men the tradition of Kashmir Shaivism which encompasses all aspects of life, explaining how the play of God is both spiritual and material as well, there being no separation actually.

A brilliant book of major importance which has also attracted many physicists and scientists is called: *Spanda Karikas*, "Spanda" meaning expanding vibration. All the knowledge given in that text revolves around the verse which reads: "Everything is of the nature of everything." From that sentence the mystery of creation is implied, and it is perfectly in tune with the statement of Hermes: "As above so below, as below so above."

Now even modern scientists and physicists are coming to that same conclusion. The great genius Albert Einstein brought a revolution and a new dimension to the field of physics leaving behind

a wide road which has since been trodden by brilliant men. The French physicist Jean Charon explains those wonderful theories—Electrons are conscious independent entities gifted with memory and are able to collect an infinite amount of information by using their tiny light particles called photons which they contain in great number. When an electron has an impulse to "learn" or register something, it contacts and communicates with another electron with which it finds some affinity. Both exchange their light particles (photons) which already contain their own information. By exchanging their photons, they "learn" from each other. This way any electron in the universe can communicate instantly with any other in the cosmos; their speed being instant, they have the power to transcend time and space. Thus the theory of Cosmic Love is explained by physicists. One can call that Electronic Love if he likes. Therefore, by a scientific and rational approach one can claim, "everything is of the nature of everything," and "as above so below, as below so above." Thus the philosophical theories of the ancient saints are in no way contradictory to modern discoveries. We all meet in the Great One.

God is the Soul of the universe. He pervades everything. He is the consciousness of all. There is not a single particle where this consciousness is not. Thus the universe obeys only one rule, one law, the law of God. His whole creation is within Him and everything in the cosmos is controlled by His law—men, animals, plants and stones—it is all according to His wish. Likewise, whatever rule applies to men also applies to vegetables and minerals. If man wants to know and see God his creator, his soul has to go through the divine fire of purification. Gradually he has to die to this illusory, imagined world in order to be reborn pure and perfect in God. Likewise, all material substances will follow the same principles. The perfect has to be separated from the imperfect by fire, as whatever stands the test of fire is pure. Only then can they be built anew, perfect in the Kingdom of God. That is alchemy. The alchemy of matter is the same as of the Soul.

The saints, seers and philosophers tell us that the cosmos comes into being, is sustained and is destroyed by the power of the Trinity of God. They all agree on that point. They say that nature has three qualities, and when God creates those three qualities from Himself, the world appears. The Christians call that trinity the

Father, the Holy Spirit and the Son. The Hindus call those the three Gunas—Sattva, Rajas and Tamas. The alchemists call those three, “Mercury,” “Sulphur” and “Salt.” Here again philosophical theories can be physically proven in the laboratory of the alchemist, as any genuine alchemist is capable of breaking down any substance into these three qualities. The first is a volatile spirit which is the life principle of everything; it is the same in everything; it is the cosmic semen. They call it their philosophical “mercury.” The second principle is a fiery and oily matter which creates individual substances; it is the particularizing seed or sperm of things since it contains the character of that very thing and is therefore different in every substance. They call it their “sulphur.” The third quality combines the first two into one tangible substance or body. It fixes the spiritual principles into solid. They call that their “salt.” Therefore by alchemical process it can be proven that everything comes from these three qualities which can be separated, purified and recombined into a different ratio as one wishes, thus creating a completely new perfected substance reborn in God’s Kingdom.

Today’s physicists also say that metals could be changed from one to another by altering their

atomic structure. For instance, the atomic number of mercury is 80, and gold 79. While mercury is undergoing some scientific process and one electron and proton are removed, pure gold would remain.

“So everything is of the nature of everything,” as anything can be changed into anything. “As above so below, as below so above.” There is much to discover if one ponders over that trinity—Father, Holy Spirit and Son; Sattva, Rajas and Tamas; Mercury, Sulphur and Salt.

The true alchemist is one who works with nature, who assists nature in its work. He must be a lover of God and His creation. Throughout the centuries alchemists have veiled their discoveries in abstruse language because the substances which they create contain great powers. Thus this knowledge should not be given to selfish and greedy men. “Do not cast pearls before swine” is a known and true proverb.

Thus ends the chapter on Philosophy of Alchemy.

B) Philosophy of Metals

In India mercury is called the semen of Shiva. In the Western system it is called the sperm of metals because it is the original metal as all metals come from mercury. Therefore, by

imitating nature in its bowels, a good alchemist can prove this in his laboratory. By “progressing” mercury, he can create all metals from mercury; and all metals can be retrograded to ordinary liquid mercury. However, this process is extremely difficult to do. Alchemy considers seven metals as important, and each relates to the influence of a specific planet of our solar system. Gold relates to the Sun, silver to the Moon, mercury to Mercury, copper to Venus, iron to Mars, tin to Jupiter, and lead to Saturn. Deep in the bowels of the earth, first a metallic vapor forms from a long concoction of the molten elements, and as it rises to the crust, it cools and condenses into a metallic water which is the crude and primitive mercury.

“Like attracts like” is the fundamental basis of Homeopathy. One can cure snake bite with snake venom or make a vaccine with the virus of the disease which one wants to cure. Likewise, the earth’s soils attract and receive the specific subtle vibrations of a planet in accordance with their specific subtle affinities. Therefore, if that crude mercury stays in a hot, dry and pure soil, that soil becomes the ideal matrix in which the subtle vibrations of the sun will bear fruit. Over a lengthy period of time,

thousands of millions of years, that mercury will slowly coagulate and become gold.

If that mercury stays in a soil which is cool, damp and a little bit impure, that soil will receive the subtle vibrations of the moon, and that mercury will slowly coagulate into silver. If the soil be warm, dry and impure, the subtle vibrations of Mars will be received, and iron will result. If the soil be cold, damp and impure, lead will result. Likewise for all other metals.

Thus ends the chapter on Philosophy of Metals.

C) Philosophy of Mercury

Just as a big tree exists in a subtle manner in a tiny seed, in the same way a beautiful son exists in the father's semen; and in the same way all metals exist in a latent condition in mercury, being their origin, being their semen. Therefore, in this same way mercury contains the latent power of the planets. However, those powers are asleep, hidden due to the impurities of mercury. The same way the seed has to die in order to become a big tree, likewise, mercury is to be "killed," has to lose its character in order to assume a more perfect one; thus its death is its life. Mercury is liquid because the crude

mercury, being a hot moist vapor, carries with it a lot of impurities and while remaining in a hot and impure soil receives the vibrations of the planet Mercury. Mercury being the closest to the sun, its vibrations contain a tremendous central fire which keeps it in a molten condition. If the hot poison be removed, it would allow it to cool and coagulate.

To solidify mercury properly it must be cooled by the use of vegetable or mineral essences which come under the influence of cool or cold planets. For instance, mercury mingles very well with the subtle vibrations of Venus, or Jupiter and Saturn which are the coldest. If by an elaborate process one removes the impurities which cling to it and solidifies it according to the rules, that mercury is called "animated," as the soul of a planet is being awakened into it.

The soul of several planets can also be awakened in the same mercury according to the powers and uses one wants from it.

Thus ends the chapter on Philosophy of Mercury.

CHAPTER II

THE ALCHEMIST

A) The Ancients

Called by the Greeks HERMES TRISMEGISTUS, he is considered to be the father of alchemy. He lived in Egypt about 1900 B.C. Divinely inspired, he was celebrated for his wisdom and skill in the operations of nature. He wrote his knowledge in short axioms which he cast into a tablet made of liquified and hardened emerald called the "*Tabula Smaragdina*." However, of the works attributed to him, only a few fragments escaped the destroying hand of the Roman Emperor Diocletian in the 3rd century A.D.

Thousands of years ago, in ancient India, divine beings such as TIRUMULAR or SIDDHA BOGAR established great centers of learning, medical research and science of life. TIRUMULAR was considered by Indian alchemists as their leader and patron; he is the author of the sacred work called TIRUMANTRAM 3000 as it contains 3000 verses. In the

8th century A.D. SIDDHA NAGARJUNA'S name stands pre-eminent among Indian alchemists. As a contribution he also made huge quantities of gold which he gave to the royal treasuries of the kings, such as Chandragupta.

In China, in the 1st century A.D., the first Taoist pope CHANG TAO LING declined all offers of fame and powers preferring to take his abode in the mountains of Western China where he persevered in the study of alchemy, cultivating the virtues of purity and mental abstraction. By following the instructions of a treatise which he received from the hand of LAO TZU he became successful in his search.

In Italy in the 5th century A.D., a hermit of Rome called MORIENUS left his native city and came in touch with king Calid. A very attractive work purporting to be a dialogue between himself and the king is still extant now.

In Mesopotamia, in the 8th century was the great GEBER whose real name was ABOU MOUSSAH DJIFAR. He is generally esteemed by adepts as the greatest after HERMES. Skillfully did GEBER veil his discoveries, for from his mysterious style of writing we derive the word "Gibberish."

In Spain in the 12th century A.D., ARTEPHIUS claimed to have lived throughout

a period of one thousand years by the use of his admirable quintessence. Also RAYMOND LULLY after a somewhat dissolute youth became a recluse and later came in contact with ARNOLD DE VILLANOVA who taught him the secrets of transmutation and multiplication of metals.

In the 14th century ALBERT MAGNUS'S name is undoubtedly respected. He devoted the greater part of his life as a Dominican monk in the seclusion of a cloister, studying philosophy and alchemy. He constructed a curious automaton invested with the power of speech and thought. The Android as it was called was composed of metals and unknown substances chosen according to the stars and endowed with spiritual qualities by magical formulaes and invocations, and the labour upon it consumed over thirty years. His disciple, SAINT THOMAS of AQUINAS, thinking the device to be diabolical, destroyed it. However when ALBERTUS died his knowledge and fame descended to his sainted pupil AQUINAS who spoke openly of the successes of ALBERTUS and himself in the art of transmutation.

In France in the 14th century A.D., NICOLAS FLAMMEL attended by his devoted wife suc-

ceeded in completing the philosopher stone and the art of transmutation after an arduous period of twenty years of work and research.

At the same time in Germany the Benedictine monk BASIL VALENTINE, later called the "father of modern chemistry" was the originator of many chemical preparations of the first importance. His most famous written work called "The Triumphant Chariot of Antimony" is truly a treasure of knowledge and has done more to establish his reputation as a chemist than any other.

In Switzerland in the 16th century appears THEOPHRASTUS BOMBAST VON HOHENHEIM, immortalized as PARACELTUS and the king of alchemists. He was divinely guided by God alone and not by books. He was a master in all fields such as, medicine, surgery, alchemy, astronomy, astrology, psychology, philosophy, spirituality, occultism, magic and Kabbala. Unfortunately he was cowardly murdered in a scuffle with assassins hired by envious and jealous doctors.

In England in the 17th century EIRENAEUS PHILALETHES, by reason of his very numerous writings must be mentioned. His writings were regarded as an illustration of the purely spiritual mystery within the science of

alchemy. He was undoubtedly endeavouring to show that alchemy was demonstrable in every phase of consciousness—physical, mental and spiritual. He also gave brilliant treatises on the elaboration of the philosopher stone made from animated mercury.

Within the same century ISAAC NEWTON, the famous mathematician, scientist and physicist, though not generally known as an alchemist, was undoubtedly an experimenter of that particular branch of science.

The 18th century witnesses a baffling personality called THE COMTE OF SAINT GERMAIN. As far as can be ascertained he was the son of Prince Racozy of Transylvania. He is referred to as "the man who never dies," as records of his appearances in Europe extend over hundreds of years, during which time his appearance never altered, always looking as a well preserved man of middle age. It was his diet he declared, combined with his marvellous elixir which constituted the true secret of his longevity. Considered as an enlightened being by the modern generation of alchemists, he has become their patron and protector and guides them according to their merit.

Thus one must understand that alchemists from all times and all countries whether they be

scientists or doctors, monks or ascetics, philosophers or social reformers are always men living in the faith of God, lovers and knowers of His creation. They lead a life of discipline and hard work, studies and prayers.

Thus ends the chapter on The Ancients.

B) Necessity of Inner Purity

One has to go through the alchemy of the soul before he can apply it to matter. Without knowledge of the subtle bodies he cannot be an alchemist. This is not ordinary knowledge. No money can buy it, no book can give it. It is obtained only by the grace of God and the spiritual preceptor.

How does one get that grace? The best way to obtain it is by serving with faith and devotion the spiritual preceptor who is one with God, who is always immersed in that cosmic consciousness. By obeying his commands one learns and progresses in the cosmic affairs. By prayers, meditation and contemplation the mind and intellect sharpen. Slowly one enters new dimensions of perception and understanding, gradually penetrating the secrets of creation. Study of philosophical and religious books may speed up the process but ultimately one understands that books are no longer required. What seemed at

first a hidden secret afterwards becomes an obvious fact. Actually there is no secret, it is all an open book in front of our eyes, but as we walk blindly, we are not able to see the simple truth. We live mostly in a world of fancies and imagination which obstruct the perception of what is. When the spiritual preceptor is pleased with our simple faith, love and devotion, he bestows on us the grace of God as it is his function to do so. When that grace is received, one should know how to cultivate it. Just as by watering a small seed it will grow into a big tree capable of giving shade and comfort, so by cultivating this grace with the tools of hard work, study, selfless service and discipline, and by watering it with the nectar of love, devotion, meditation and contemplation, divine knowledge will arise from within. So we come to understand that what we were looking for outside in books or in a remote place was already within us. For centuries man has been looking for God and divine knowledge in temples, churches, mosques, in priests, in the sky or below; but he mostly forgets to look where it is nearest, in his own heart. That is why inner purity and an intense and sincere interest are absolute necessities. If one is not fit nor interested enough, he will not be able to dive within himself; he will not be able to enter the

inner chamber of the Palace of the King, and he will not be able to see the work of the Divine Architect. Therefore, one has to go through the alchemy of the soul to be purified by the divine fire which separates the pure from the impure. Thus he will be built anew in the Kingdom of the Great One.

Thus ends the chapter on Necessity of Inner Purity.

C) Alchemy a Subjective Experience

The success of all alchemical experiments depends more on the person who does it than on how he does it. One does not become an alchemist according to his own wishes. One is either born an alchemist or God makes him one. The intellectual and practical knowledge of the processes is not enough; one must also have the inner power necessary to give life to the substances he creates, to raise their vibrations by his inner electricity. He should know how to transmit that energy into things. If an alchemist and an ordinary scientist perform the same process with the same ingredients and equipment, the alchemist will succeed while the other will not. This is due to the inner power of the alchemist, or his inner electric current. One who wishes to succeed in alchemical pre-

parations must know about that power, how to gain it and store it like a dynamo. There is only one way to obtain this power: one must have discipline and control of himself by retaining the seminal fluid. If man loses his semen indiscriminately, he cannot achieve anything really great in his life; but if he knows how to preserve it and store it, great strength and inner power will be his gain. Continence leads to inner bliss and is an important step on the ladder to divinity. The body of yogis and evolved beings, although appearing like other bodies on the outside, are actually quite different because God the Divine Alchemist processes them in His laboratory. A wonderful change takes place. By leading a disciplined life, the semen rises within, and at the level of the gastric fire it is consumed in God's furnace and transformed into pure energy which reaches the upper centers and the brain. Thus this electric current which flows throughout the body gives one power.

Such beings are charming and dear to people; They have a magnetic attraction, spreading joy and happiness. They command power and are also feared. Without this inner strength, or inner electricity, an alchemist is no alchemist; he is a mere cook. If a man has received that

grace from God, he will succeed in whatever he does whether he be a monk, a businessmen, a yogi, a married man or a householder.

A wonderful book of ancient Indian alchemy and mercurial preparations called *Anandkand* begins with a complete chapter explaining this subject as a prerequisite before starting any alchemical procedure. Thus we understand that in alchemy, the subject is more important than the object. It is more a subjective experience than an objective one.

Thus ends the chapter on Alchemy a Subjective Experience.

D) Solidification of Mercury

Mercury, being the metallic semen, also has an affinity with the semen of man. Therefore, if man has control over his own semen as explained before, he will easily control mercury, the semen of all metals. The hardness and power of the mercury he prepares will be in proportion to the strength of his semen which he preserves.

When mercury is being prepared and solidified, it becomes a very sensitive substance. Even the nearby presence of an undesirable person may spoil the experiment. When mercury is made into paste, it becomes amazingly alive and hypersensitive to everything which comes within

its aura. That paste is dotted with an incredible memory, picking up and retaining all vibrations. Once the mercury is fixed, completely hardened, the memories remain inside forever. For this reason the mental condition of the alchemist is very important. It is best if he prepares his mercury early in the morning on an auspicious day. His mind should be empty or dwelling on God. His heart should be at peace and filled with love for his fellow men, and he should give his full attention to what he does. If he is anxious, depressed, nervous or disturbed, he should not prepare it at all. Otherwise, his mercury will transmit that same feeling to others.

The position of the planets also influences the mercury making the experiment some days more difficult than others. The plants which are ruled by a particular planet have an affect only on the corresponding day of the week.

Modern science demonstrates how the atomic structure of mercury is highly affected when passing an electrical current through it while it is being processed. From this one clearly understands why the alchemist needs an inner power, that inner electricity, in order to deeply effect the atomic structure of his mercury.

Thus ends the chapter on Solidification of Mercury.

CHAPTER III

EFFECT OF MERCURY ON THE SUBTLE AND PHYSICAL BODIES

A) Physical and Subtle Bodies

Man does not have only one body. He has four, one inside the other. The last one is the gross or physical body. It rests inside the subtle or etherical body just like a pillow inside a pillow case. That subtle body rests in another one even more subtle and refined, and so forth. In this treatise we are concerned only with the subtle or etherical body and the gross or physical one. The subtle body is the one an ordinary man uses as a vehicle after his death, when he has dropped his gross body. His etherical body contains all the memories and impressions he has collected during his physical life which we can consider as the schooling period. After leaving his physical form, he will have to digest and ponder over what he has done and bear the fruits of his actions. In this way the destiny he has created for himself carries him onward, upward or downward according to the quality of that

destiny. It is this subtle body which carries him, and when the time comes for him to go to school again, the strength of his desire forces him to enter another womb to borrow a new physical body of which quality and destiny will be in accordance with the actions he has previously performed. Not a single detail will be missing. It is all supervised and controlled by the Divine Architect.

Thus ends the chapter on Physical and Subtle Bodies.

B) About Solid Mercury

Once purified, coagulated and fixed according to alchemical rules, solid mercury remains unchangeable. It does not contain any negativity nor can it pick up any. It cannot be polluted, as no inferior vibration can enter it. It vibrates at a great speed and is a complete shield against all lower vibrations. As long as it remains, it will always radiate and preserve its perfection. Its aura contains all the colours of the spectrum, but its first and most important colour is blue. It may also have a ring of white stars around it a few inches away from the solid mass itself. Also, all colours can be produced from mercurial preparations in the laboratory. As the power

of mercury is increased, changes take place in its aura as well, and every new preparation radiates different lights.

If solid mercury is made properly, its aura is most beautiful to look at. On the contrary, if prepared by someone not knowing our art, the colours surrounding it are dull with greyish and brownish spots of impurities and uncontrolled energies. Thus it requires a true artist, lover of our art, in order to properly produce it.

Thus ends the chapter about Solid Mercury.

C) Its Effect on the Subtle Body

Solid mercury can also be prepared according to occult Kabbalistic principles when knowing the individual's birthdate. The Kabbalistic number and geometrical shape corresponding to the specific horoscope must be put into that mercury which, once fully fixed, does not allow any lower vibrations to enter it as it screens the influences of the planets. It radiates only those vibrations which are positive and beneficial, thus affording extra protection and power to that person.

In India solid mercury is much prized and sought after by people who practice yoga as it has a tremendous effect on the etherical body.

It stimulates the primal energy called Kundalini which is the source of life in everyone, thereby activating the different spiritual centers called chakras. Due to this, many people who use this solid mercury get occult and psychic experiences. Some perceive lights when they place it on their forehead or third eye and have different visions due to the stimulation of that spiritual center. Some have obtained clairvoyant experiences while others may feel nothing. It depends on one's readiness and natural tendencies which are gradually awakened and increased by the contact of mercury's vibrations. Many experience great feelings of love, happiness and an opening of the heart center with a powerful feeling of enlargement of the chest when wearing it around the neck at the heart level. This is due to lower energies rising to higher centers. Wherever solid mercury is placed, that area becomes highly excited and stimulated as mercury works much like a magnet of energy. It irradiates continuously, and at the same time attracts energy, concentrates it, and controls it.

The vibrations of the mercury spread throughout the human aura creating a shield which affords different kinds of occult protection. For

instance, if a man is possessed by a ghost, the spirit is forced to leave since it cannot bear the strength and power of mercury's vibrations. Also mercury helps protect against black magic and witchcraft as the mercury usually annihilates the effect of most spells. In India many people look for a special kind of solidified mercury which is shaped according to scriptural injunctions. By offering daily worship and ritual to it, one may develop occult powers in course of time such as controlling elemental spirits of nature, fairies or devas which can then be used for one's own selfish purpose. Also in India some alchemists have succeeded in creating different types of solid mercury gifted with marvelous powers. If a man puts that mercury ball in his mouth, immediately the gravity of his body is annihilated and he is able to move freely in space. This can only be done when the alchemist knows the secret of liquifying mica and diamonds and amalgamates them with a special mercury. Another type of mercury gives man the power of invisibility as the powerful vibrations effect the atomic structure of his physical body. The slower vibrations of his gross body are tremendously speeded up, thus dissolving the compactness of his flesh and bones making him etherical. After removing the mercury from his mouth,

his body's vibrations again slow down regaining its original grossness. Many so-called miracles can be performed with mercury. Actually all such miracles can simply be explained and understood in the light of modern physics and science.

However, our scientists have much more to discover for no one has yet been able to explain the greatest miracle concerning the existence of our universe—from where do we come, and where do we go?

Thus ends the chapter on Its Effect on the Subtle Body.

D) Its Effect on the Physical Body

As long as man is alive, it is impossible to separate the physical body from the etherical one as they always work together exchanging information on different levels of perception. Oftentimes, events like disease, *etc.*, occur first in the subtle body before manifesting in the physical or gross one. If a man clearly perceives the subtle bodies, he may diagnose diseases not yet physically manifested. By checking the etherical body, he can see disorders in the different organs of that person. For instance, if one notices a dark coloured spot in the liver's aura, it indicates that a liver disorder will occur, and so on, for any other part or limb of the body.

The human body is created from the five elements of which four are mainly considered: air, fire, water and earth. Each person, according to his own particular nature, has a predominant element which gives him a specific character. For example, some people have a watery constitution, others a fiery and so forth. By looking attentively at someone's body, one can see the predominant element and which one may be in disorder. Some elements become aggravated, that is, increased or decreased due to different factors such as mental imbalance, anxieties, nervousness or depression. Many of our disorders are psychosomatic in origin. By using solid mercury, disturbed elements slowly balance and harmonize with one another, thus restoring health to the body.

However, one should understand that when the elements are being adjusted, the person may feel repercussions or reactions which are either pleasant or unpleasant depending on one's feeling and understanding. It takes time, often as long as a week or so, for the body to adjust to the vibrations of mercury. As the body adjusts, common side-effects are: dizziness, headache or pressure in the head, throbbing of muscles, increase of heart beat, feelings of carelessness, or excessive talking or laughing, *etc.* Other

people may feel nothing at all. Whatever the effects, one should not worry as it differs according to one's nature.

Many diseases are in a latent condition within the etherical body. By using solid mercury, these are expelled from the body, often times temporarily manifesting, not to return again. One should understand this as purification only and not to discontinue the use of mercury. However, one must observe a minimum of discipline and hygiene in his life, such as diet and cleanliness. If a man leads a hopeless life, nothing in the world will help him as he has to help himself first.

As with physical ailments, emotions, such as anger, jealousy or passion may arise in order to be later expelled from the system. It always takes more time for emotional problems to come out. If one cannot bear the strain of it, he should remove that solid mercury for a few days and use it again later on.

Most muscle pains occur due to a congestion or lack of energy in those areas where there are impurities, blocks or obstacles in the subtle nerves of the etherical body. The subtle nerves, called "nadis," become twisted and create knots preventing the energy from flowing evenly. By

applying solid mercury on the concerned spots, due to the power of mercury, the energy, called "prana," forces its way through the twisted channels thus straightening those nadis again. During this process one often feels heat and very brief sharp needle like pains in the affected areas.

For people practicing yoga and meditation, solid mercury is especially beneficial as it invigorates and tones up the entire body. It purifies, removes fatigue, helps the energy to flow evenly, making the body strong, robust and glossy. While meditating if one keeps solid mercury by a string between the eyebrows, an important spiritual center, the mind becomes effortlessly silent and concentrated. A strong awareness of the etherical body may take place accompanied by different psychic experiences. If one gets frightened he should remove it.

If one daily concentrates with opened eyes on a shiny solid mercury cylinder, symbol of God Shiva, and seating himself facing north-east and doing a special ritual which I shall forget to mention here, as I don't want to attract God's wrath upon me, some special powers may be obtained in course of time. However, let people find out by themselves. It is best if one places

the mercury cylinder in the sun or in a light so that it shines properly. As in astrology the planet Mercury presides over the intellect, it should not be astonishing to find that this practice grants great mental strength and power.

Thus ends the chapter on Effect on the Physical Body.

CHAPTER IV

HOW TO USE SOLID MERCURY FOR HEALTH

A) Warning and Precautions

It must be understood that solid mercury when completely purified and poisonless becomes a heavenly substance. However, it does not suit everybody. As explained before, sometimes people suffer from an aggravation of one element. If it is the element of fire which is aggravated, the use of this solid mercury should be discontinued until this condition subsides as mercury is slightly hot by nature even when fully perfected. Also, it should not be used in case of excessive body temperature or fever. Gold and rubies should be avoided as well, but silver is good as it has a cooling effect. One can easily recognize an aggravation of fire as there will be a lot of boils and pimples on the face due to the unbalanced excess of heat and acids from the stomach. The food one eats plays an important part in those disequilibriums. One should eat with intelligence and discrimination following

a strict diet by which he controls and brings back to normal this imbalance. Such persons may have a tendency to get rashes and red spots on their body especially when the climate becomes hotter like in summer. They may get other skin disorders as well such as drying and cracking. All such signs indicate an excess of fire in the body, and until this subsides, the use of mercury must be completely avoided for them. However, these people are few. A fire type person may safely use mercury as long as this element is not in excess or disorder. Some people keep the mercury ball in their mouth for meditation or other reasons. However, it is not advisable for everyone and should be left to one's own discrimination through personal experience. Some people may get an adverse reaction to it depending on their sensitivity. In such case the worst to be expected would merely be an increase of heat in the stomach and a laxative reaction the next day.

When one has cavities in his teeth, the dentist fills them up with an amalgam of raw mercury and other metallic compounds, and yet he has not taken the trouble to purify this mercury. One has this in his mouth all the time, he chews and eats with it and still does not get sick. Therefore, everyone has to see for himself with

discrimination. Penicilline and antibiotics are, for instance, very potent medicines and can save someone's life. However, some people have an allergy and react adversely to it. Similarly, with solidified mercury this may happen, but it is very unusual.

Solidified mercury is very hard like any other metal but is also brittle or breakable. It is much like glass or a crystal and if dropped on a hard floor will break. Therefore, you should take great care while handling it, especially when it is clean and shiny, because it easily escapes from the fingers as that is the nature of quicksilver or mercury whether it be liquid or solid. Spread a thick cloth or blanket beneath your hands when cleaning it. Round balls will not break as there are no corners or weak points, but cups or coin-like pieces which are flat and thin may break if they fall on the floor. For this reason a hole is inserted in solid mercury balls in order to string them. Do not use metallic chains at all since powerfully made mercury eats and gradually swallows other metals which would later break your chain. Use a water-proof string like nylon or any synthetic as that mercury ball will often be used in liquids such as milk, water, and lemon juice, *etc.*, and it is also very beneficial to take a bath or a shower with it. Also, due to the

body's sweat, in course of time the string would rot and break if not waterproof, and you will lose your mercury ball. According to occult tradition one should use a blood red coloured string.

While using solid mercury on the body, make sure it touches the skin directly. Because of the body's perspiration, that mercury will tarnish with time. At first it may take any colour like blue, violet, red, orange, yellow or green, according to the person's elemental nature later finally turning darker green. Mercury like any other metal will tarnish faster in tropical climates than in temperate climates. Mercury must be well cleaned before dipping in drinking preparations like milk, water or any other liquid intake. It can be rubbed on a rough woolen cloth or cotton until it shines like a mirror, and only then should be used with liquids. If it has not been cleaned for a long time, it becomes difficult to shine with a cloth. Do not use chemicals such as brass polish, *etc.* Instead, dip it in natural or synthetic lemon juice (citric acid powder, a 10 percent solution makes an ideal lemon juice) for 30 minutes until it turns white again, then rinse it in clean water, dry it and shine it. It is recommended to use lemon juice regularly once in a while as this both strengthens mercury and also acts as an ideal antiseptic. This should also be

done with the quality of stainless mercury.

Thus ends the chapter on Warning and Precautions.

B) Practical Use

Solid mercury can be made in any shape like round balls, ovals, flat-like coins, cylinders, drinking cups or spoons, medals, or statues. Round balls and olives are usually easy to use, more practical and less breakable. As they are more compact, their power is felt stonger for local uses. Flat pieces or coins have more the effect of spreading energy. The average person should use between 15 to 20 grammes of mercury. A big man may use more and children less, approximately 8 to 10 grammes being sufficient for a small child. One has to judge according to his weight, sensitivity and his own elemental nature. Fat people can use much more, thin and dry people less. Mercury should not be used continuously over a long time unless treating some disease; otherwise, the body gets used to it and afterwards is less effected. People who habitually swallow all kinds of pills do not get the full effect when a cure from these tablets is later needed. Likewise, one benefits more if the mercury is occasionally removed for a few days or a week. When not used, the mercury should

be kept in its own non-metallic box lined with cloth or cotton.

General Weakness — This solid mercury once well cleaned should be dipped in a cup of hot cow's milk (200 ML) for 10 to 15 minutes. Do not boil the milk, but keep it at no more than 80 : C or 176 : F. Next remove and clean the mercury, and drink that milk preferably in early morning on empty stomach not more than twice a week as the effect usually lasts for 2 to 3 days. It is a strong and powerful tonic which increases strength and vigour in the body. With time it removes all kinds of diseases including bleeding gums. It can be done from 6 to 12 weeks maximum. This will create a lot of energy in the body, sometimes causing one to talk or move a lot. In order to maximize the benefits one should try to understand and channel this energy properly. In this way it can also be used as a sex stimulant for those who are interested in that.

Blood Pressure — Solid mercury can also be kept in a glass of water for a few hours or overnight. Please do not use chlorinated or tap water as mercury and chlorine have no friendship at all. Use only spring or well water, distilled or bottled mineral water, and then drink that water on an empty stomach in early morning. It will show its beneficial effects. It is excellent for

people who suffer from high blood pressure. By wearing that mercury ball around the neck like a pendant, people will also feel relief.

Will Power — The use of solid mercury increases will power and gives strength to the mind for those who lead a clean and disciplined life. It should not be surprising that mercury, being the metal of the planet presiding over the intellect, stimulates and rejuvenates the brain.

Rhumatism and Arthritis — As solid mercury has a heating quality, it is especially helpful in treating those water imbalance diseases such as rhumatism, arthritis, pain in the joints, which are due to an excess of humidity in the body. If one has a cold, a flu or sinusitis, he can get relief by placing the mercury ball on the side or just above the nose. This will immediately ease the breathing.

Heart Weakness — When wearing a mercury ball around the neck, it should hang on the same line between the nipples thus touching the heart region. This strengthens the heart and is often-times accompanied by an acceleration of heart beat. One should not be alarmed as this is only a temporary condition. Often one may feel a rather pleasant sensation of expansion of the chest, a natural and common reaction.

Body Pain — In case of body pain, especially

muscle pain, the mercury ball should be applied to the skin on the painful area wrapped by a bandage for a few hours. Some heat will be generated and felt in that place, and after some time, the pain usually leaves. However, mechanical injuries cannot be really removed. For instance, if a tendon is pulled out, the mercury cannot bring it back to normal, but it may help in speeding up the healing process by concentrating the energy in that spot.

Massage Oil — One can prepare a special oil from clarified butter or still better, mustard seed oil. Keep the mercury ball in this lukewarm oil a complete day or more, and then use it for massage. It will show its excellent effect. Also, the mercury ball can be directly rubbed on the body along with that oil.

Weak Digestion — People suffering from weak digestion should keep the mercury ball inside the navel pit tied by a string for half an hour or one hour daily. Digestion should improve.

Headache — Ladies find it an almost instant remedy against their chronic headaches and nervousness.

Eye Problems — In case of eye troubles place the solid mercury ball on closed eye-lids for 10 minutes with a bandage. A better way is to dip the mercury ball for 24 hours in pure or distilled

water, bottled spring water, or best, rose water. Then sprinkle this cool water in your eyes every morning. It is especially good for eye infections, heat, and boils on eye-lids, *etc.*.....

The solid mercury ball can be also used daily for 5 to 10 minutes like a mirror in the sun. First shine it nicely on a rough woolen cloth. Then place it in the sun, and use it like a mirror by sending flashes of reflected sunlight into your eyes and focus your attention fully on that dazzling light. Within a few minutes your eyes will feel completely refreshed like after a good sleep. It will also make you feel cheerful and euphoric. If done daily, wonderful results will be obtained. It sharpens the mind and the intellect as well, and in course of time other things may be obtained.

Bleeding — In case of an open cut keep the mercury ball tightly in your hand for a while. This prevents excess bleeding as the mercury's vibration helps clot the blood faster. People suffering from chronic bleeding gums should regularly drink milk in which solid mercury has been kept as explained before.

Long Walk — During a long walk the mercury ball can be tied around the hips or the waist so that it touches the skin on either or both sides. This prevents tiredness and exhaustion, enabling

one to walk comfortably for long distances.

Dowsing—Dowsers also find it an excellent substance for using as a pendulum as it is very sensitive.

Magnet—Some solidified mercury was especially prepared by the ancients. Acting as a powerful magnet when placed on a cow's back during milking, it would stop the flow of milk retaining it in the cow's udder. This gave an idea to the kings and Maharajas of old India who were having to satisfy large harems. This mercury is gifted with a marvellous potency. However, it is laborious to prepare as it takes at least two months to complete under the most favorable conditions. The different plants, herbs, shrubs and trees required are not available in most parts of the world. Mother India is most suitable for these types of experiments as her jungles abound in the necessary plant-life required for these processes.

Thus ends the chapter on Practical Use.

CONCLUSION

This book has been composed and written in order to give people a better understanding about alchemy, alchemical procedures, alchemical substances and their uses. It is especially dedicated to mercury, which is very dear to me. I hope that by reading and pondering over this text men will come to understand that alchemy is not black magic as many think, nor does it deal only with making gold and the transmutation of metals, but that it is a divine science based on facts, on cosmic principles, created, sustained and destroyed by the All Mighty, God, Soul of the Universe.

Alchemy is divine, and although there are no secrets for one who can see and knows where to look, it is given by the grace of God and the spiritual preceptor only.

In the name of God, Amen.
PETRI MURIEN

Vadodara—Full Moon
of April 1983—India

PRAYER

What God allowed me to say,
I said it openly and honestly.
Out of friendship for my fellowmen,
I may even have said more than I should have.
I pray to the All Mighty
that I shall not get upon me
the wrath of my forefathers, father and
brothers in our art.
Whatever I have said is true and
God is The Witness.

Some people have an allergy to a good medicine
which cures bad infections and dreadful diseases
and react adversely to it.
Is the medicine to be blamed?

In the same way some people have an allergy
to the beautiful smell of the spring flowers
and react adversely to it.
Are the flowers to be blamed?

In the same way some people have an allergy
to mercury which can be prepared like a nectar

and react adversely to it.
Is the mercury to be blamed?

Likewise some people have an allergy
to God's name, the Soul of the Universe,
and by hearing His praises
they react adversely to it.
Is God to be blamed?

